

AGENDA RESERVATION REQUEST**CITY OF FRANKLIN
COMMON COUNCIL**

Please type or print

Date Submitted:	09/11/12	Meeting Date:	09/17/12
Contact Information:			
Requested by:	Chief John Henderson		
On Behalf of Organization or Individual: Fire Department			
Telephone:	317-736-3650		
Email address:	jhenderson@franklin.in.gov		
Mailing Address:	1800 Thornburg Lane		
Describe Request:			
Presentation of Life Saving Award to: Mike Craig; Josh Oakes; Chuck Ridpath and Nathan Long			
List Supporting Documentation Provided:			
Letter to Mayor McGuinness & City Council from Fire Chief John Henderson			
Who will present the request?			
Name:	Chief John Henderson	Telephone:	317-736-3650

The Franklin City Council meets on the 1st and 3rd Monday of each month at 6:30 p.m. in the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday before the meeting.



John Henderson Chief

Jim Reese Deputy Chief

"WE ALL GO HOME"

MAIN (317)736-3650
FAX (317)346-1228

*City of Franklin Fire Department
1800 Thornburg Lane
Franklin, In 46131*

**SERVING SINCE
OCTOBER 8, 1880**

To: Mayor Joe McGuiness
From: Chief John D. Henderson
CC: City Council
Re: Life Saving Award

On behalf of the City of Franklin Fire Department Administration, we would like to acknowledge four of our firefighters for Life Saving Commendations. On the night of August 22nd these men led our department by working through extreme fire and smoke conditions to execute the evacuation of a sleeping occupant from a house fire. Their actions led to the rescue of an elderly woman unaware that the front of her home was on fire, and spreading to her bedroom thus saving her life.

We could not be more proud of Firefighters Mike Craig, Josh Oakes, Chuck Ridpath, and Nathan Long. They are true examples of the values we cherish among our department and the Fire Service. According to Article II Section 13.3 of our Rules and Regulations they meet all the criteria of a Life Saving Medal.

It would be our honor to have them recognized at the September 17th Council Meeting. We appreciate your consideration to have them put on the council meeting agenda, and have them receive their medals in a public forum.

Respectfully Submitted,

John D. Henderson
Chief of the Franklin Fire Department

Email: jhenderson@franklin.in.gov
Phone: (317) 736-3650