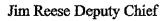
AGENDA RESERVATION REQUEST

CITY OF FRANKLIN COMMON COUNCIL

Please type or print

Date Su	bmitted:	09/11/12	Meetin	g Date:	09/17/12	
Contact Information:						
Reques	ted by:	Chief John Henderson				
On Behalf of Organization or Individual: Fire Department						
		047 700 0050	THE PROPERTY OF STREET ASSESSMENT		10 Acres 10	
Telepho		317-736-3650				
<u> </u>	Email address: jhenderson@franklin.in.gov					
Mailing	Mailing Address: 1800 Thornburg Lane					
Describe Request:						
Presentation of Life Saving Award to: Mike Craig; Josh Oakes; Chuck Ridpath and						
Nathan Long						
List Supporting Documentation Provided:						
Letter to Mayor McGuinness & City Council from Fire Chief John Henderson						
Lotter to Mayor Moduliness & City Country from 1 from Cities Collin Floridor Soft						
	<u>,</u>		·			
Who will present the request?						
Who wil	present th	e request?				
Name:	Chief John	Henderson	Telephone:	317-736	3-3650	
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The Franklin City Council meets on the 1st and 3rd Monday of each month at 6:30 p.m. In the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday before the meeting.





"WE ALL GO HOME"

MAIN (317)736-3650 FAX (317)346-1228

City of Franklin Fire Department 1800 Thornburg Lane Franklin, In 46131

SERVING SINCE OCTOBER 8, 1880

To: Mayor Joe McGuiness From: Chief John D. Henderson

CC: City Council Re: Life Saving Award

On behalf of the City of Franklin Fire Department Administration, we would like to acknowledge four of our firefighters for Life Saving Commendations. On the night of August 22^{nd} these men led our department by working through extreme fire and smoke conditions to execute the evacuation of a sleeping occupant from a house fire. Their actions led to the rescue of an elderly woman unaware that the front of her home was on fire, and spreading to her bedroom thus saving her life.

We could not be more proud of Firefighters Mike Craig, Josh Oakes, Chuck Ridpath, and Nathan Long. They are true examples of the values we cherish among our department and the Fire Service. According to Article II Section 13.3 of our Rules and Regulations they meet all the criteria of a Life Saving Medal.

It would be our honor to have them recognized at the September 17^{th} Council Meeting. We appreciate your consideration to have them put on the council meeting agenda, and have them receive their medals in a public forum.

Respectfully Submitted,

John D. Henderson Chief of the Franklin Fire Department

Email: jbenderson@franklin.in.gov

Phone: (317) 736-3650