

# CITY OF FRANKLIN, INDIANA

## BUDGETARY ORDINANCE No.: 25-03 AN ADDITIONAL APPROPRIATION ORDINANCE

**WHEREAS**, it has been determined that the City has received grant funds and it is now necessary to appropriate these funds in the Local Road and Bridge Matching Grant Fund for the 2024 Part II Community Crossings Grant in the amount of \$609,482.95.

**NOW THEREFORE**, be it ordained by the Common Council of City of Franklin, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

<b>Fund and Line Item</b>	<b>Amount Appropriated</b>
Local Road and Bridge Matching Grant Fund	
Capital-2024 Part II- 4500 013 400	\$ 609,482.95

Introduced and Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

DULY PASSED on this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of \_\_\_\_\_ in Favor and \_\_\_\_\_ Opposed.

City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

Voting Opposed:

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

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Todd Shuck

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Todd Shuck

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Anne McGuinness

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Anne McGuinness

\_\_\_\_\_  
Irene Nalley

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Irene Nalley

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Shawn Taylor

\_\_\_\_\_  
Shawn Taylor

Attest:

\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS