

## AGENDA RESERVATION REQUEST

### CITY OF FRANKLIN BOARD OF PUBLIC WORKS AND SAFETY

Please type or print

|                                                           |                                                                            |                      |         |
|-----------------------------------------------------------|----------------------------------------------------------------------------|----------------------|---------|
| <b>Date Submitted:</b>                                    | 11/29/11                                                                   | <b>Meeting Date:</b> | 12/6/11 |
|                                                           |                                                                            |                      |         |
| <b>Contact Information:</b>                               |                                                                            |                      |         |
| <b>Requested by:</b>                                      | Todd Wilkerson                                                             |                      |         |
|                                                           |                                                                            |                      |         |
| <b>On Behalf of Organization or Individual:</b>           | DLZ                                                                        |                      |         |
|                                                           |                                                                            |                      |         |
| <b>Telephone:</b>                                         | 317.736.3631                                                               |                      |         |
| <b>Email Address:</b>                                     | <a href="mailto:twilkerson@franklin-in.gov">twilkerson@franklin-in.gov</a> |                      |         |
| <b>Mailing Address:</b>                                   | 70 East Monroe St                                                          |                      |         |
|                                                           |                                                                            |                      |         |
| <b>Description of Request:</b>                            |                                                                            |                      |         |
| Presentation of Preliminary Findings of Roaring Run Study |                                                                            |                      |         |
|                                                           |                                                                            |                      |         |
| <b>List Supporting Documentation Provided:</b>            |                                                                            |                      |         |
|                                                           |                                                                            |                      |         |
|                                                           |                                                                            |                      |         |
|                                                           |                                                                            |                      |         |
|                                                           |                                                                            |                      |         |
| <b>Who will present the request?</b>                      |                                                                            |                      |         |
| <b>Name:</b>                                              | Ed Bukovac and Jon LaTurner                                                | <b>Telephone:</b>    |         |
|                                                           |                                                                            |                      |         |

*The Franklin Board of Works meets on the 1st and 3rd Tuesday of each month at 9:30 a.m. in the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday prior to the Board of Works meeting.*