# CITY OF FRANKLIN, INDIANA

**BUDGETARY ORDINANCE No.: 25-18 AN ADDITIONAL APPROPRIATION ORDINANCE**

**WHEREAS,** it has been determined that it is now necessary to appropriate money from the Rainy Day Fund into the Rainy Day FICA, PERF and Overtime Appropriation and,

**NOW THEREFORE,** be it ordained by the Common Council of City of Franklin, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

**Fund and Line Item Amount Appropriated**

Rainy Day 2236

Rainy Day – FICA 2236-001-125 $50,000.00

Rainy Day – PERF 2236-001-126 $50,000.00

Rainy Day - Overtime 2236-001-199 $500,000.00

Introduced and Filed on the 6th day of October, 2025.

DULY PASSED on this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of in Favor and Opposed.

City of Franklin, Indiana, By its Common Council:

Voting Affirmative: Voting Opposed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Kenneth Austin, President Kenneth Austin, President

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Jennifer Price Jennifer Price

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Todd Shuck Todd Shuck

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Anne McGuinness Anne McGuinness

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Irene Nalley Irene Nalley

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Josh Prine Josh Prine

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Shawn Taylor Shawn Taylor

Attest:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jan Jones

City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025 at \_\_\_\_\_\_\_\_\_ o’clock a.m./p.m.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jan Jones,

City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025 at \_\_\_\_\_\_\_\_\_\_ o’clock a.m./p.m.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stephen Barnett

Mayor

Attest:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jan Jones,

City Clerk-Treasurer

Prepared by: EM