



AMERICAN  
**STRUCTUREPOINT**  
INC.

## **DRAINAGE REPORT**

### **INTERSTATE WAREHOUSE FACILITY FRANKLIN, INDIANA**

Prepared by:

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Indianapolis, Indiana 46256-3957

Prepared: June 12, 2012

Submitted by:

William A. Butz, Jr., PE  
Jessica Zartman, EI



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## AVON HEALTH CAMPUS

### Overall Project Description

The project is located in the City of Franklin in Johnson County, Indiana. The proposed project site is located near the southeast corner of Bartram Drive and Bartram Parkway in Franklin, Indiana. The site is a part of the previously submitted master drainage plan for the Interstate Warehouse Facility prepared by Schneider. The previously submitted master drainage plan has been approved by the City and County. This project includes the addition of a truck drive on the east side of the vacated Bartram Parkway and additional parking spaces on the east side of the current parking lot.

The proposed site is not located within any flood zone, as indicated on the Johnson County, Indiana, Flood Insurance Rate Map 18081C0232D, dated August 2, 2007, found in Appendix B.

### Existing Drainage Conditions

The current property is an undeveloped field in the area of the proposed truck drive. The area of the proposed parking lot addition and renovation is paved to the west of the drive way and grass cover to the east of the drive way. Based on existing topography, stormwater runoff from the area where the truck drive is proposed sheet flows east to a pond. The stormwater runoff from the parking area is collected in inlets by an existing storm sewer which discharges to the pond east of the site. A ditch is located east of the parking area and conveys stormwater from the swale east of Bartram Parkway to the existing storm sewer system.

The Natural Resources Conservation Service (NRCS) Web Soil Survey of Johnson County, Indiana, indicates Brookston silty clay loam and Crosby silt loam exist on the proposed site. A soils map can be found in Appendix C.

### Proposed Drainage Conditions

The proposed project consists of a disturbed area of approximately 2.21 acres for construction of the truck drive and parking area. The drainage plan previously submitted by Schneider and approved by the City and County accounted for the increase in impervious area from this proposed project. The proposed design conveys stormwater during the 10-year storm event.

Once constructed, the truck drive will be drained by a proposed storm sewer system which will discharge to the pond. The proposed parking area will require filling in the ditch which conveyed stormwater from the swale east of Bartram Parkway to the existing storm sewer. Therefore a storm sewer system is proposed in the parking lot to convey existing drainage as well as runoff from the proposed parking lot. The east portion of the parking area will drain to an existing inlet and also the paved side ditch through the use of a curb turn out. All stormwater runoff from the parking lot will eventually be conveyed by the existing storm sewer and discharge to the pond as it does in the existing condition. A Proposed Site Conditions Map is included in Appendix E.

The proposed storm sewer systems were designed to convey to the 10-year storm event. Calculations can be found in Appendix D.

#### **Post-Construction BMPs**

Water quality calculations can be found in the previously submitted and approved drainage report by Schneider.

#### **Conclusion**

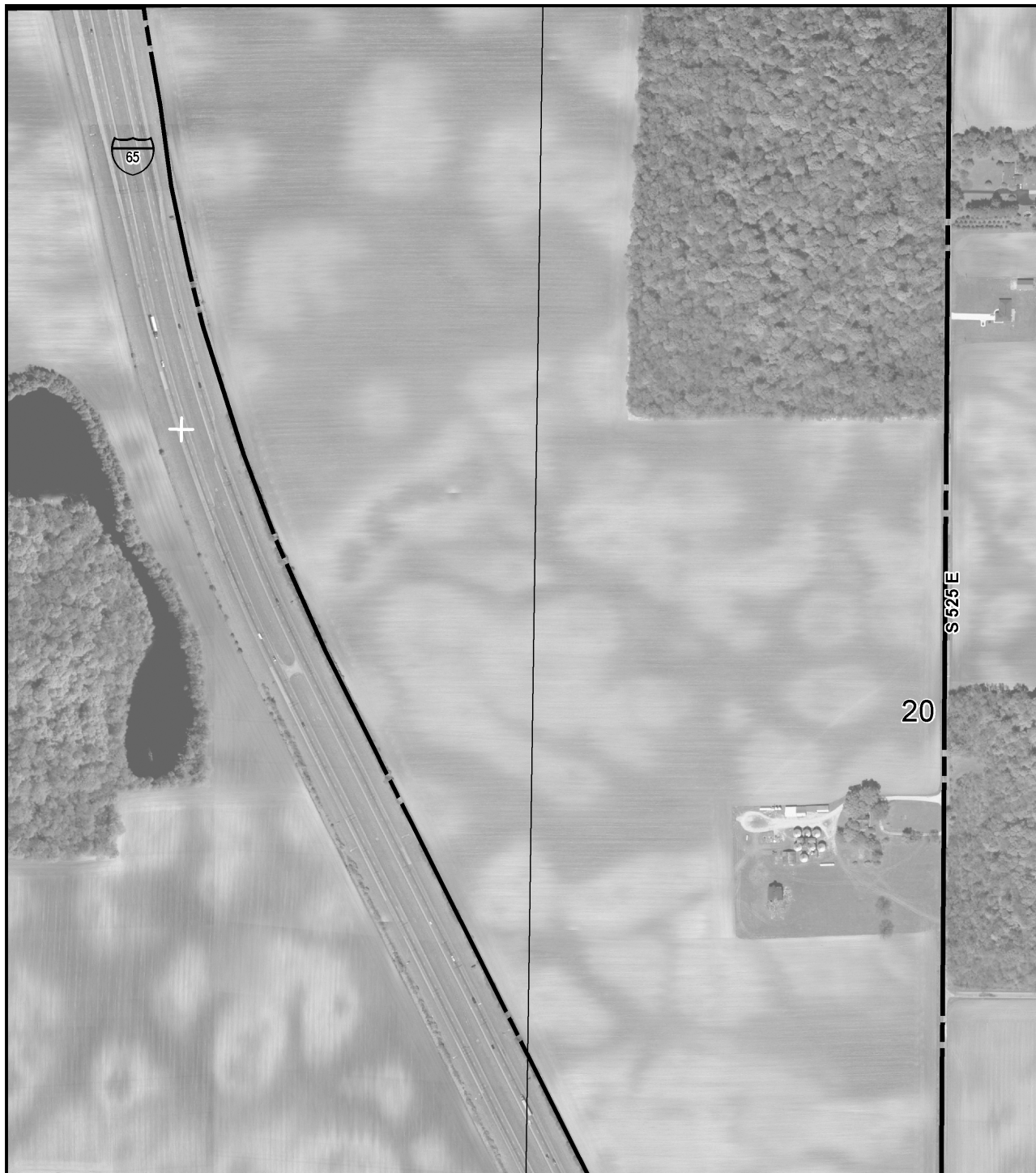
No adverse impacts are expected from the construction of the proposed project.

**APPENDIX A**  
**AERIAL PHOTOGRAPH AND EXISTING TOPOGRAPHY EXHIBIT**

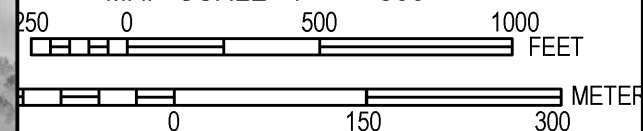


PROJECT LOCATION

**APPENDIX B**  
**FLOOD INSURANCE RATE MAP**



MAP SCALE 1" = 500'



NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0232D

**FIRM**

**FLOOD INSURANCE RATE MAP  
JOHNSON COUNTY,  
INDIANA  
AND INCORPORATED AREAS**

**PANEL 232 OF 352**

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

| COMMUNITY         | NUMBER | PANEL | SUFFIX |
|-------------------|--------|-------|--------|
| FRANKLIN, CITY OF | 180114 | 0232  | D      |
| JOHNSON COUNTY    | 180111 | 0232  | D      |

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.

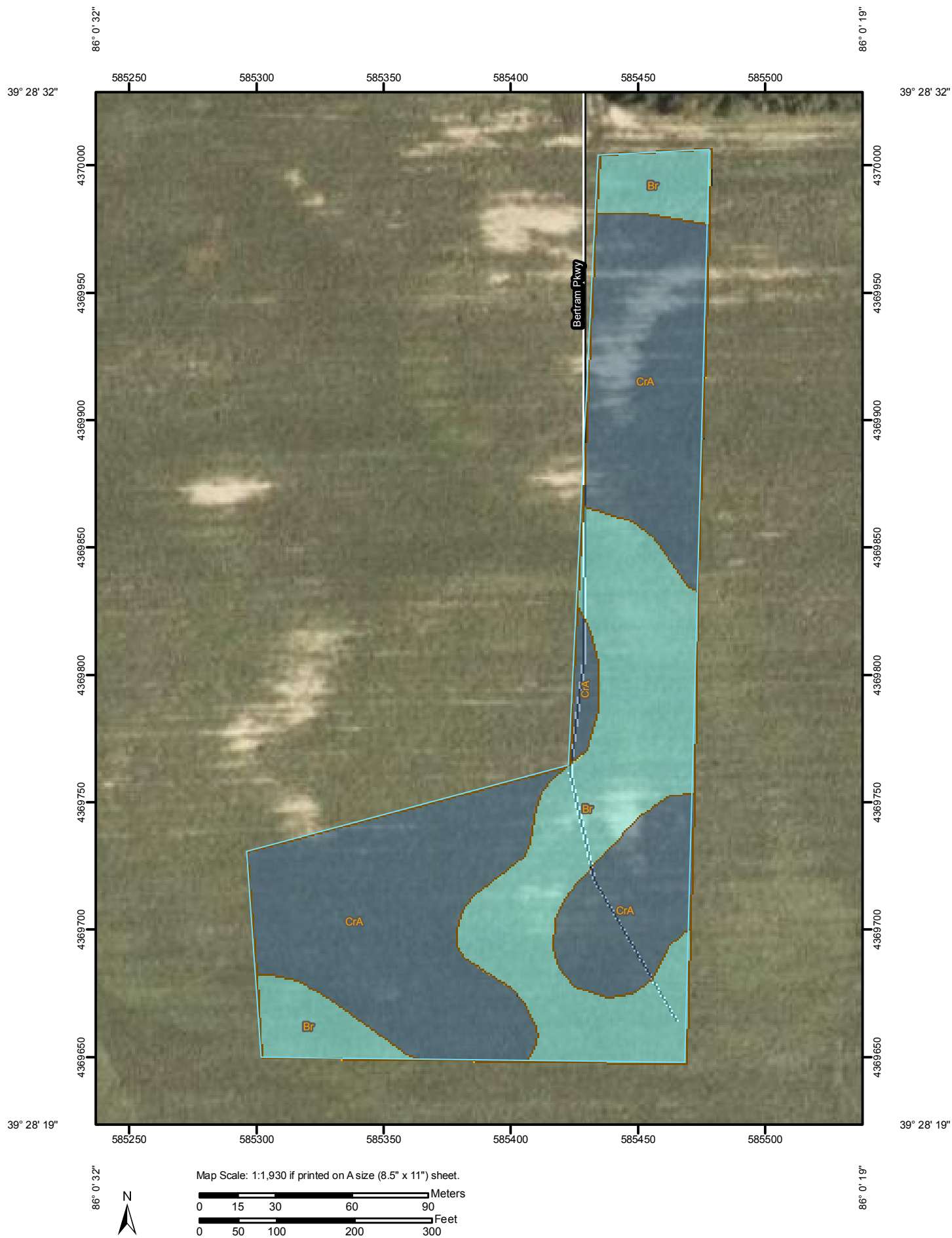


**MAP NUMBER  
18081C0232D  
EFFECTIVE DATE  
AUGUST 2, 2007**

**Federal Emergency Management Agency**

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)

**APPENDIX C**  
**EXISTING SOILS MAP**



## MAP LEGEND

### Area of Interest (AOI)

 Area of Interest (AOI)

### Soils

 Soil Map Units

### Soil Ratings

 A  
 A/D  
 B  
 B/D  
 C  
 C/D  
 D  
 Not rated or not available

### Political Features

 Cities

### Water Features

 Streams and Canals

### Transportation

 Rails  
 Interstate Highways  
 US Routes  
 Major Roads  
 Local Roads

## MAP INFORMATION

Map Scale: 1:1,930 if printed on A size (8.5" × 11") sheet.

The soil surveys that comprise your AOI were mapped at 1:15,840.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for accurate map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL: <http://websoilsurvey.nrcs.usda.gov>  
Coordinate System: UTM Zone 16N NAD83

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Johnson County, Indiana  
Survey Area Data: Version 16, Dec 12, 2011

Date(s) aerial images were photographed: 8/18/2003

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Hydrologic Soil Group

| Hydrologic Soil Group— Summary by Map Unit — Johnson County, Indiana (IN081) |                                         |        |              |                |
|------------------------------------------------------------------------------|-----------------------------------------|--------|--------------|----------------|
| Map unit symbol                                                              | Map unit name                           | Rating | Acres in AOI | Percent of AOI |
| Br                                                                           | Brookston silty clay loam               | B/D    | 2.9          | 40.0%          |
| CrA                                                                          | Crosby silt loam, 0 to 2 percent slopes | C/D    | 4.3          | 60.0%          |
| <b>Totals for Area of Interest</b>                                           |                                         |        | <b>7.1</b>   | <b>100.0%</b>  |

## Description

Hydrologic soil groups are based on estimates of runoff potential. Soils are assigned to one of four groups according to the rate of water infiltration when the soils are not protected by vegetation, are thoroughly wet, and receive precipitation from long-duration storms.

The soils in the United States are assigned to four groups (A, B, C, and D) and three dual classes (A/D, B/D, and C/D). The groups are defined as follows:

Group A. Soils having a high infiltration rate (low runoff potential) when thoroughly wet. These consist mainly of deep, well drained to excessively drained sands or gravelly sands. These soils have a high rate of water transmission.

Group B. Soils having a moderate infiltration rate when thoroughly wet. These consist chiefly of moderately deep or deep, moderately well drained or well drained soils that have moderately fine texture to moderately coarse texture. These soils have a moderate rate of water transmission.

Group C. Soils having a slow infiltration rate when thoroughly wet. These consist chiefly of soils having a layer that impedes the downward movement of water or soils of moderately fine texture or fine texture. These soils have a slow rate of water transmission.

Group D. Soils having a very slow infiltration rate (high runoff potential) when thoroughly wet. These consist chiefly of clays that have a high shrink-swell potential, soils that have a high water table, soils that have a claypan or clay layer at or near the surface, and soils that are shallow over nearly impervious material. These soils have a very slow rate of water transmission.

If a soil is assigned to a dual hydrologic group (A/D, B/D, or C/D), the first letter is for drained areas and the second is for undrained areas. Only the soils that in their natural condition are in group D are assigned to dual classes.

## Rating Options

*Aggregation Method:* Dominant Condition

Aggregation is the process by which a set of component attribute values is reduced to a single value that represents the map unit as a whole.

A map unit is typically composed of one or more "components". A component is either some type of soil or some nonsoil entity, e.g., rock outcrop. For the attribute being aggregated, the first step of the aggregation process is to derive one attribute value for each of a map unit's components. From this set of component attributes, the next step of the aggregation process derives a single value that represents the map unit as a whole. Once a single value for each map unit is derived, a thematic map for soil map units can be rendered. Aggregation must be done because, on any soil map, map units are delineated but components are not.

For each of a map unit's components, a corresponding percent composition is recorded. A percent composition of 60 indicates that the corresponding component typically makes up approximately 60% of the map unit. Percent composition is a critical factor in some, but not all, aggregation methods.

The aggregation method "Dominant Condition" first groups like attribute values for the components in a map unit. For each group, percent composition is set to the sum of the percent composition of all components participating in that group. These groups now represent "conditions" rather than components. The attribute value associated with the group with the highest cumulative percent composition is returned. If more than one group shares the highest cumulative percent composition, the corresponding "tie-break" rule determines which value should be returned. The "tie-break" rule indicates whether the lower or higher group value should be returned in the case of a percent composition tie.

The result returned by this aggregation method represents the dominant condition throughout the map unit only when no tie has occurred.

*Component Percent Cutoff: None Specified*

Components whose percent composition is below the cutoff value will not be considered. If no cutoff value is specified, all components in the database will be considered. The data for some contrasting soils of minor extent may not be in the database, and therefore are not considered.

*Tie-break Rule: Higher*

The tie-break rule indicates which value should be selected from a set of multiple candidate values, or which value should be selected in the event of a percent composition tie.

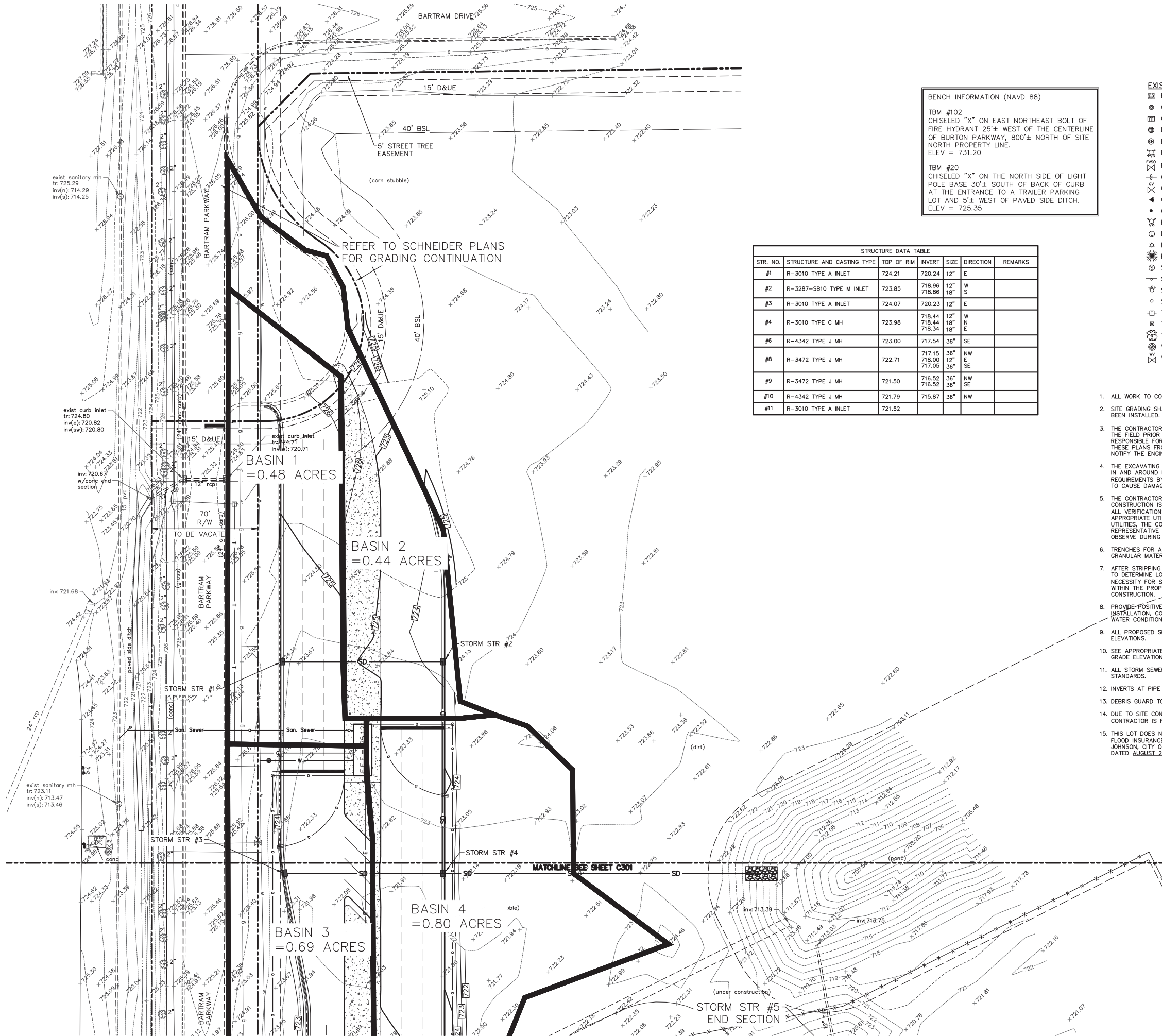
**APPENDIX D**  
**STORM SEWER AND STRUCTURE DATA TABLE CALCULATIONS**

PROPOSED STORM SEWER SYSTEM  
STORM SEWER DESIGN TABLE - RATIONAL METHOD  
LOCATION Franklin, Indiana  
JOB TITLE Interstate Warehouse Facility  
JOB NUMBER 201200731  
DATE 06/12/12

MANNINGS n = 0.012 RCP  
DESIGN STORM 10-year

| STR. | TO STR. | LENGTH | c    | AREA    | cA   | CUM. cA | Tc    | Tcum  | 10-yr<br>i | Q     | PIPE<br>DIAMETER | PIPE<br>SLOPE | FULL PIPE<br>CAPACITY | VELOCITY | TRAVEL<br>TIME | RIM    |        | INVERT |        | U.S.<br>COVER | D.S.<br>COVER |
|------|---------|--------|------|---------|------|---------|-------|-------|------------|-------|------------------|---------------|-----------------------|----------|----------------|--------|--------|--------|--------|---------------|---------------|
|      |         |        |      |         |      |         |       |       |            |       |                  |               |                       |          |                | ELEV.  | ELEV.  | ELEV.  | ELEV.  |               |               |
|      |         |        |      |         |      |         |       |       |            |       |                  |               |                       |          |                | U.S.   | D.S.   | U.S.   | D.S.   |               |               |
|      |         | (ft)   |      | (acres) |      |         | (min) | (min) | (in/hr)    | (CFS) | (inches)         | (%)           | (cfs)                 | (ft/sec) | (min)          | (ft)   | (ft)   | (ft)   | (ft)   | (ft)          | (ft)          |
| 1    | 2       | 107    | 0.90 | 0.48    | 0.43 | 0.43    | 5.00  | 5.00  | 7.60       | 3.30  | 12               | 1.20          | 4.23                  | 5.38     | 0.33           | 724.21 | 723.23 | 720.24 | 718.96 | 2.80          | 3.11          |
| 2    | 4       | 140    | 0.90 | 0.44    | 0.40 | 0.83    | 5.00  | 5.33  | 7.48       | 6.22  | 18               | 0.30          | 6.23                  | 3.53     | 0.66           | 723.23 | 723.98 | 718.86 | 718.44 | 2.67          | 3.84          |
| 3    | 4       | 105    | 0.90 | 0.69    | 0.62 | 0.62    | 5.00  | 5.00  | 7.60       | 4.70  | 12               | 1.70          | 5.03                  | 6.41     | 0.27           | 724.07 | 723.98 | 720.23 | 718.44 | 2.68          | 4.38          |
| 4    | 5       | 207    | 0.90 | 0.80    | 0.72 | 2.17    | 5.00  | 5.99  | 7.25       | 15.72 | 24               | 0.65          | 19.68                 | 6.27     | 0.55           | 723.98 | -      | 718.34 | 717.00 | 3.39          | -             |
|      |         |        |      |         |      |         |       |       |            |       |                  |               |                       |          |                |        |        |        |        |               |               |
| 6    | 8       | 76     | 0.90 | 7.50    | 6.75 | 6.75    | 5.00  | 5.00  | 7.60       | 51.30 | 36               | 0.51          | 51.60                 | 7.30     | 0.17           | 723.00 | 722.71 | 717.54 | 717.15 | 2.13          | 2.23          |
| 7 EX | 8       | 29     | 0.90 | 0.16    | 0.14 | 0.14    | 5.00  | 5.00  | 7.60       | 1.07  | 12               | 2.00          | 5.46                  | 6.95     | 0.07           | 722.69 | 722.71 | 718.59 | 718.00 | 2.93          | 3.54          |
| 8    | 9       | 96     | 0.90 | 0.20    | 0.18 | 7.07    | 5.00  | 5.17  | 7.54       | 53.29 | 36               | 0.55          | 53.59                 | 7.58     | 0.21           | 722.71 | 721.50 | 717.05 | 716.52 | 2.33          | 1.64          |
| 9    | 10      | 113    | 0.90 | 0.31    | 0.28 | 7.34    | 5.00  | 5.38  | 7.47       | 54.83 | 36               | 0.58          | 55.03                 | 7.79     | 0.24           | 721.50 | -      | 716.52 | 715.87 | 1.64          | -             |

**APPENDIX E**  
**PROPOSED DRAINAGE MAP**



| BENCH INFORMATION (NAVD 88) |                                                                                                                                                                       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TBM #102                    | CHISELED "X" ON EAST NORTHEAST BOLT OF FIRE HYDRANT 25'± WEST OF THE CENTERLINE OF BURTON PARKWAY, 800'± NORTH OF SITE NORTH PROPERTY LINE. ELEV = 731.20             |
| TBM #20                     | CHISELED "X" ON THE NORTH SIDE OF LIGHT POLE BASE 30'± SOUTH OF BACK OF CURB AT THE ENTRANCE TO A TRAILER PARKING LOT AND 5'± WEST OF PAVED SIDE DITCH. ELEV = 725.35 |

| STRUCTURE DATA TABLE |                            |            |                            |                           |           |         |
|----------------------|----------------------------|------------|----------------------------|---------------------------|-----------|---------|
| STR. NO.             | STRUCTURE AND CASTING TYPE | TOP OF RIM | INVERT                     | SIZE                      | DIRECTION | REMARKS |
| #1                   | R-3010 TYPE A INLET        | 724.21     | 720.24                     | 12" E                     |           |         |
| #2                   | R-3287-SB10 TYPE M INLET   | 723.85     | 718.96<br>718.86           | 12" W<br>18" S            |           |         |
| #3                   | R-3010 TYPE A INLET        | 724.07     | 720.23                     | 12" E                     |           |         |
| #4                   | R-3010 TYPE C MH           | 723.98     | 718.44<br>718.44<br>718.34 | 12" W<br>18" N<br>18" E   |           |         |
| #6                   | R-4342 TYPE J MH           | 723.00     | 717.54                     | 36" SE                    |           |         |
| #8                   | R-3472 TYPE J MH           | 722.71     | 717.15<br>718.00<br>717.05 | 36" NW<br>12" E<br>36" SE |           |         |
| #9                   | R-3472 TYPE J MH           | 721.50     | 716.52<br>716.52           | 36" NW<br>36" SE          |           |         |
| #10                  | R-4342 TYPE J MH           | 721.79     | 715.87                     | 36" NW                    |           |         |
| #11                  | R-3010 TYPE A INLET        | 721.52     |                            |                           |           |         |

EXISTING LEGEND

- Beehive Inlet
- Clean Out
- Curb Inlet
- Drainage Inlet
- Electric Handhole
- Fire Hydrant
- Fire Valve Shut Off
- Gas Marker
- Gas Valve
- Ground Light
- Guard Post
- Hose Bib
- Lid
- Light Pole
- PineTree
- Sanitary MH
- Sign
- Sprinkler Control Valve
- Stand Pipe
- Telephone Pedestal
- Transformer
- Tree
- Water Meter
- Water Valve

GENERAL GRADING NOTES

- ALL WORK TO CONFORM TO STATE AND LOCAL REGULATIONS.
- SITE GRADING SHALL NOT PROCEED UNTIL EROSION CONTROL MEASURES HAVE BEEN INSTALLED.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS (VERTICAL AND HORIZONTAL) IN THE FIELD PRIOR TO STARTING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FIELD DIMENSIONS. IF ANY DISCREPANCIES ARE FOUND IN THESE PLANS FROM THE ACTUAL FIELD CONDITIONS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
- THE EXCAVATING CONTRACTOR MUST TAKE PARTICULAR CARE WHEN EXCAVATING IN AND AROUND EXISTING UTILITY LINES AND EQUIPMENT. VERIFY COVER REQUIREMENTS BY UTILITY CONTRACTOR'S AND/OR UTILITY COMPANIES SO AS NOT TO CAUSE DAMAGE.
- THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES 72 HOURS BEFORE CONSTRUCTION IS TO START, TO VERIFY IF ANY UTILITIES ARE PRESENT ON SITE. ALL VERIFICATIONS (location, size and depth ) SHALL BE MADE BY THE APPROPRIATE UTILITY COMPANIES. WHEN EXCAVATING AROUND OR OVER EXISTING UTILITIES, THE CONTRACTOR MUST NOTIFY THE UTILITY COMPANY SO A REPRESENTATIVE OF THAT UTILITY COMPANY CAN BE PRESENT TO INSTRUCT AND OBSERVE DURING CONSTRUCTION.
- TRENCHES FOR ALL STORM DRAIN LINES SHALL BE BACKFILLED COMPLETELY WITH GRANULAR MATERIAL IF WITHIN 5 FEET OF PAVEMENT.
- AFTER STRIPPING TOPSOIL MATERIAL, PROOFROLL WITH A MEDIUM WEIGHT ROLLER TO DETERMINE LOCATIONS OF ANY POCKETS OF UNSUITABLE MATERIAL. THE NECESSITY FOR SUBDRAINS AND/OR REMOVAL OF ANY UNSUITABLE MATERIAL WITHIN THE PROPOSED PARKING AREAS WILL BE DETERMINED AT THE TIME OF CONSTRUCTION.
- PROVIDE POSITIVE DRAINAGE WITHOUT PONDING, IN ALL AREAS. AFTER INSTALLATION, CONTRACTOR TO TEST FOR, AND CORRECT, IF ANY, STANDING WATER CONDITIONS.
- ALL PROPOSED SPOT ELEVATIONS ARE THE FINAL PAVEMENT AND FINAL GRADE ELEVATIONS.
- SEE APPROPRIATE DETAILS TO DETERMINE SUBGRADE ELEVATIONS BELOW FINISH GRADE ELEVATIONS INDICATED.
- ALL STORM SEWER MATERIALS AND INSTALLATION SHALL CONFORM TO LOCAL STANDARDS.
- INVERTS AT PIPE OUTLETS ARE GIVEN AT END OF PIPE END SECTION.
- DEBRIS GUARD TO BE INSTALLED AT ALL OPEN ENDED INLETS.
- DUE TO SITE CONSTRAINTS, THE SITE MAY OR MAY NOT BALANCE. THE CONTRACTOR IS RESPONSIBLE FOR ALL EARTHWORK IMPORTS AND/OR EXPORTS.
- THIS LOT DOES NOT LIE WITHIN ANY FLOOD HAZARD ZONE AS SCALED FROM THE FLOOD INSURANCE RATE MAP (FIRM) FOR JOHNSON COUNTY, INDIANA, COMMUNITY JOHNSON, CITY OF FRANKLIN, COMMUNITY NUMBER 18081C, PANEL NUMBER 0232D, DATED AUGUST 2, 2007.

NOTES:

- CONTRACTOR SHALL PROTECT AND NOT DESTROY THE PROPERTY CORNER MONUMENTS DURING CONSTRUCTION.
- CONTRACTOR TO VERIFY LOCATION, SIZE AND DEPTH OF EXISTING UTILITIES PRIOR TO COMMENCING ANY CONSTRUCTION. CONTACT ENGINEER IF VARIATION EXISTS.

CAUTION !!

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE ( including, but not limited to, manholes, inlets, valves, and marks made upon the ground by others ) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

1-800-392-5544  
CALL TOLL FREE  
- INDIANA UNDERGROUND -

GRADING PLAN

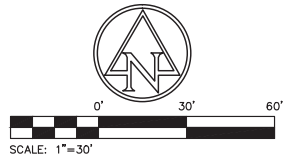
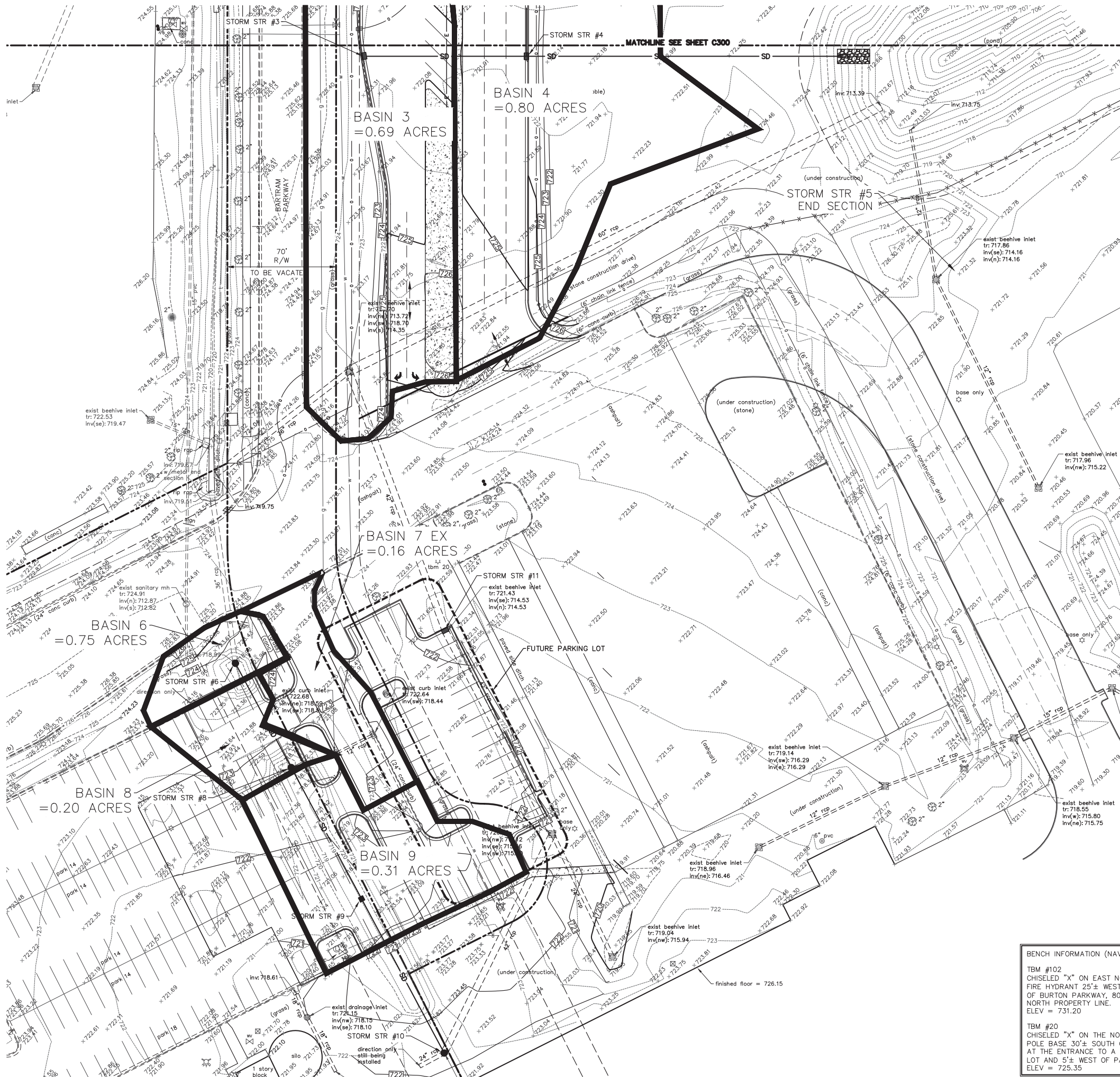
PREPARED FOR:  
**TIPPMANN CONSTRUCTION INC.**  
**9009 COLDWATER ROAD**  
**FT. WAYNE, INDIANA 46825**

PROJECT:  
**FRANKLIN TECH PARK ENTRANCE**  
**INTERSTATE WAREHOUSE FACILITY**  
**FRANKLIN, INDIANA**

DATE:  
DRAWN BY: DCR  
CHK'D BY: WAB  
JOB NO. 201200731

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |

SHEET NO.  
**C.300**  
OF



EXISTING LEGEND

- Beehive Inlet
- Clean Out
- Curb Inlet
- Drainage Inlet
- Electric Handhole
- Fire Hydrant
- Fire Valve Shut Off
- Gas Marker
- Gas Valve
- Ground Light
- Guard Post
- Hose Bib
- Lid
- Light Pole
- PineTree
- Sanitary MH
- Sign
- Sprinkler Control Valve
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BENCH INFORMATION (NAVD 88)

TBM #102  
CHISELED "X" ON EAST NORTHEAST BOLT OF FIRE HYDRANT 25'± WEST OF THE CENTERLINE OF BURTON PARKWAY, 800'± NORTH OF SITE NORTH PROPERTY LINE.  
ELEV = 731.20

TBM #20  
CHISELED "X" ON THE NORTH SIDE OF LIGHT POLE BASE 30'± SOUTH OF BACK OF CURB AT THE ENTRANCE TO A TRAILER PARKING LOT AND 5'± WEST OF PAVED SIDE DITCH.  
ELEV = 725.35

CAUTION !!

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE ( including, but not limited to, manholes, inlets, valves, and marks made upon the ground by others ) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.  
1-800-382-5544  
CALL TOLL FREE  
- INDIANA UNDERGROUND -

GRADING PLAN

PREPARED FOR:  
**TIPPMANN CONSTRUCTION INC.**  
**9009 COLDWATER ROAD**  
**FT. WAYNE, INDIANA 46825**

PROJECT:  
**FRANKLIN TECH PARK ENTRANCE**  
**INTERSTATE WAREHOUSE FACILITY**  
**FRANKLIN, INDIANA**

|           |           |
|-----------|-----------|
| DATE:     | DCR       |
| DRAWN BY: | WAB       |
| CHK'D BY: | WAB       |
| JOB NO.   | 201200731 |

| REVISIONS |
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SHEET NO.  
**C.301**  
OF