

# CITY OF FRANKLIN, INDIANA

## BUDGETARY RESOLUTION No.: 25-01

### A COMMON COUNCIL BUDGETARY RESOLUTION AUTHORIZING A TRANSFER

**WHEREAS**, monies are needed in the Local Road and Bridge Matching Grant Fund as the local match to the 2024 Community Crossings Grant Part II, and

**WHEREAS**, sufficient monies are in the MVH Restricted and LRS Funds such that transfer of the funds to the Local Road and Bridge Matching Grant Fund is appropriate, and

**THEREFORE**, be it ordained by the Common Council of the City of Franklin, Johnson County, Indiana, that the following sum of money is hereby transferred into the account named and for the purpose specified, subject to the laws governing same.

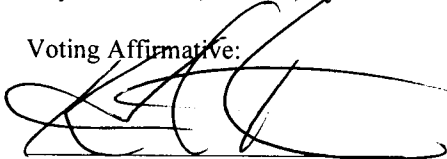
	AMOUNT
FROM: <u>2201-001-400 MVH Capital</u>	<u>\$ 500,000.00</u>
FROM: <u>2202-001-400 LRS Capital</u>	<u>\$ 109,482.95</u>
TO: <u>4500-013-400 Local Road &amp; Bridge Pt 2 2024</u>	<u>\$ 609,482.95</u>

Introduced and Filed on the 17 day of march, 2025.

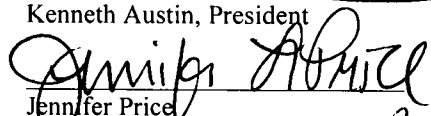
DULY PASSED on this 17 day of march, 2025, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of 7 in Favor and 0 Opposed.

City of Franklin, Indiana, By its Common Council:

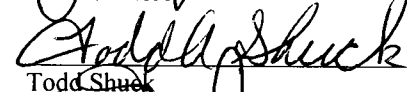
Voting Affirmative:



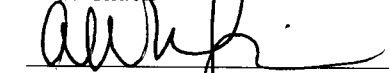
Kenneth Austin, President



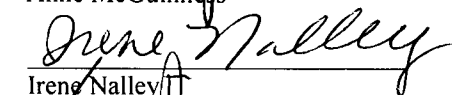
Jennifer Price



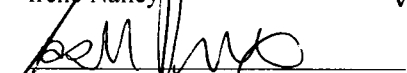
Todd Shuck



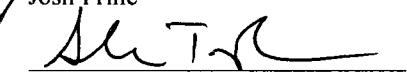
Anne McGuinness



Irene Nalley



Josh Prine



Shawn Taylor

Voting Opposed:

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Todd Shuck

\_\_\_\_\_  
Anne McGuinness

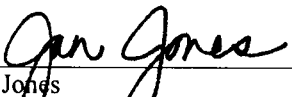
\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Josh Prine

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Shawn Taylor



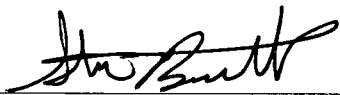
Attest:

  
\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this  
17 day of March, 2025 at 6:15 o'clock a.m./p.m.

  
\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant  
to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this 17 day of  
March, 2025 at 6:15 o'clock a.m./p.m.

  
\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

  
\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

Prepared by: LS