

[illegible]

UTILITY CONTACT INFORMATION

FRANKLIN SEWERS SANITARY PUBLIC WORKS 796 SOUTH STATE ST. FRANKLIN, IN 46131 PHONE #: (317) 736-3640 DPS@FRANKLINSEWER.IN.GOV	TELEPHONE CENTURYLINK 1147 NORTH MORTON STREET FRANKLIN, IN 46131 PHONE #: (317) 736-4863 CENTURYLINK@FRANKLIN.GOV	WATER INDIANA - AMERICAN WATER 110 S. PARK DR. GREENWOOD, IN 46143 PHONE #: (317) 881-0270 JAMES.FRANKLIN@AMERICANWATER.COM	WASTE COMCAST 1600 WEST VERNAL PIKE GREENWOOD, IN 46140 PHONE #: (812) 335-7822 SCOTT_TEMPLETON@COMCAST.COM
ELECTRIC DUKE ENERGY 2515 S. MORTON ST. FRANKLIN, IN 46131 PHONE #: (317) 736-2919 JERRY.TROVEL@DUKE.ENERGY.COM	GAS VECTREN 600 INDUSTRIAL DRIVE FRANKLIN, IN 46131 PHONE #: (317) 736-2989 CONTACT: DAVID SHERRY DSHERY@VECTREN.COM		

A part of the Southeast Quarter of Section 11, Township 12 North, Range 4 East of the Second Principal Meridian, Johnson County, Indiana, described as follows:

Commencing at the Southwest corner of said Quarter Section; thence North 06 degrees 06 minutes 08 seconds West (previous survey bearing) along the West line of said Quarter Section 120.00 feet; thence North 89 degrees 13 minutes 22 seconds East to the Point of Beginning; thence North 90 degrees 00 minutes 00 seconds East 477.92 feet to a point on the West right-of-way line of a roadway easement; the next two (2) courses follow said West right-of-way line; thence Southeasterly on and along a curve to the right with a radius of 770.00 feet, an arc distance of 261.63 feet and a chord bearing and distance of South 09 degrees 44 minutes 06 seconds East 189.95 feet; thence North 13 minutes 22 seconds West 522.12 feet to the Point of Beginning, containing 6.025 acres, more or less, subject to all pertinent easements, rights-of-way and restrictions.

Parcel #: 5100 11 01 007/00
Subject to any and all easements, agreements and restrictions of record.

TOPOGRAPHICAL INFORMATION, INCLUDING UTILITIES, ARE PER THE TOPOGRAPHIC SURVEY PREPARED BY BANNING ENGINEERING FOR THE JOHNSON COUNTY DEVELOPMENT CORP.

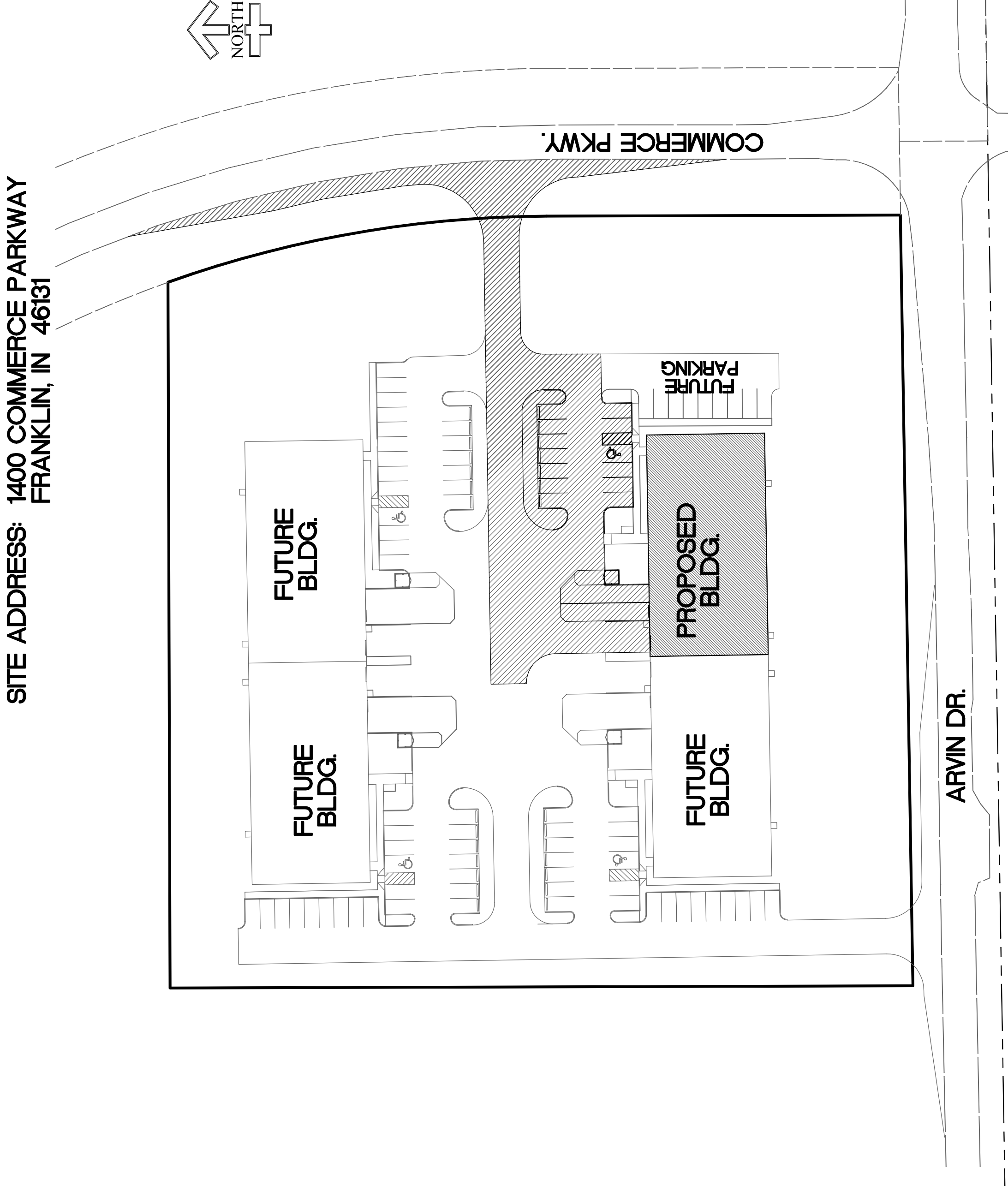
James K. Smith 7/18/13

PROJECTS *plus*

CIVIL ENGINEERING - LAND SURVEYING
LAND PLANNING - CONSTRUCTION MANAGEMENT 46142
2555 Fairview Place Suite A - Greenwood, Indiana
(317)-882-5003

1 of 10

JOB #13011



**SITE ADDRESS: 1400 COMMERCE PARKWAY
FRANKLIN, IN 46131**

SCALE	1"=30'
DRAWN	JPH
CHECKED	JKS
CERTIFIED	JKS

PROJECTS *plus*

CIVIL ENGINEERING - LAND SURVEYING
LAND PLANNING - CONSTRUCTION
2555 Fairview Place Suite A - Greenwood, Indiana 46142
(317)-882-5003

GREENWOOD SURVEYING COMPANY



OF **10** SHEETS
DATE **JULY 18, 2013**



**Know what's below.
Call before you dig.
"IT'S THE LAW"**

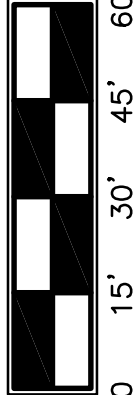
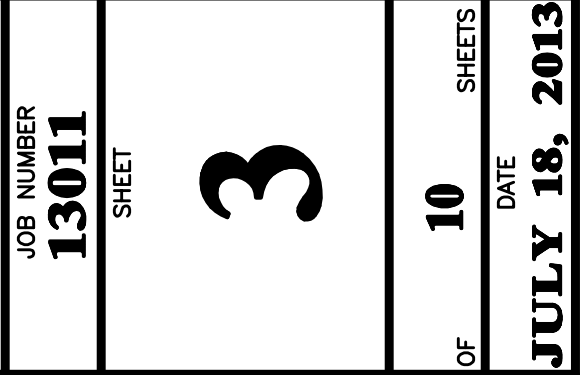
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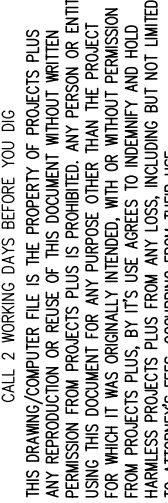
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SEAL

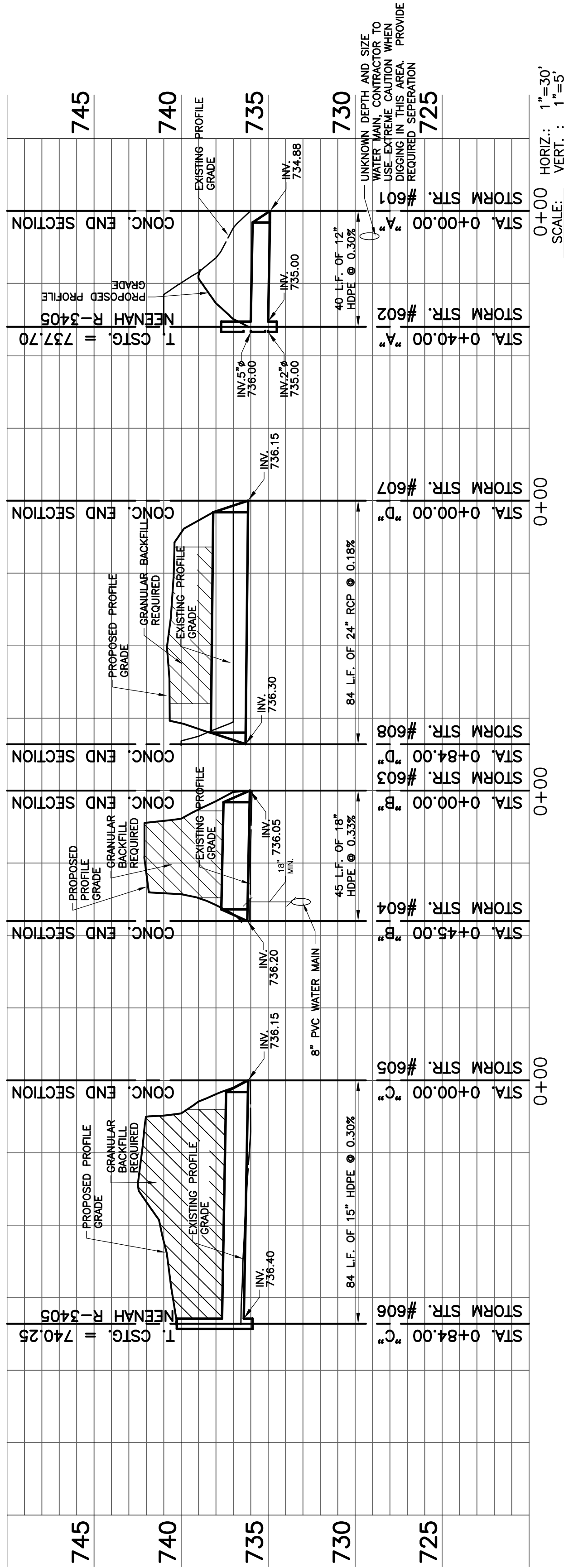
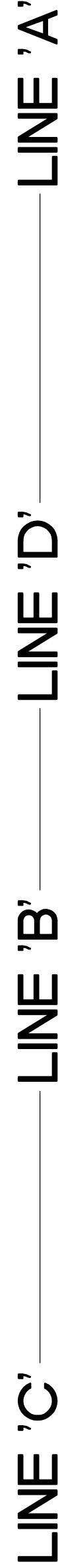
JEFFERY K. SMITH
REGISTERED
No. 19419
STATE OF INDIANA
ENGINEER
PROFESSIONAL

Jeffery K. Smith
7/19/13

6
SHEET

OF **10** SHEETS
DATE **JULY 18, 2013**

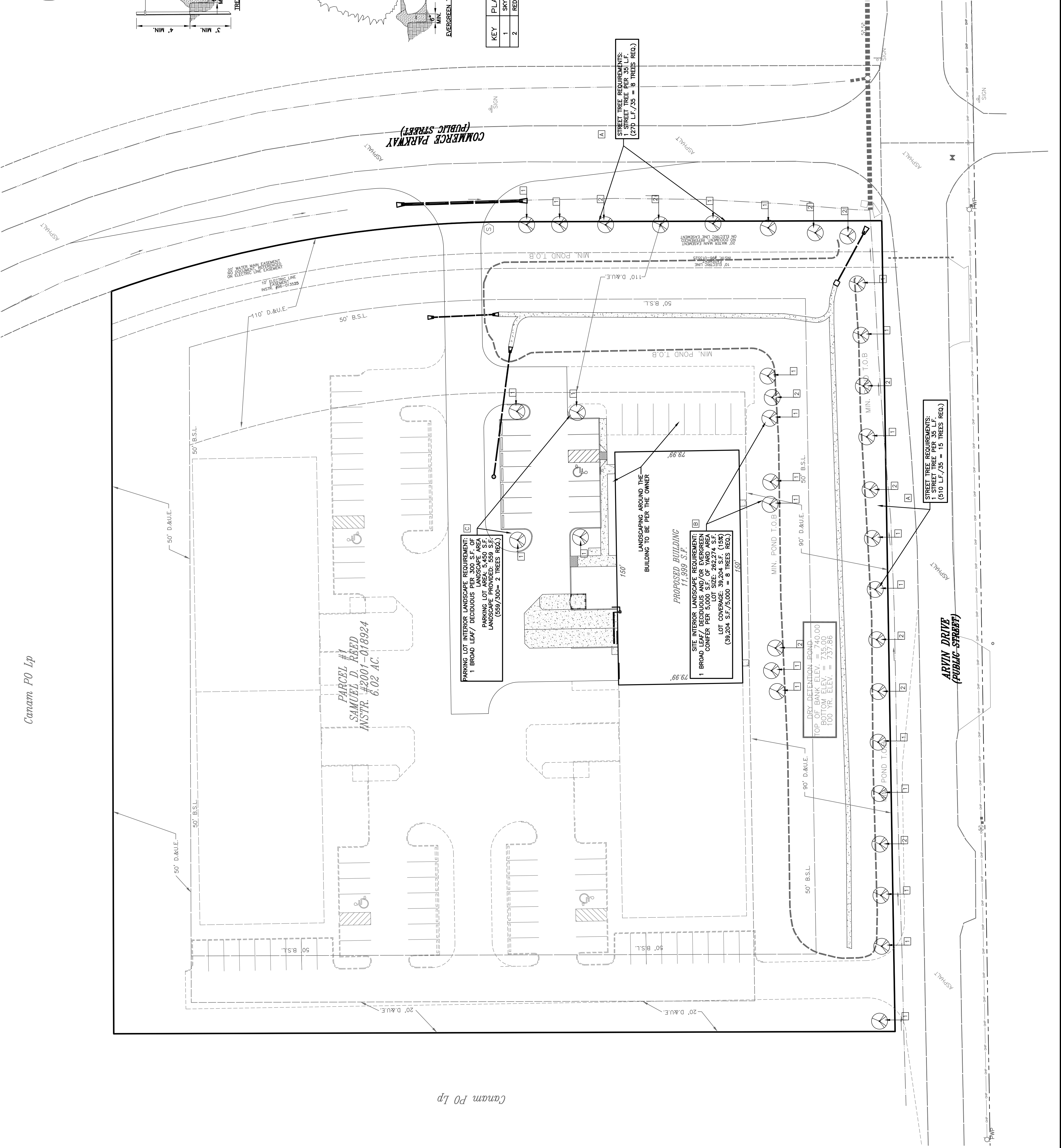
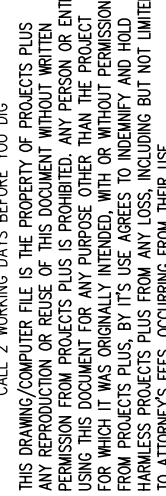
1. THE CONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, APPROVALS AND VERIFICATION THAT ALL PERMITS AND APPROVALS ARE OBTAINED FROM THE RESPECTIVE CITY, COUNTY OR STATE AGENCIES PRIOR TO STARTING ANY CONSTRUCTION.
2. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF ALL UTILITIES IN THE VICINITY OF THE CONSTRUCTION AREA PRIOR TO STARTING ANY CONSTRUCTION.
3. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY FOR NOTIFICATION AND COORDINATION OF ALL CONSTRUCTION WITH THE RESPECTIVE UTILITY COMPANIES PRIOR TO STARTING ANY CONSTRUCTION.



0+00 0+00 0+00
HORIZ.: 1"=30' SCALE: 1"=5'
VERT.: 1"=5'

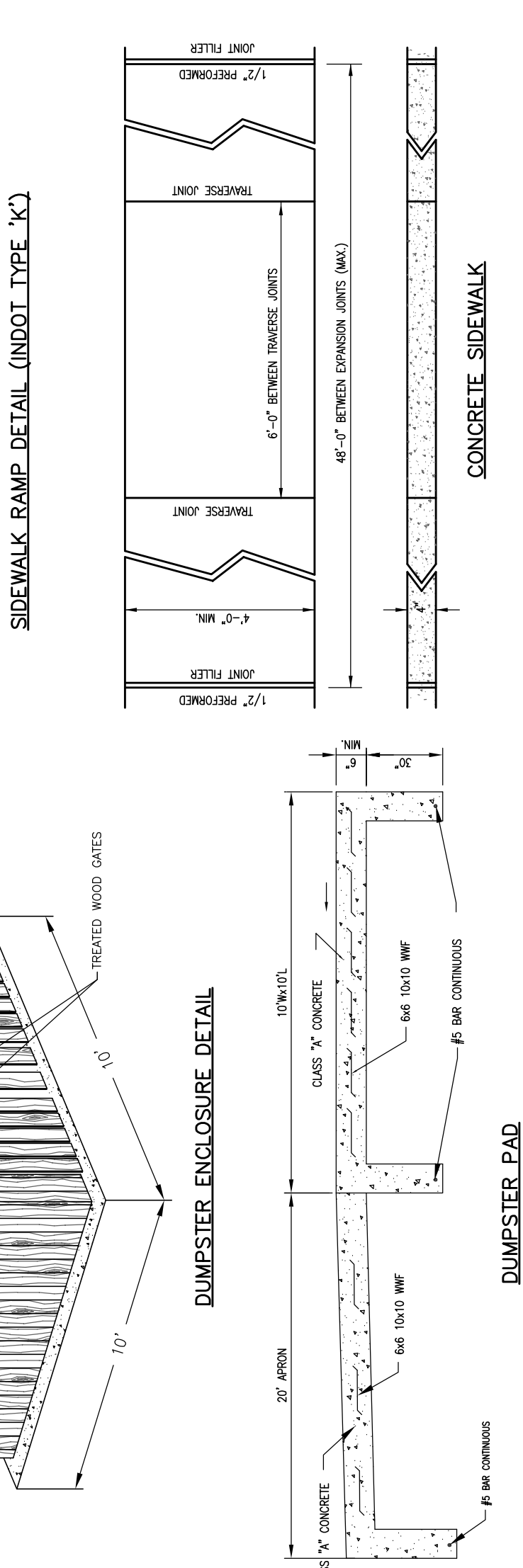
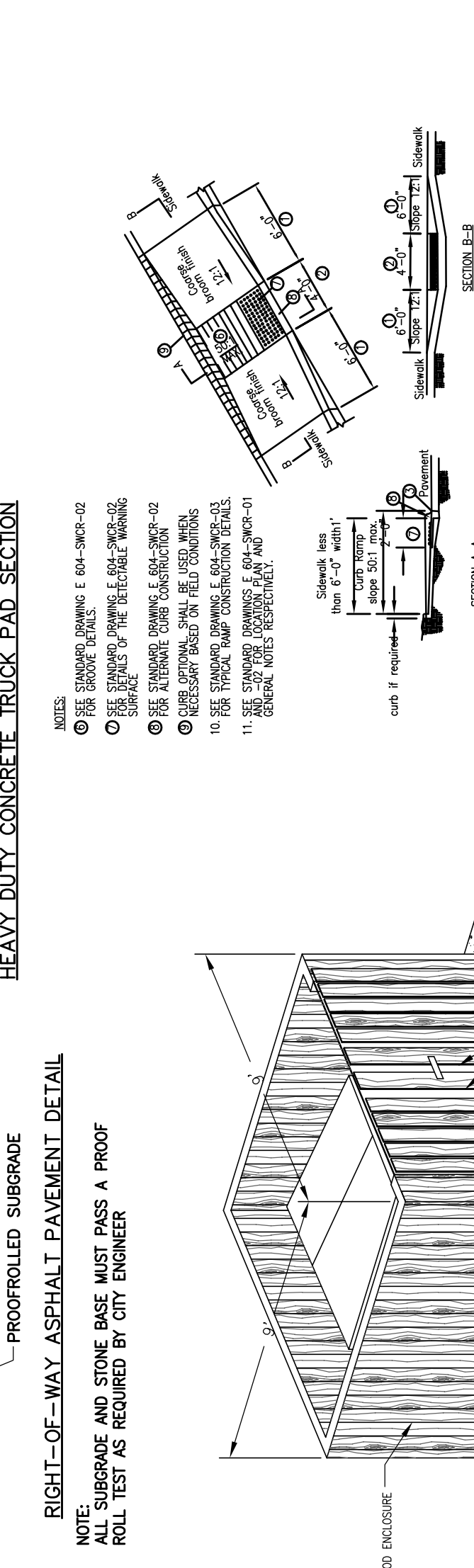
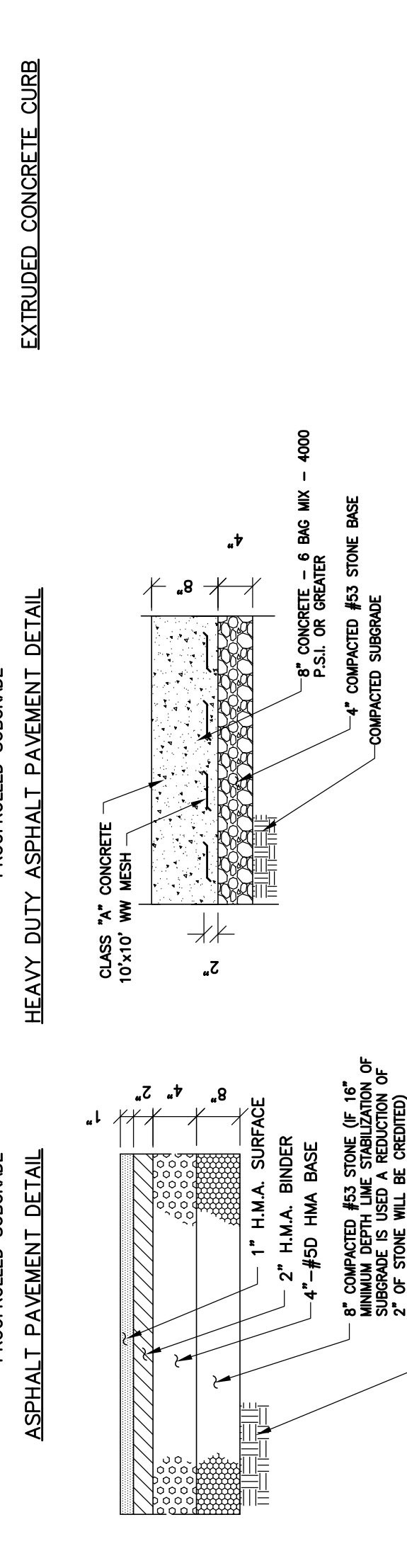
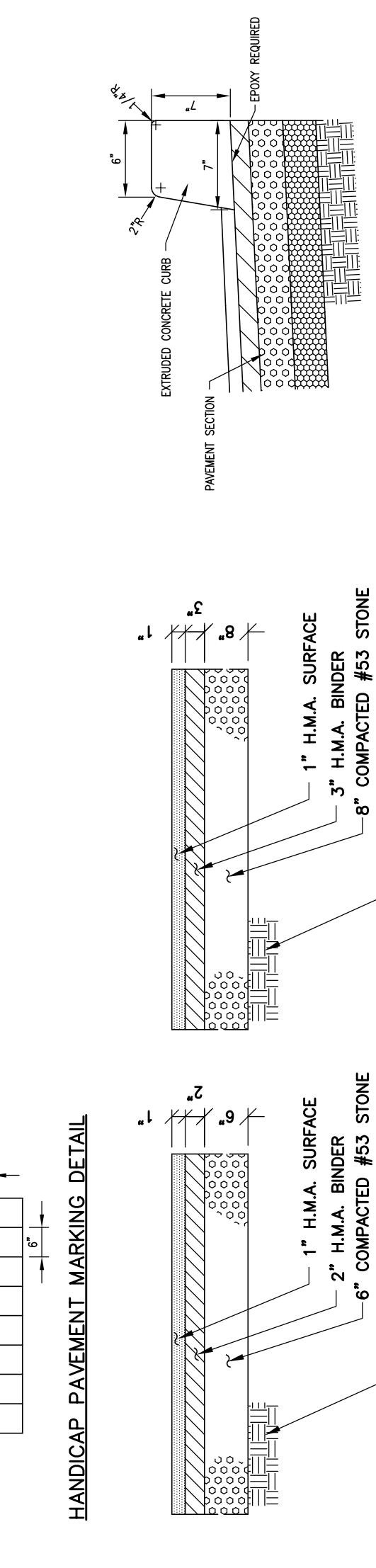
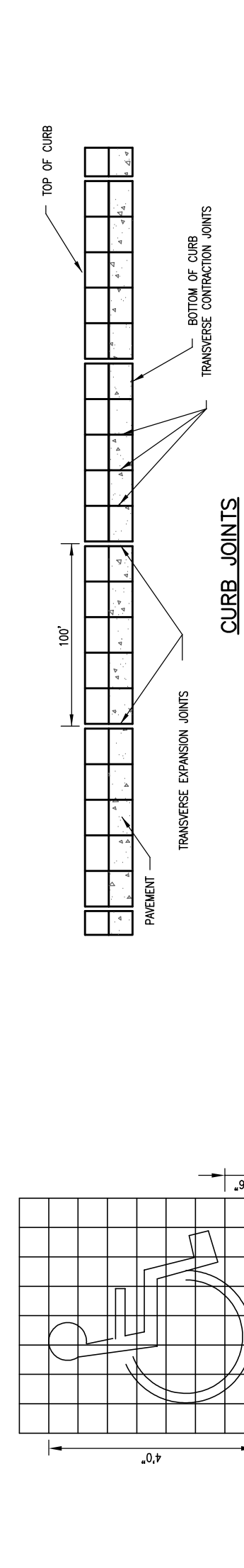
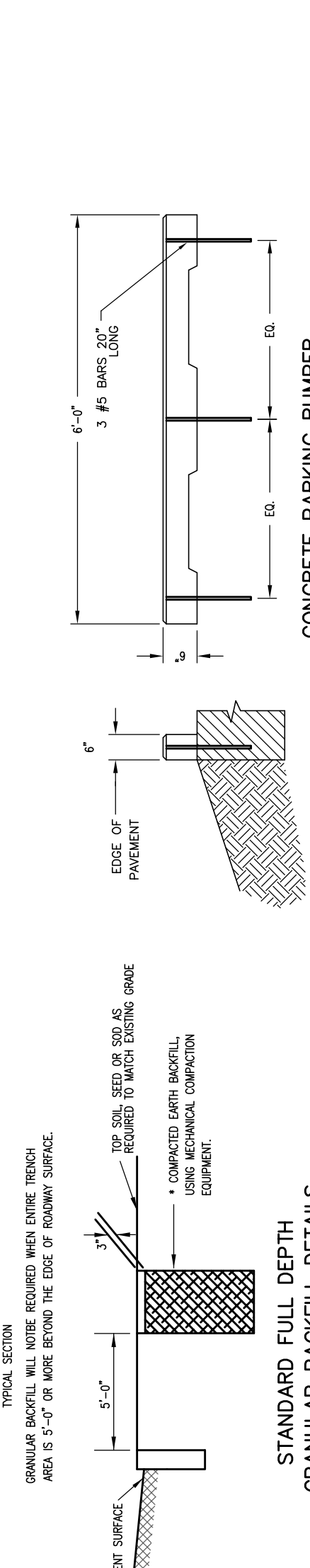


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GENERAL NOTES FOR CURB AND GUTTER

1. WHEN THE INTERSECTION IS NOT SIGNALIZED, SIDEWALK RAMP UPS SHALL BE PLACED ON THE RESIDENTIAL STREET SIDE AND RAMP DOWNS ON THE COMMERCIAL STREET SIDE. WHEN THE INTERSECTION IS SIGNALIZED, SIDEWALK RAMP UPS SHALL BE PLACED ON THE SIDE OF THE STREET WITH THE LONGER SIDEWALK. WHEN THE INTERSECTION IS SIGNALIZED, SIDEWALK RAMP DOWNS SHALL BE PLACED ON THE SIDE OF THE STREET WITH THE SHORTER SIDEWALK.
2. CURB CUT RAMP UP ARE TO BE LOCATED AS SHOWN ON THE PLANS OR AS INDICATED BY THE FIELD.
3. INTERSECTIONS WHERE THERE IS EXISTING OR PROPOSED SIDEWALK AND SIDEWALK RAMP UP ARE TO BE LOCATED AS SHOWN ON THE PLANS OR AS INDICATED BY THE FIELD.
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STREET DETAILS

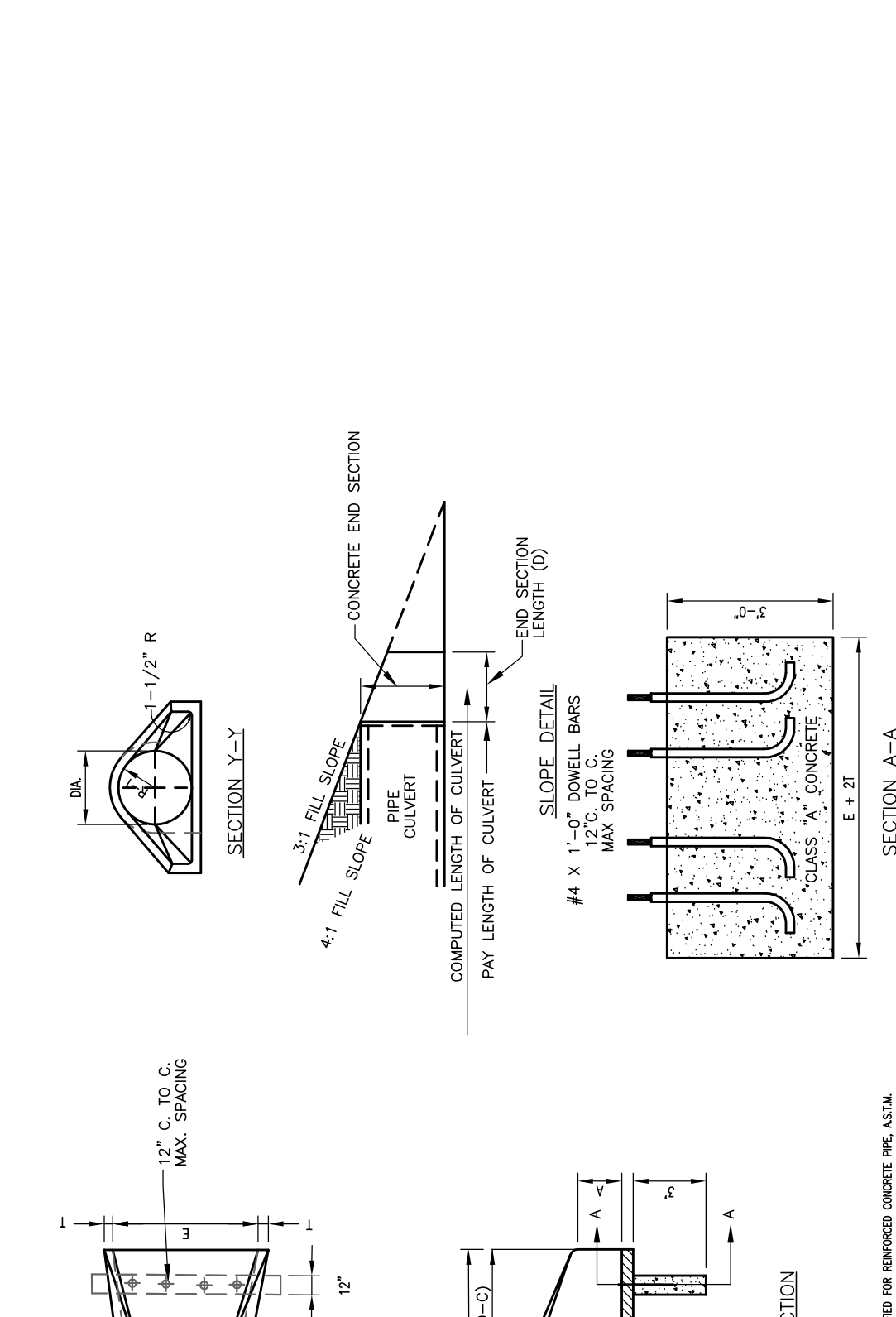
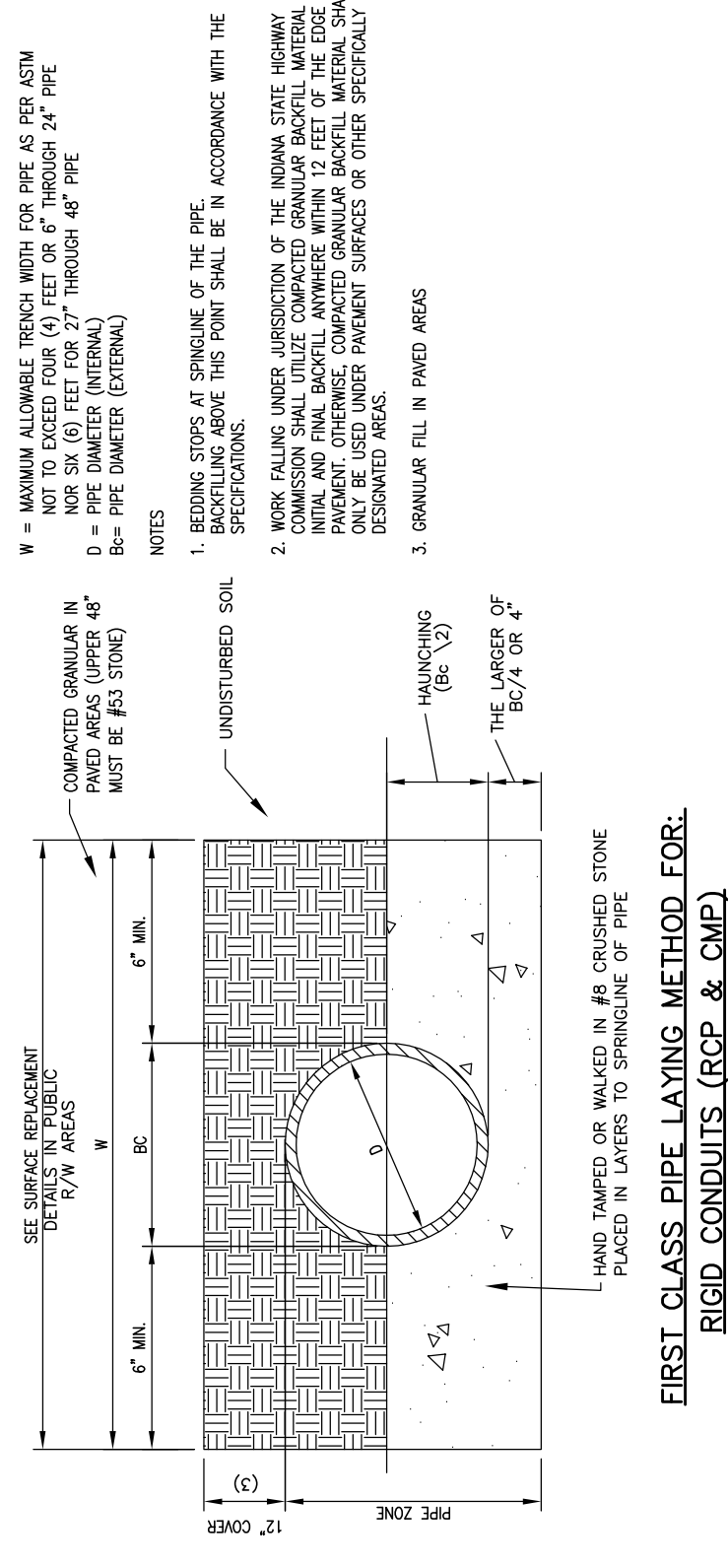
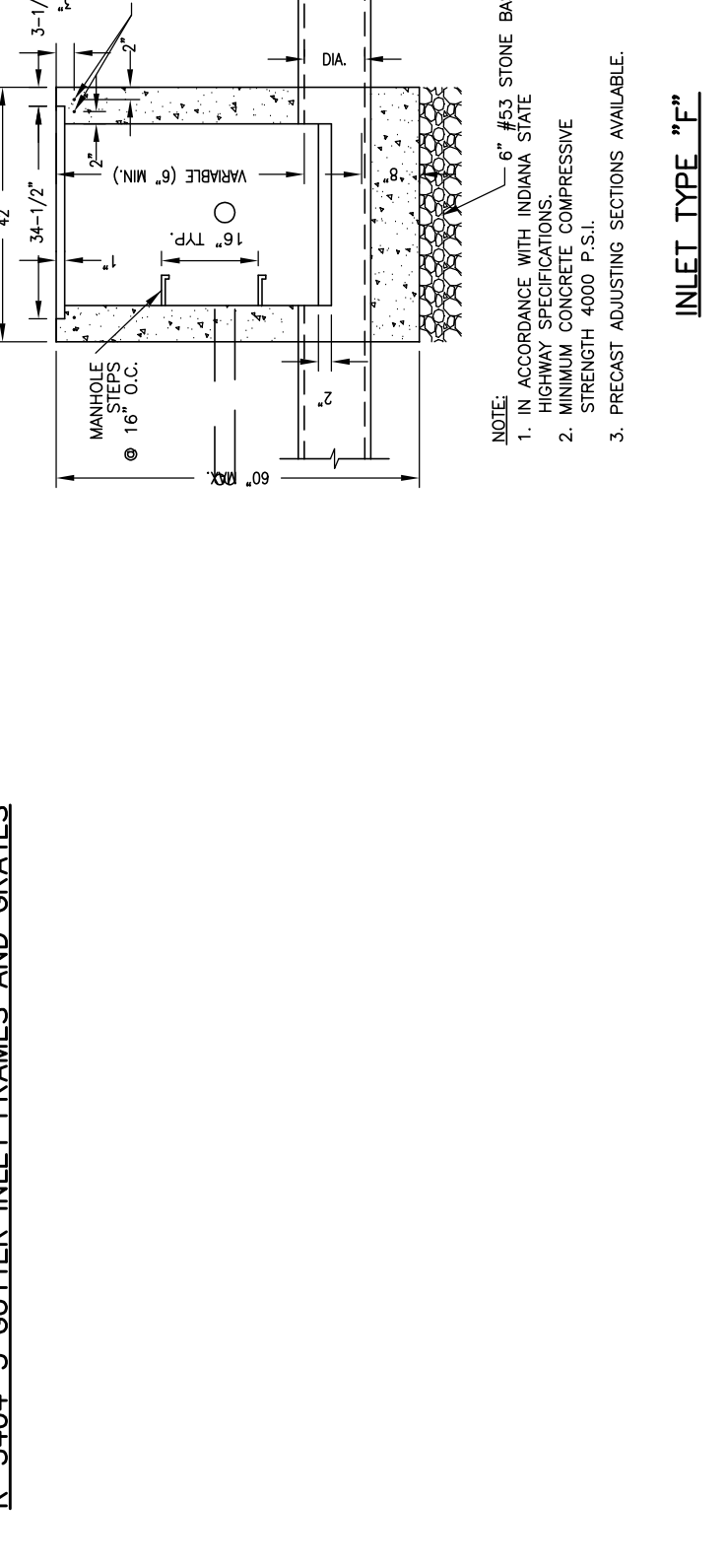
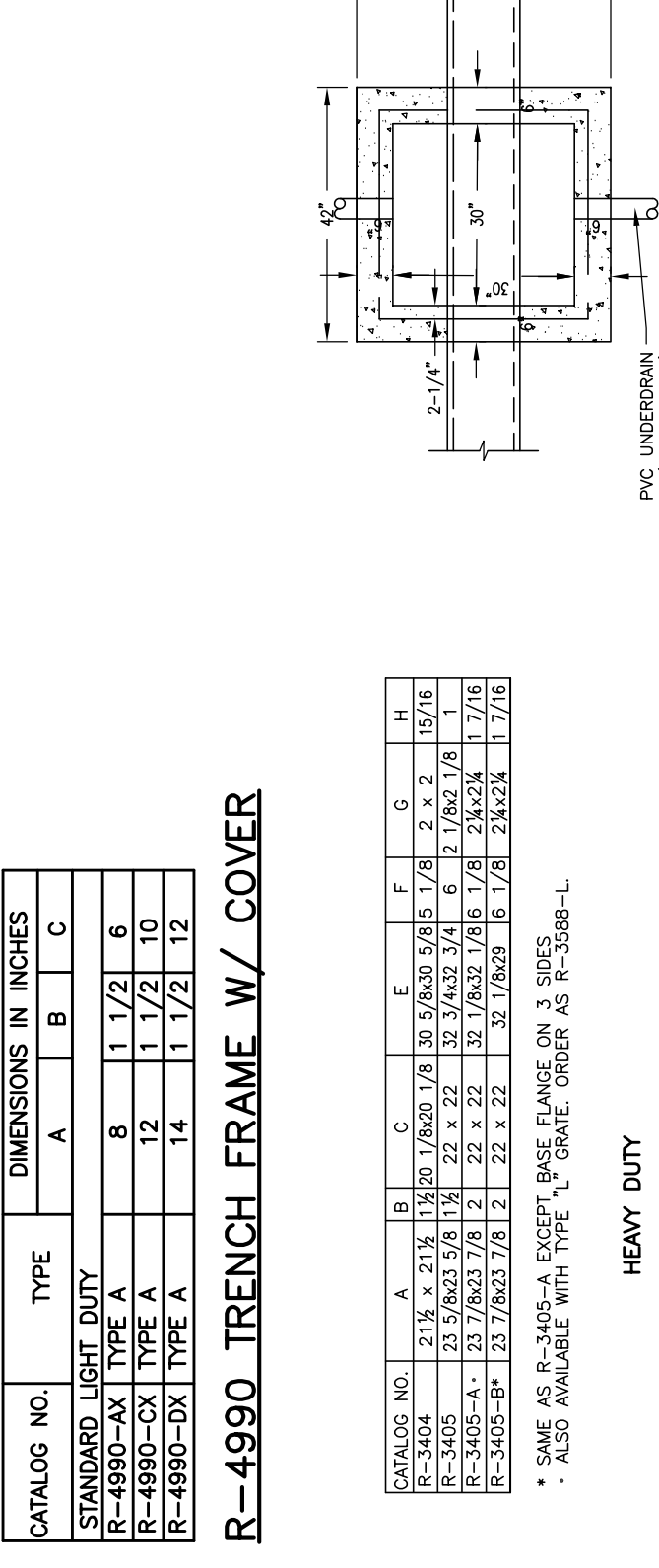
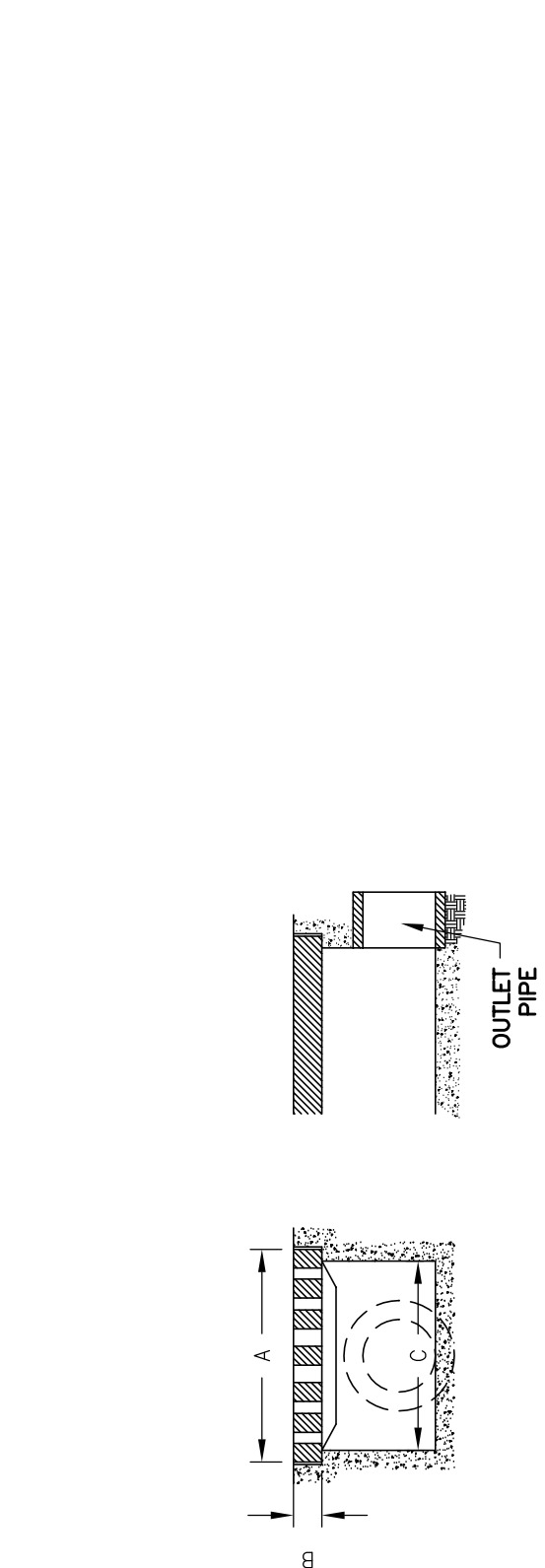


TABLE WITH 4 COLUMNS: CATALOG NO., TYPE, DIMENSIONS IN INCHES (A, B, C).

PRECAST CONCRETE END SECTION

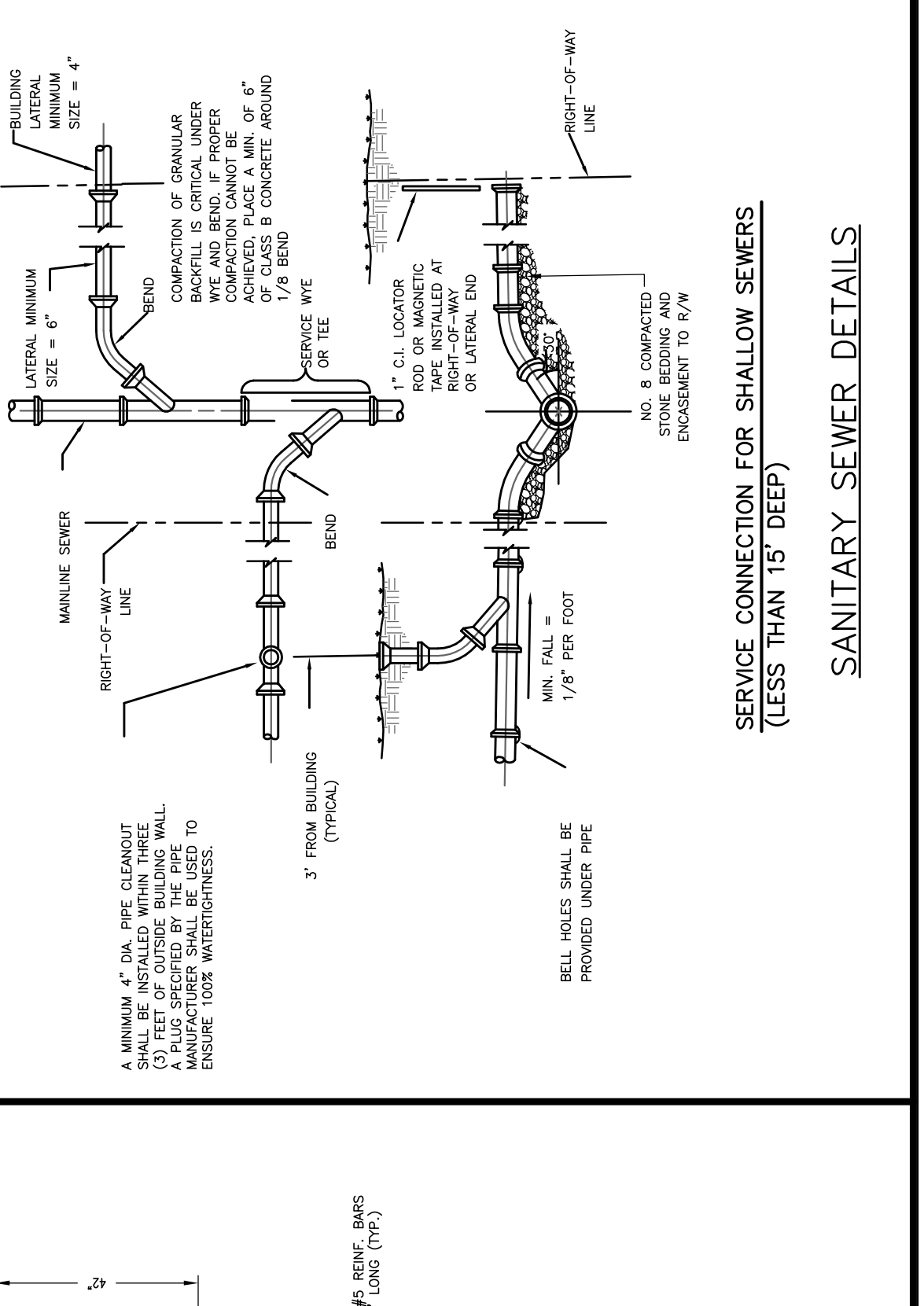
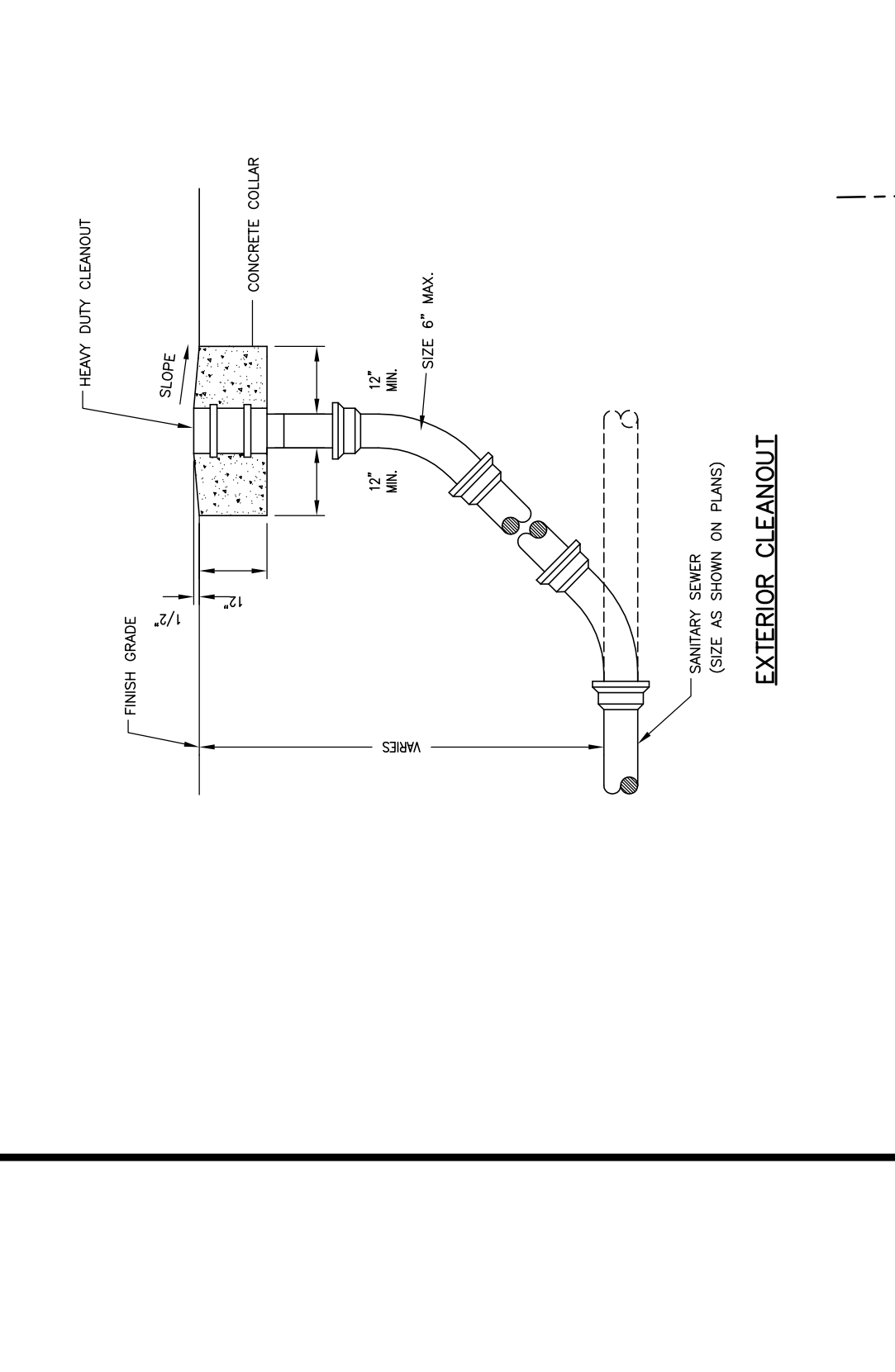
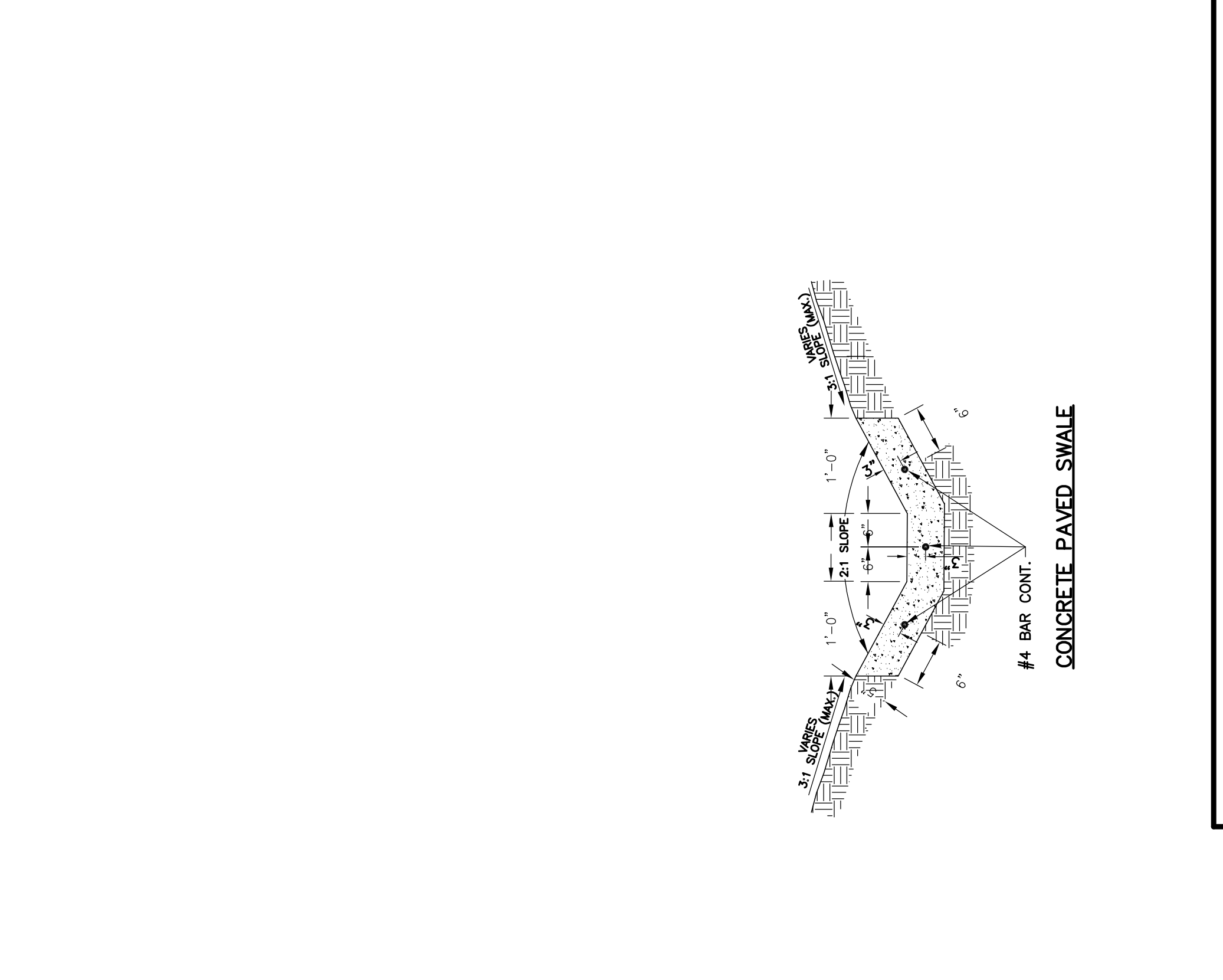


STORM SEWER DETAILS

COMMERCIAL BUSINESS PARK BUILDING #1 CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA PROJECT TITLE SITE DETAILS

PROJECTS plus GREENWOOD SURVEYING COMPANY CIVIL ENGINEERING - LAND SURVEYING LAND PLANNING - CONSTRUCTION MANAGEMENT 2555 Fairview Place Suite A - Greenwood, Indiana 46142 (317)-882-5003

9 SHEETS DATE JULY 18, 2013 JOB NUMBER 13011 SHEET 9



SANITARY SEWER DETAILS

