



CITY OF FRANKLIN

DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT › DEPARTMENT OF ENGINEERING
70 E. MONROE STREET › FRANKLIN, INDIANA 46131 › 877.736.3631 › FAX 317.736.5310 › www.franklin-in.gov/planning

APPLICATION FOR SITE DEVELOPMENT PLAN REVIEW

DEPARTMENT USE ONLY	SUBJECT PROPERTY INFORMATION			
	Monroe - Water to Jackson, Main - Water south to Caisson Rd & Jackson - Monroe to Jefferson		N/A - Within Right of Way	
	Common Address*		Zoning Classification	
	0.42 acres		N/A	
	Area (in acres)		Proposed Use	
	*Attach Recorded Legal Description of the Subject Property			
Case No:	APPLICANT: Email: jacquelyne.sanders@amwater.com			
TRC Date:	Indiana-American Water		317-807-2462	
Reviewed By:	Name		Phone Number	
	555 E County Line Rd. Ste 201 Greenwood Indiana, 46143			
	Mailing Address		City	State Zip
	AGENT OR REPRESENTATIVE: Email: jacquelyne.sanders@amwater.com			
	Name		Phone Number	
	555 E County Line Rd. Ste 201 Greenwood Indiana, 46143			
Date:	Mailing Address		City	State Zip
	PROPERTY OWNER: Email: _____			
	City of Franklin Right of Way			
	Name		Phone Number	
	Mailing Address		City	State Zip

The above information and attached exhibits, to the best of my knowledge and belief, are true and correct.

Applicant's Name (printed)

Applicant's Signature

State of _____

SS:

County of _____

Subscribed and sworn to me this _____ day of _____, 20____

My Commission expires: _____

Notary Public

CITY OF FRANKLIN – SITE DEVELOPMENT PLAN REVIEW

Certificate of Sufficiency of Plan

To be submitted with drainage calculations

PREMISES AFFECTED-COMMON ADDRESS (ATTACH LEGAL DESCRIPTION)

DATE OF PLAN COMPLETION:

N/A - We will be placing are main under existing sidewalk and road and replacing to as good or better condition. We will not be affecting the drainage

With the Submission of my Professional Seal: I hereby certify that to the best of my knowledge and belief:

1. The drainage plan for this project is in compliance with all of the drainage requirements set forth in the Franklin City Subdivision Control and Zoning Ordinances.
2. The calculations, designs, reproducible drawings, masters, and original ideas reproduced in this drainage plan are under my domain and control and they were prepared by me and/or my employees.

Name (Printed)

Signature

Date

Business Address

City

State

Zip

☐ Surveyor: Indiana Registration No. _____

☐ Engineer: Indiana Registration No. _____

☐ Architect: Indiana Registration No. _____

CITY OF FRANKLIN – SITE DEVELOPMENT PLAN REVIEW

Affidavit & Consent of Property Owner

I (WE) Project will be completed within the City of Franklin Right of Way.

after being duly sworn, depose and say:

1. That I (we) are the owner(s) of real estate located at:

Common Address

City

State

Zip

2. That I (we) have read and examined the Application for Site Development Plan Review and are familiar with its contents.
3. That I (we) have no objections to, and consent to such request as set forth in the application.
4. That such being made by the applicant is (is not) a condition to the sale or lease of the above referenced property.

Owner's Name (Please Print)

Owner's Signature

State of

SS:

County of

Subscribed and sworn to me this _____ day of _____, 20 _____

My Commission expires: _____

Notary Public

CITY OF FRANKLIN – SITE DEVELOPMENT PLAN REVIEW

Industrial Performance Affidavit

I (WE) N/A

after being duly sworn, depose and say:

1. That I (we) are the operations of an industrially classified use, on the real estate located at:

Common Address	City	State	Zip
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2. The business that is/will be operated on the above referenced real estate will comply fully with the City of Franklin Zoning Setion7.5, exempting there from:

- 1) Construction and maintenance activity;
- 2) Motor vehicles; and
- 3) Public safety alerts as described in the Franklin City Zoning Ordinance, Article 7.5(B)

3. The business that is/will be operated on the above referenced real estate will conform with any and all applicable requirements of the State of Indiana and Federal Governments (including the standards of the Occupational Safety and Healthier Administration-OSHA).

3. That no use will exhibit obnoxious characteristics to the extent that it constitutes a public nuisance defined by and subject to the City of Franklin, Indiana Municipal Code.

Owner's Name (Please Print)

Owner's Signature

State of _____

SS:

County of _____

Subscribed and sworn to me this _____ day of _____, 20 _____

My Commission expires: _____

Notary Public

**REQUEST TO WAIVE REQUIREMENTS OF THE
CITY OF FRANKLIN SUBDIVISION CONTROL ORDINANCE**

PETITIONER INFORMATION

Case Number: PC 20_____ - _____

Property Address: N/A _____

Subdivision/Project Name: _____

Petitioner's Name(s): _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____ Fax: _____

Article of Subdivision Control Ordinance: _____

Title of the Article: _____

Reasons: _____

Signature of Petitioner

Date

OFFICE USE ONLY

***This Request for a waiver of Article _____ of the City of Franklin Subdivision
Control Ordinance has been . . .***

☐ **Approved**

☐ **Approved w/ conditions**

☐ **Denied**

...by the City of Franklin Plan Commission on the _____ day of _____, 20 ____.

Signature of Plan Commission President

Date

CROSSROAD
ENGINEERS, P.C.
TRANSPORTATION &

**JACKSON, JEFFERSON, MAIN & MONROE STREETS
WATER MAIN REPLACEMENT**

JOB No.	DRAWN	CUL	CHECKED	DFH
DATE APRIL 2013	DESIGNED	DFH	APPR.	TEN



PLAN INDEX	
SHEET #	SUBJECT
100	TITLE SHEET
200	INDEX SHEET
300-301	S. MAIN STREET PLAN AND PROFILES
302-303	MONROE STREET PLAN AND PROFILES
304	JACKSON STREET PLAN AND PROFILE
305-306	EAST & WEST COURT STREET PLAN AND PROFILES
400-402	STANDARD DETAILS



INDIANA
AMERICAN WATER

DISTRICT OFFICE

INDIANA AMERICAN WATER COMPANY, INC
JOHNSON COUNTY OPERATIONS
110 SOUTH PARK BLVD.
GREENWOOD, IN 46143
PHONE: (317) 881-0270

FAX: (317) 887-3054 CONTACT: MR. TROY BRYANT
James.Bryant@amwater.com

CORPORATE OFFICE

INDIANA AMERICAN WATER COMPANY
555 E. COUNTY LINE RD. STE 201
GREENWOOD, IN 46143
PHONE: (317) 807-2462
FAX: (317) 885-2431

CONTACT: MS. JACQUELYNE SANDERS
Jacquelyne.Sanders@amwater.com

PLANS PREPARED BY:



**Transportation &
Development Consultants**
3417 SHERMAN DRIVE
BEECH GROVE, IN 46107
PHONE: (317)780-1555
FAX: (317)780-6525

"DON'T DIG BLIND"



1-800-382-5544
CALL BEFORE YOU DIG

Bid Set # _____

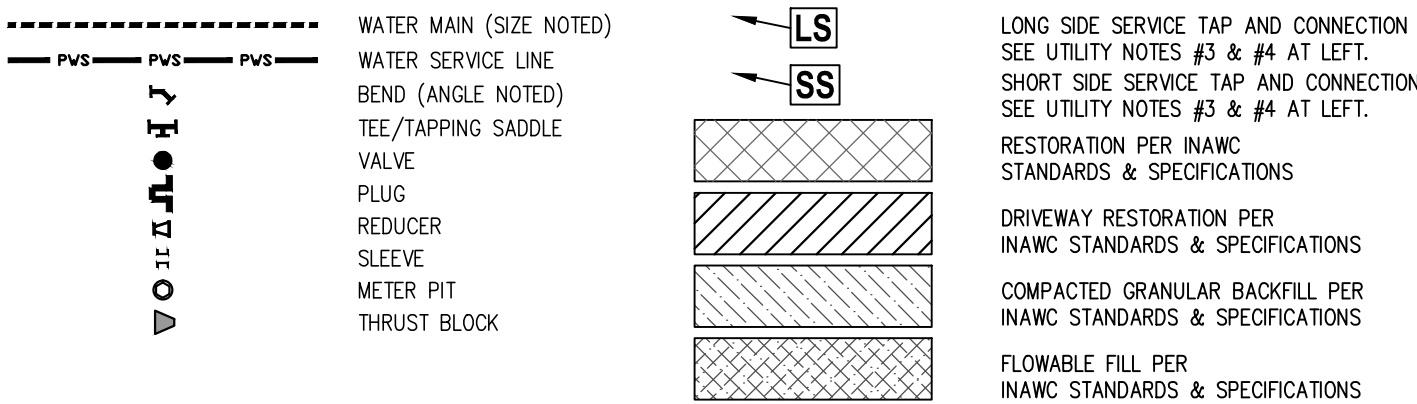
WORK ORDER No. (MONROE & MAIN ST.)
R10-01B1.13-P-0003

**WORK ORDER No. (JACKSON ST.)
R10-01B1.13-P-0004**

UTILITY NOTES

1. UTILITIES SHOWN PER FIELD SURVEY AND MAPS. CONTRACTOR SHALL FIELD VERIFY ALL UTILITIES VIA VACUUM EXCAVATION/POTHOLING PRIOR TO ANY CONSTRUCTION.
2. SANITARY SEWER LATERALS ARE SHOWN NEAR THE CENTER OF BUILDINGS, AND WERE NOT FIELD LOCATED FOR THIS DESIGN. CONTRACTOR TO FIELD VERIFY HORIZONTAL AND VERTICAL LOCATION OF ALL SANITARY SEWER LATERALS PRIOR TO CONSTRUCTION.
3. SANITARY SEWER LATERALS ARE THE SOLE PROPERTY OF THE HOMEOWNER. DAMAGED SEWER LATERALS TO BE REPAIRED TO CITY OF SHELBYVILLE STANDARDS AT THE CONTRACTOR'S EXPENSE. REPAIRS TO DAMAGED SEWER LATERALS TO BE INSPECTED BY CITY OF SHELBYVILLE WASTEWATER TREATMENT PERSONELL. CONTACT SWTP AT (317) 392-5131 FOR INSPECTION A MINIMUM OF 24 HOURS PRIOR TO BACKFILL OPERATIONS.
4. SERVICE LINE RECORDS UNAVAILABLE AT THE TIME THESE PLANS WERE CREATED. CONTRACTOR SHALL FIELD VERIFY LOCATION AND SIZE OF ALL DOMESTIC WATER SERVICE, AND FIRE LINES. ALL AFFECTED FACILITIES MUST BE CONNECTED TO THE NEW WATER MAIN.

PROPOSED LEGEND



WATER MAIN NOTE

1. ALL FITTINGS TO BE DUCTILE IRON, RESTRAINED JOINT.

JOINT RESTRAINT TABLE

MEGA-LUG RESTRAINT REQUIREMENTS		
FITTING	LENGTH TO BE RESTRAINED	PIPE MATERIAL
6" 90° BEND	20 FT. 15 FT.	PVC D.I.
6" 45° BEND	8 FT. 6 FT.	PVC D.I.
6" TEE OR PLUG	38 FT. 21 FT.	PVC D.I.
8" 90° BEND	26 FT. 19 FT.	PVC D.I.
8" 45° BEND	11 FT. 8 FT.	PVC D.I.
8" TEE OR PLUG	50 FT. 27 FT.	PVC D.I.
12" 90° BEND	37 FT. 28 FT.	PVC D.I.
12" 45° BEND	15 FT. 11 FT.	PVC D.I.
12" TEE OR PLUG	72 FT. 39 FT.	PVC D.I.
16" 90° BEND	51 FT. 36 FT.	D.I. W/ POLY D.I.
16" 45° BEND	21 FT. 15 FT.	D.I. W/ POLY D.I.
16" TEE OR PLUG	163 FT. 51 FT.	D.I. W/ POLY D.I.

MEGA-LUG JOINT RESTRAINT NOTES:

1. ANY JOINT LOCATED WITHIN THE NOTED "LENGTH TO BE RESTRAINED" SHALL BE RESTRAINED.
2. CONTRACTOR SHALL NOTIFY ENGINEER IF SOIL IS DIFFERENT THAN CL.
3. FITTING SHALL REST AGAINST UNDISTURBED SOIL WALL.

DESIGN DATA

CL = INORGANIC CLAYS OF LOW TO MEDIUM PLASTICITY, GRAVELLY CLAYS, SANDY CLAYS.
[BACKFILLED USING NATIVE SOILS]

TYPE 3 = PIPE BEDDED IN 4 INCHES MINIMUM LOOSE SOIL. BACKFILL LIGHTLY CONSOLIDATED TO TOP OF PIPE.

TEST PRESSURE = 150 PSI
FACTOR OF SAFETY = 1 TO 1.5

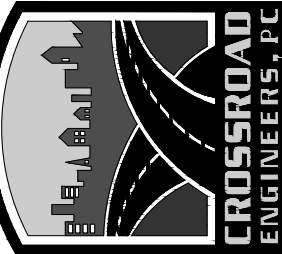
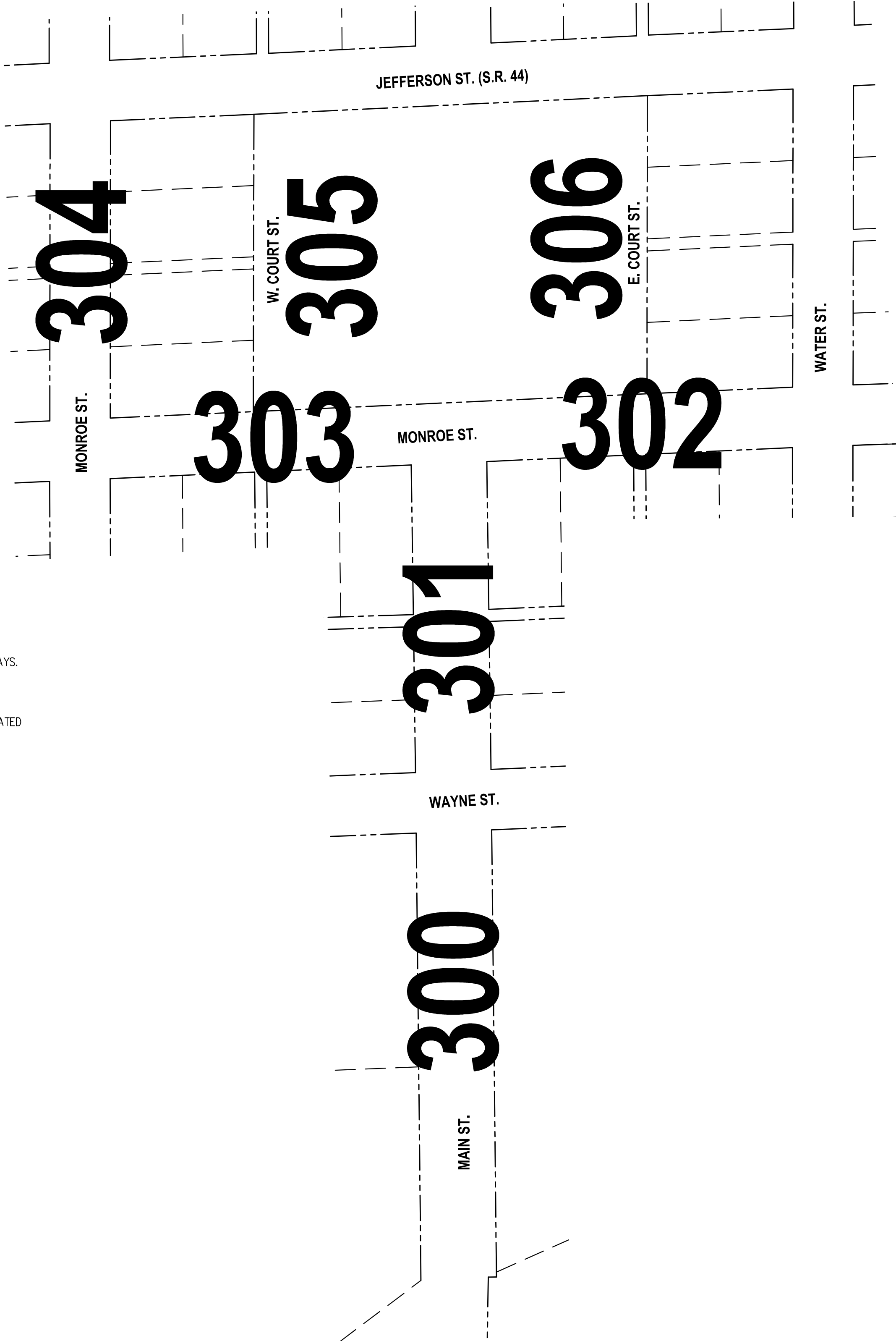
BENDS ARE HORIZONTAL BENDS ONLY

BENCHMARKS

ORIGINATING BENCHMARK
INDIANA STATE HIGHWAY COMMISSION SEYMOUR DISTRICT
BM #5-17
LOCATED IN SW 1/4 SEC. 7-T12N-R5E NEEDHAM TOWNSHIP, JOHNSON COUNTY
1 MILE NORTH OF S.R. 44 ON I-65. BRONZE MARKER #5-17 LOCATED ON NW WING OF BRIDGE ON COUNTY ROAD #100 NORTH, OVER I-65, 3 MILES NE OF FRANKLIN, INDIANA.
ELEVATION = 764.93 (U.S.G.S. DATUM)(NAVD 29)
ELEVATION = 764.53 (NAVD 88 - PER CONVERSION FROM NGVD 29 USING CORPSCON v6.0.1)

TEMPORARY BENCHMARKS:
TBM #32:
CHISELED "X" ON NORTH-NORTHWEST BONNET BOLT OF FIRE HYDRANT IN THE SW QUADRANT OF W. WAYNE ST. AND S. MAIN ST.
ELEV.=727.23

TBM #33:
CHISELED "X" ON NORTH-NORTHWEST BONNET BOLT OF FIRE HYDRANT IN THE SE QUADRANT OF MONROE ST. AND S. MAIN ST.
ELEV.=731.60



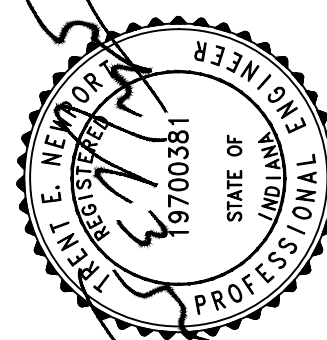
INDEX SHEET

JACKSON, JEFFERSON, MAIN & MONROE STREETS

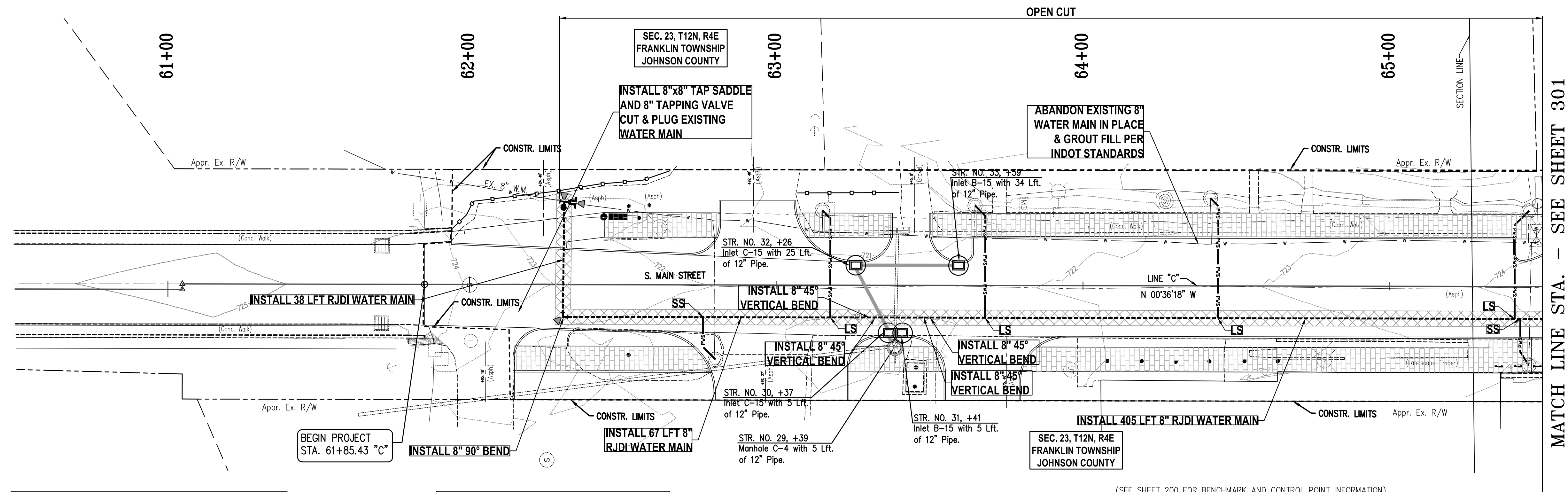
WATER MAIN REPLACEMENT

JOB No.	DRAWN	C.U.L.	CHECKED	DFH	APPR.	TEN.

DATE	APRIL 2013
DATE	APRIL 2013



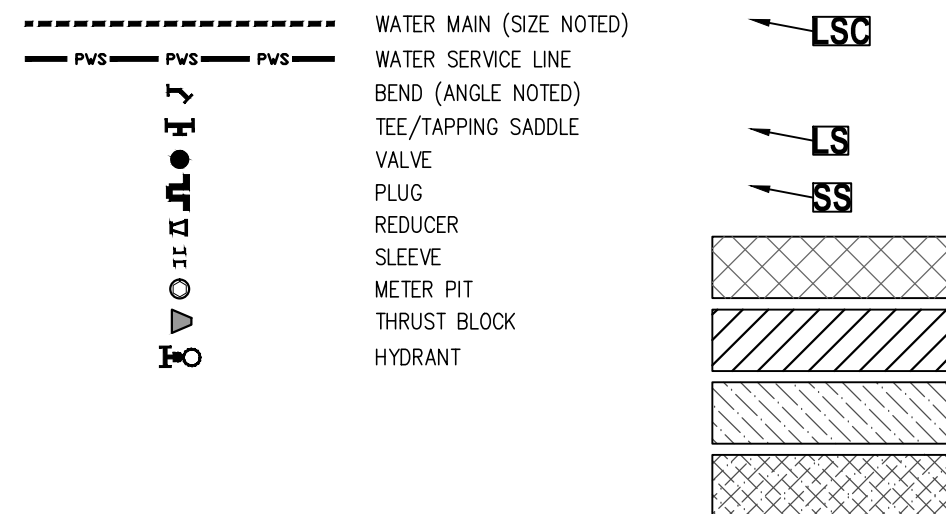
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UTILITY NOTES

1. UTILITY SIZE AND MATERIAL INFORMATION SHOWN ON THESE PLANS ARE PER THE BEST GRAPHICAL AND VISIBLE INFORMATION AVAILABLE. CONFLICTS MAY EXIST AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL SIZING AND MATERIAL INFORMATION PROVIDED PRIOR TO CONSTRUCTION. IF ACTUAL CONDITIONS DIFFER FROM THAT INFORMATION SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
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3. CONTRACTOR TO INSTALL NEW METER PIT AND WATER METERS WITH ALL 3/4" OR 1" DOMESTIC SERVICE CONNECTIONS. INSTALL DUAL METER PITS AT PROPERTY LINES WHERE REQUIRED.
4. ANY EXISTING WATER FACILITIES TO BE ABANDONED OR REMOVED SHALL BE DONE SO IN ACCORDANCE WITH CITY OF FRANKLIN STANDARDS AND SPECIFICATIONS.

PROPOSED LEGEND



LONG SIDE SERVICE TAP AND CONNECTION.
SERVICE WILL BE 3/4" OR 1" C.T.S. POLY SERVICE
LINE IS 3" HDPE CASING WHEN CROSSING 7x3' BOX CULVERT.
SEE UTILITY NOTES #3 & #4 AT LEFT.

LONG SIDE SERVICE TAP AND CONNECTION
SEE UTILITY NOTES #3 & #4 AT LEFT.

SHORT SIDE SERVICE TAP AND CONNECTION
SEE UTILITY NOTES #3 & #4 AT LEFT.

RESTORATION PER INAWC
STANDARDS & SPECIFICATIONS

DRIVEWAY RESTORATION PER
INAWC STANDARDS & SPECIFICATIONS

COMPACTED GRANULAR BACKFILL PER
INAWC STANDARDS & SPECIFICATIONS

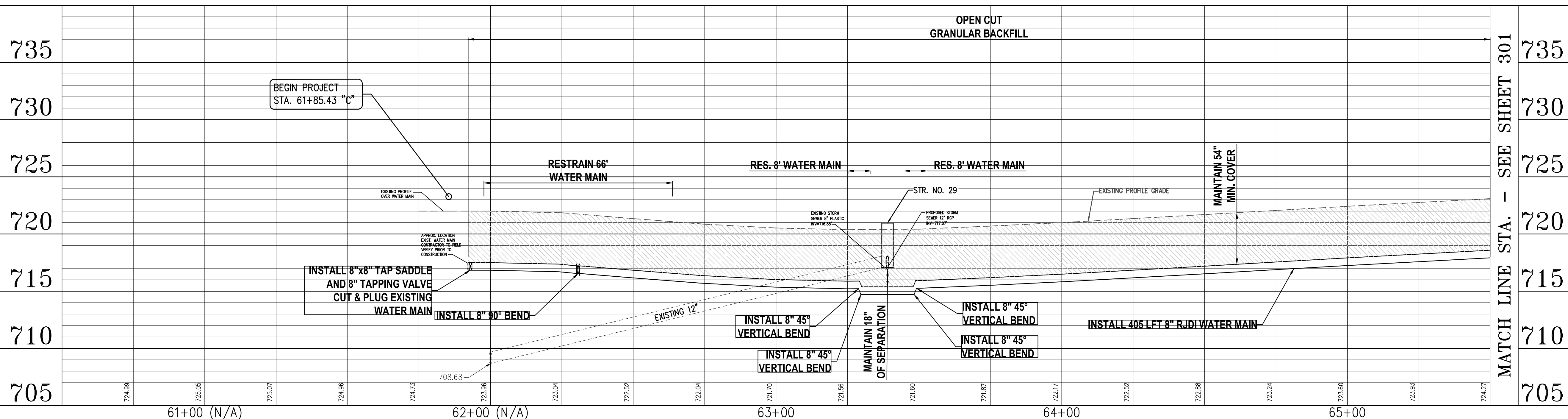
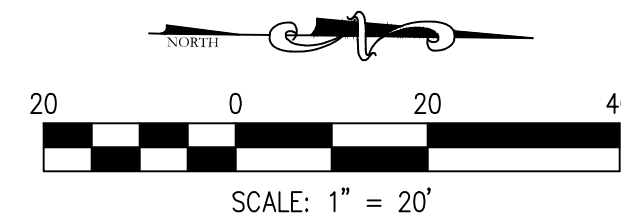
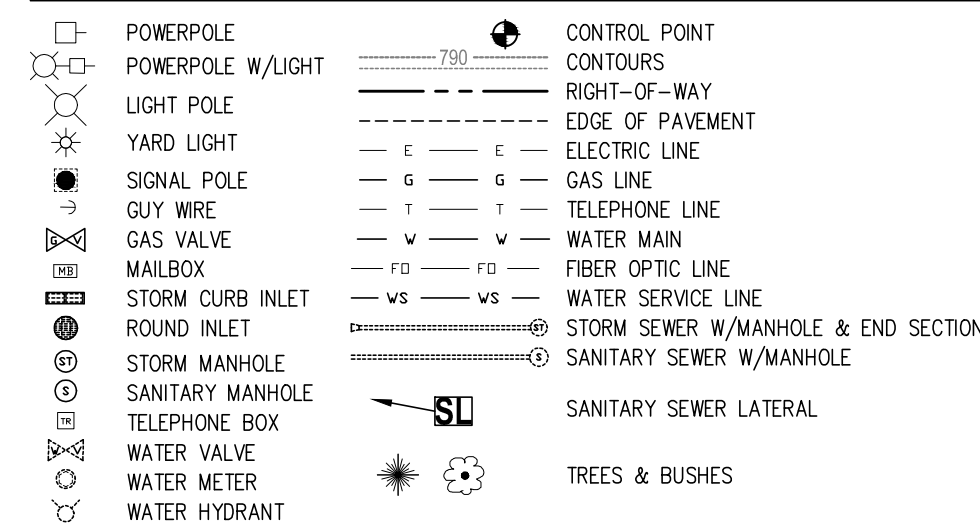
NATIVE BACKFILL PER
INAWC STANDARDS & SPECIFICATIONS

1. ALL FIT
2. ALL TEM
DRIVES,
PROJECT

WATER MAIN NOTE

1. ALL FITTINGS TO BE DUCTILE IRON, RESTRAINED JOINT.
2. ALL TEMPORARY RESTORATION OF ROADS, CURBS, DRIVES, AND SIDEWALKS WITHIN PROPOSED ROADWAY PROJECT LIMITS WILL BE PER PROJECT REQUIREMENTS.

EXISTING LEGEND



S. MAIN STREET - PLAN & PROFILE

WORK ORDER No.

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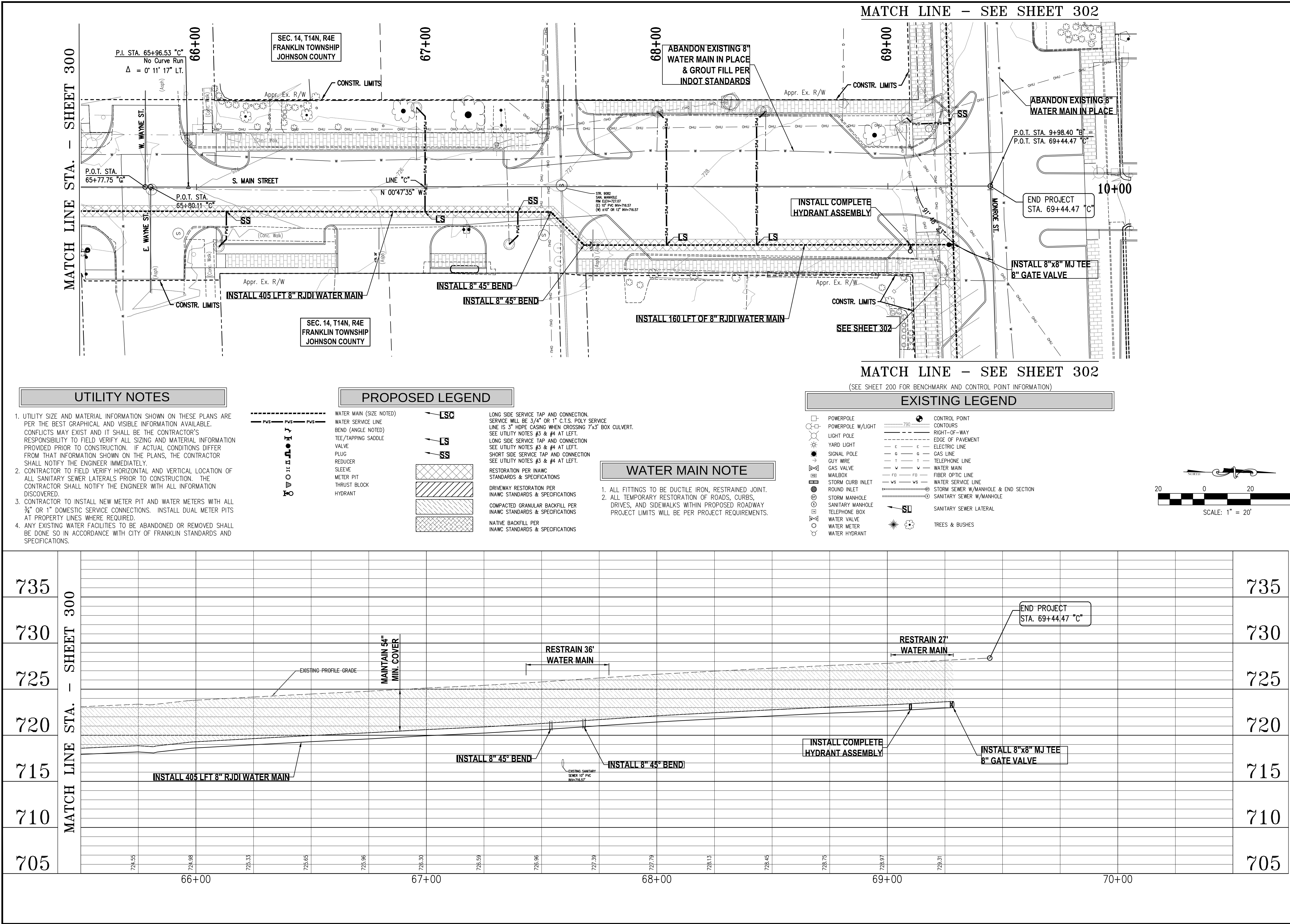
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DATE APRIL 2013



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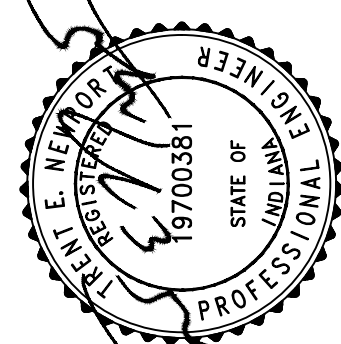
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FILE NAME : S. Main St. 300-301.dwg
DATE USER : 4/29/2013 3:50 PM / Chris Lee



S. MAIN STREET - PLAN & PROFILE
JACKSON, JEFFERSON, MAIN & MONROE STREETS
WATER MAIN REPLACEMENT

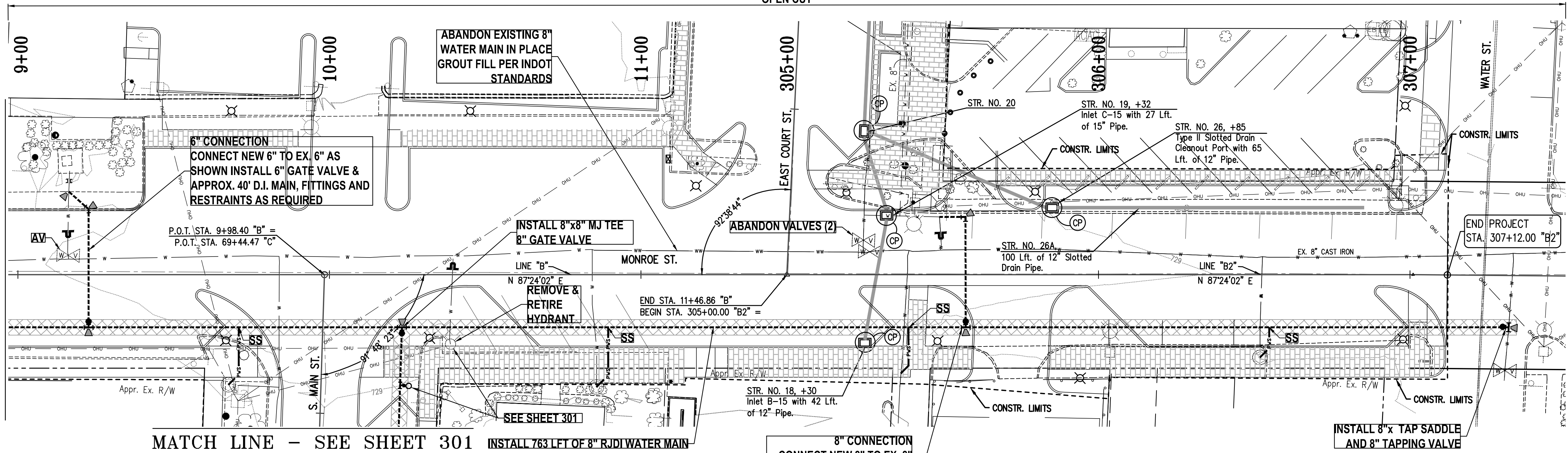
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DATE	APRIL 2013						



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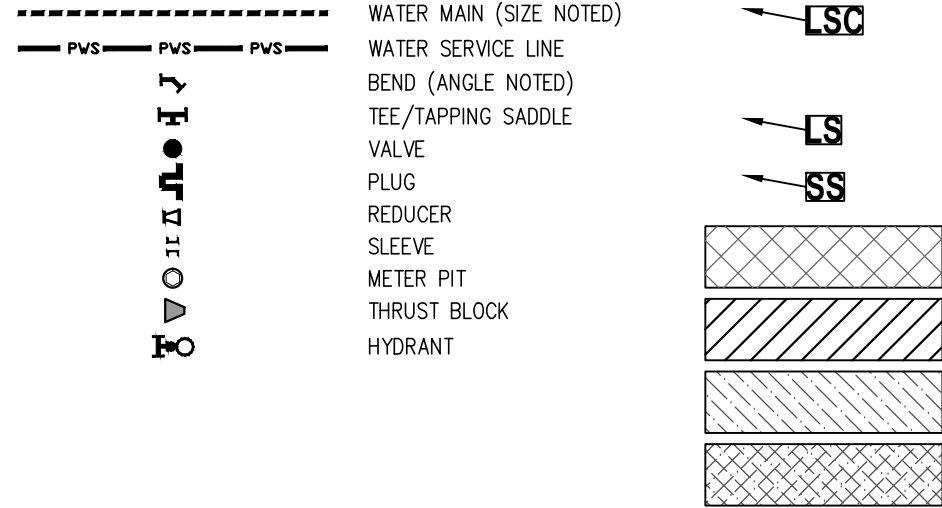
MATCH LINE - SEE SHEET 303



UTILITY NOTES

- UTILITY SIZE AND MATERIAL INFORMATION SHOWN ON THESE PLANS ARE PER THE BEST GRAPHICAL AND VISIBLE INFORMATION AVAILABLE. CONFLICTS MAY EXIST AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL SIZING AND MATERIAL INFORMATION PROVIDED PRIOR TO CONSTRUCTION. IF ACTUAL CONDITIONS DIFFER FROM THAT INFORMATION SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
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- ANY EXISTING WATER FACILITIES TO BE ABANDONED OR REMOVED SHALL BE DONE SO IN ACCORDANCE WITH CITY OF FRANKLIN STANDARDS AND SPECIFICATIONS.

PROPOSED LEGEND



LSC LONG SIDE SERVICE TAP AND CONNECTION. SERVICE WILL BE 3/4" OR 1" C.T.S. POLY SERVICE LINE IS 3" HDPE CASING WHEN CROSSING 7x3' BOX CULVERT. SEE UTILITY NOTES #3 & #4 AT LEFT.

LS LONG SIDE SERVICE TAP AND CONNECTION SEE UTILITY NOTES #3 & #4 AT LEFT.

SS SHORT SIDE SERVICE TAP AND CONNECTION SEE UTILITY NOTES #3 & #4 AT LEFT.

RESTORATION PER INAWC STANDARDS & SPECIFICATIONS

DRIVEWAY RESTORATION PER INAWC STANDARDS & SPECIFICATIONS

COMPACTED GRANULAR BACKFILL PER INAWC STANDARDS & SPECIFICATIONS

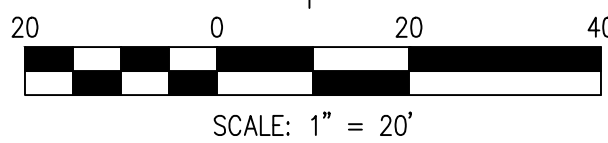
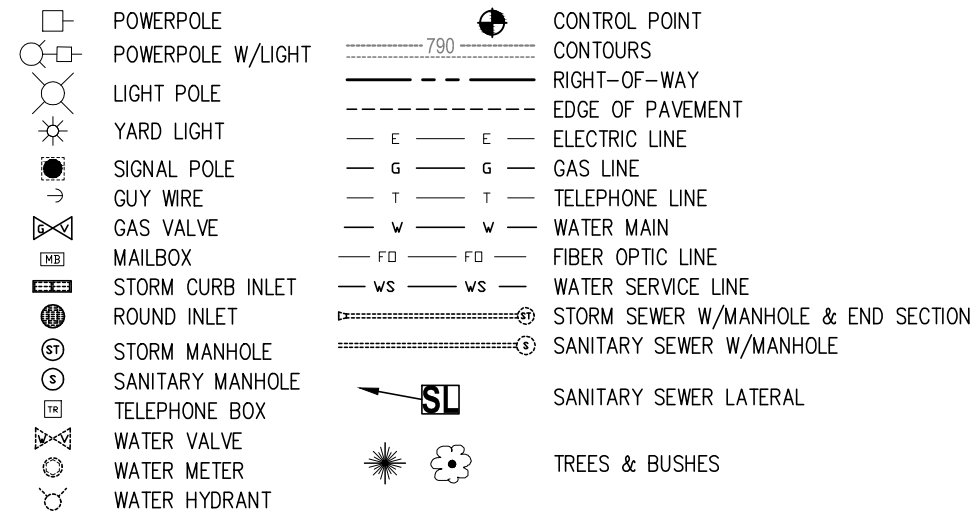
NATIVE BACKFILL PER INAWC STANDARDS & SPECIFICATIONS

WATER MAIN NOTE

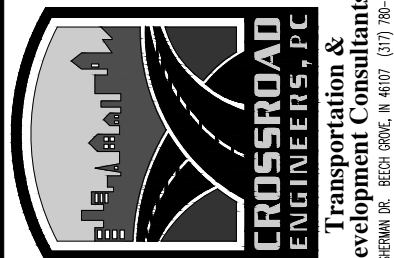
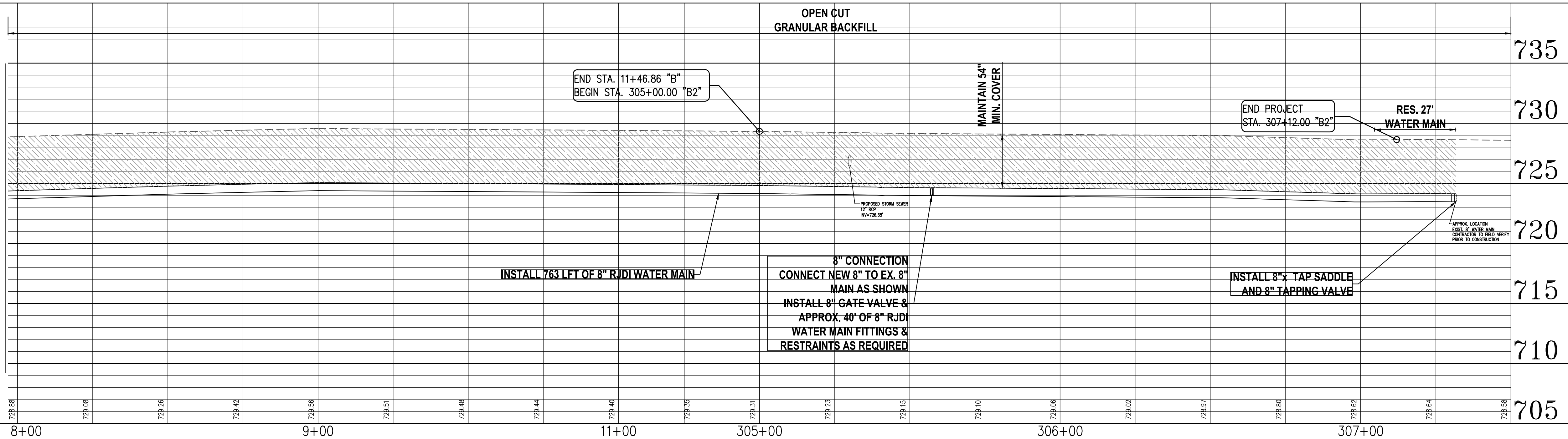
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(SEE SHEET 200 FOR BENCHMARK AND CONTROL POINT INFORMATION)

EXISTING LEGEND



MATCH LINE - SEE SHEET 303



MONROE STREET - PLAN & PROFILE

JACKSON, JEFFERSON, MAIN & MONROE STREETS

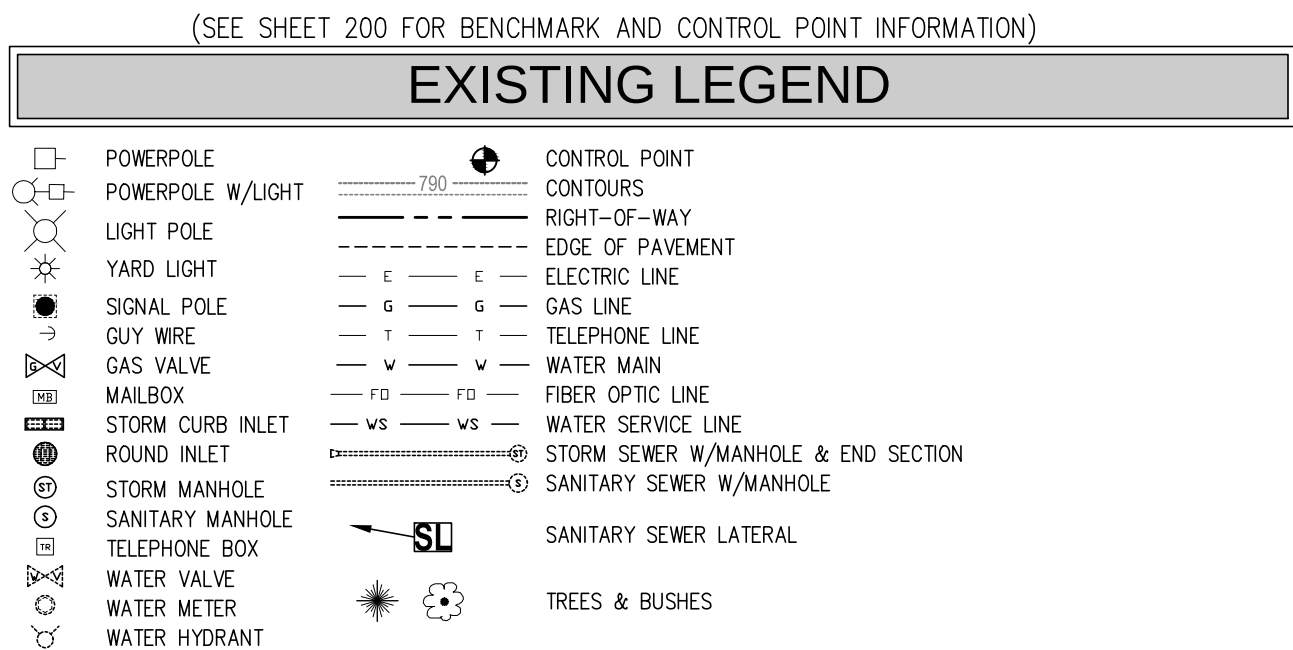
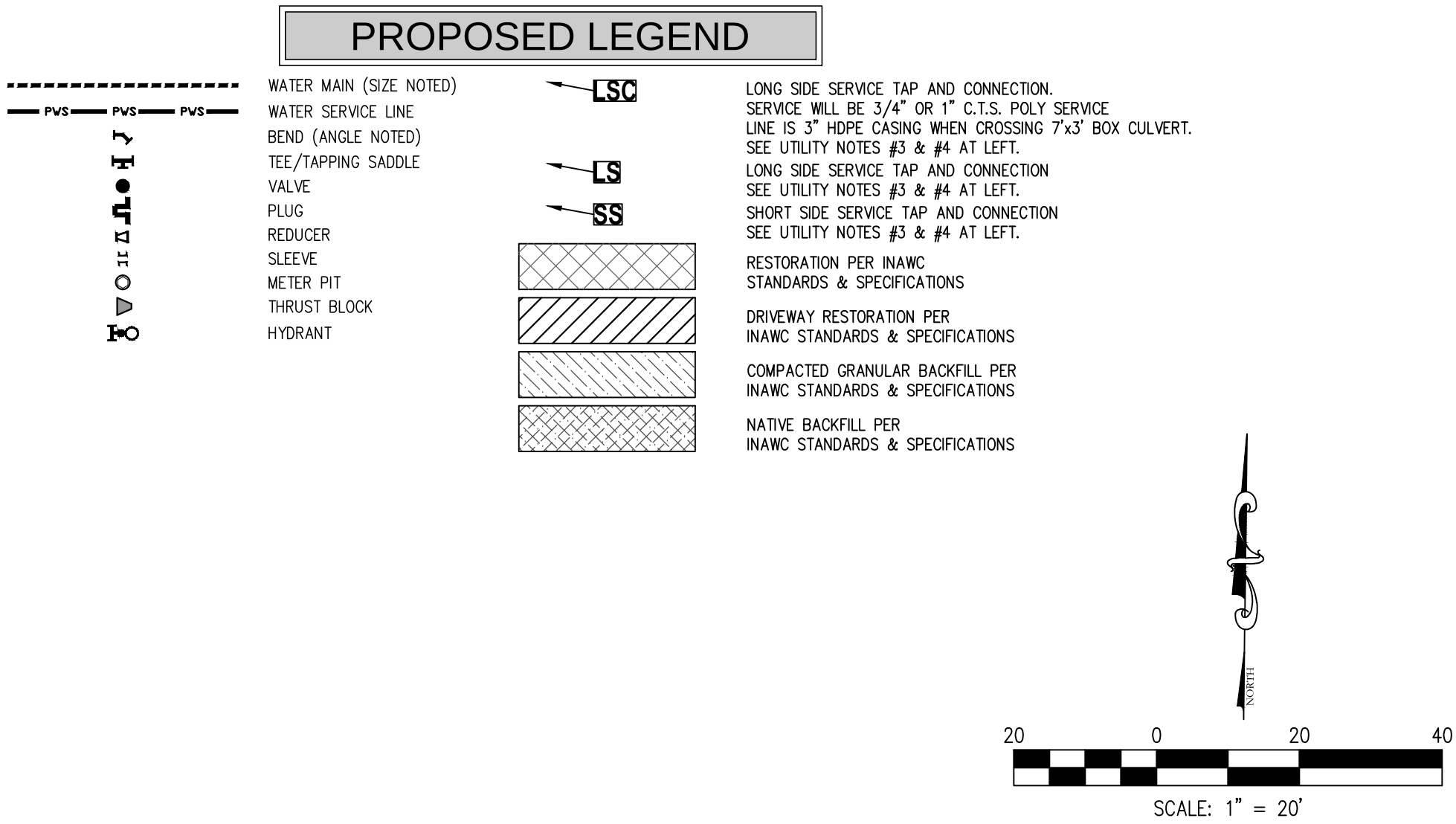
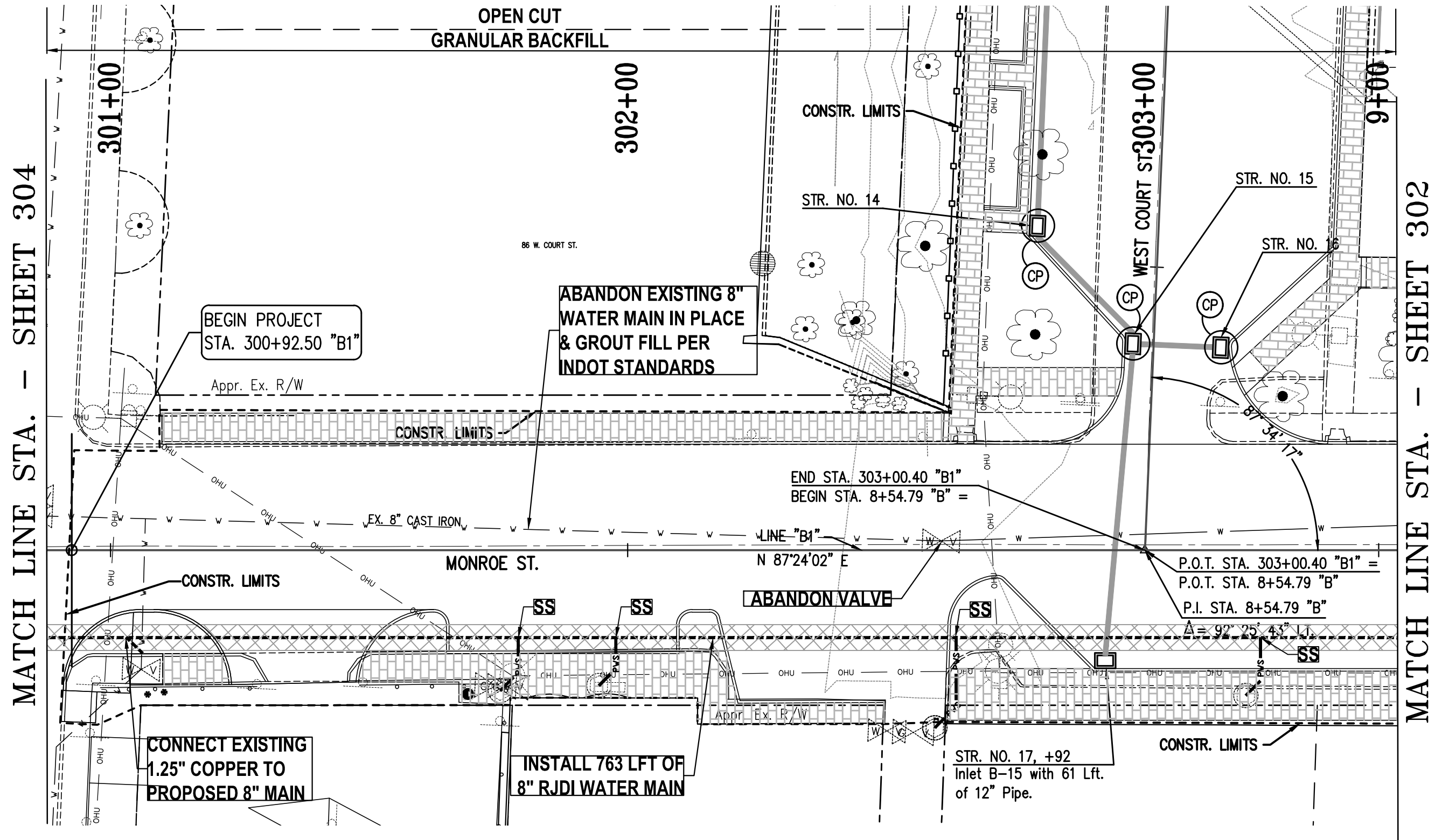
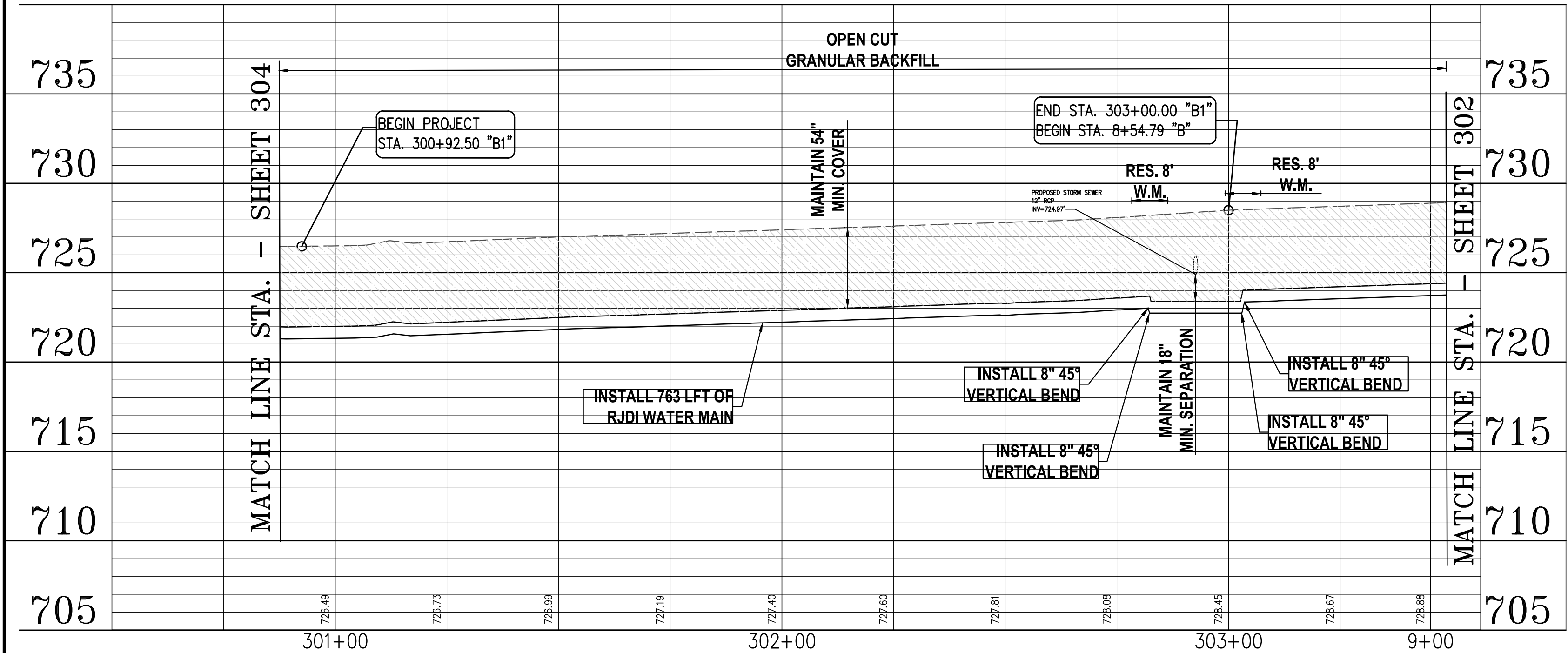
WATER MAIN REPLACEMENT

WORK ORDER No.
R10-01B1.13-P-0003

JOB No.	N/A	DRAWN	CUL	CHECKED	DFH	APPR.	TEN
DATE	APRIL 2013						



NO.	DATE	REVISIONS	BY	APPR.
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- UTILITY NOTES**
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MONROE STREET - PLAN & PROFILE

JACKSON, JEFFERSON, MAIN & MONROE STREETS

WATER MAIN REPLACEMENT

JOB No.	N/A	DRAWN	CUL	CHECKED	DFH	APPR.	TEN
DATE	APRIL 2013	DESIGNED	DFH				

WORK ORDER No.

R10-01B1.13-P-0003

REGISTERED PROFESSIONAL ENGINEER

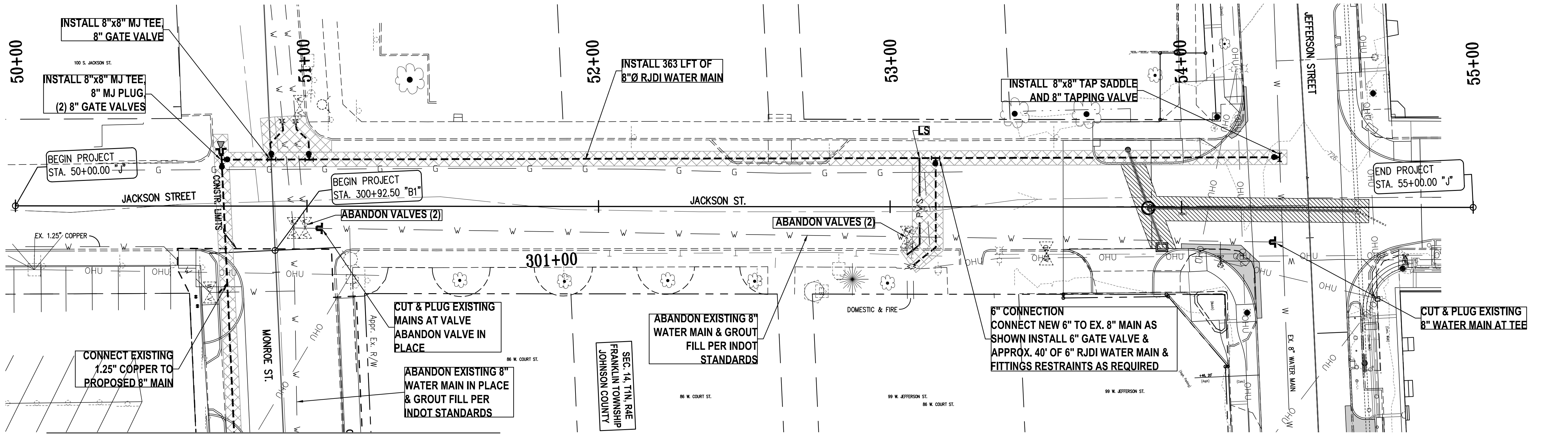
KRISTIE E. NEWTON

STATE OF INDIANA

19700381

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SHEET										303			

DIRECTORY PATH : R:\Active\Indiana American Water\Franklin Operations\Main Street Water Relocation\CAD Plans
FILENAME : PP-JACKSON ST_304.dwg
DATE/USER : 4/29/2013 4:43 PM / Chris Lee



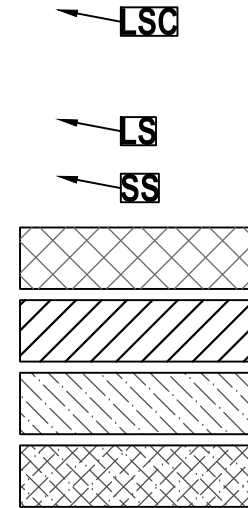
MATCH LINE STA. - SEE SHEET 303

UTILITY NOTES

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PROPOSED LEGEND

WATER MAIN (SIZE NOTED)
WATER SERVICE LINE
BEND (ANGLE NOTED)
TEE/TAPPING SADDLE
VALVE
PLUG
REDUCER
SLEEVE
METER PIT
THRUST BLOCK
HYDRANT



LONG SIDE SERVICE TAP AND CONNECTION. SERVICE WILL BE 3/4" OR 1" C.T.S. POLY SERVICE LINE IS 3" HDPE CASING WHEN CROSSING 7'x3' BOX CULVERT. SEE UTILITY NOTES #3 & #4 AT LEFT.
LONG SIDE SERVICE TAP AND CONNECTION SEE UTILITY NOTES #3 & #4 AT LEFT.
SHORT SIDE SERVICE TAP AND CONNECTION SEE UTILITY NOTES #3 & #4 AT LEFT.
RESTORATION PER INAWC STANDARDS & SPECIFICATIONS
DRIVEWAY RESTORATION PER INAWC STANDARDS & SPECIFICATIONS
COMPACTED GRANULAR BACKFILL PER INAWC STANDARDS & SPECIFICATIONS
NATIVE BACKFILL PER INAWC STANDARDS & SPECIFICATIONS

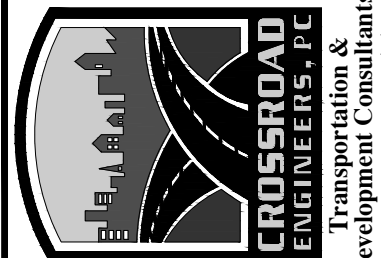
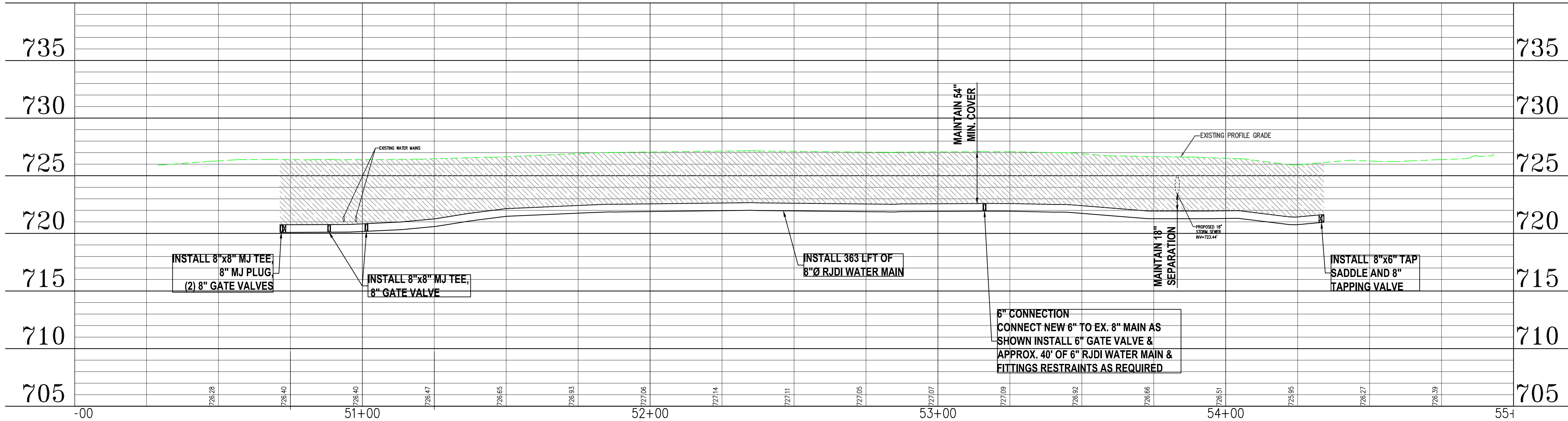
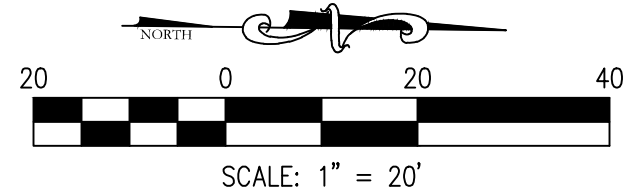
WATER MAIN NOTE

- ALL FITTINGS TO BE DUCTILE IRON, RESTRAINED JOINT.
- ALL TEMPORARY RESTORATION OF ROADS, CURBS, DRIVES, AND SIDEWALKS WITHIN PROPOSED ROADWAY PROJECT LIMITS WILL BE PER PROJECT REQUIREMENTS.

EXISTING LEGEND

POWERPOLE
POWERPOLE W/LIGHT
LIGHT POLE
YARD LIGHT
SIGNAL POLE
GUY WIRE
GAS VALVE
MAILBOX
STORM CURB INLET
ROUND INLET
STORM MANHOLE
SANITARY MANHOLE
TELEPHONE BOX
WATER VALVE
WATER METER
WATER HYDRANT

CONTROL POINT
CONTOURS
RIGHT-OF-WAY
EDGE OF PAVEMENT
ELECTRIC LINE
GAS LINE
TELEPHONE LINE
WATER MAIN
FIBER OPTIC LINE
WATER SERVICE LINE
STORM SEWER W/MANHOLE & END SECTION
SANITARY SEWER W/MANHOLE
SANITARY SEWER LATERAL
TREES & BUSHES



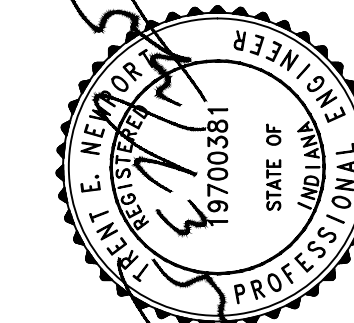
JACKSON STREET - PLAN & PROFILE

JACKSON, JEFFERSON, MAIN & MONROE STREETS

WATER MAIN REPLACEMENT

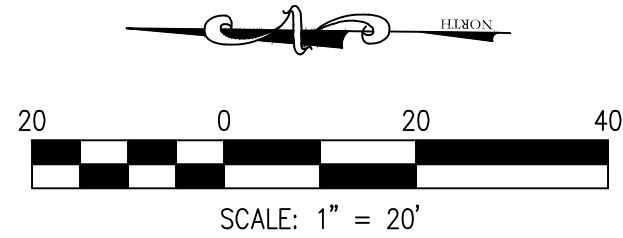
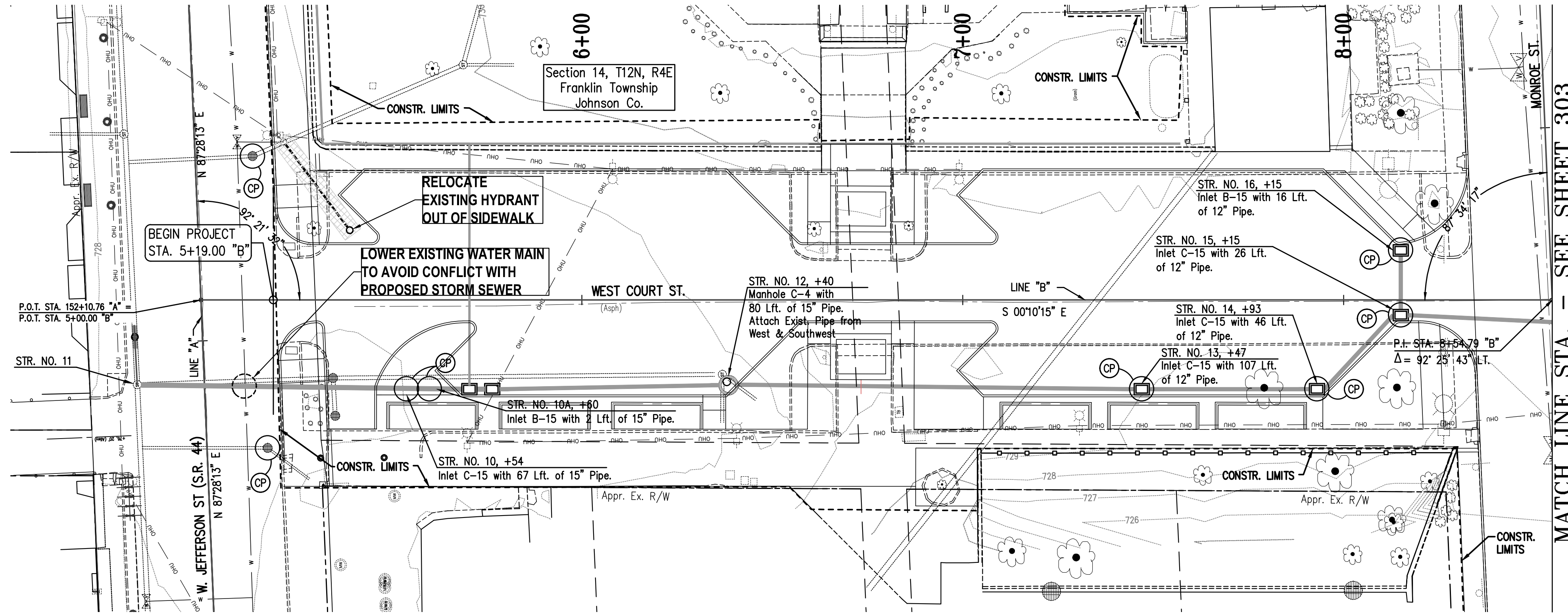
WORK ORDER No.
R10-01B1.13-P-0004

JOB No.
DATE APRIL 2013
DRAWN C.L.
DESIGNED DFH
CHECKED DFH
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DATE/USER : 4/29/2013 3:57 PM / Chris Lee



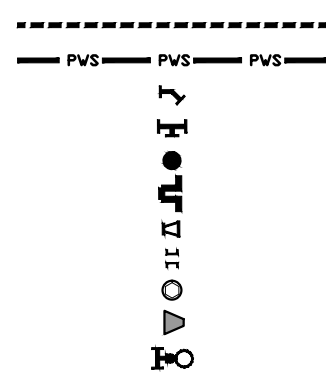
UTILITY NOTES

- UTILITY SIZE AND MATERIAL INFORMATION SHOWN ON THESE PLANS ARE PER THE BEST GRAPHICAL AND VISIBLE INFORMATION AVAILABLE. CONFLICTS MAY EXIST AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL SIZING AND MATERIAL INFORMATION PROVIDED PRIOR TO CONSTRUCTION. IF ACTUAL CONDITIONS DIFFER FROM THAT INFORMATION SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
- CONTRACTOR TO FIELD VERIFY HORIZONTAL AND VERTICAL LOCATION OF ALL SANITARY SEWER LATERALS PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL NOTIFY THE ENGINEER WITH ALL INFORMATION DISCOVERED.
- CONTRACTOR TO INSTALL NEW METER PIT AND WATER METERS WITH ALL 3/4\"
- ANY EXISTING WATER FACILITIES TO BE ABANDONED OR REMOVED SHALL BE DONE SO IN ACCORDANCE WITH CITY OF FRANKLIN STANDARDS AND SPECIFICATIONS.

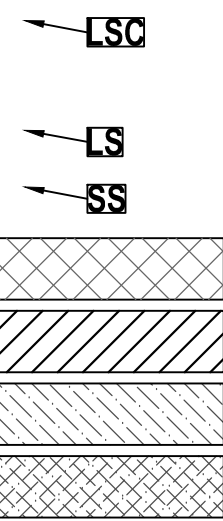
WATER MAIN NOTE

- ALL FITTINGS TO BE DUCTILE IRON, RESTRAINED JOINT.
- ALL TEMPORARY RESTORATION OF ROADS, CURBS, DRIVES, AND SIDEWALKS WITHIN PROPOSED ROADWAY PROJECT LIMITS WILL BE PER PROJECT REQUIREMENTS.

PROPOSED LEGEND



WATER MAIN (SIZE NOTED)
WATER SERVICE LINE
BEND (ANGLE NOTED)
TEE/TAPPING SADDLE
VALVE
PLUG
REDUCER
SLEEVE
METER PIT
THRUST BLOCK
HYDRANT

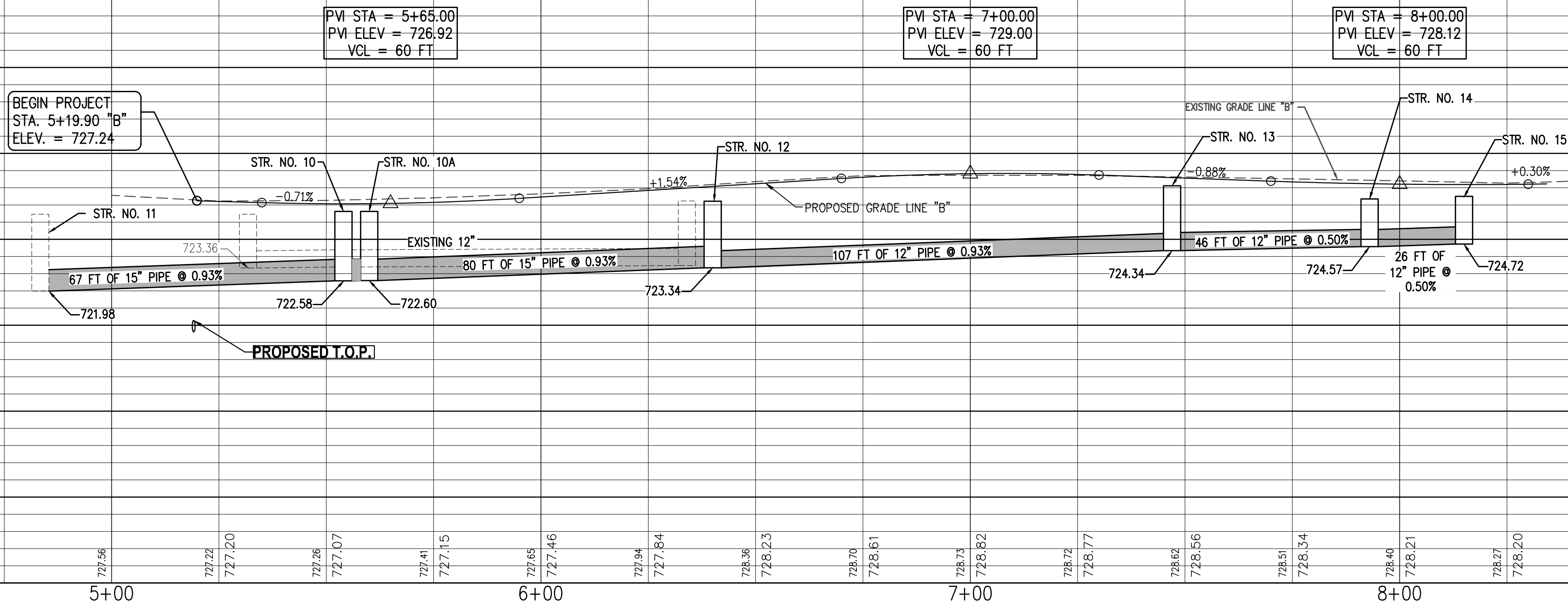


LONG SIDE SERVICE TAP AND CONNECTION. SERVICE WILL BE 3/4\"

EXISTING LEGEND



CONTROL POINT
CONTOURS
RIGHT-OF-WAY
EDGE OF PAVEMENT
ELECTRIC LINE
GAS LINE
TELEPHONE LINE
WATER MAIN
FIBER OPTIC LINE
WATER SERVICE LINE
STORM SEWER W/MANHOLE & END SECTION
SANITARY SEWER W/MANHOLE
TREES & BUSHES



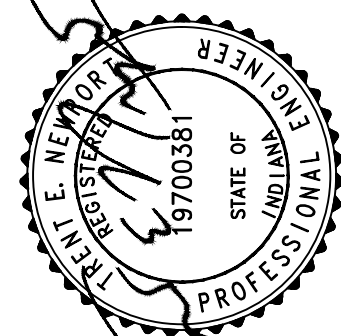
MATCH LINE STA. - SEE SHEET 303



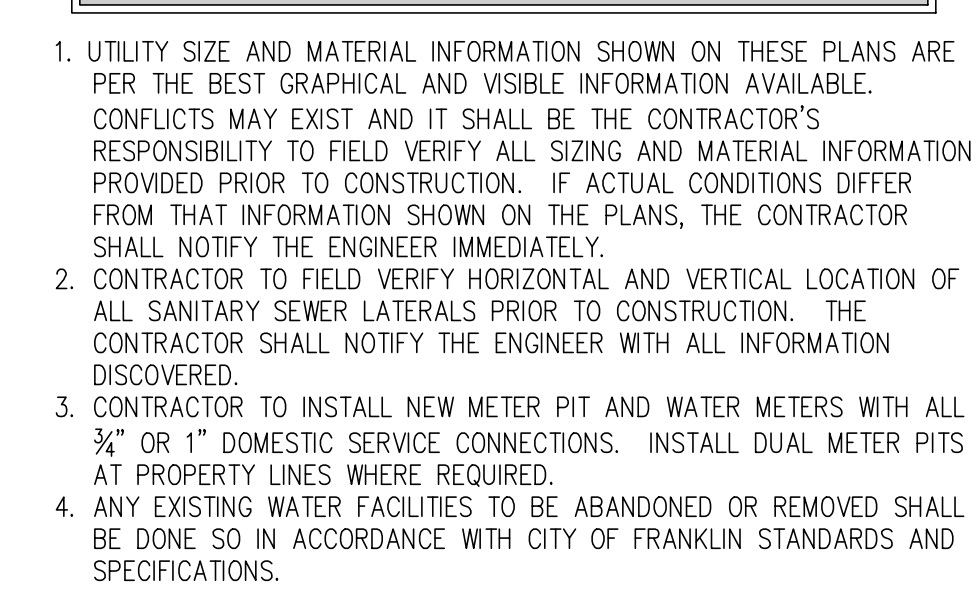
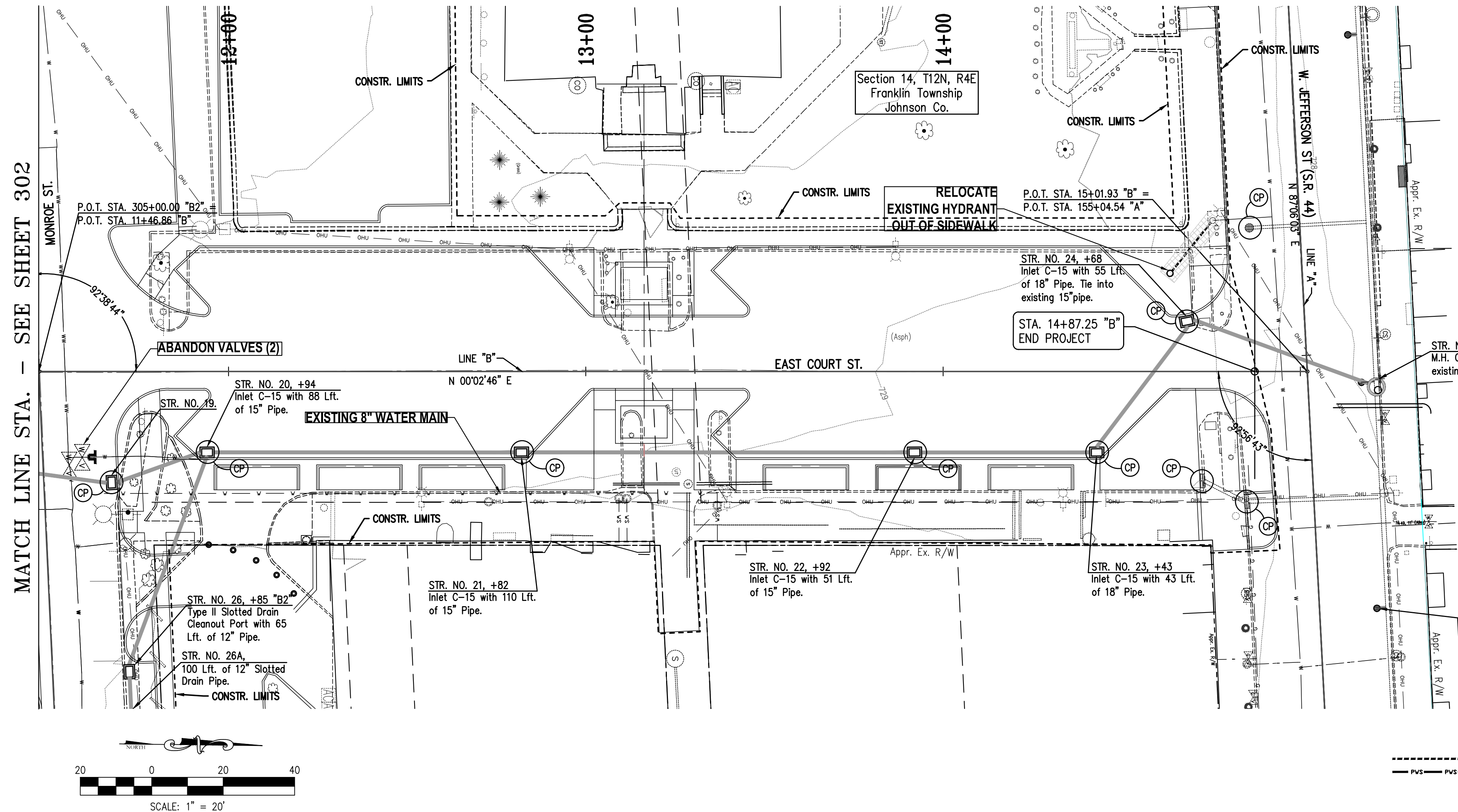
W. COURT STREET - PLAN & PROFILE JACKSON, JEFFERSON, MAIN & MONROE STREETS WATER MAIN REPLACEMENT

WORK ORDER No.
R10-01B1.13-P-0003

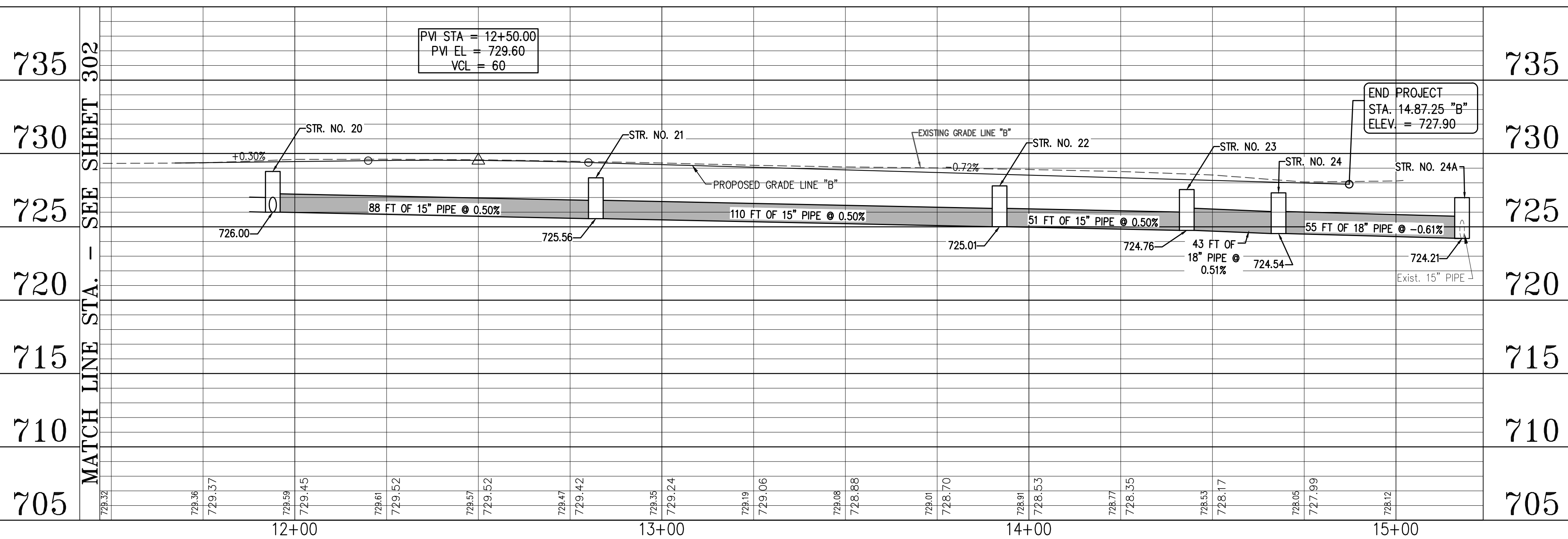
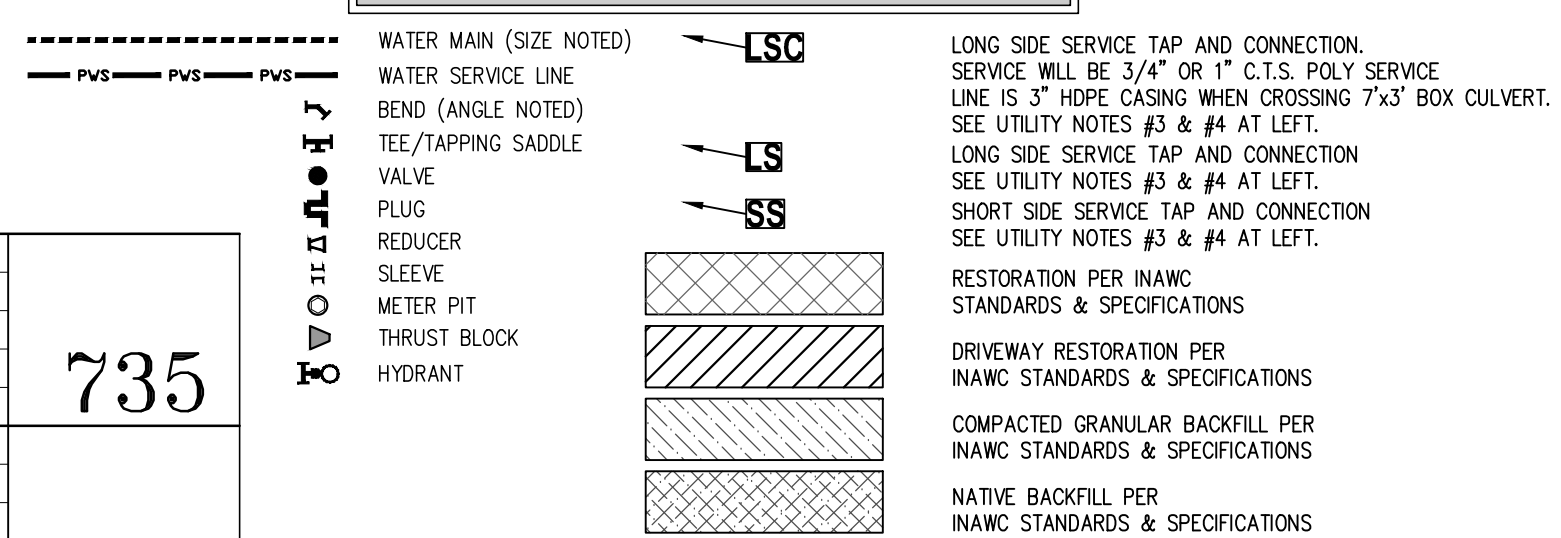
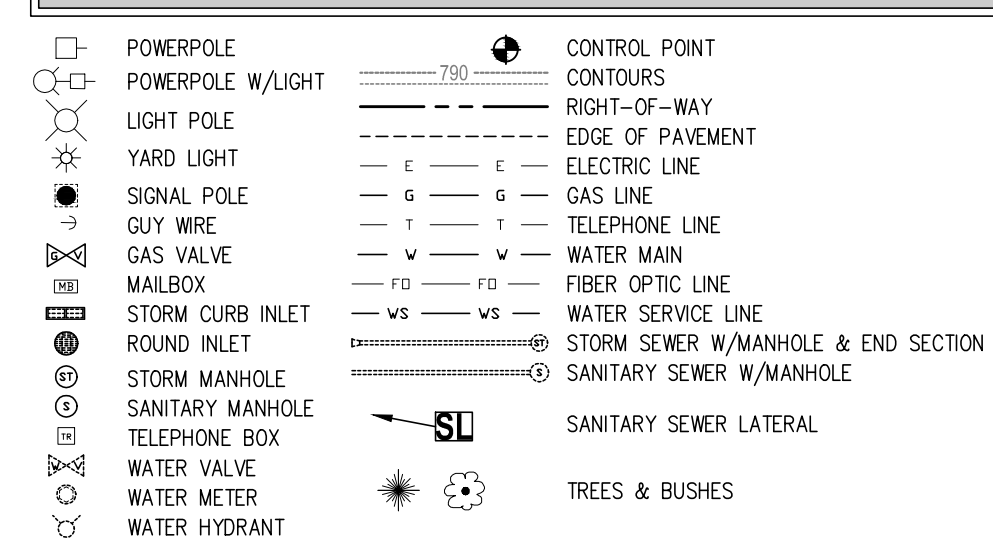
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DRAWN	CUL	CHECKED	DFH	APPROVED	TEN		



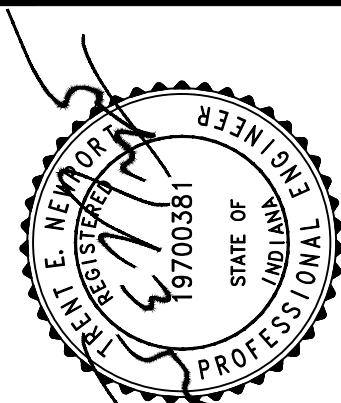
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FITTINGS TO BE DUCTILE IRON, RESTRAINED
TEMPORARY RESTORATION OF ROADS, CURBS,
VES, AND SIDEWALKS WITHIN PROPOSED ROAD
JECT LIMITS WILL BE PER PROJECT REQUIRE

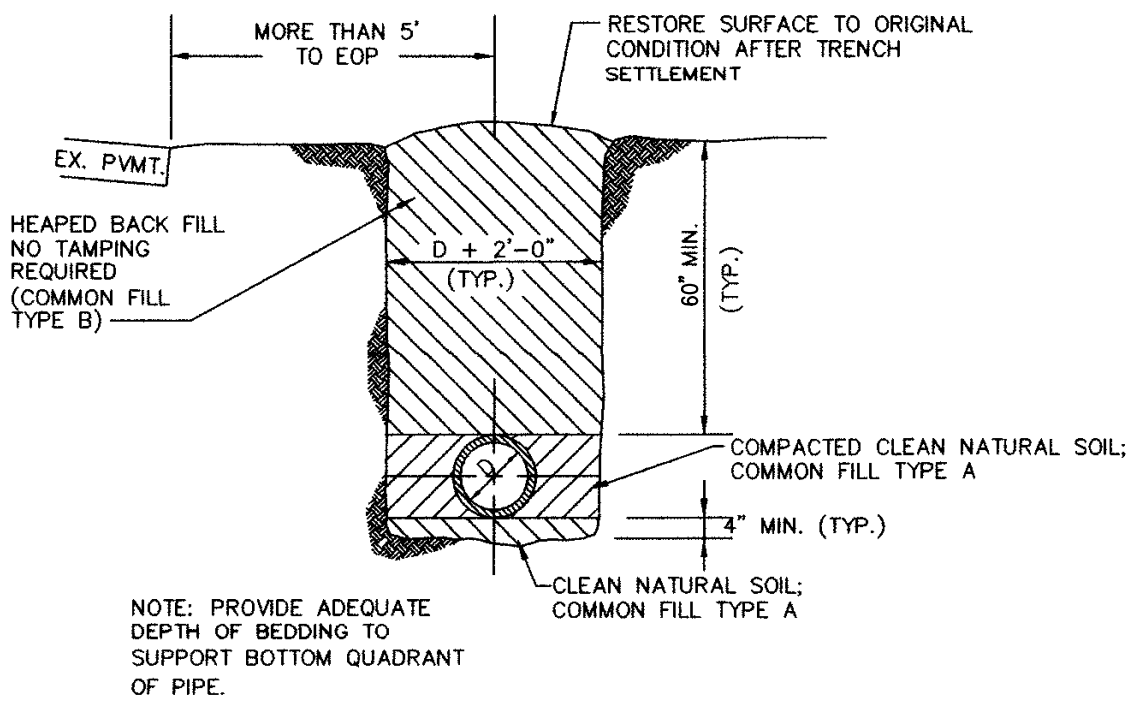


JOB No.	DRAWN C.J.L.	CHECKED D.F.H.	WORK ORDER No.
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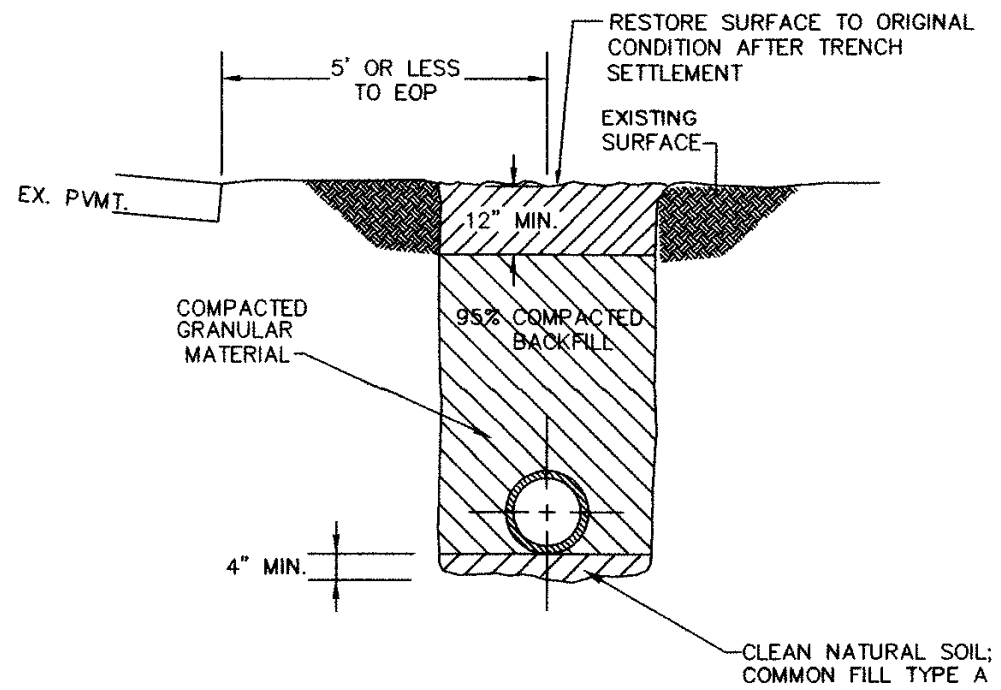
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FILENAME : 400 DET 1-1.dwg
DATE/USER : 4/26/2013 9:27 AM / Chris Lee



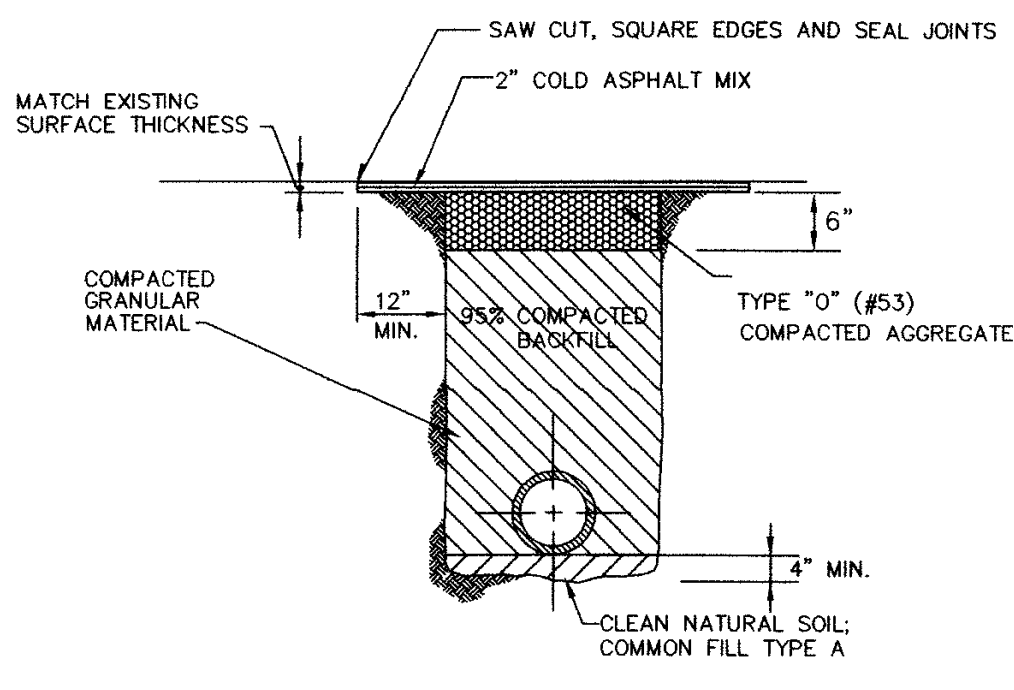
OPEN TERRAIN METHOD "A" - DETAIL

SCALE: N.T.S.



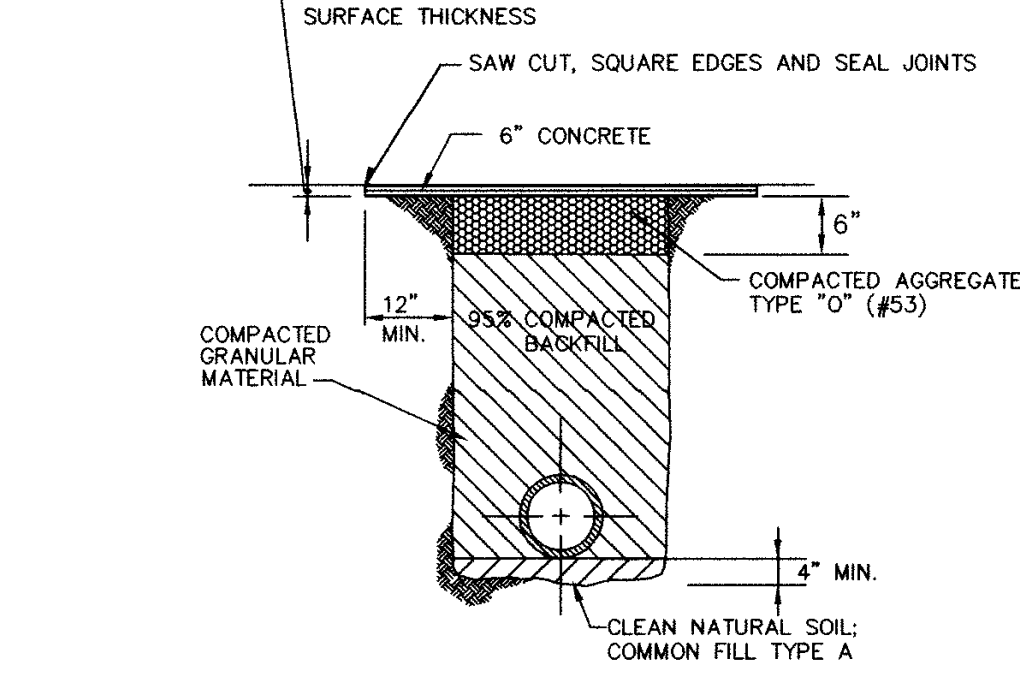
OPEN TERRAIN WITHIN 5' OF ASPHALT METHOD "B" - DETAIL

SCALE: N.T.S.



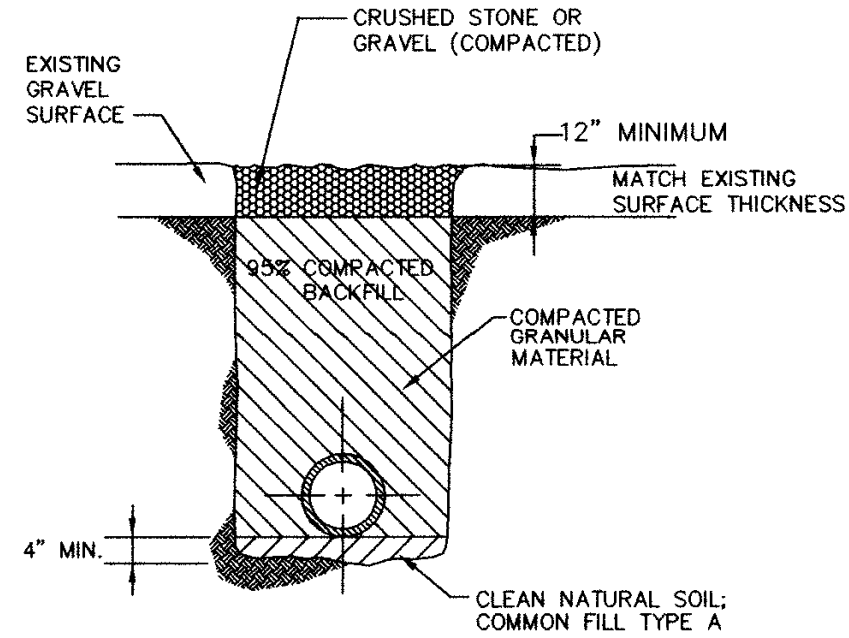
TEMPORARY ASPHALT DRIVEWAY REPAIR METHOD "C" - DETAIL

SCALE: N.T.S.



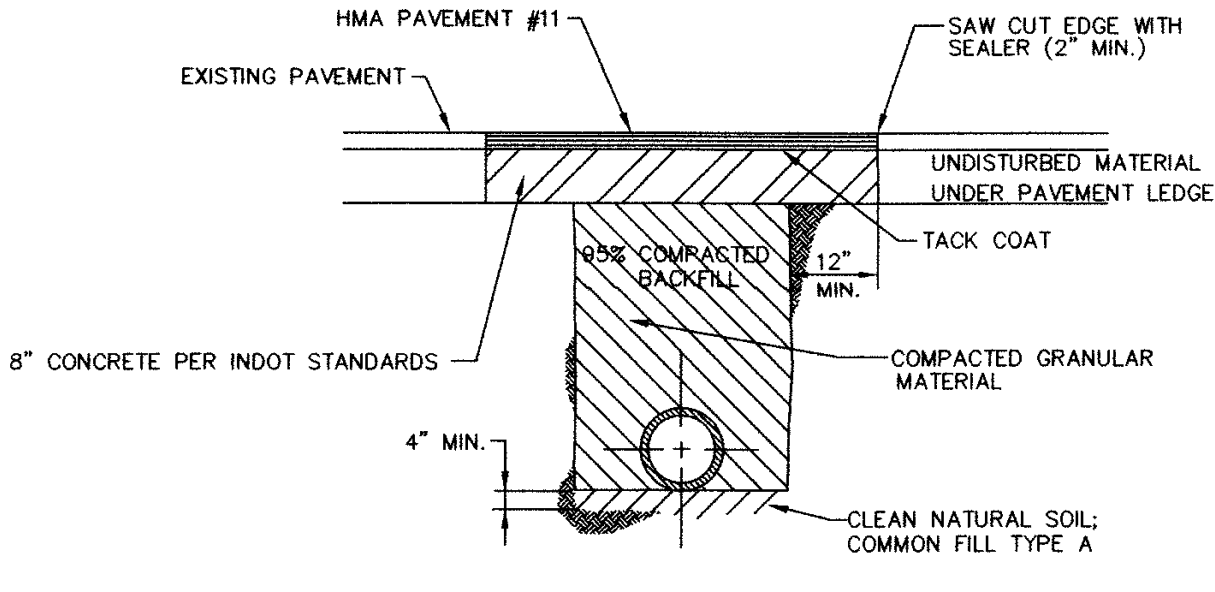
TEMPORARY CONCRETE DRIVEWAY REPAIR METHOD "D" - DETAIL

SCALE: N.T.S.



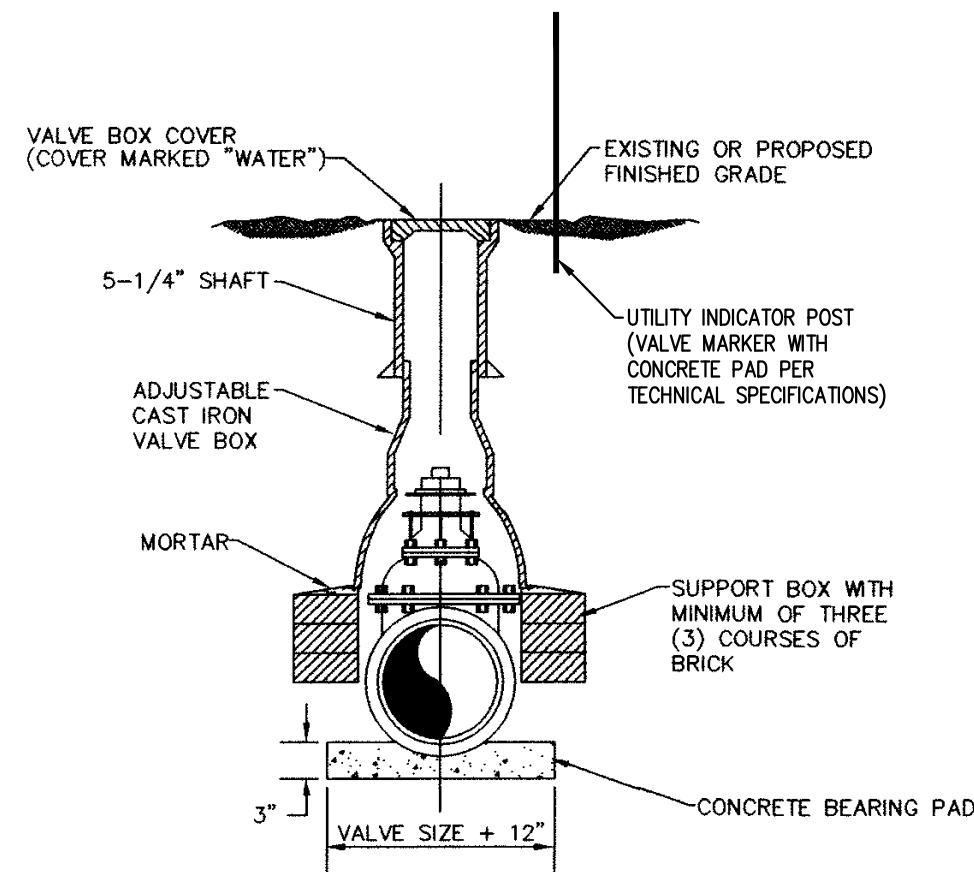
UNPAVED DRIVEWAYS METHOD "E" - DETAIL

SCALE: N.T.S.



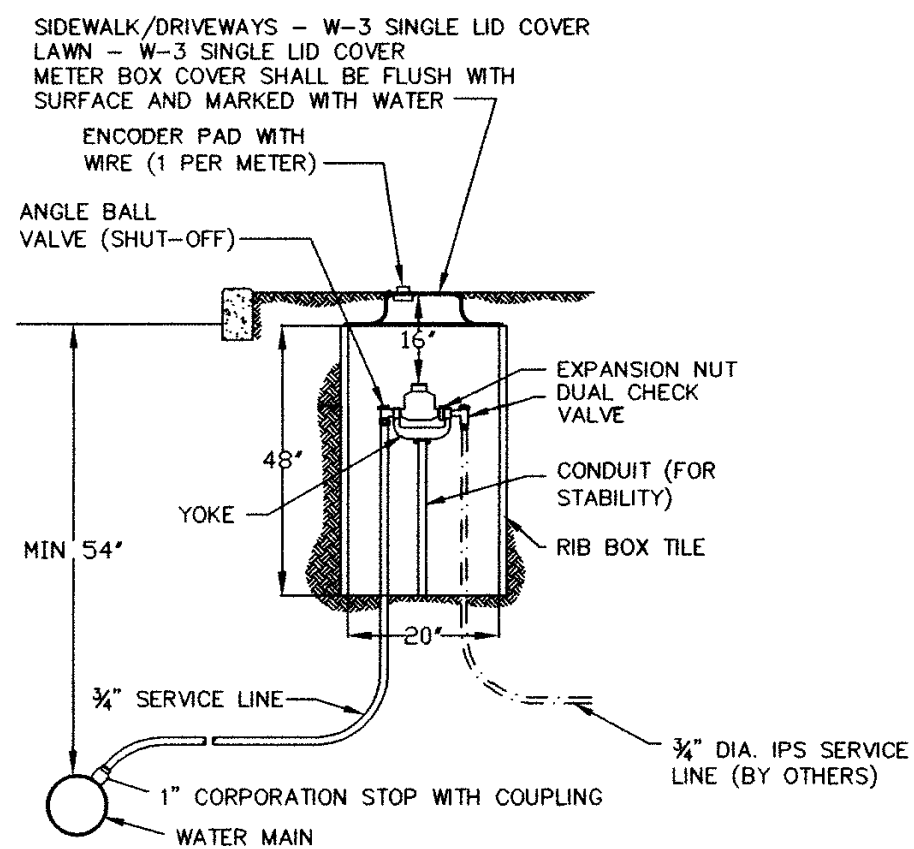
ASPHALT ROAD REPLACEMENT METHOD "F" - DETAIL

SCALE: N.T.S.



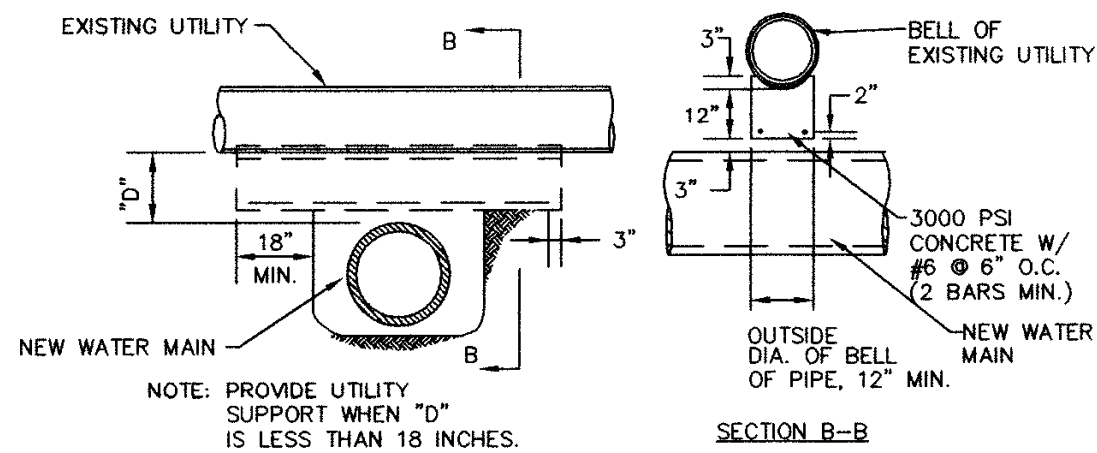
TYPICAL VALVE SETTING - DETAIL

SCALE: N.T.S.



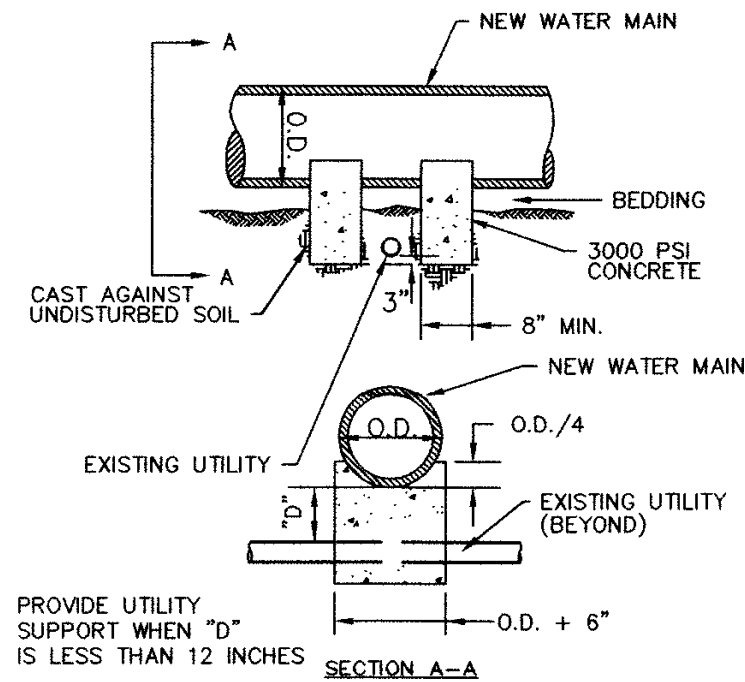
WATER METER - DETAIL

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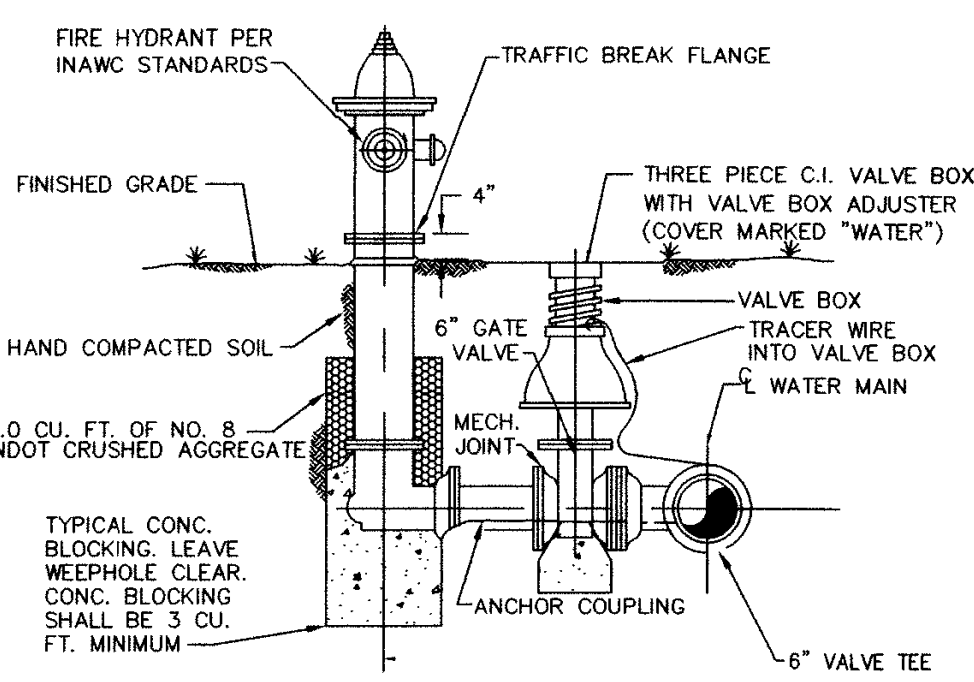
BELOW UTILITY CROSSING - DETAIL

SCALE: N.T.S.



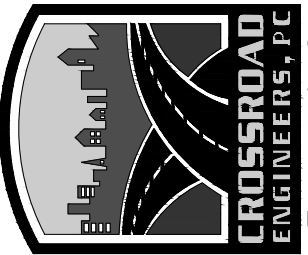
ABOVE UTILITY CROSSING - DETAIL

SCALE: N.T.S.



TYPICAL FIRE HYDRANT SETTING - DETAIL

SCALE: N.T.S.



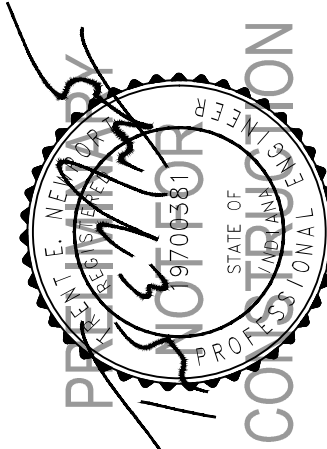
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Checked by: C. Lee
Date: 4/26/2013

SHEET 400

DETAIL SHEET

**JACKSON, JEFFERSON, MAIN & MONROE STREETS
WATER MAIN REPLACEMENT**

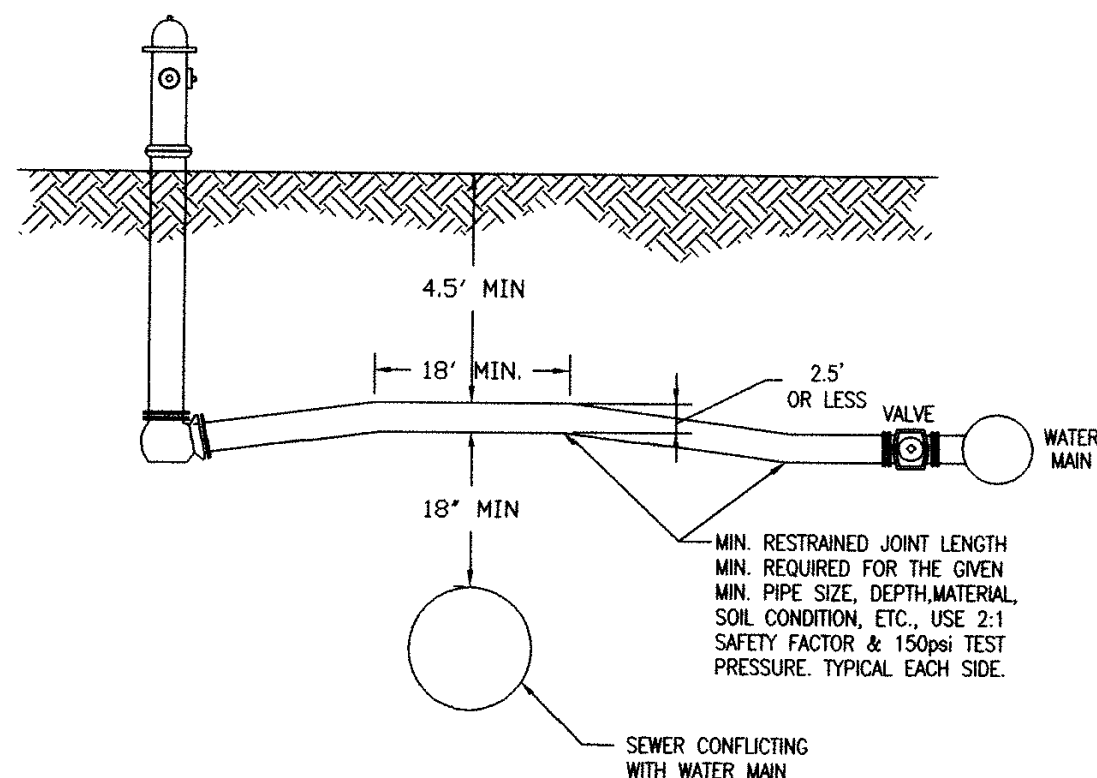
JOB No.	DRAWN	C.L.	CHECKED	DATE	APPROVED
				APRIL 2013	



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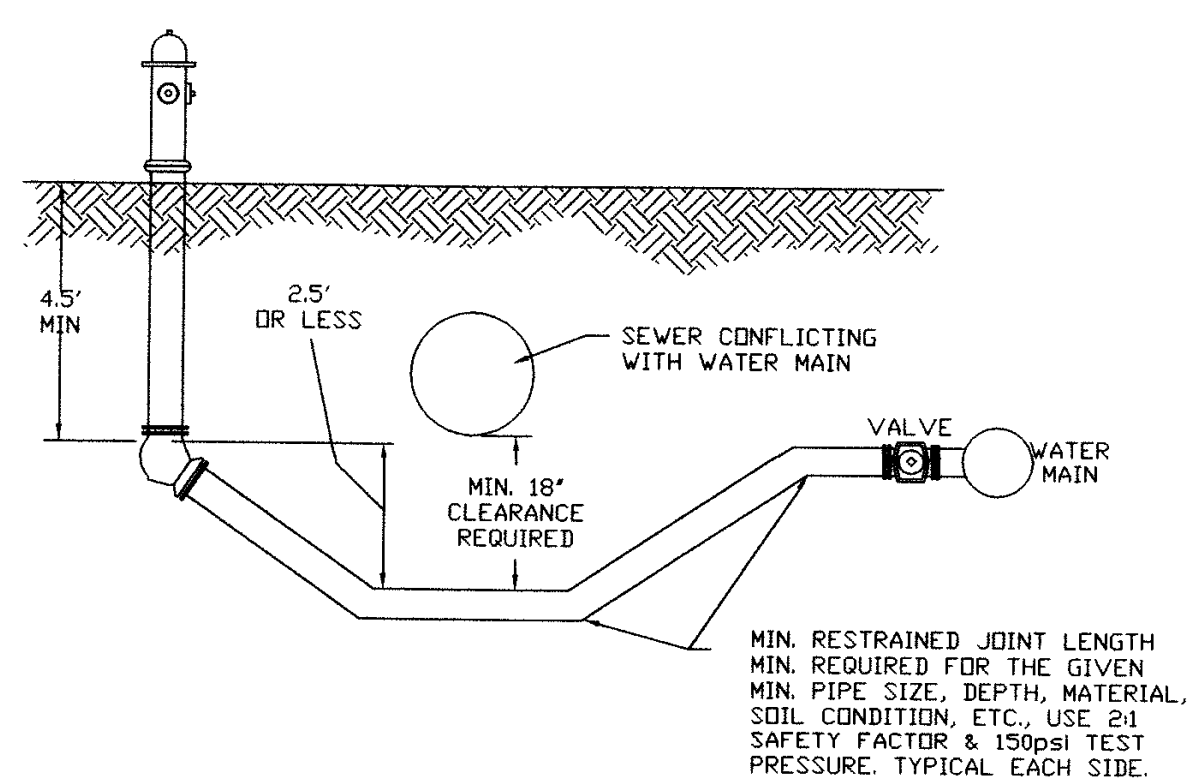
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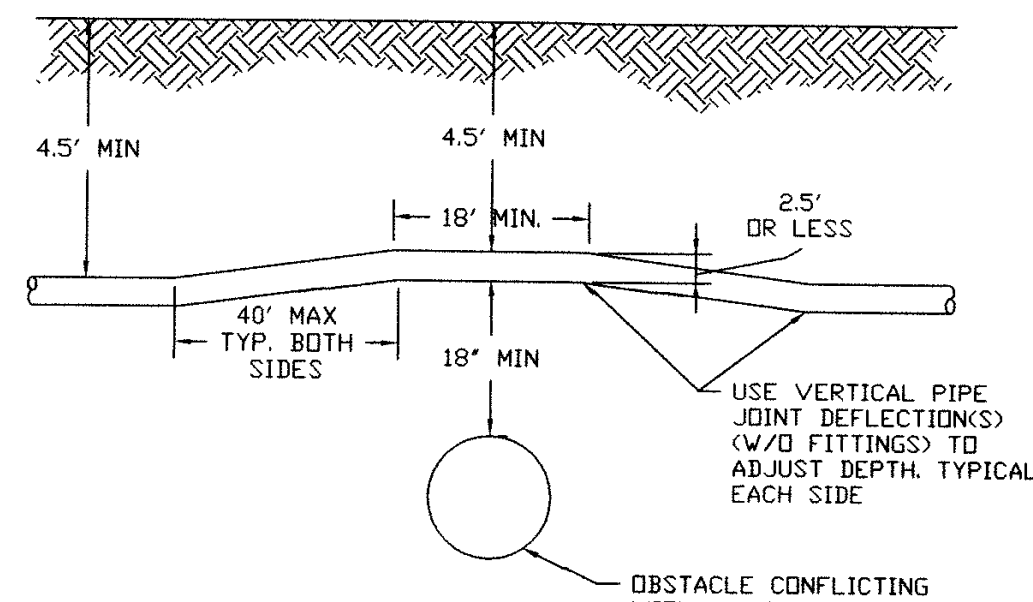
**INSTALLATION CRITERIA FOR
FIRE HYDRANT SEWER CROSSING
ABOVE CONFLICTS**

SCALE: N.T.S.



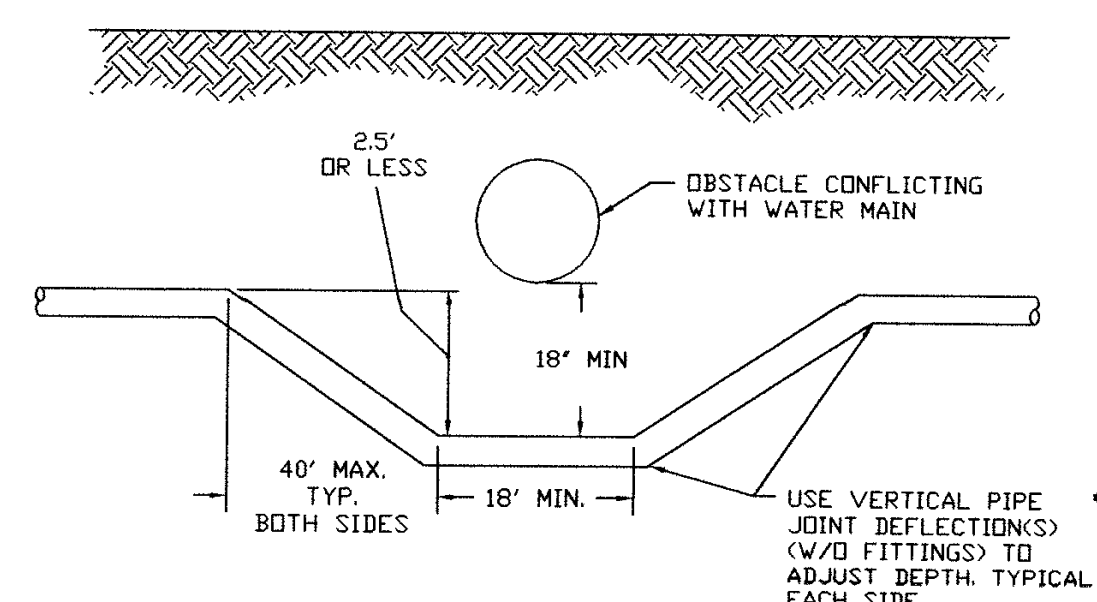
**INSTALLATION CRITERIA FOR
FIRE HYDRANT SEWER CROSSING
BELOW SHALLOW CONDITION**

SCALE: N.T.S.



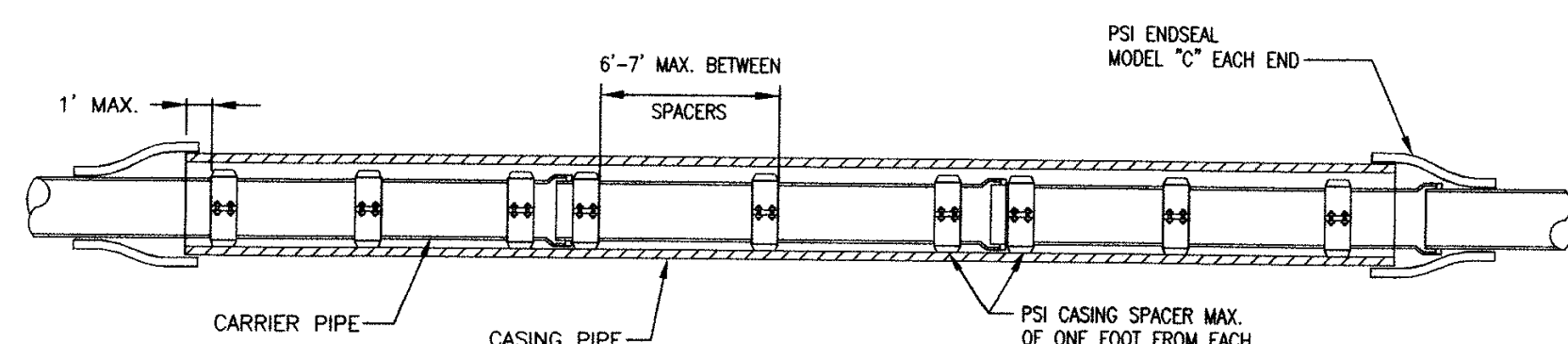
**INSTALLATION CRITERIA FOR
UTILITY SEWER CROSSING
ABOVE CONFLICTS**

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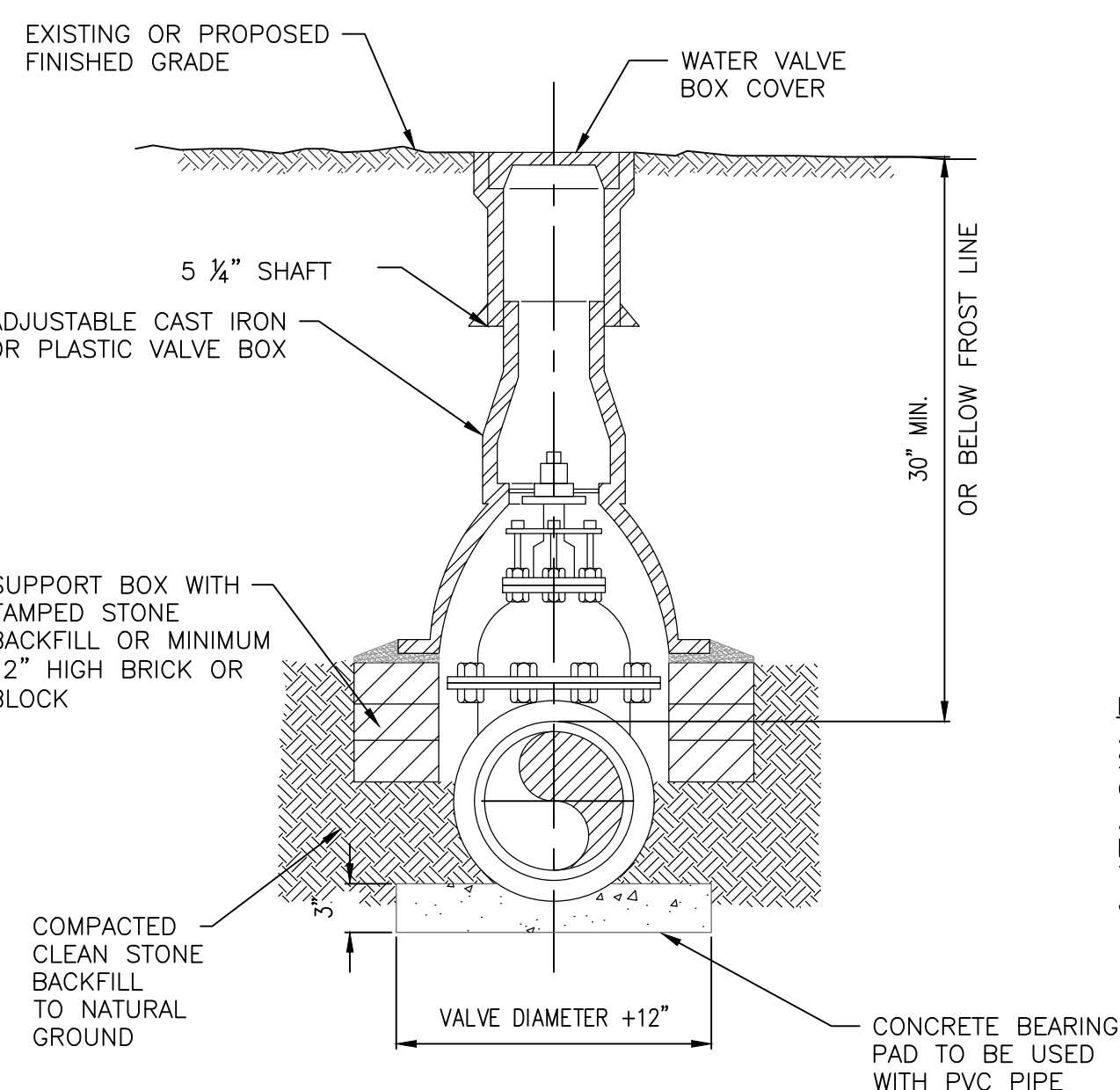
**INSTALLATION CRITERIA FOR
UTILITY SEWER CROSSING
BELOW SHALLOW CONDITION**

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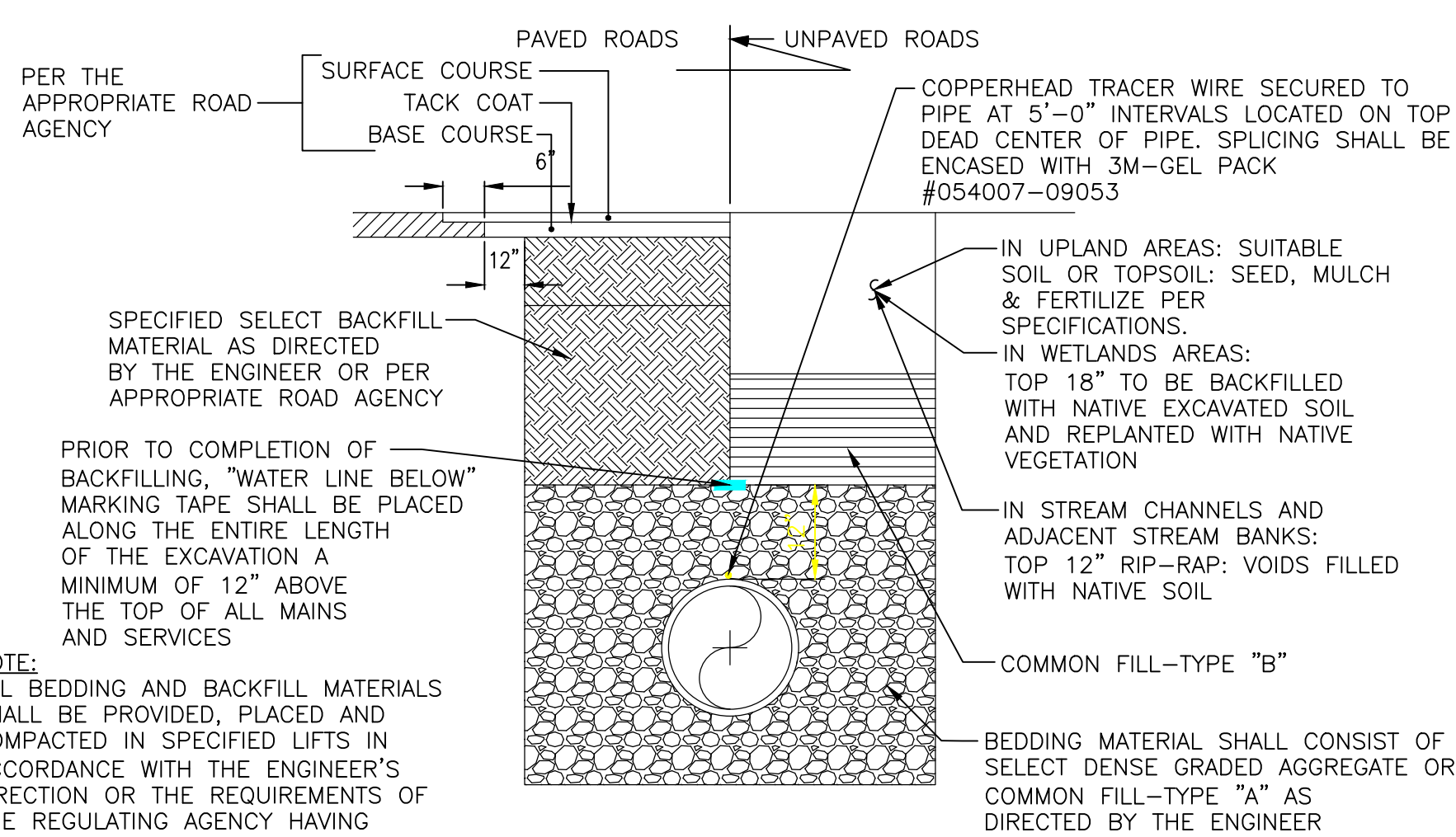
TYPICAL CASING DETAILS

SCALE: N.T.S.



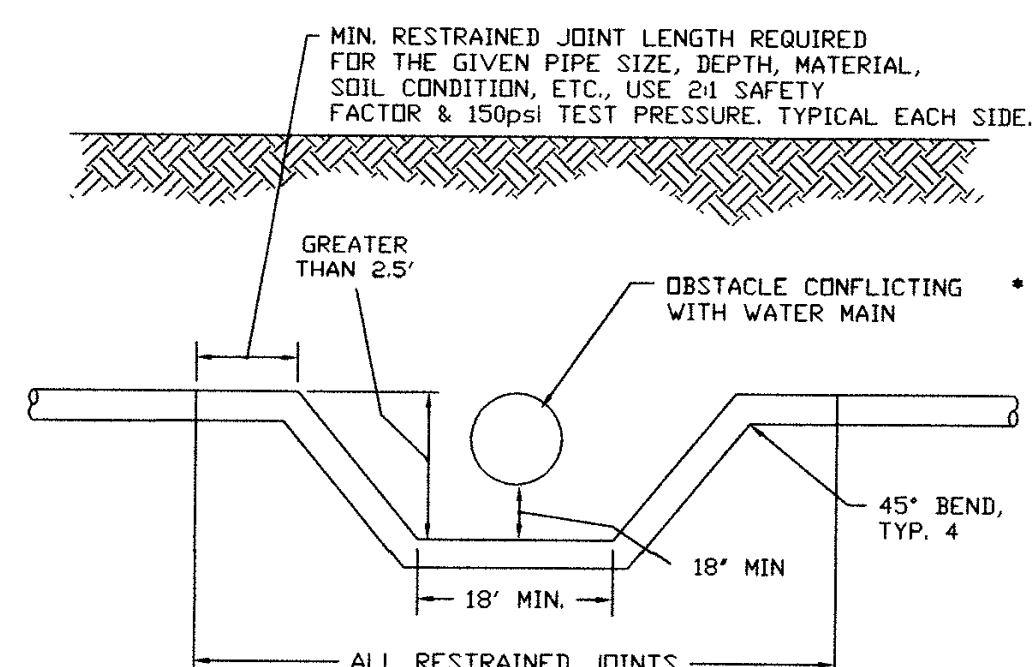
**OPTIONAL VALVE BOX INSTALLATION
FROST AREAS DETAIL**

NO SCALE



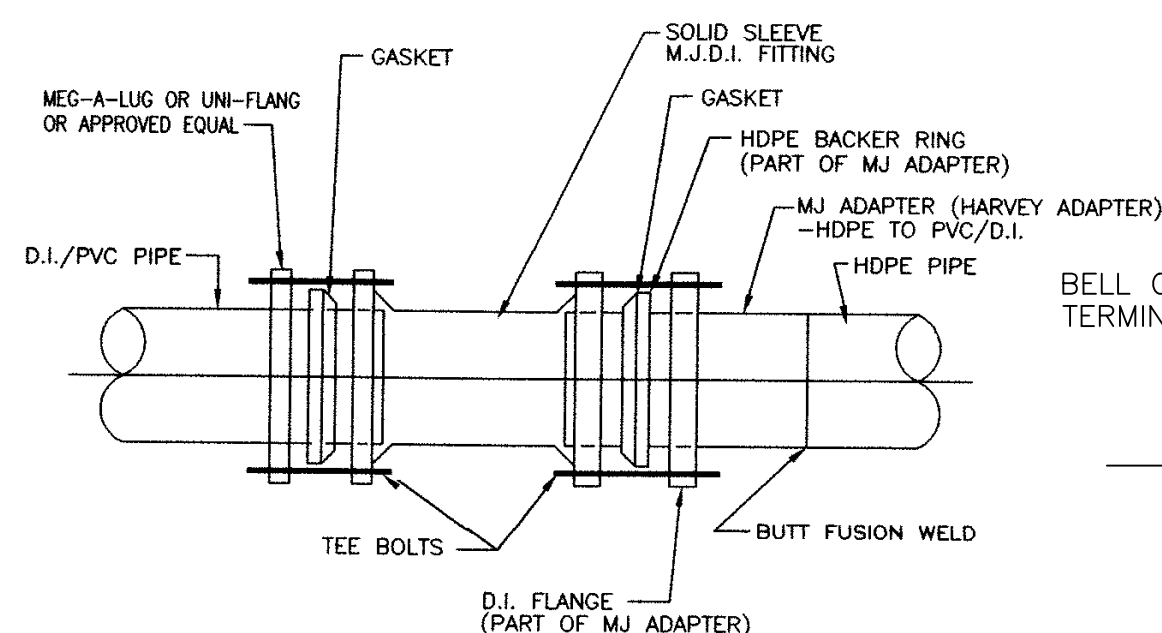
TRENCH RESTORATION DETAIL

NO SCALE



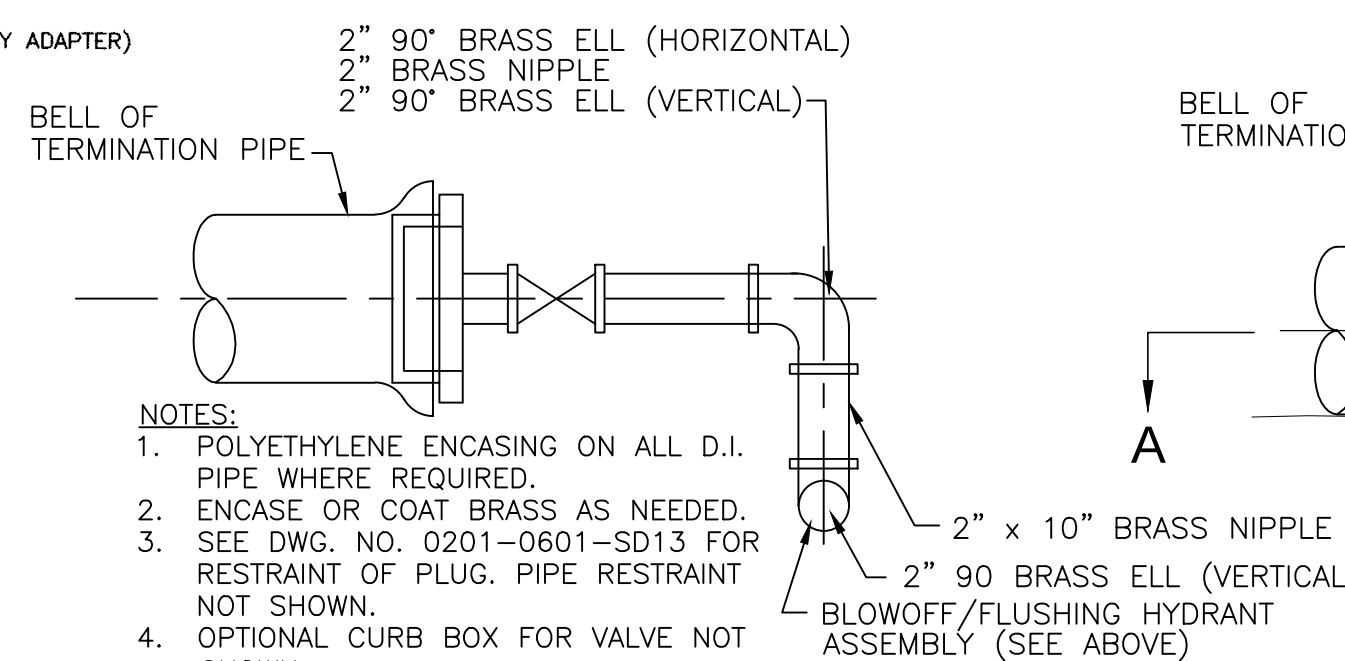
**INSTALLATION CRITERIA FOR
UTILITY SEWER CROSSING
BELOW DEEP CONDITION**

SCALE: N.T.S.



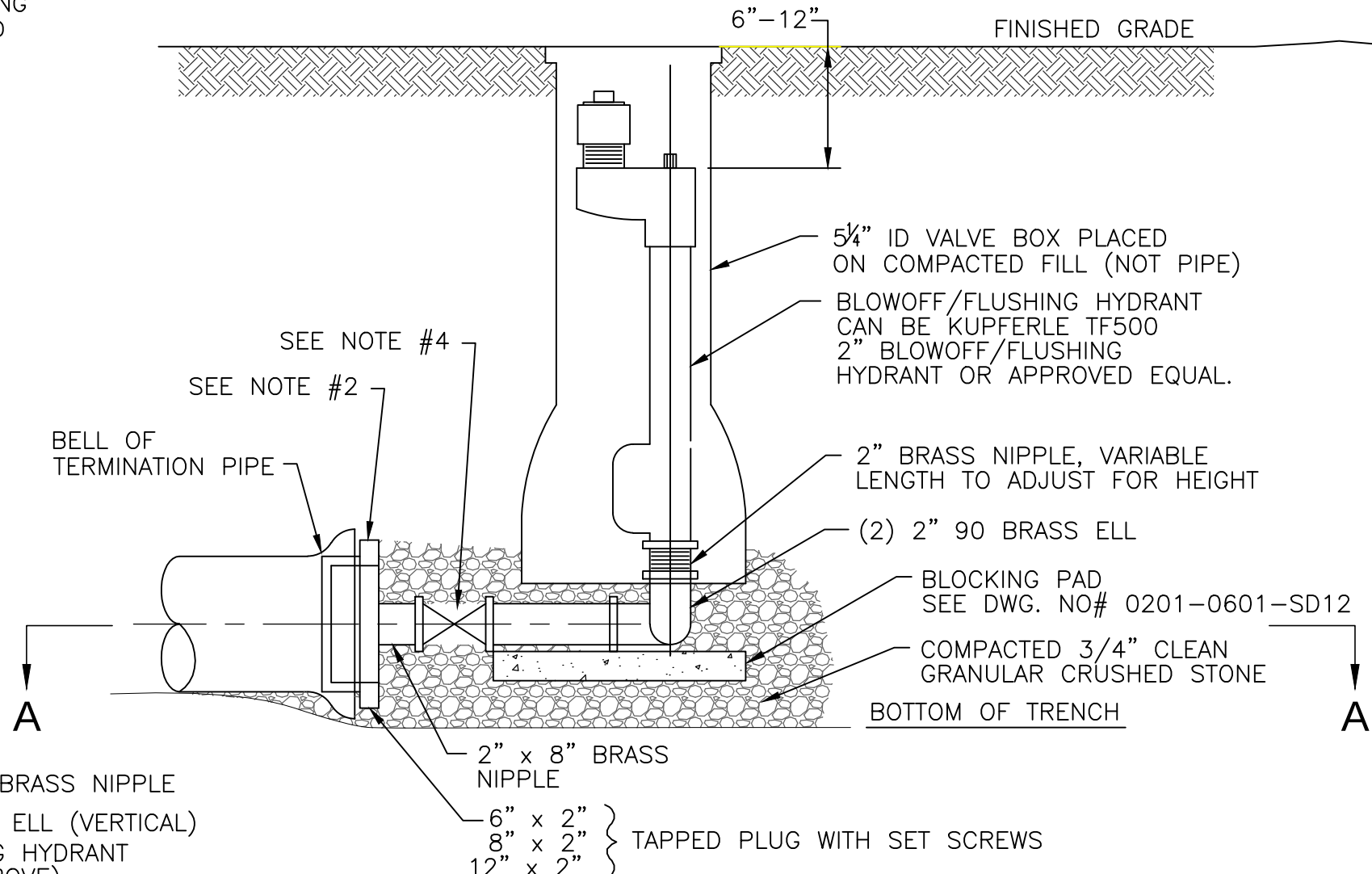
**HDPE TO PVC/D.I.
TRANSITION COUPLING -DETAIL**

SCALE: N.T.S.



SECTION A-A

BLOWOFF/FLUSHING HYDRANT ASSEMBLY DETAIL



ELEVATION

NO SCALE

CROSSROAD
ENGINEERS, P.C.

Transportation &
Development Consultants

401 SOUTH MAIN STREET, SUITE 200
JACKSON, MISSISSIPPI 39201

STANDARD DETAILS

JACKSON, JEFFERSON, MAIN & MONROE STREETS

WATER MAIN REPLACEMENT

JOB NO.	DRAWN	CUL	CHECKED	DFH
			APPR.	TEN
DATE	APRIL 2013		DESIGNED	DFH

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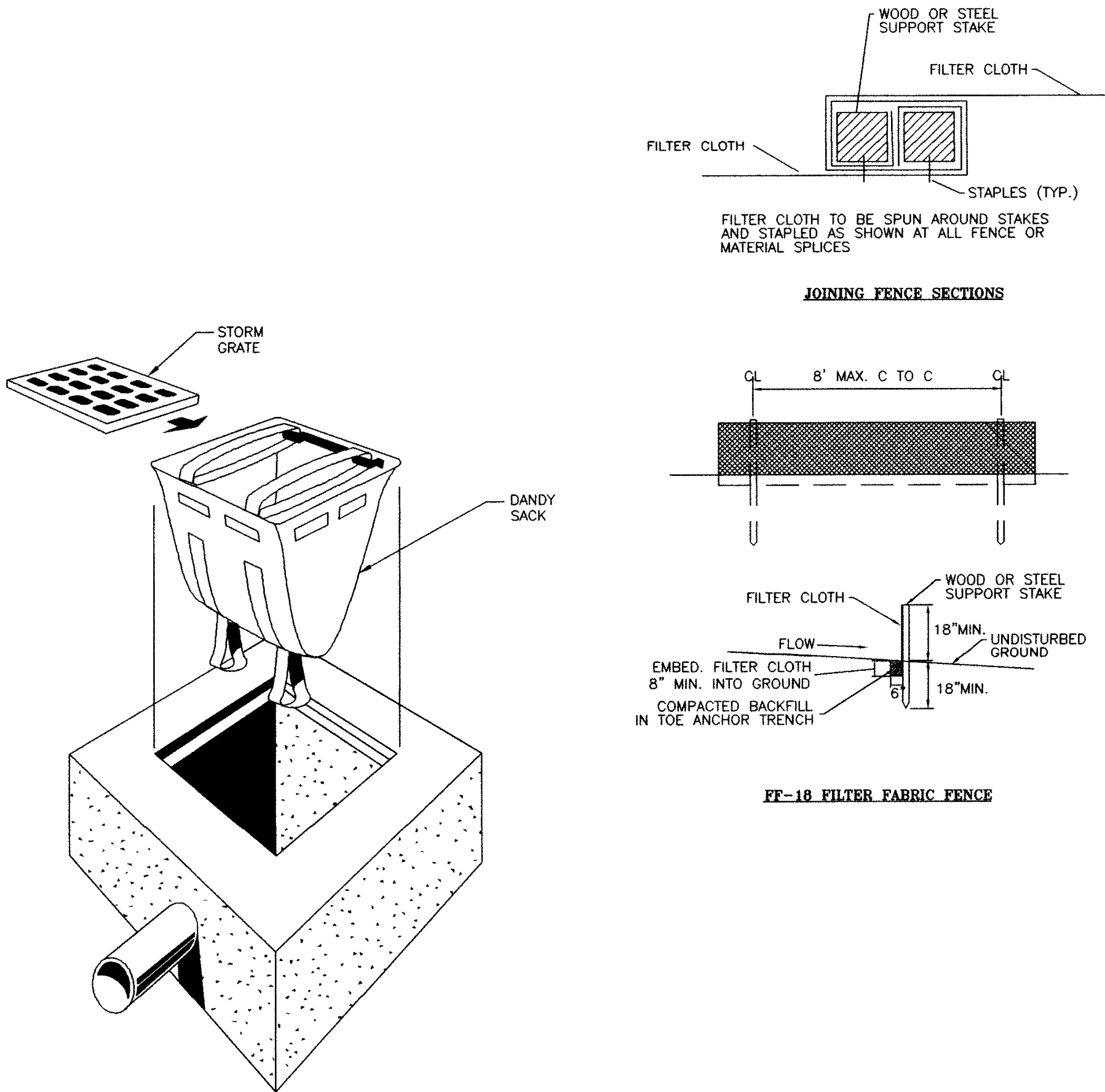
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FILE NAME : 5. Main Street Water Relocation.dwg
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EROSION CONTROL NOTES

- A. SURFACE PREPARATION
1. CLEARING SHALL BE LIMITED SO AS TO EXPOSE THE SMALLEST POSSIBLE AREA OF LAND FOR THE SHORTEST POSSIBLE TIME.
 2. EXPOSED AREAS SHALL BE IMMEDIATELY GRADED AND PROTECTED WITH TEMPORARY OF PERMANENT COVER, SUCH AS SOD, SEED AND MULCH, CROWWETCH, LESPEDEZA, OR CREEPER. NEWLY-GRADED CHANNELS OR STEEP SLOPES WILL REQUIRE THE USE OF FIBROUS MATTING, NETTING OF SEEDED AND MULCHED AREAS, OR THE STAKING OR SHINGLING OF SOD WHILE VEGETATION IS BECOMING ESTABLISHED.
- B. RUN-OFF CONTROL
1. LONG AND/OR STEEP SLOPES WILL REQUIRE CONTOUR BENCHING AND FURROWING, OR BERMS TO REDUCE RUN-OFF VELOCITIES.
- C. SEDIMENT TRAPPING
1. THE TRAPPING OF ERODED PARTICLES WILL BE ACCOMPLISHED BY THE DIVERSION OF RUN-OFF TO SEDIMENT TRAPS, BERMS, STAKED HAY BALES, OR FLOATING SILT CURTAINS.
 2. THE PROPOSED RETENTION AND/OR DETENTION POND(S) ALONG WITH ANY ENVIRONMENTAL BERMS(S)/REAR YARD SWALE(S) SHALL BE CONSTRUCTED FIRST. THE POND(S) AND OUTFALL STRUCTURE(S) MUST BE COMPLETE AND OPERATIONAL PRIOR TO THE PLACEMENT OF ANY IMPERVIOUS SURFACE.
 3. TRAPPING DEVICES SHALL BE PERIODICALLY INSPECTED DURING DRY PERIODS AND AFTER EACH RAINFALL EVENT BY THE SITE CONTRACTOR. TRAPPING DEVICES SHALL BE REPLACED IF DETERMINED TO BE INCAPABLE OF PERFORMING INTENDED FUNCTION OF SEDIMENT TRAPPING.
 4. TRAPPING DEVICES SHALL REMAIN IN PLACE UNTIL A VEGETATIVE COVER HAS ESTABLISHED SUFFICIENTLY TO STABILIZE THE SOILS AND PREVENT EROSION.
- D. SOIL MOISTURE
1. THE CONTRACTOR SHALL HAVE AVAILABLE ON THE CONSTRUCTION SITE A WATER SOURCE CAPABLE OF APPLYING WATER TO DRY EXPOSED SOIL IN ORDER TO PREVENT WIND EROSION. THE APPLICATION RATE AND MANNER SHALL BE SUCH THAT SOIL MOISTURE IS ATTAINED AND NO SURFACE RUN-OFF IS CREATED.
- E. RESPONSIBILITY
1. THE CONTRACTOR SHALL BE HELD RESPONSIBLE UNTIL THE CERTIFICATE OF COMPLETION IS ISSUED. AFTER THAT, THE OWNER WILL BE RESPONSIBLE FOR MAINTENANCE OF THE STORMWATER COLLECTION AND DETENTION SYSTEM.

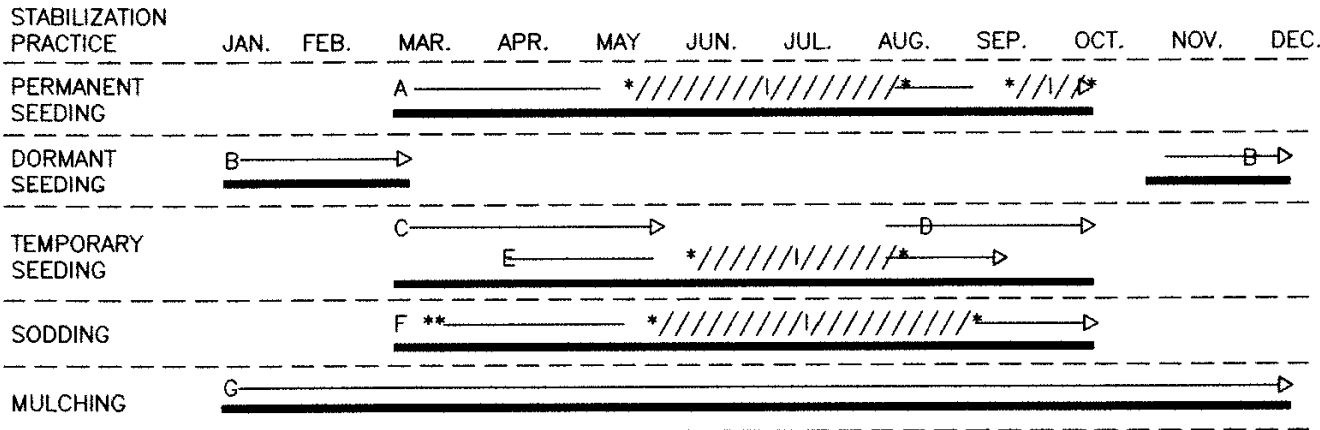
NOTE:
DURING ALL PHASES OF CONSTRUCTION, THE SITE GENERAL CONTRACTOR AND ALL SUB-CONTRACTORS SHALL EXERCISE MEASURES TO PREVENT THE EROSION OF SOILS DUE TO THE ACTION OF WATER AND WIND. THE CONTRACTORS SHALL USE THE FOLLOWING MEASURES TO ACCOMPLISH THIS OBJECTIVE.



DANDY SACK DETAIL

SCALE: N.T.S.

SEASONAL SOIL PROTECTION CHART



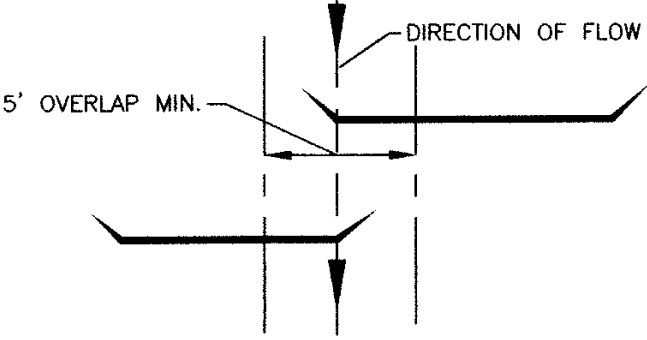
- A = KENTUCKY BLUEGRASS 40 LBS/ACRE; CREEPING RED FESCUE 40 LBS/ACRE; PLUS 2 TONS STRAW MULCH/ACRE, OR ADD ANNUAL RYEGRASS 20 LBS/ACRE.
- B = KENTUCKY BLUEGRASS 60 LBS/ACRE; CREEPING RED FESCUE 60 LBS/ACRE; PLUS 2 TONS STRAW MULCH/ACRE, OR ADD ANNUAL RYEGRASS 30 LBS/ACRE.
- C = SPRING OATS 3 BUSHEL/ACRE
- D = WHEAT OR RYE 2 BUSHEL/ACRE
- E = ANNUAL RYEGRASS 40 LBS/ACRE. (1 LB/1000 SQ. FT.)
- F = SOD
- G = STRAW MULCH 2 TONS/ACRE
- *////* IRRIGATION NEEDED DURING JUNE, JULY, AND/OR SEPTEMBER.
- ** IRRIGATION NEEDED FOR 2 TO 3 WEEKS AFTER APPLYING SOD.

FILTER FABRIC INSTALLATION

1. A TRENCH WILL BE PLOWED OR OTHERWISE EXCAVATED TO THE REQUIRED DEPTH WITH LITTLE, IF ANY, DISTURBANCE TO THE DOWNSLOPE SIDE OF THE TRENCH. THE BOTTOM OF THE TRENCH AND THE FENCE TOP WILL BE PLACED ON A LEVEL GRADE. WHEN IT IS NECESSARY TO CROSS SMALL DEPRESSIONS, THE TRENCH BOTTOM AND FENCE TOP EDGE MAY DEViate SLIGHTLY FROM THE LEVEL GRADE. GRADES IN SUCH SECTIONS WILL NOT EXCEED ONE PERCENT (1%). NOR WILL THE DEVIATION EXTEND FOR MORE THAN 25 FEET.
2. SUPPORT STAKES WILL BE DRIVEN TO THE REQUIRED DEPTH BELOW THE EXISTING GROUND SURFACE, AT SPECIFIED INTERVALS.
3. STRETCH AND FASTEN FABRIC TO THE UPSLOPE SIDE OF THE SUPPORT STAKES. (IF A REINFORCED SECTION, FASTEN REINFORCEMENT MESH PRIOR TO FASTENING THE FABRIC).
4. WHERE ENDS OF THE FABRIC COME TOGETHER, THEY WILL BE OVERLAPPED, FOLDED AND STAPLED TO PREVENT SEDIMENT BYPASS.
5. THE TOE ANCHOR WILL BE BACKFILLED AND COMPACTED TO A DENSITY EQUAL TO SURROUNDING SOILS.
6. IF CONSTRUCTING A REINFORCED SECTION, ATTACH GUY WIRES TO SUPPORT STAKES. PROVISIONS SHOULD BE MADE FOR EASY LOOSENING AND REMOVAL OF THE GUY WIRES TO ALLOW FOR ACCESS TO PERFORM MAINTENANCE WORK.
7. BOTH ENDS OF EACH FENCE SECTION MUST EXTEND AT LEAST 8 FEET UPSLOPE AT 45 DEGREES TO THE MAIN FENCE ALIGNMENT.

MAINTENANCE

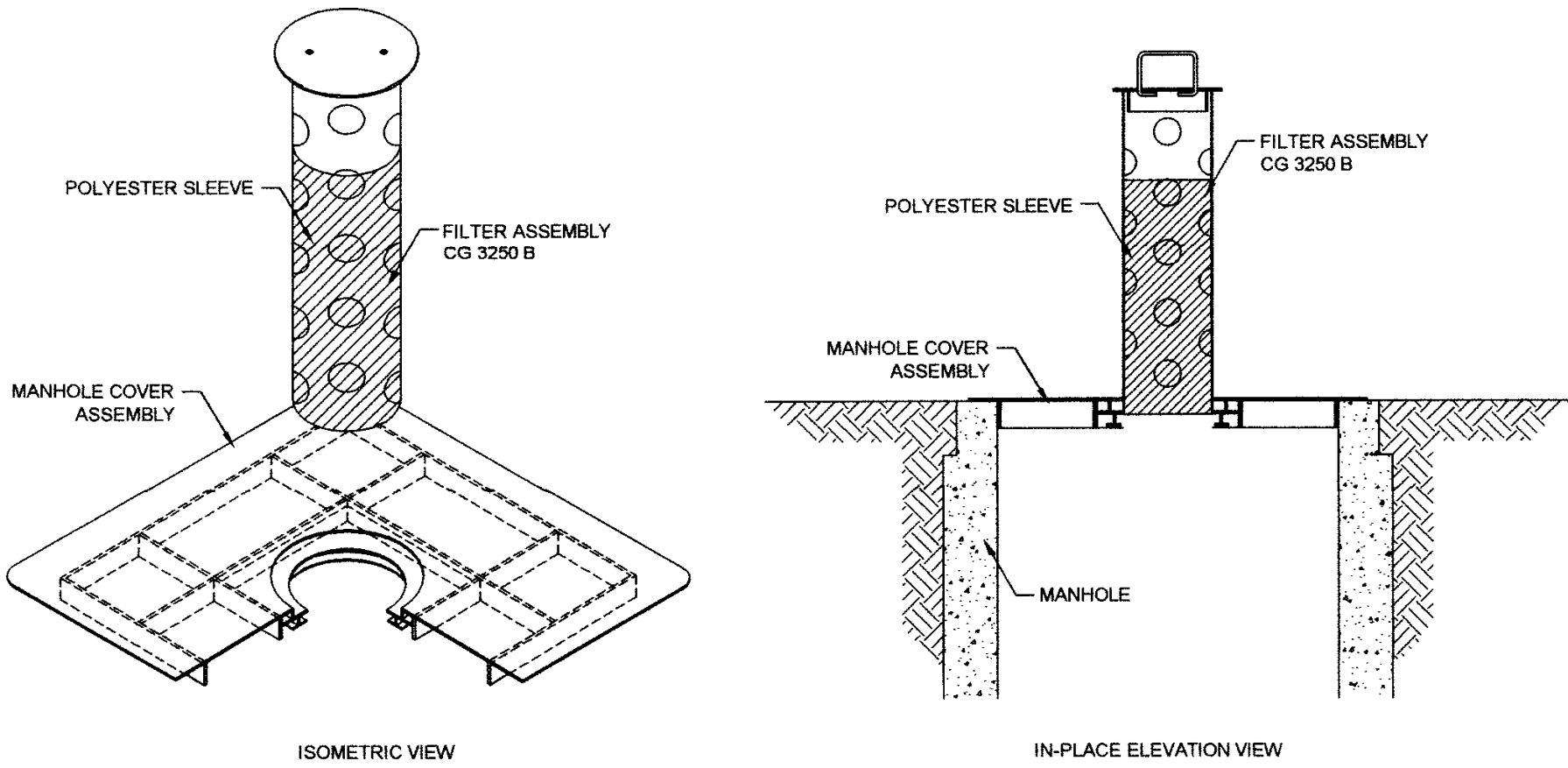
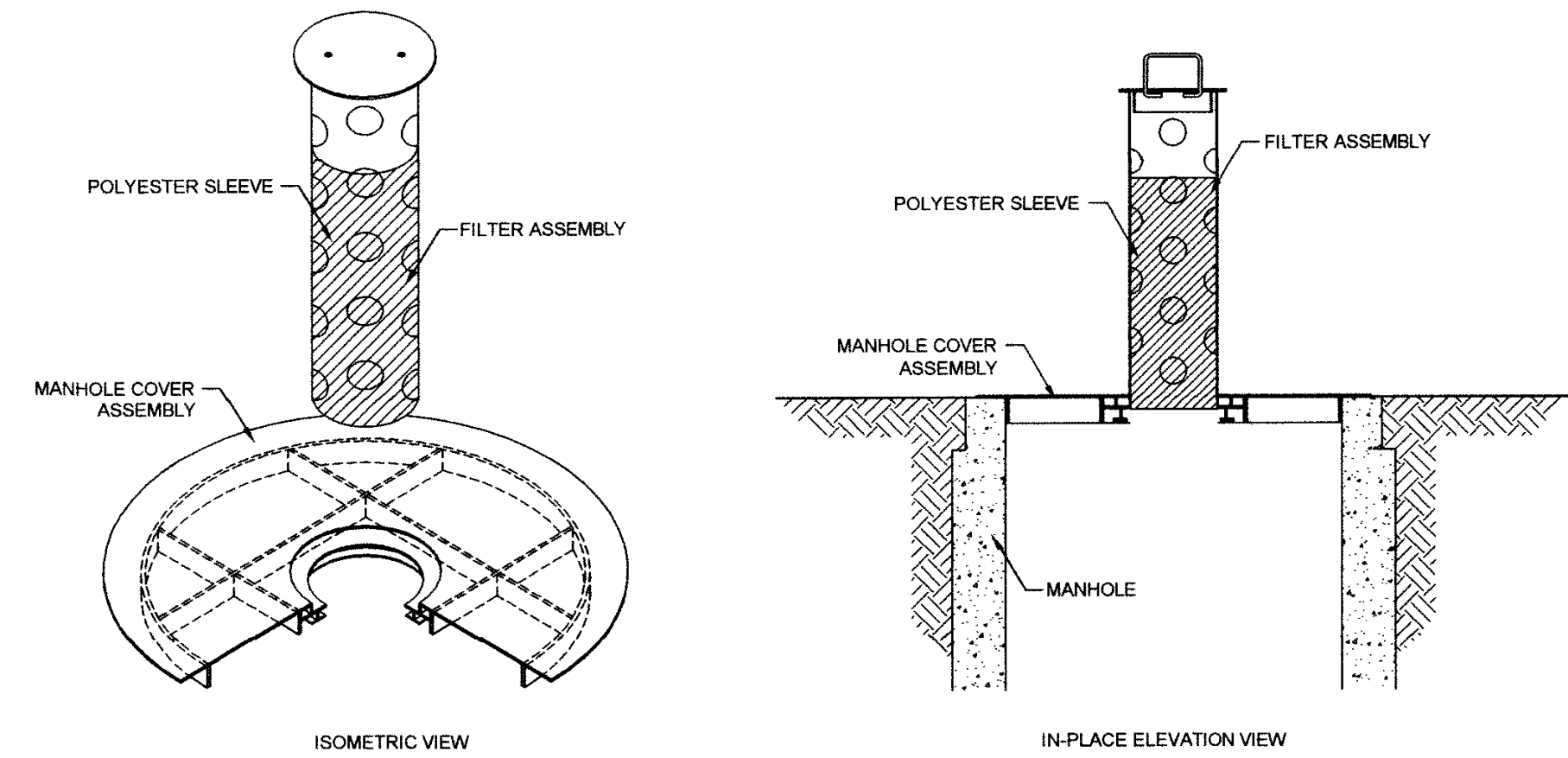
1. THE FENCE INSTALLATION SHOULD BE INSPECTED AFTER ALL RAINFALL OR SNOWMELT RUNOFF EVENT. ANY NECESSARY REPAIRS WILL BE MADE IMMEDIATELY.
2. ACCUMULATED SEDIMENTS WILL BE REMOVED AS REQUIRED TO KEEP THE FENCE FUNCTIONAL IN ALL CASES. REMOVE DEPOSITS WHERE ACCUMULATIONS REACH 1/2 THE ABOVE GROUND HEIGHT OF THE FENCE.
3. ALL UNDERCUTTING OR EROSION OF THE TOE ANCHOR WILL BE REPAIRED IMMEDIATELY WITH COMPACTED BACKFILL MATERIALS.
4. ADHERE TO ANY MANUFACTURER'S RECOMMENDATIONS FOR REPLACING FILTER FABRIC FENCE DUE TO WEATHERING.
5. FILTER FABRIC FENCE THAT HAS BEEN DAMAGED OR TEMPORARILY REMOVED DURING CONSTRUCTION ACTIVITIES SHALL BE REPLACED.
6. IN THE EVENT THAT THE FENCE FAILS TO HOLD IN ANY WAY DUE TO CONCENTRATED FLOWS, THE FAILED SECTION WILL BE REPLACED IMMEDIATELY WITH A ROCK FILTER OUTLET.
7. IN THE EVENT THAT TOPOGRAPHY REQUIRES THE STAGGERING OF FILTER FABRIC FENCES, THE FENCE WILL BE INSTALLED SUCH THAT THE ENDS OVERLAP A MINIMUM OF 5 FEET.



STAGGERED FENCE DETAIL

FILTER FABRIC FENCE DETAIL

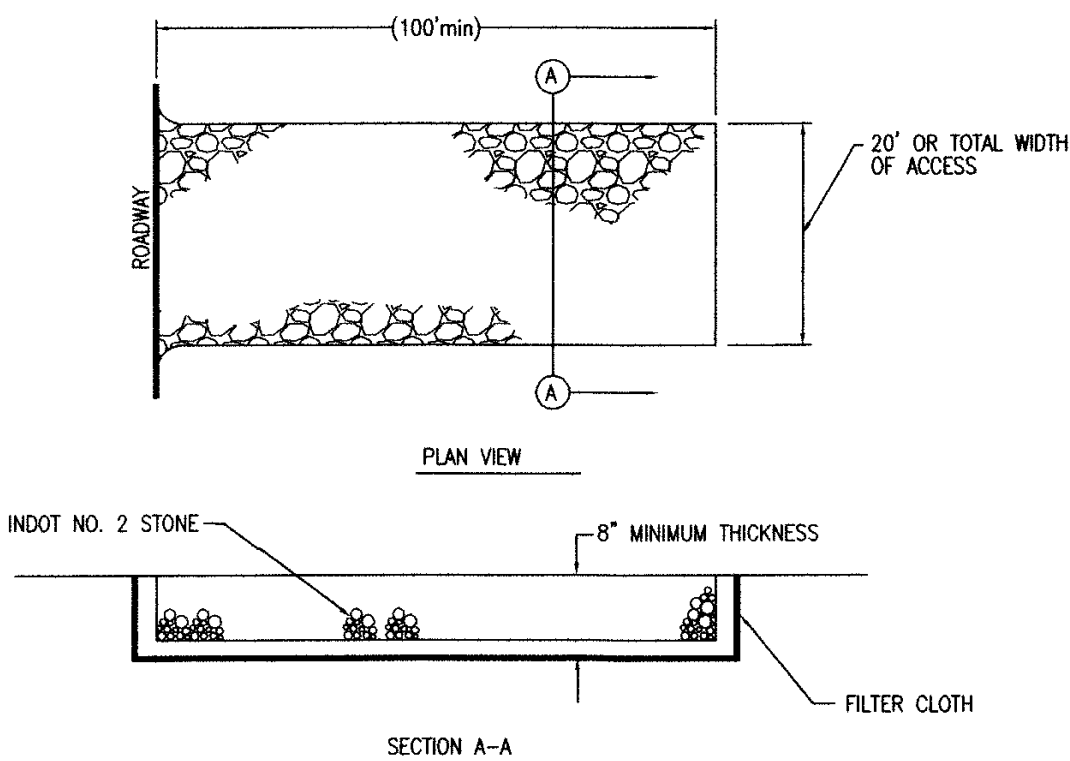
SCALE: N.T.S.



ROAD DRAIN TOP SLAB INLET PROTECTION BY
WMCO, LLC, MODEL NO. RD 23, NO. RD 27,
NO. CG 3250 S OR APPROVED EQUAL.

INLET PROTECTION DETAILS

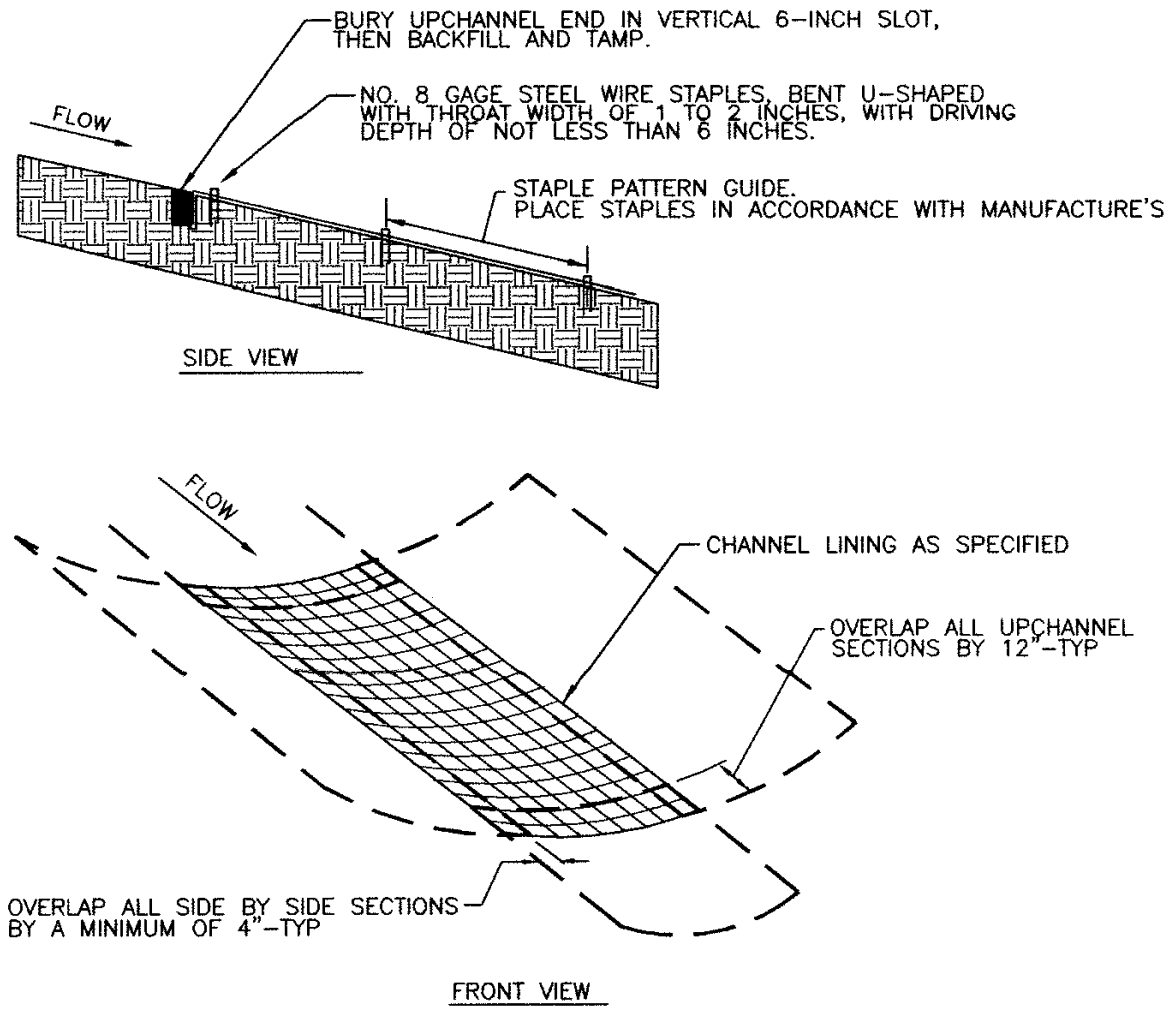
SCALE: N.T.S.



MAINTENANCE:
THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE INSTALLED WHERE SHOWN ON THE PLAN. THE ENTRANCE SHALL BE INSPECTED WEEKLY AND ADDITIONAL INDOT NO. 2 STONE SHALL BE KEPT ON SITE SO THAT THE MINIMUM DIMENSIONS CAN BE MAINTAINED THROUGHOUT THE PROJECT. SEDIMENT TRACKED ONTO A PUBLIC ROADWAY SHALL BE REMOVED AT THE END OF EACH CONSTRUCTION DAY AND PLACED ON THE TOPSOIL STOCKPILE. NO OTHER ENTRANCE SHALL BE USED TO GAIN ACCESS TO THE SITE BY ANY CONSTRUCTION, PERSONAL OR DELIVERY VEHICLES.

ROCK CONSTRUCTION ENTRANCE

SCALE: N.T.S.



SEEDING TO BE APPLIED PRIOR TO THE INSTALLATION OF BLANKET. CONTRACTOR TO ENSURE A STABLE AND UNIFORM GRASS COVER DEVELOPES IN THE SWALE.

EROSION CONTROL BLANKET INSTALLATION DETAIL

SCALE: N.T.S.

CROSSROAD ENGINEERS, P.C.
Transportation & Development Consultants
10700 W. 10th Ave., Suite 100, Denver, CO 80231
TEL: 303.751.1000 FAX: 303.751.1001

STANDARD DETAILS

JACKSON, JEFFERSON, MAIN & MONROE STREETS

WATER MAIN REPLACEMENT

JOB No.	C/L	CHECKED	DFH
DATE	DESIGNED	APPR.	TEN
APRIL 2013	DFH		

REVISIONS

NO.	DATE	BY	APPR.
9			
8			
7			
6			
5			
4			
3			
2			
1			

SHEET

402