

# CITY OF FRANKLIN, INDIANA

## BUDGETARY RESOLUTION No.: 25-02

### A COMMON COUNCIL BUDGETARY RESOLUTION AUTHORIZING A TRANSFER

**WHEREAS**, monies are needed in the Local Road and Bridge Matching Grant Fund as the local match to the 2025 Community Crossings Grant Part I, and

**WHEREAS**, sufficient monies are in the Board of Works, LRS, MVH Restricted and LOIT Funds such that transfer of the funds to the Local Road and Bridge Matching Grant Fund is appropriate, and

**THEREFORE**, be it ordained by the Common Council of the City of Franklin, Johnson County, Indiana, that the following sum of money is hereby transferred into the account named and for the purpose specified, subject to the laws governing same.

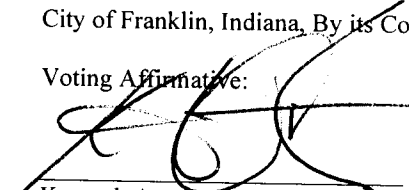
	AMOUNT
FROM: <u>1101 General Fund (1101-005-400)</u>	<u>\$ 540,313.78</u>
FROM: <u>2202 LRS (2202-001-400)</u>	<u>\$ 100,000.00</u>
FROM: <u>2203 MVH Restricted</u>	<u>\$ 500,000.00</u>
FROM: <u>2248 LOIT Special Distribution</u>	<u>\$ 955.54</u>
TO: <u>4500-014-400 Local Road &amp; Bridge 2025 – Part 1</u>	<u>\$ 1,141,269.32</u>

Introduced and Filed on the 5 day of may, 2025.

DULY PASSED on this 5 day of may, 2025, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of 7 in Favor and 0 Opposed.

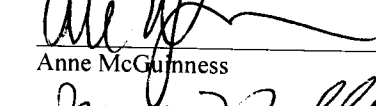
City of Franklin, Indiana, By its Common Council:

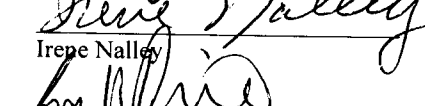
Voting Affirmative:

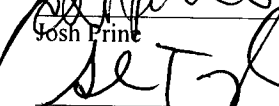
  
Kenneth Austin, President

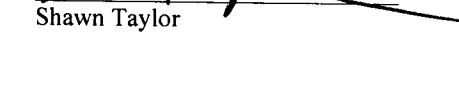
  
Jennifer Price

  
Todd Shuck

  
Anne McGuinness

  
Irene Nalley

  
Josh Prine

  
Shawn Taylor

Voting Opposed:

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Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Todd Shuck

\_\_\_\_\_  
Anne McGuinness

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Irene Nalley


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Josh Prine

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Shawn Taylor

Attest:

  
Jan Jones  
City Clerk-Treasurer

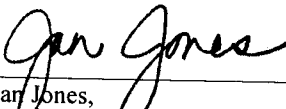
Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this  
5 day of May, 2025 at 6:15 o'clock a.m. (p.m.)

  
Jan Jones,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this 5 day of  
May, 2025 at 6:15 o'clock a.m. (p.m.)

  
Stephen Barnett  
Mayor

Attest:

  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS