

**BOARD OF PUBLIC WORKS AND SAFETY
Agenda Request Form**

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

Date Submitted:	February 12, 2025	Meeting Date:	February 19, 2025
Contact Information:			
Requested by:	Mark Richards		
On Behalf of Organization or Individual:		Department of Planning & Engineering	
Telephone:	317-736-3631		
Email address:	mrichards@franklin.in.gov		
Mailing Address:	70 E. Monroe Street, Franklin, IN 46131		
Describe Request:			
Request approval of dedication of additional public right-of-way along the west side of Richey Street adjacent to the Active Adult Center for installation of electrical infrastructure. Also request execution of documents.			
List Supporting Documentation Provided:			
Right-of-Way Dedication Document			
Who will present the request?			
Name:	Mark Richards	Telephone:	317-736-3631

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.

DEDICATION OF PUBLIC RIGHT-OF-WAY

The undersigned, CITY OF FRANKLIN, INDIANA ("Grantor"), in exchange for valuable consideration, the receipt and legal sufficiency of which the Grantor acknowledges, grants, dedicates, and conveys to the City of Franklin, Indiana, and its successors and assigns ("Grantee"), a fee simple perpetual public right-of-way as specified in the Grant of Right-of-Way Description identified in the attached Exhibit "A", and which is schematically shown on the attached Exhibit "B", relative to real property commonly know as the City of Franklin Active Adult Center, City of Franklin, Johnson County, Indiana, 46131.

See Deed Record BK 196, PG 614 for cross reference to the Active Adult Center Deed, and
Miscellaneous Record 10 PG 111 for cross reference to the Richey Street Public Right-of-Way.

Active Adult Center Parcel No.: 41-08-14-042-042.000-009

The undersigned certifies and warrants that:

- 1) No Indiana gross income tax is due or payable by reason of this conveyance;
- 2) All conditions precedent to said dedication have been satisfied and/or waived;
- 3) The undersigned is the owner in fee simple of the above-referenced real property;
and
- 4) The undersigned is authorized to execute this instrument on Grantor's behalf.

This Dedication of Public Right-of-Way is binding upon and inures to the benefit of the Grantor, its heirs, executors, administrators, personal representatives, successors and assigns, and Grantee and its successors and assigns, and constitutes a covenant running with the land.

IN WITNESS WHEREOF, the undersigned have set their hand(s), this _____ day of February, 2025.

CITY OF FRANKLIN, INDIANA

By: _____
Signed Name

<u>Steve Barnett</u>	<u>Mayor</u>
Printed Name	Title

NOTARY ACKNOWLEDGEMENT

State of Indiana)
 SS:
County of Johnson)

Before me, a Notary Public for the County and State above-referenced, personally appeared _____ and acknowledged the execution of this instrument this 3rd day of February, 2025.

My commission expires: _____
Signed, Notary Public

My county of residence: _____
Printed, Notary Public

IN WITNESS WHEREOF, the GRANTEE has caused this instrument to be executed in its corporate capacity by its duly qualified and acting Board of Public Works and Safety, consisting of Steve Barnett, Mayor, Ken Austin, Member, and Tina Gross, Member, all of whom say that they are the duly qualified and acting members of the Board of Public Works and Safety of the City of Franklin, Indiana, and as such are empowered to accept the above and foregoing dedication,

Signed this _____ day of February, 2025.

CITY OF FRANKLIN, INDIANA
BOARD OF PUBLIC WORKS AND SAFETY

Steve Barnett, Mayor and Member

Ken Austin, Member

Tina Gross, Member

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. _____

Grantee Address: City of Franklin
 70 E. Monroe Street
 Franklin, IN 46131

THIS DOCUMENT WAS PREPARED BY LYNNETTE GRAY ATTORNEY AT LAW,
JOHNSON GRAY & JOHNSON, 63 East Court Street, P.O. Box 160, Franklin, Indiana
46131.

Exhibit "A"

Parcel Id No.: 41-08-14-042-042.000-009

Cross Reference: BK 196, PG 614

A 15-foot dedication of the west side of Richey Street from the southeast corner of Parcel No. 41-08-14-042-042.000-009 along the eastern boundary of the parcel recorded in Deed Book 196, Page 614 in the Office of the Recorder of Johnson County, being more particularly described as follows:

Being a Part of the Southeast Quarter of Section 14, Township 12 North, Range 4 East, Johnson County, Indiana and being that part of the grantor's land 15 feet in width and adjacent to the west right-of-way line of Richey Street depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Commencing at the intersection of the east right-of-way line of Water Street and the north right-of-way line of Adams Street, said point being the southwest corner of Parcel 41-08-14-042-042.000-009, thence North 88° 02' 44" East a distance of 195.12 feet, to the point of beginning of the Public Right-of-Way Dedication; thence North 88° 02' 44" East a distance of 15.01 feet; thence North 0° 29' 26" East a distance of 31.14 feet; thence North 0° 03' 09" East a distance of 156.01 feet; thence North 2° 34' 40" West a distance of 92.11 feet; thence North 4° 52' 27" West a distance of 16.26 feet; thence South 89° 35' 02" West a distance of 15.05 feet; thence South 4° 52' 27" East a distance of 17.13 feet; thence South 2° 34' 40" East a distance of 91.48 feet; thence South 0° 03' 09" East a distance of 155.61 feet; thence South 0° 29' 26" West a distance of 31.71 feet to the point of beginning, and containing 0.102 acres, more or less.

EXHIBIT "B"

