

BUILDING ADDITION FOR:
JOHNSON COUNTY DCS
FRANKLIN, INDIANA

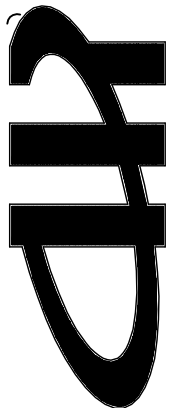
DRAWING INDEX:

ARCHITECTURAL

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MEP

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M2.01	MECHANICAL FLOOR PLAN	12.26.11		
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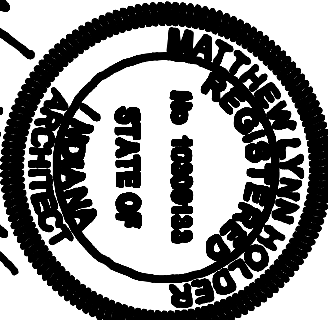


HOLDER DESIGN , INC.

16 South 6th Street, Suite 505
Terre Haute, Indiana 47807
PH: 812.236.1300
www.holderdesigninc.com

SCOPE DOCUMENT

THIS DOCUMENT DESCRIBES THE SCOPE, CONTENT, AND INTENT OF THE DESIGN, ARCHITECTURAL, MECHANICAL, ELECTRICAL, AND PLUMBING WORK TO BE PROVIDED BY THE DESIGNER FOR THE PROJECT. THE DESIGNER'S RESPONSIBILITY IS TO PROVIDE THE DESIGN AND CONSTRUCTION DOCUMENTS FOR THE PROJECT. THE DESIGNER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT OR FOR THE RESULTS OF THE DESIGN. THE DESIGNER'S WORK IS LIMITED TO THE DESIGN AND CONSTRUCTION DOCUMENTS. THE DESIGNER DOES NOT WARRANT THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT OR FOR THE RESULTS OF THE DESIGN. THE DESIGNER'S WORK IS LIMITED TO THE DESIGN AND CONSTRUCTION DOCUMENTS.



DESIGNED BY: *Matthew Holder*

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DRAWN BY: MLH
CHECKED BY: MLH
PLOT SCALE: AS NOTED
DATE: 11.4.11

GENERAL INFORMATION

JOHNSON COUNTY DCS
FRANKLIN, INDIANA

SYM	REVISIONS
A	12.30.11

OWNER NO.

A0.00

A11-016

PERMIT SET

CONTACT INFO

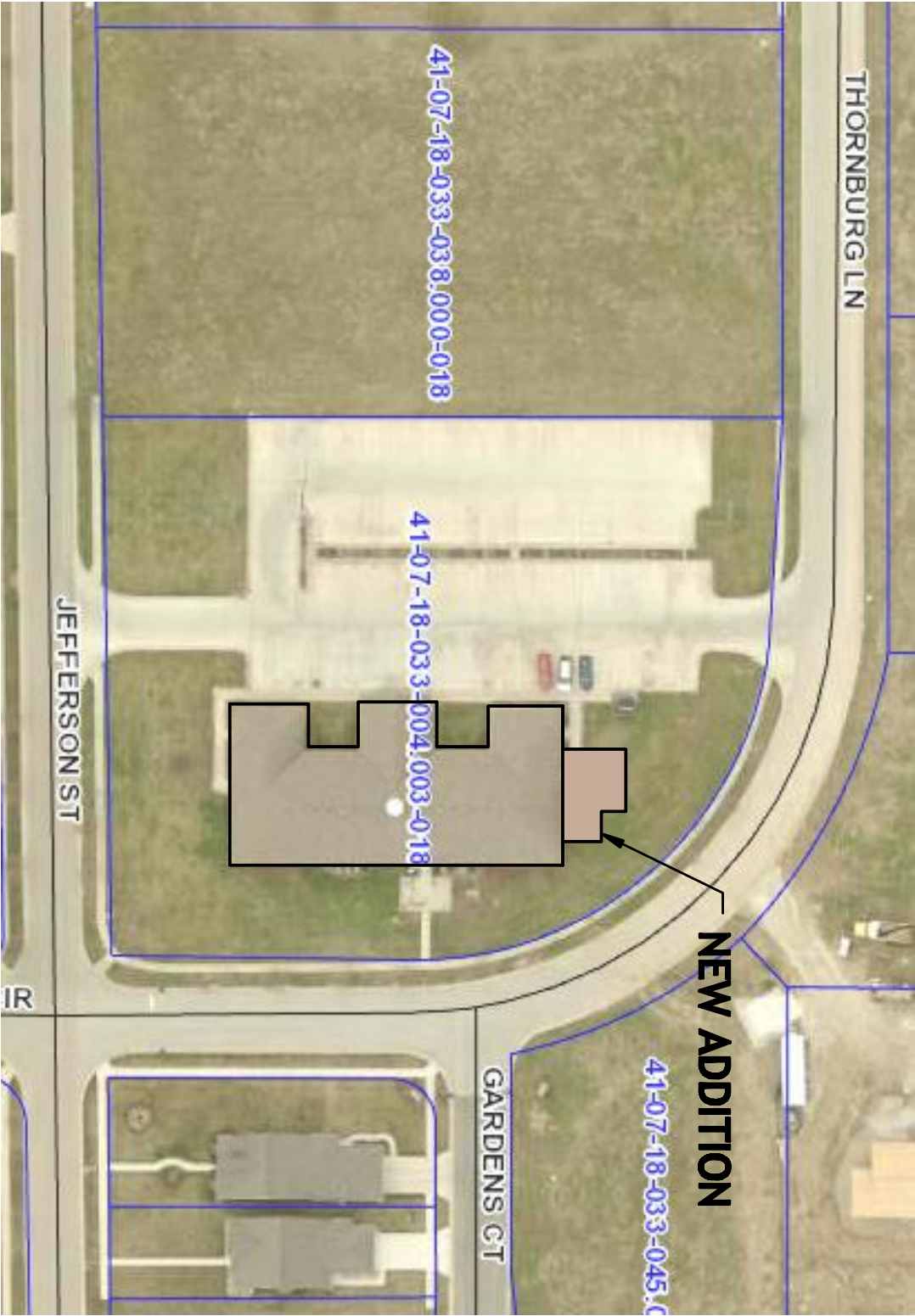
OWNER:

BRAD EMMERT
EMMERT GROUP PROPERTIES, LLC
P.O. Box 183
Brazil, IN 47834
PHONE: (812) 446-2887
(812) 446-1236
E-MAIL: bemmert@linbenderllc.com
CONTACT: BRAD EMMERT

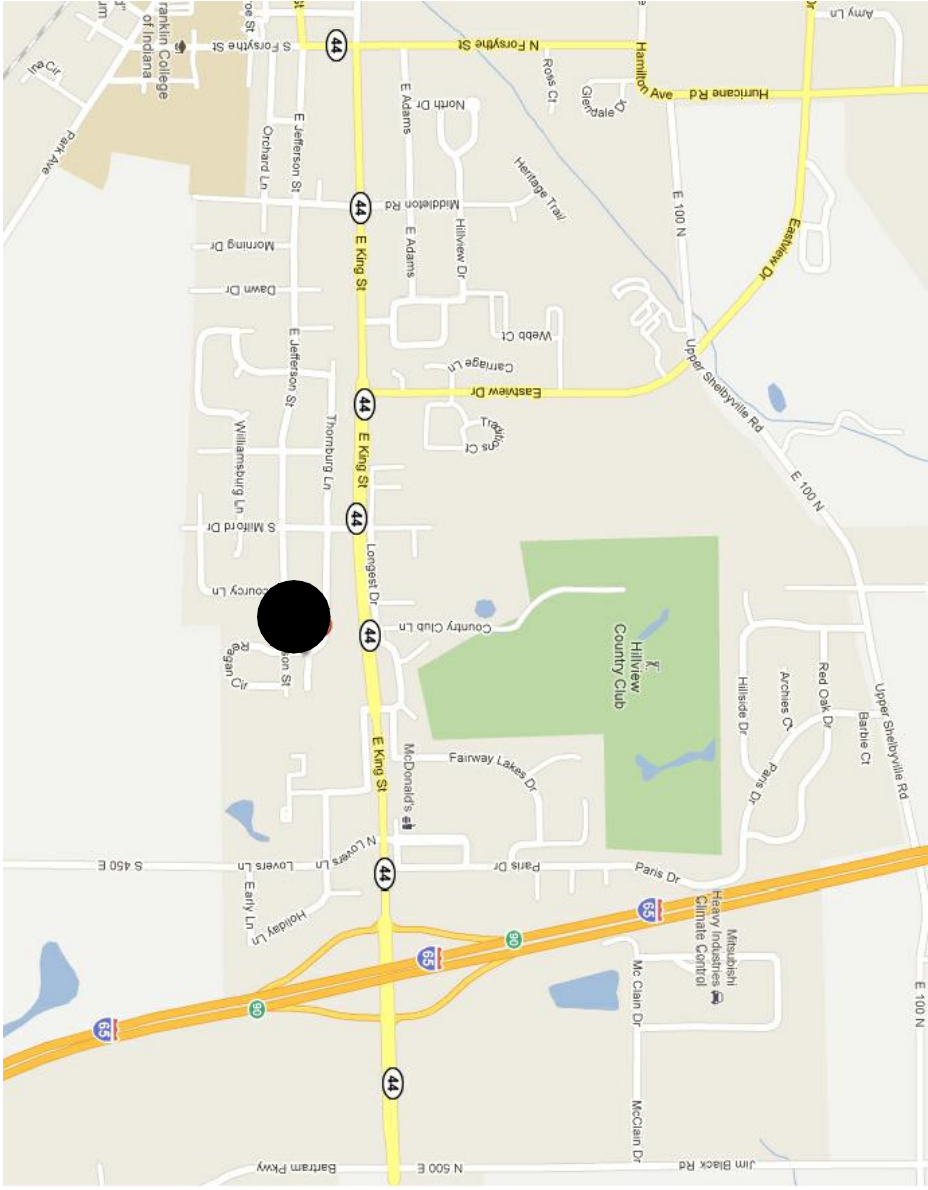
ARCHITECT:

HOLDER DESIGN, INC.
16 South 6th Street, Suite 505
Terre Haute, IN 47807
PHONE: 812.236.1300
FAX: xxx
E-MAIL: mholler@holderdesigninc.com
CONTACT: Matt Holder, AIA

SITE PLAN



VICINITY MAP



PROJECT DIRECTORY

PLANNING AND ZONING

Areal Planning Department
70 E Monroe Street
Franklin, Indiana 46131
PHONE: 817-736-9831
FAX: 317-736-9310
CONTACT: Kithia Liles

TELEPHONE COMPANY

Frontier Communications

GAS COMPANY

Western Energy Delivery

BUILDING SAFETY

Franklin Fire Dept.
1701 N Main Street
Franklin, Indiana 46131
PHONE: 888-736-9860
FAX: 317-736-9867
CONTACT: xx

WATER COMPANY

Franklin Water Utility
556 E County Line Road
Greenwood, IN
PHONE: 800-492-6373
FAX: -
CONTACT: -

SEWER COMPANY

City of Franklin
708 E Franklin
Franklin, Indiana 46131
PHONE: 888-736-9440
FAX: 317-736-6708
CONTACT: Rick Linton

FIRE SAFETY

Franklin Fire Dept.
1701 N Main Street
Franklin, Indiana 46131
PHONE: 888-736-9860
FAX: 317-736-9867
CONTACT: xx

ELECTRIC COMPANY

Johnson County REMC
750 International Dr
Franklin, Indiana 46131
PHONE: 1.800.621.2232
FAX: -
CONTACT: Rob Martin

PROJECT INFORMATION

PROJECT ADDRESS

1784 E JEFFERSON ST
FRANKLIN, INDIANA

PROJECT DESCRIPTION

BUILDING ADDITION

DESIGN CODES

- INDIANA BUILDING CODE 2008
(BASED ON 2006 IBC)
- INDIANA PLUMBING CODE 1999
- INDIANA MECHANICAL CODE 2008 (BASED ON IMC 2006)
- INDIANA ELECTRICAL CODE 2005 (BASED ON NEPA 70-2005)
- INDIANA FIRE CODE 2008 (BASED ON IFC 2006)

SQUARE FOOTAGE

1,093 SQ. FT.

OCCUPANCY

OFFICE

CONSTRUCTION TYPE

TYPE V-B

NOVEMBER 4, 2011

ABBREVIATIONS

[illegible]

SYMBOLS LEGEND

SECTION DETAIL	
	PLAN DETAIL OR ENLARGED PLAN
	EXTERIOR ELEVATIONS
	INTERIOR ELEVATION
	WORK POINT
	ROOM NAME
	ROOM NUMBER
	WINDOW TYPE
	PARTITION TYPE
	DEMOLITION NOTE
	KEYED NOTE
	REVISION
	KEYED CONSTRUCTION NOTE
	CEILING GRID START POINT
	CEILING HEIGHT/CEILING SPOT ELEVATION
	UNDER CUT
	UNDER COUNTER REFRIGERATOR
	UNFINISHED
	UNWRITERS LABORATORY
	URINAL
	VENT
	VENT COMPOSITE TILE
	VENT TILE
	VERTICAL
	VERTICAL ROUGH ROOF
	VINYL SHEET FLOORING
	VINYL WALL COVERING
	WEST
	WATER CLOSET
	WATER COVERING
	WOOD
	WIRE GLASS
	WIRE HYDRANT
	WALK OFF MAT
	WATERPROOFING
	WATER POINT
	WASCOT
	WEIGHT
	WATER HEATER
	WELDED WIRE FABRIC
	WINDOW WALL MANUFACTURER
	YARD
	YARD DRAIN
	YARD HYDRANT

PLAN LEGEND

[illegible]

MATERIALS LEGEND

 HOLDER DESIGN, INC. Sycamore Building 19 Terre Haute, Indiana 47807 Ph. 812.235.1300 www.holderdesign.com		SCORE DOCUMENT THE DRAWINGS INDICATE THE GENERAL ARCHITECTURAL DESIGN CONCEPT, THE DIMENSIONS OF THE BUILDING, THE MATERIALS, THE TYPE OF STRUCTURAL, MECHANICAL, AND ELECTRICAL SYSTEMS, AND THE TYPE OF FINISHES. THE DRAWINGS DO NOT NECESSARILY INDICATE OR DESCRIBE ALL WORK THAT WILL BE REQUIRED TO CONSTRUCT AND COMPLETION OF THE PROJECT. THE REQUIREMENTS OF THE CONTRACT DOCUMENTS SHALL BE THE BASIS FOR THE GENERAL SCOPE INDICATED OR DESCRIBED. THE FINAL CONSIDERATIONS FOR THE PROPER EXECUTION AND COMPLETION OF THE WORK.	
CERTIFIED BY: <i>Matthew K. Holder</i> 11/14/11		DRAWN BY: MLH CHECKED BY: MLH PLOT SCALE: AS NOTED DATE: 11.4.11	
GENERAL INFORMATION JOHNSON COUNTY DCS FRANKLIN, INDIANA			
SYM REVISIONS			
SHEET NO.			
JOB NO.			
A11-016			

GENERAL

Reference: Architectural, Mechanical, Electrical, and Plumbing drawings for framing, cladding, doors, windows, etc. not shown indicated. All dimensions shall be in feet and inches. All dimensions shall be approved by the Structural Engineer.

The structure has been designed for the full, live-service condition. It shall be the contractor's responsibility to ensure that all materials and workmanship are in accordance with the specifications and to provide all necessary details for the structure during all stages of construction and future safe working conditions.

The Contractor shall be responsible for preparation of shop drawings to enable fabrication, erection and construction of all parts of the work in accordance with the specifications and to provide all necessary details for the structure during all stages of construction and future safe working conditions. Shop drawings review by the Structural Engineer shall be for design confirmation only. The Contractor shall be responsible for all dimensions, accuracy, and fit of work.

FOUNDATION

Exterior foundations shall have a minimum of 3'-0" below finish grade and shall have an undisturbed soil.

Allowable soil bearing pressure: 1,500 psf

Foundation sections shall be made to plan elevations and inspected by a qualified Geotechnical Engineer. Soil conditions found to be unacceptable shall be modified by one of the following procedures:

1. Remove all unacceptable soil and replace with compacted material as directed by the Geotechnical Engineer.

2. Lower foundations to an acceptable level and compact the soil to meet the minimum requirements of the Structural Engineer.

Foundation excavations shall be compacted to a level surface for finished where soil conditions do not allow. The excavation shall be protected from weathering and shall be protected by the contractor within 24 hours of excavation of the footing.

CONCRETE

Reinforced concrete has been designed in accordance with the latest edition of the Concrete Reinforcing Steel Institute (ACI 318) and Commentary (ACI 318R).

Concrete mixing, transporting, and placing shall be in accordance with the latest edition of the American Concrete Institute (ACI 308).

Concrete placed below shall be proportioned with sand fine aggregate and normal weight coarse aggregate (ACI 308.10) and Type I Portland cement (ASTM C150). Compressive strength (f'c) at 28 days shall conform to the following:

Spread footings and wall footings 3,000 psi

Slabwalls and exterior slabs 4,000 psi (60/-15 at extremities)

Slabs on grade 3,500 psi

Slab on grade construction shall be in accordance with the latest edition of the Code for Concrete Floor and Slab Construction (ACI 302.1R) and the following minimum requirements:

Minimum cement content (finer use) 5

Minimum cement content (finer use) 6

Minimum w/c ratio (finer use) 0.45

Minimum w/c ratio (finer use) 0.45

Minimum slump prior to addition of plasticizers 3

Minimum slump if plasticizers are not used 4

(measured at point of discharge from pipe)

Do not finish surface until concrete has lost surface moisture. Do not finish surface until concrete is set. Do not finish surface until concrete is set.

Concrete shall be cured immediately after finishing using a sprayed on liquid curing compound or other methods approved by the Structural Engineer.

Compressive strength tests shall conform to the requirements of ASTM C39. Specimens shall be taken in accordance with the latest edition of ASTM C31. Each test shall include one cylinder and one cube. The results shall be forwarded to the Structural Engineer for review and comment.

Protect the concrete surface from precipitation and on hot, dry, windy days use wet burlap, plastic membrane or fogging.

Construction joints between pours shall be prepared by roughening the contact surface to an amplitude of approximately 1/4 inch, removing all surface laitance.

The contractor shall submit shop drawings for each proposed class of concrete for the Structural Engineer to review.

REINFORCING STEEL

Reinforcing steel shall be designed based on new steel with a minimum yield strength of 60,000 psi conforming to ASTM A615.

Reinforcing, fabricating, and placing of reinforcement shall be in accordance with the latest edition of the American Concrete Institute (ACI 318), ACI 318R, and ACI 318M.

Reinforcing bars shall not be welded, heated or cut unless shown on the contract documents.

Welded wire fabric shall be smooth wire fabric (ASTM A185), supplied in flat sheets.

Welded wire fabric shall be placed 2" down from the top of the slab for slabs on grade and topped a minimum of 14 inches on all sides.

Concrete cover shall be as specified in the latest edition of ACI 318, unless noted otherwise on plan. Use standard bar chairs and spacers to maintain concrete protection specified.

Splicing of reinforcing bars shall conform to latest edition of ACI 318. Use a Class "B" lap at splices unless indicated otherwise.

MASONRY

Concrete masonry design conforms to the latest edition of the Building Code Requirements for Concrete Masonry Structures (ACI 530).

Concrete masonry construction shall be in accordance with the latest edition of the Specification for Concrete Masonry Construction (ACI 530.1).

Minimum compressive strength (f'm) for concrete masonry units shall be 1,500 psi at 28 days.

After masonry Type M below grade, Type M or S above grade) shall be proportioned to meet the requirements of ASTM C90 or C90M.

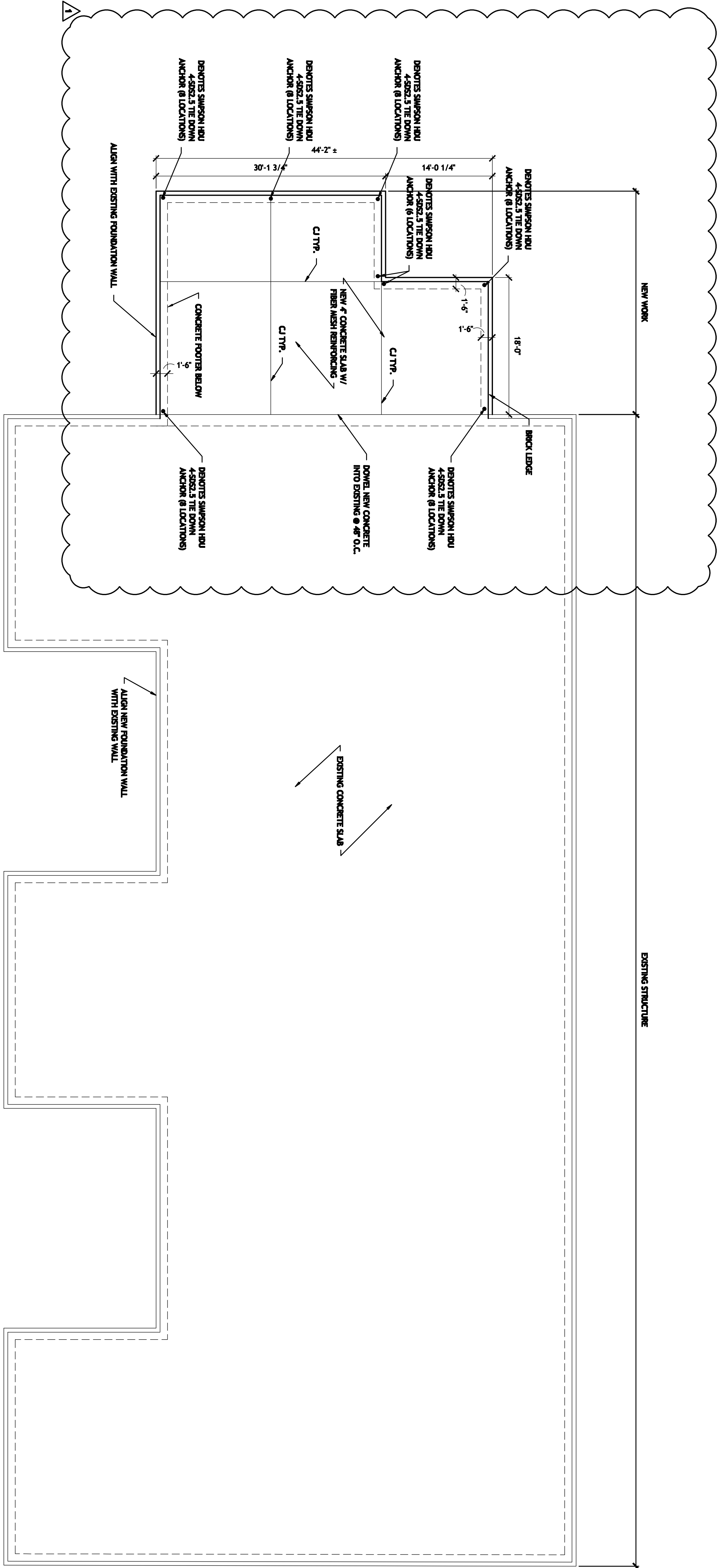
Masonry walls shall be laterally braced in accordance with all applicable codes and design requirements until roof construction is permanently installed.

MECHANICAL ANCHORS

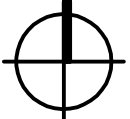
Expansion and sleeve anchors shall be carbon steel anchors as manufactured by 1801 Fastening Systems or approved equal.

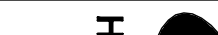
Anchors shall be installed per manufacturer's recommendations.

Anchors shall not be installed in concrete until it has attained its specified minimum 28 day compressive strength (f'c).



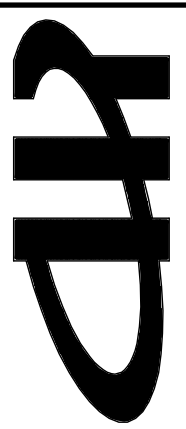
1 FOUNDATION PLAN
A2.00 SCALE: 1/8"=1'-0"



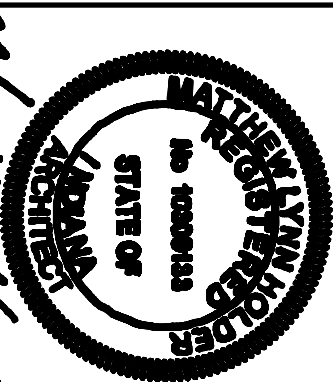
		HOLDER DESIGN, INC. Engineering Building 305 Terra Verde, Indiana 47907 Ph: 612.285.1500 www.holdersdesign.com	
SCOPE DOCUMENT THIS DOCUMENT INCLUDES THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS FOR THE FOUNDATION. THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS. THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS. THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS. THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS. THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE MASONRY, MECHANICAL, AND ELECTRICAL ANCHORS. 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FIXTURE SCHEDULE	
	24\"/>
	EXIT LIGHT
	EMERGENCY LIGHT

NOTE:
• ELECTRICAL CONTRACTOR TO INSTALL ALL WIRING, LIGHT FIXTURES, PANSIES, ETC., ACCORDING TO ALL GOVERNING CODES.
• ALL SMOKE DETECTORS TO BE HARDWIRED W/ BATTERY BACKUPS

**HOLDER DESIGN , INC.**
10 South Main Street
Terre Haute, Indiana 47787
PH: 812.236.1300
www.holderdesign.com

SCOPE DOCUMENT
THE DRAWINGS INCLUDE THE GENERAL CONTRACTOR'S RESPONSIBILITY FOR THE INSTALLATION OF THE LIGHTING SYSTEM. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE TYPE OF FIXTURES, THE TYPE OF INSTALLATION, THE TYPE OF WIRING, AND THE TYPE OF BACKUPS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE TYPE OF BACKUPS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE TYPE OF BACKUPS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE TYPE OF BACKUPS.



CERTIFIED BY:
Matthew Holder
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CHECKED BY:
MLH
PLOT SCALE:
AS NOTED
DATE:
11.4.11

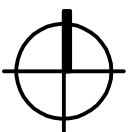
REFLECTED CEILING PLAN

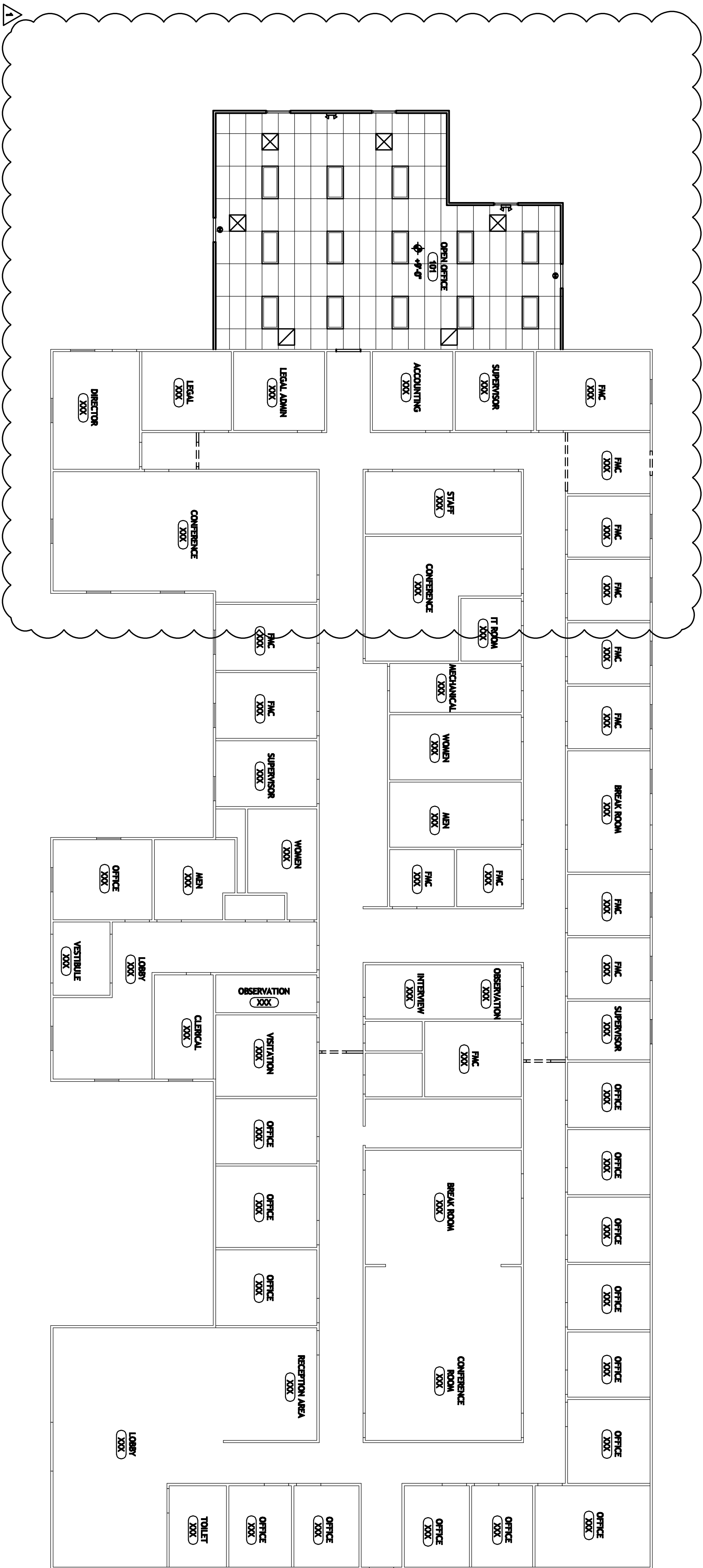
JOHNSON COUNTY DCS
FRANKLIN, INDIANA

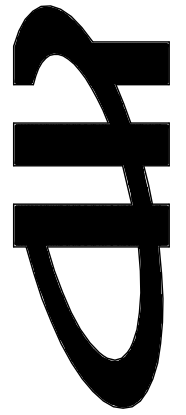
SYM	REVISIONS
A	12.30.11

A2.02

JOB NO.
A11-016

1 REFLECTED CEILING PLAN
A2.02 SCALE: 1/8"=1'-0"


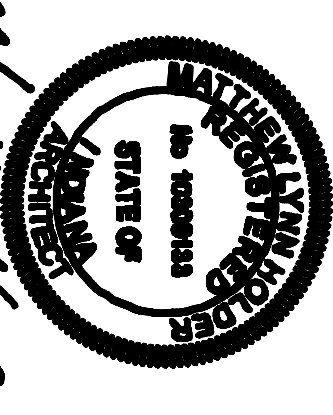




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SCOPE DOCUMENT

THE DRAWING INCLUDES THE GENERAL AND SPECIFIC INFORMATION REQUIRED FOR THE CONSTRUCTION OF THE PROJECT. THE DRAWING IS TO BE USED IN CONJUNCTION WITH THE SPECIFICATIONS AND THE NOTES TO THE DRAWING. THE TYPE OF CONSTRUCTION, MATERIALS, AND METHODS OF CONSTRUCTION ARE TO BE DETERMINED BY THE CONTRACTOR. THE CONTRACTOR IS TO BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE PROTECTION OF THE EXISTING UTILITIES. THE CONTRACTOR IS TO BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING UTILITIES. THE CONTRACTOR IS TO BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING UTILITIES. THE CONTRACTOR IS TO BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING UTILITIES.



CERTIFIED BY:
Matthew Holder

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING UTILITIES. THE CONTRACTOR IS TO BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING UTILITIES. THE CONTRACTOR IS TO BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING UTILITIES. THE CONTRACTOR IS TO BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING UTILITIES. THE CONTRACTOR IS TO BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING UTILITIES.

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ROOF PLAN

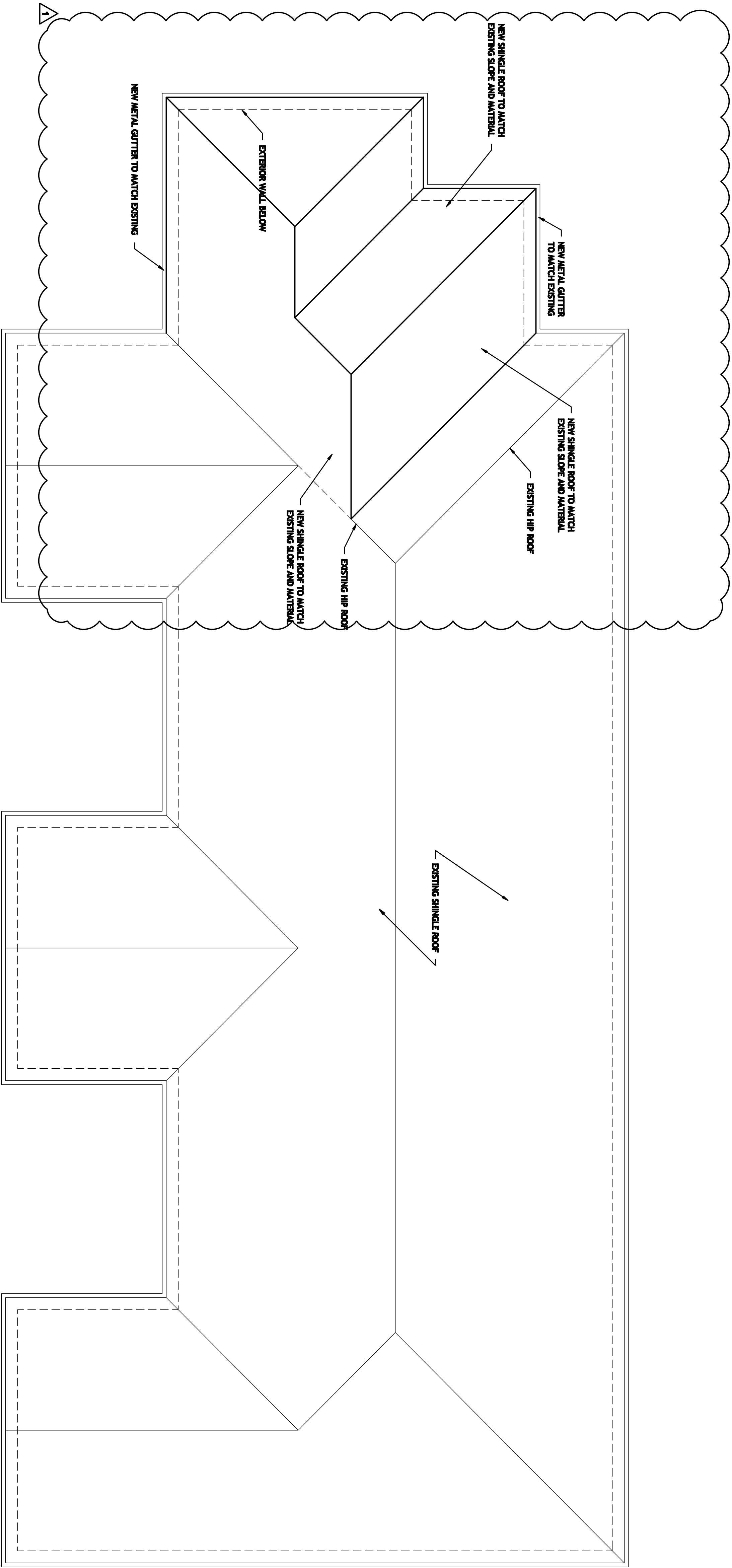
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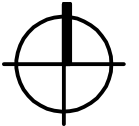
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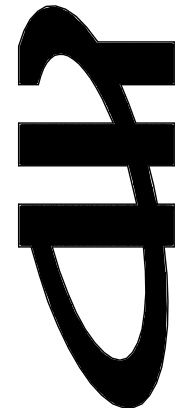
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DATE: 11-1-016



1 ROOF PLAN
A2.03 SCALE: 1/8"=1'-0"



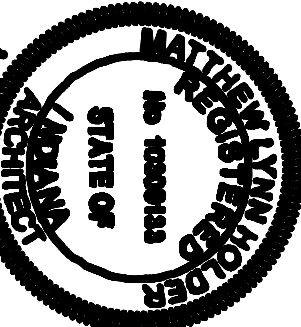


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SCOPE DOCUMENT

THE DRAWING INCLUDES THE SCOPE OF WORK FOR THE EXTERIOR ELEVATIONS OF THE BUILDING. THE DRAWING IS TO BE USED IN CONJUNCTION WITH THE CITY OF TERRE HAUTE, INDIANA, ORDINANCE 10-10-01, WHICH GOVERNS THE DESIGN AND CONSTRUCTION OF THE BUILDING. THE CITY OF TERRE HAUTE, INDIANA, IS NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF THE BUILDING. THE CITY OF TERRE HAUTE, INDIANA, IS NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF THE BUILDING. THE CITY OF TERRE HAUTE, INDIANA, IS NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF THE BUILDING.



CERTIFIED BY:
Matthew Holder

THE DESIGN PROFESSIONAL HAS REVIEWED THE DRAWING AND HAS DETERMINED THAT IT COMPLIES WITH THE CITY OF TERRE HAUTE, INDIANA, ORDINANCE 10-10-01, WHICH GOVERNS THE DESIGN AND CONSTRUCTION OF THE BUILDING. THE DESIGN PROFESSIONAL HAS REVIEWED THE DRAWING AND HAS DETERMINED THAT IT COMPLIES WITH THE CITY OF TERRE HAUTE, INDIANA, ORDINANCE 10-10-01, WHICH GOVERNS THE DESIGN AND CONSTRUCTION OF THE BUILDING.

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EXTERIOR ELEVATIONS

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FRANKLIN, INDIANA

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A	12.30.11

SHEET NO.

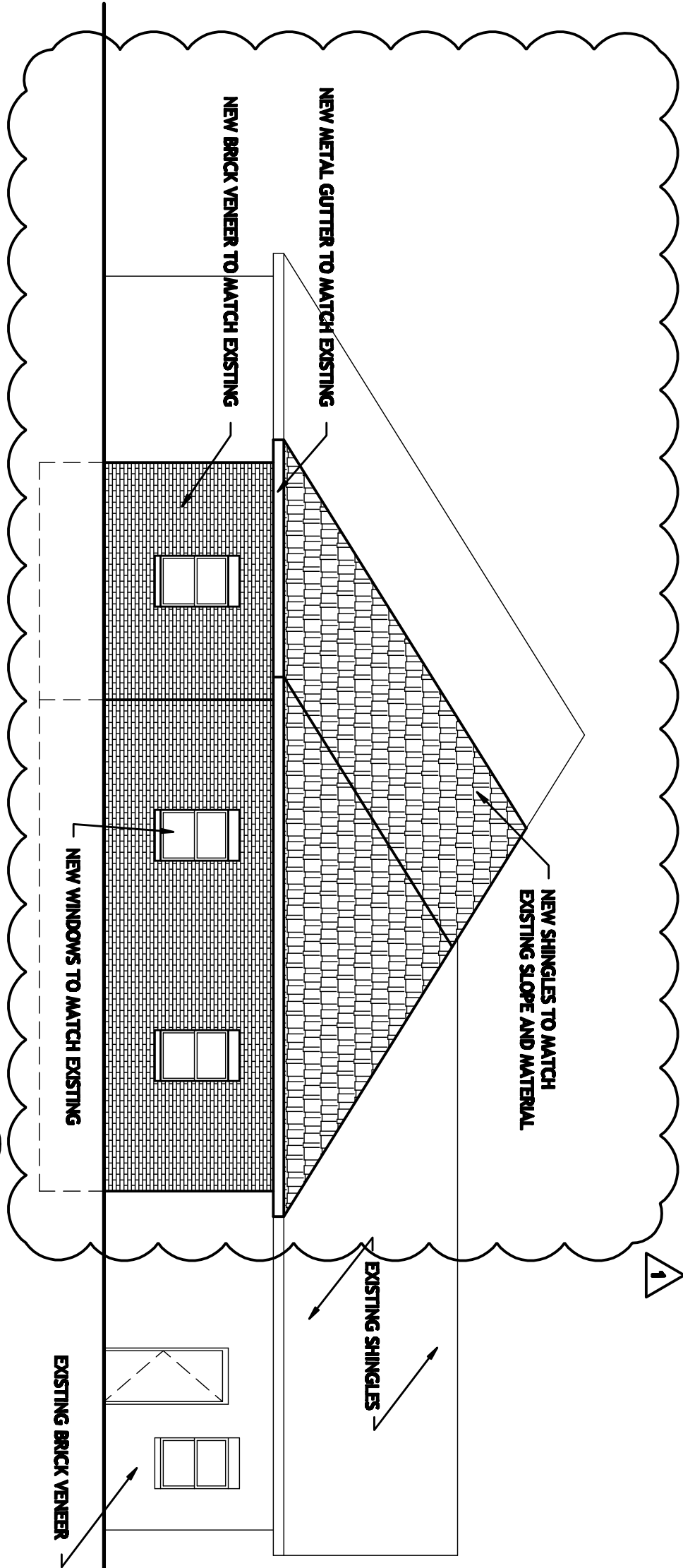
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A11-016

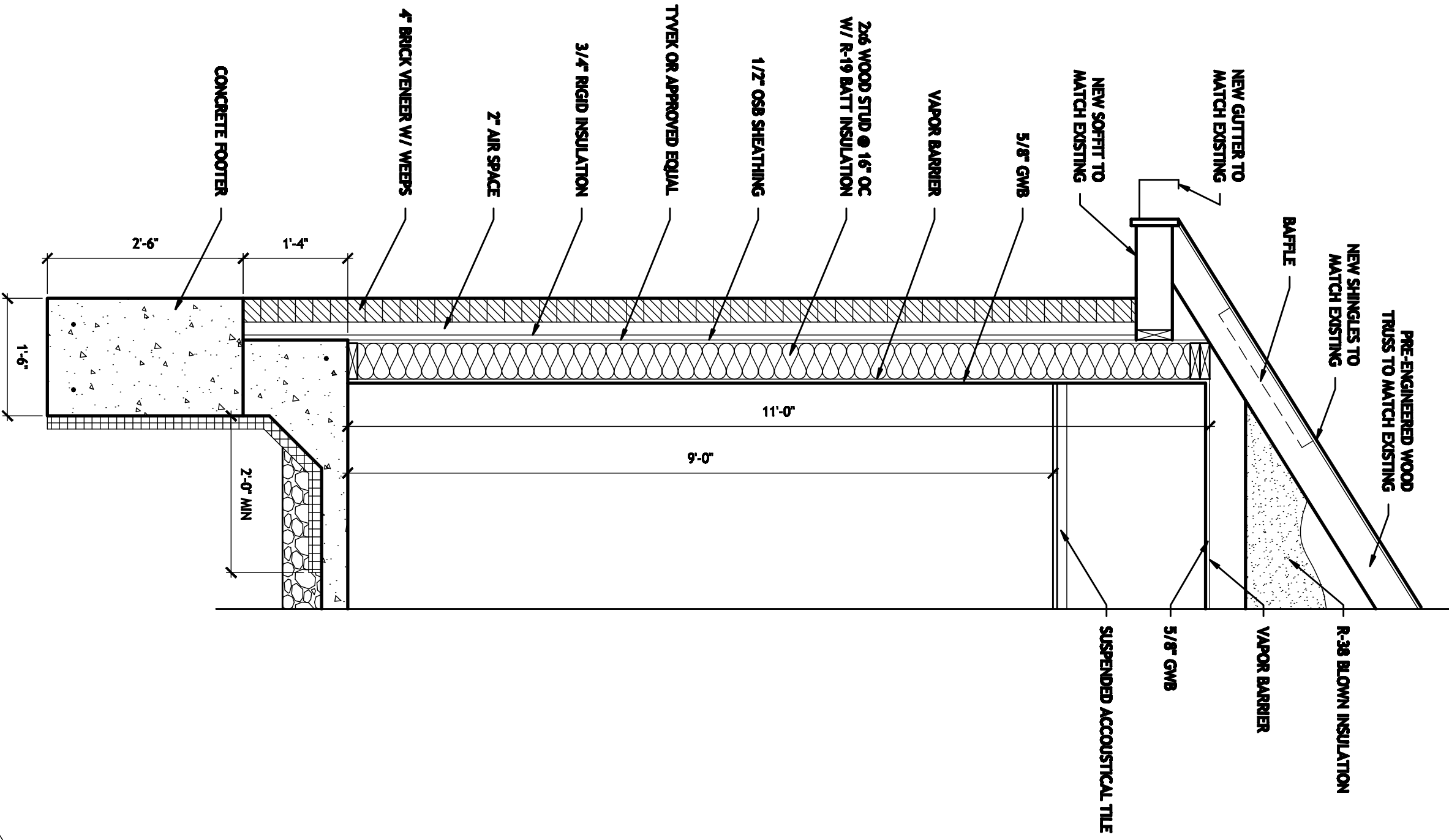
GENERAL ELEVATION NOTES:

- ALL CONCRETE FOOTINGS TO BE 3,000 PSI.
- ALL CONCRETE SLABS TO BE 4,000 PSI.
- PROVIDE CONTINUOUS FLASHING ABOVE ALL WINDOW, DOOR, AND STOREFRONT OPENINGS.
- PROVIDE PRE-FINISHED METAL Drip Edge AT PERIMETER OF ROOF.
- PROVIDE 3/8" MIN. ICE & WATER SHIELD AT BOTTOM OF SLOPED ROOFS.
- PROVIDE ALUMINUM BOTTOM TRACK FOR ALL ALUMINUM STOREFRONTS AND ALUMINUM WINDOWS.
- PROVIDE BACKER-ROD AND SEALANTS AT ALL WINDOW, DOOR, AND STOREFRONT OPENINGS.
- ROOF INSULATION TO BE MINIMUM OF R28 AND WALL INSULATION TO A MINIMUM OF R13-1/2, 8" CONTINUOUS INSULATION.
- PROVIDE 3" RIGID INSULATION AROUND FOUNDATION PERIMETER, MINIMUM 2'-0" FROM FOUNDATION WALL AND DOWN TO FIRST LINE.
- PROVIDE 1/2" EXPANSION JOINTS AT ALL SLAB TO SLAB AND SLAB TO WALL CONNECTIONS.
- PROVIDE WOOD BLOCKING SUPPORT AT ALL SURFACE MOUNTED ITEMS MOUNTED TO FACE OF EXTERIOR TRUSS.
- PROVIDE MISCELLANEOUS METAL SUPPORTS FOR ALL CEILING SUPPORTED ITEMS, ETC., LOCATED IN G.W.L. PARTITIONS.
- PROVIDE WATER RESISTIVE DRYWALL IN ALL WET LOCATIONS.
- ALL BOTTOM PLATES TO BE TREATED WOOD W/ SILL PLATE GASKETS.
- CONNECTION OF ROLS TO BE VENTED PRIOR TO CONSTRUCTION, FOOTING SIDE TO BE DETERMINED BY SOIL BEARING CAPACITY.
- BUILDING WRAP TO BE TYVEK OR APPROVED EQUAL.
 - 1) ALL VERTICAL AND HORIZONTAL LAYS MUST BE MIN. 6" SPECIFIED TYPE.
 - 2) ALL VERTICAL SEAMS MUST BE TYPED WITH MANUFACTURERS BOTTOM.
 - 3) ALL HORIZONTAL SEAMS MUST HAVE TOP LAP 6" OVER BOTTOM.
 - 4) BUILDING WRAP MUST WRAP CORNERS MIN 12" IF NOT CONTINUOUS AROUND CORNER.
 - 5) BUILDING WRAP MUST WRAP AROUND ALL WINDOW AND DOOR OPENINGS.

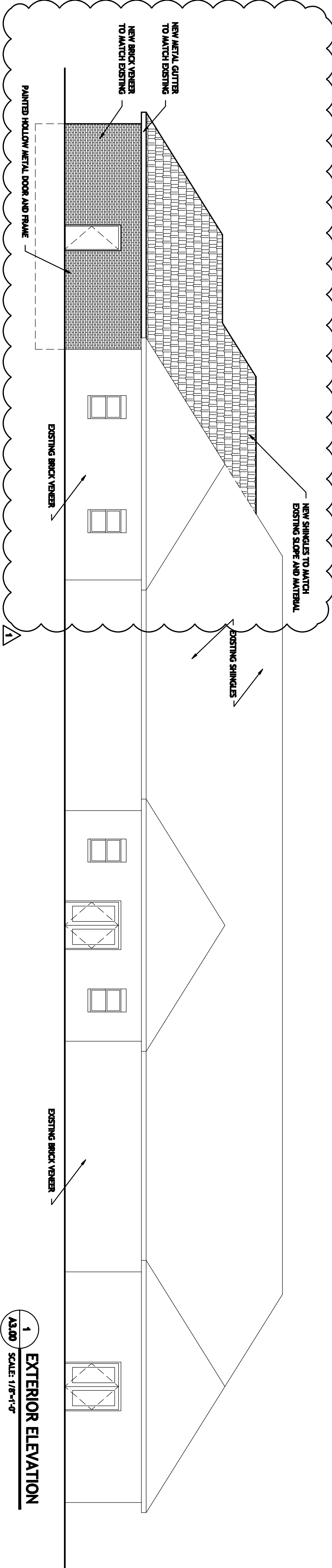
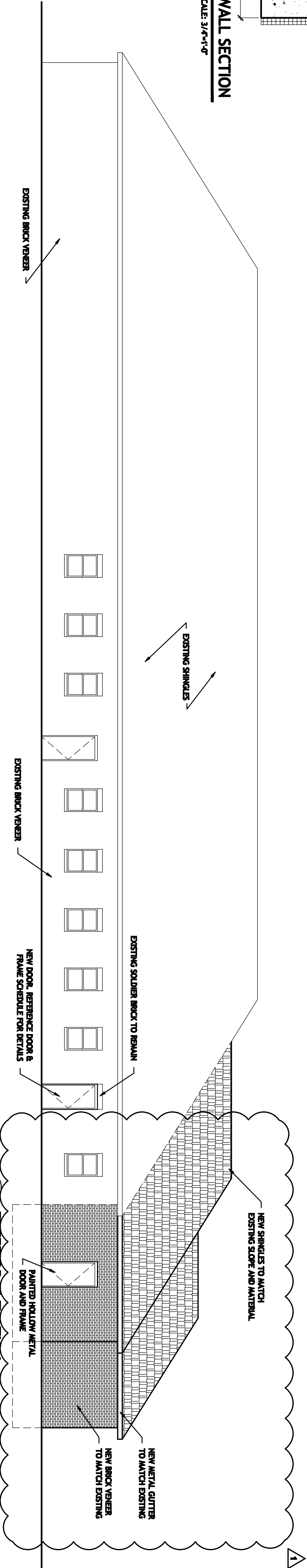
3 EXTERIOR ELEVATION
A3.00 SCALE: 1/8"=1'-0"



4 WALL SECTION
A3.00 SCALE: 3/4"=1'-0"



2 EXTERIOR ELEVATION
A3.00 SCALE: 1/8"=1'-0"



1 EXTERIOR ELEVATION
A3.00 SCALE: 1/8"=1'-0"



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SCOPE DOCUMENT

[illegible]

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MECHANICAL FLOOR PLAN

JOHNSON COUNTY DCS
FRANKLIN, INDIANA

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Chem-Tec.

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A11-016

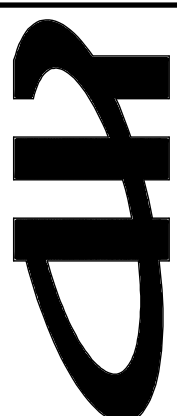
PERMIT SET

FIGURE SCHEDULE	
	DUPLEX OUTLET
	QUADPLEX OUTLET
	TELEPHONE JACK
	CABLE OUTLET

- **ELECTRICAL CONTRACTOR TO COORDINATE WITH MECHANICAL AND PLUMBING CONTRACTORS ON ELECTRICAL REQUIREMENTS FOR HVAC AND PLUMBING COMPONENTS**
- **ELECTRICAL CONTRACTOR TO INSTALL ALL WIRING, LIGHT FIXTURES, PANELS, ETC. ACCORDING TO ALL GOVERNING CODES.**

Sycamore Building
19 South 6th Street, Suite 605
Terre Haute, Indiana
47807
ph. 812.235.1300
www.holderdesign.net

HOLDER DESIGN, INC.



SCOPE DOCUMENT

THE DRAWINGS SHOW THE GENERAL SCHEME OF THE PROJECT IN TERMS OF ARCHITECTURE, INTERIOR COORDINATION, MATERIALS, COLOURS, AND THE MAIN SECTIONS OF THE BUILDING. THE MAIN PART OF THE PROJECT IS THE TYPE OF REPRESENTATION, MECHANICAL, AND ELECTRICAL SYSTEMS. AS SCENE DOCUMENTS, THE DRAWINGS ARE NOT NECESSARILY DEPENDENT ON THE PROJECT, BUT ARE INDEPENDENT OF IT. THE PROJECT IS BASED ON THE TYPE OF REPRESENTATION, MECHANICAL, AND ELECTRICAL SYSTEMS. AS SCENE DOCUMENTS, THE DRAWINGS ARE NOT NECESSARILY DEPENDENT ON THE PROJECT, BUT ARE INDEPENDENT OF IT.

A circular professional engineer seal for the State of Indiana. The outer ring contains the text "MATTHEW RYAN HOLDER" at the top and "REGISTERED" at the bottom. The inner circle contains the text "No. 10000115" at the top, "STATE OF" in the center, and "INDIANA" at the bottom, with "ARCHITECT" written vertically on the left side.

ОБЪЕДИНЕНА БЪЛГАРИЯ:

THE ~~ISSUES~~ ~~AND~~ ~~FIGURE(S)~~ APPLY ONLY TO THE DOCUMENT TO WHICH THEY ARE AFFIRED AND WE EXPRESSLY DISCLAIM ANY RESPONSIBILITY FOR ALL OTHER PLANS, SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS RELATING TO OR INTENDED TO BE USED FOR ANY PART OR PARTS OF THE PROJECT.

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ELECTRICAL FLOOR PLAN

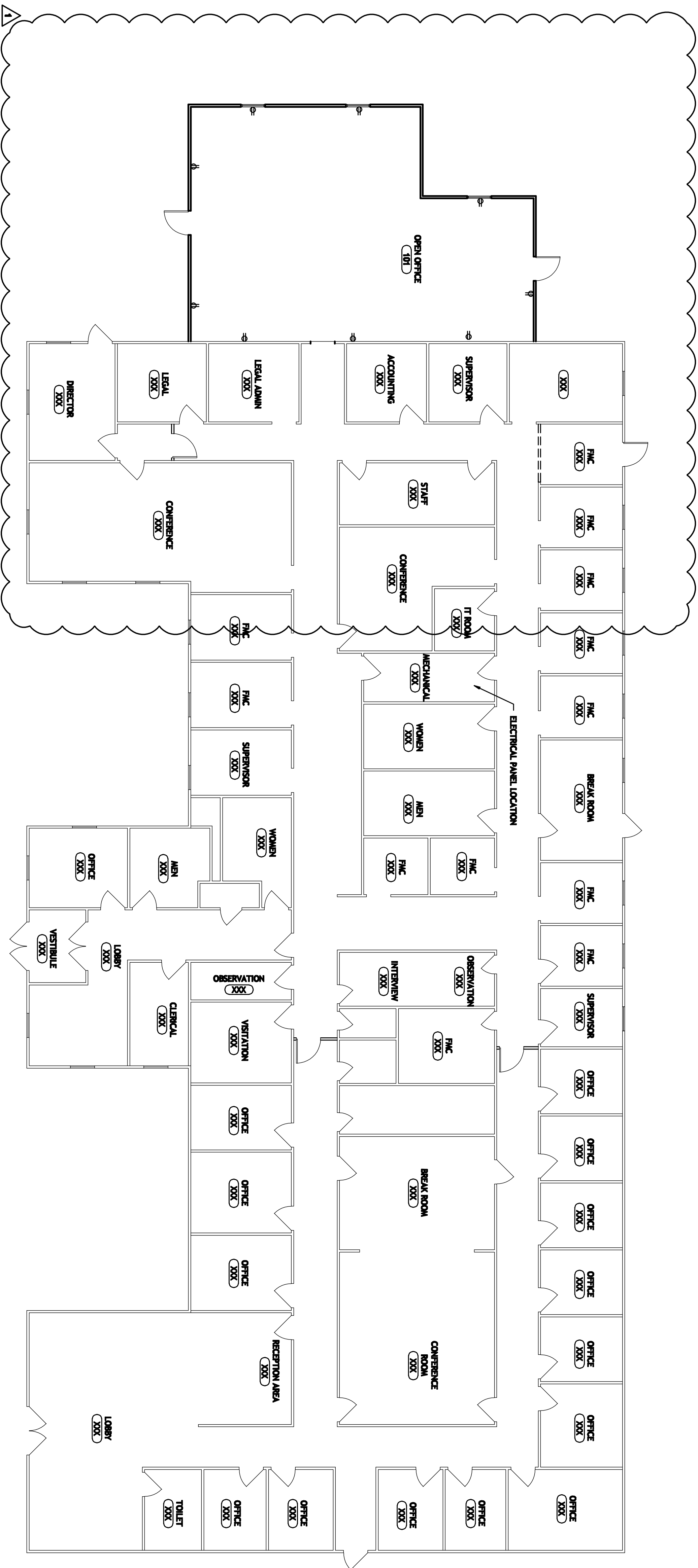
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Δ	12.30.11

QUESTIONS

E2.01

JOE MC
471019

PERMIT SET

1
E2.01
ELECTRICAL FLOOR PLAN
SCALE: 1/8"=1'-0"

