

**AGENDA RESERVATION REQUEST****CITY OF FRANKLIN  
COMMON COUNCIL**

Please type or print

|                                                                                                                                                                    |                                                                              |                      |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------|--------------|
| <b>Date Submitted:</b>                                                                                                                                             | 09/06/12                                                                     | <b>Meeting Date:</b> | 09/17/12     |
| <b>Contact Information:</b>                                                                                                                                        |                                                                              |                      |              |
| <b>Requested by:</b>                                                                                                                                               | Mayor McGuinness                                                             |                      |              |
| <b>On Behalf of Organization or Individual:</b> Parks Department                                                                                                   |                                                                              |                      |              |
| <b>Telephone:</b>                                                                                                                                                  | 317-736-3602                                                                 |                      |              |
| <b>Email address:</b>                                                                                                                                              | <a href="mailto:jmcguinness@franklin.in.gov">jmcguinness@franklin.in.gov</a> |                      |              |
| <b>Mailing Address:</b>                                                                                                                                            | 70 Monroe Street, Franklin, IN 46131                                         |                      |              |
| <b>Describe Request:</b>                                                                                                                                           |                                                                              |                      |              |
| Transfer from Supplies 246 001 200 in the amount of \$9,278.00 to Capital Outlays 246 001 400 for lawn mower                                                       |                                                                              |                      |              |
| <b>List Supporting Documentation Provided:</b>                                                                                                                     |                                                                              |                      |              |
| Common Council Budgetary Resolution No.: 12-08 A Common Council Budgetary Resolution Authorizing a Transfer of \$9,278.00 from Supplies 200 to Capital Outlays 400 |                                                                              |                      |              |
| <b>Who will present the request?</b>                                                                                                                               |                                                                              |                      |              |
| <b>Name:</b>                                                                                                                                                       | Mayor McGuinness                                                             | <b>Telephone:</b>    | 317-736-3602 |
|                                                                                                                                                                    |                                                                              |                      |              |
|                                                                                                                                                                    |                                                                              |                      |              |

*The Franklin City Council meets on the 1st and 3rd Monday of each month at 6:30 p.m. in the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday before the meeting.*

# **CITY OF FRANKLIN, INDIANA**

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**BUDGETARY RESOLUTION No.: 12-08**

## **A COMMON COUNCIL BUDGETARY RESOLUTION AUTHORIZING A TRANSFER**

**WHEREAS**, monies are needed in the Disaster Relief Fund budget for Capital Outlays for the remainder of 2012;

**THEREFORE**, bet it ordained by the Common Council of the City of Franklin, Johnson County, Indiana, that the following sum of money is hereby transferred into the account named and for the purpose specified, subject to the laws governing same.

|                                        | AMOUNT             |
|----------------------------------------|--------------------|
| FROM: <u>Supplies 246 001 200</u>      | \$ <u>9,278.00</u> |
| TO: <u>Capital Outlays 246 001 400</u> | \$ <u>9,278.00</u> |

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by the following vote:

Voting Affirmative:

\_\_\_\_\_  
Stephen Barnett, Council President

\_\_\_\_\_  
Joseph P. Abban

\_\_\_\_\_  
Joseph R. Ault

\_\_\_\_\_  
Kenneth W. Austin

\_\_\_\_\_  
Robert D. Henderson

\_\_\_\_\_  
Stephen D. Hougland

\_\_\_\_\_  
Richard Wertz

Voting Opposed:

\_\_\_\_\_  
Stephen Barnett, Council President

\_\_\_\_\_  
Joseph P. Abban

\_\_\_\_\_  
Joseph R. Ault

\_\_\_\_\_  
Kenneth W. Austin

\_\_\_\_\_  
Robert D. Henderson

\_\_\_\_\_  
Stephen D. Hougland

\_\_\_\_\_  
Richard Wertz

ATTEST:

\_\_\_\_\_  
Janet P. Alexander, Clerk Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_ day of \_\_\_\_\_, 2012 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Janet P. Alexander,  
Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_ day of \_\_\_\_\_, 2012 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Joseph E. McGuinness,  
Mayor

Attest:

\_\_\_\_\_  
Janet P. Alexander,  
Clerk-Treasurer