

**BOARD OF PUBLIC WORKS AND SAFETY**  
**Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets at 5:00 p.m. in City Hall located at 70 E. Monroe Street.*

|  |                                       |               |              |
|--|---------------------------------------|---------------|--------------|
| Date Submitted:                                | 2-4-2025                              | Meeting Date: | 2-19-2025    |
| <b>Contact Information:</b>                    |                                       |               |              |
| Requested by:                                  | Holly Johnston                        |               |              |
| On Behalf of Organization or Individual        | Franklin Parks & Recreation           |               |              |
| Telephone:                                     | 317-796-9350                          |               |              |
| Email address:                                 | hjohnston@franklin.in.gov             |               |              |
| Address:                                       | 396 Branigin Blvd, Franklin, IN 46131 |               |              |
| <b>Describe Request</b>                        |                                       |               |              |
| 2025 Sponsor MOU's signed by Mayor Barnett     |                                       |               |              |
| <b>List Supporting Documentation Provided:</b> |                                       |               |              |
| Contracts                                      |                                       |               |              |
| <b>Who will present the request?</b>           |                                       |               |              |
| Name:  | Chip Orner                            | Telephone:    | 317-736-3689 |

*In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.*

## MEMORANDUM OF UNDERSTANDING REGARDING CORPORATE SPONSORSHIP

This Memorandum of Understanding (hereinafter referred to as “MOU”) dated this 19<sup>th</sup> day of November, 2024, sets forth the terms and conditions between Festival Country Indiana and the City of Franklin, Indiana (“City”) regarding Festival Country Indiana’s commitment to serve as a corporate sponsor for the City’s Amphitheater facility as follows:

1. Festival Country Indiana has agreed to serve as a corporate sponsor for the 2025 Concert Series pursuant to the terms and conditions of this MOU. This agreement shall be approved by the Common Council for the City which has the authority to bind the City of Franklin for purposes of this MOU.
2. Terms and Conditions. Festival Country Indiana shall serve as a corporate sponsor by providing the City with a restrictive donation in the amount of \$10,000. In exchange for \$10,000 donation, the City agrees to the following terms and conditions outlining City’s commitment to Festival Country Indiana:

2025 Concert Series Title Sponsor: Name displayed on amphitheater electric sign; Exclusive recognition as title sponsor in all print, digital and in-person marketing; On-site marketing/booth presence at event; Recognition during pre-show messages; Increased recognition on all social media, also mass e-mails (Facebook & Instagram); Recognition on Franklin Parks & Recreation website (company website link featured); Company logo displayed at the amphitheater from May-December; Banner displayed at front of stage of amphitheater for event (company provides) (max size 120” x 30”); Recognition on event poster; Company logo on hand fans given out at all concerts

3. Festival Country Indiana agrees to be bound by the terms and conditions and general

guidelines of the Common Council Resolution No. 21-20 a copy of which is attached hereto and incorporated herein. Festival Country Indiana agrees to comply with the terms of said Resolution.


4. The term of the MOU shall be from the 19th day of November, 2024, for 2025 year effective upon approval of this MOU by the Common Council of the City of Franklin. The donation set forth here shall paid to the City on or before the 1st day of February, 2025.
5. The undersigned represents that it is duly authorized to enter into the terms of this agreement and acknowledges that said representation is being relied upon by the City of Franklin in entering into this agreement.

All of which is agreed to and accepted this 19th day of November, 2024.

**By Mayor on behalf of the Common Council:**

\_\_\_\_\_  
Mayor Steve Barnett

**By Sponsor:**

  
\_\_\_\_\_

Prepared by: Lynnette Gray  
Attorney No.: 11567-41

**MEMORANDUM OF UNDERSTANDING  
REGARDING CORPORATE SPONSORSHIP**

This Memorandum of Understanding (hereinafter referred to as “MOU”) dated this 15<sup>th</sup> day of January, 2025, sets forth the terms and conditions between Franklin Insurance Agency and the City of Franklin, Indiana (“City”) regarding Franklin Insurance Agency’s commitment to serve as a corporate sponsor for the City’s Amphitheater facility as follows:

1. Franklin Insurance Agency has agreed to serve as a corporate sponsor for the 2025 Concert Series pursuant to the terms and conditions of this MOU. This agreement shall be approved by the Common Council for the City which has the authority to bind the City of Franklin for purposes of this MOU.
2. Terms and Conditions. Franklin Insurance Agency shall serve as a corporate sponsor by providing the City with a restrictive donation in the amount of \$2,500.00. In exchange for \$2,500.00 donation, the City agrees to the following terms and conditions outlining City’s commitment to Franklin Insurance Agency:

Company name displayed on amphitheater electric sign; Increased recognition on all social media and mass emails; Recognition on Franklin Parks & Recreation website (company website link featured); Company logo will be displayed at amphitheater from May – December; Recognition on event poster

3. Franklin Insurance Agency agrees to be bound by the terms and conditions and general guidelines of the Common Council Resolution No. 21-10 a copy of which is attached hereto and incorporated herein. Franklin Insurance Agency agrees to comply with the terms of said Resolution.
4. The term of the MOU shall be from the 15<sup>th</sup> day of January, 2025, for

2025 year effective upon approval of this MOU by the Common Council of the City of Franklin. The donation set forth here shall paid to the City on or before the 15th day of February, 2025.

5. The undersigned represents that it is duly authorized to enter into the terms of this agreement and acknowledges that said representation is being relied upon by the City of Franklin in entering into this agreement.

All of which is agreed to and accepted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**By Mayor on behalf of the Common Council:**

\_\_\_\_\_  
Mayor Steve Barnett

**By Sponsor:**

\_\_\_\_\_  
*John W. Auld*  
\_\_\_\_\_

Prepared by: Lynnette Gray  
Attorney No.: 11567-41

## MEMORANDUM OF UNDERSTANDING REGARDING CORPORATE SPONSORSHIP

This Memorandum of Understanding (hereinafter referred to as "MOU") dated this 19<sup>th</sup> day of November, 2024, sets forth the terms and conditions between Franklin Jewelers and the City of Franklin, Indiana ("City") regarding Franklin Jewelers' commitment to serve as a corporate sponsor for the City's Amphitheater facility as follows:

1. Franklin Jewelers has agreed to serve as a corporate sponsor for the 2025 Concert Series Gold Sponsor pursuant to the terms and conditions of this MOU. This agreement shall be approved by the Common Council for the City which has the authority to bind the City of Franklin for purposes of this MOU.
2. Terms and Conditions. Franklin Jewelers shall serve as a corporate sponsor by providing the City with a restrictive donation in the amount of \$5,000. In exchange for \$5,000 donation, the City agrees to the following terms and conditions outlining City's commitment to Franklin Jewelers:

2025 Concert Series: Name displayed on amphitheater electric sign; On-site marketing/booth presence at event; Increased recognition on all social media, also mass e-mails (Facebook & Instagram); Recognition on Franklin Parks & Recreation website (company website link featured); Company logo displayed at the amphitheater from May-December; Banner displayed at front of stage of amphitheater for event (Franklin Parks & Recreation provides); Recognition on event poster; Company logo on hand fans given out at all concerts

3. Franklin Jewelers agrees to be bound by the terms and conditions and general
4. guidelines of the Common Council Resolution No. 21-20 a copy of which is attached hereto and incorporated herein. Franklin Jewelers agrees to comply with the terms of said Resolution.
5. The term of the MOU shall be from the 19<sup>th</sup> day of November, 2024, for 2025 year effective upon approval of this MOU by the Common Council of the City of

Franklin. The donation set forth here shall paid to the City on or before the 1<sup>st</sup> day of February, 2025.

6. The undersigned represents that it is duly authorized to enter into the terms of this agreement and acknowledges that said representation is being relied upon by the City of Franklin in entering into this agreement.

All of which is agreed to and accepted this 4<sup>th</sup> day of DECEMBER, 2024.

**By Mayor on behalf of the Common Council:**

\_\_\_\_\_  
Mayor Steve Barnett

**By Sponsor:**

\_\_\_\_\_  
*Joshua R. Shufelt*  
\_\_\_\_\_  
JOSHUA R SHUFELT

Prepared by: Lynnette Gray  
Attorney No.: 11567-41



## **MEMORANDUM OF UNDERSTANDING REGARDING CORPORATE SPONSORSHIP**

This Memorandum of Understanding (hereinafter referred to as "MOU") dated this 15<sup>th</sup> day of January, 2025, sets forth the terms and conditions between Johnson County REMC and the City of Franklin, Indiana ("City") regarding Johnson County REMC's commitment to serve as a corporate sponsor for the City's Amphitheater facility as follows:

1. Johnson County REMC has agreed to serve as a corporate sponsor for the 2025 Family Movie Series Title Sponsor pursuant to the terms and conditions of this MOU. This agreement shall be approved by the Common Council for the City which has the authority to bind the City of Franklin for purposes of this MOU.
2. Terms and Conditions. Johnson County REMC shall serve as a corporate sponsor by providing the City with a restrictive donation in the amount of \$5,000. In exchange for \$5,000 donation, the City agrees to the following terms and conditions outlining City's commitment to Johnson County REMC:

2025 Family Movie Series Title Sponsor: Company name displayed on amphitheater electric sign; Exclusive recognition as title sponsor in all print, digital and in-person marketing; On-site marketing/booth presence at event; Recognition during pre-show messages; Increased recognition on all social media, also mass e-mails (Facebook & Instagram); Recognition on Franklin Parks & Recreation website (company website link featured); Company logo displayed at the amphitheater from May-December; Banner displayed at front of stage for event (Franklin Parks & Recreation provides); Recognition on event poster

3. Johnson County REMC agrees to be bound by the terms and conditions and general guidelines of the Common Council Resolution No. 21-20 a copy of which is attached hereto and incorporated herein. Johnson County REMC agrees to comply with the terms of said Resolution.
4. The term of the MOU shall be from the 15<sup>th</sup> day of January, 2024, for 2025 year effective upon approval of this MOU by the Common Council of the City of



Franklin. The donation set forth here shall paid to the City on or before the 15th day of March, 2025.

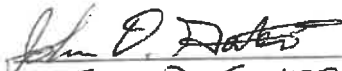
5. The undersigned represents that it is duly authorized to enter into the terms of this agreement and acknowledges that said representation is being relied upon by the City of Franklin in entering into this agreement.

All of which is agreed to and accepted this 16th day of January, 2025.

**By Mayor on behalf of the Common Council:**

\_\_\_\_\_  
Mayor Steve Barnett

**By Sponsor:**

  
John D. Gates

Prepared by: Lynnette Gray  
Attorney No.: 11567-41

## **MEMORANDUM OF UNDERSTANDING REGARDING CORPORATE SPONSORSHIP**

This Memorandum of Understanding (hereinafter referred to as "MOU") dated this 4th day of February, 2025, sets forth the terms and conditions between Campbell Shuck Insurance and the City of Franklin, Indiana ("City") regarding Campbell Shuck Insurance's commitment to serve as a corporate sponsor for the City's Amphitheater facility as follows:

1. Campbell Shuck Insurance has agreed to serve as a corporate sponsor for the 2025 Concert Series pursuant to the terms and conditions of this MOU. This agreement shall be approved by the Common Council for the City which has the authority to bind the City of Franklin for purposes of this MOU.
2. Terms and Conditions. Campbell Shuck Insurance shall serve as a corporate sponsor by providing the City with a restrictive donation in the amount of \$2,500.00. In exchange for \$2,500.00 donation, the City agrees to the following terms and conditions outlining City's commitment to Campbell Shuck Insurance:

CONCERT SERIES SILVER SPONSOR: Company name displayed on amphitheater electric sign; Increased recognition on all social media and mass emails; Recognition on Franklin Parks & Recreation website (company website link featured); Company logo will be displayed at amphitheater from May – December; Recognition on event poster

3. Campbell Shuck Insurance agrees to be bound by the terms and conditions and general guidelines of the Common Council Resolution No. 21-10 a copy of which is attached hereto and incorporated herein. Campbell Shuck Insurance agrees to comply with the terms of said Resolution.
4. The term of the MOU shall be from the 4th day of February, 2025, for

2025 year effective upon approval of this MOU by the Common Council of the City of Franklin. The donation set forth here shall paid to the City on or before the 15th day of February, 2025.

5. The undersigned represents that it is duly authorized to enter into the terms of this agreement and acknowledges that said representation is being relied upon by the City of Franklin in entering into this agreement.

All of which is agreed to and accepted this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**By Mayor on behalf of the Common Council:**

\_\_\_\_\_  
Mayor Steve Barnett

**By Sponsor:**

  
\_\_\_\_\_

Prepared by: Lynnette Gray  
Attorney No.: 11567-41

**MEMORANDUM OF UNDERSTANDING  
REGARDING CORPORATE SPONSORSHIP**

This Memorandum of Understanding (hereinafter referred to as "MOU") dated this 11th day of February, 2025, sets forth the terms and conditions between Winters Plumbing and the City of Franklin, Indiana ("City") regarding Winters Plumbing's commitment to serve as a corporate sponsor for the City's Amphitheater facility as follows:

1. Winters Plumbing has agreed to serve as a corporate sponsor for the 2025 Cruisin' the Amp and Fall Festival pursuant to the terms and conditions of this MOU. This agreement shall be approved by the Common Council for the City which has the authority to bind the City of Franklin for purposes of this MOU.
2. Terms and Conditions. Winters Plumbing shall serve as a corporate sponsor by providing the City with a restrictive donation in the amount of \$4,000.00. In exchange for \$4,000.00 donation, the City agrees to the following terms and conditions outlining City's commitment to Winters Plumbing:

CRUISIN' THE AMP GOLD SPONSOR: Company name displayed on amphitheater electric sign; On-site marketing/booth presence at event; Increased recognition on all social media and mass emails; Recognition on Franklin Parks & Recreation website (company website link featured); Company logo will be displayed at amphitheater from May – December; Recognition on event poster

FALL FESTIVAL GOLD SPONSOR: Company name displayed on amphitheater electric sign; On-site marketing/booth presence at event; Increased recognition on all social media and mass emails; Recognition on Franklin Parks & Recreation website (company website link featured); Company logo will be displayed at amphitheater from May – December; Banner will be displayed at front of stage for event (FPR provides); Recognition on event poster

3. Winters Plumbing agrees to be bound by the terms and conditions and general guidelines of the Common Council Resolution No. 21-10 a copy of which is attached hereto and incorporated herein. Winters Plumbing agrees to comply with the terms of said Resolution.

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4. The term of the MOU shall be from the 11th day of February, 2025, for 2025 year effective upon approval of this MOU by the Common Council of the City of Franklin. The donation set forth here shall paid to the City on or before the 15th day of March, 2025.

5. The undersigned represents that it is duly authorized to enter into the terms of this agreement and acknowledges that said representation is being relied upon by the City of Franklin in entering into this agreement.

All of which is agreed to and accepted this 11 day of February, 2025.

**By Mayor on behalf of the Common Council:**

\_\_\_\_\_  
Mayor Steve Barnett

**By Sponsor:**

  
\_\_\_\_\_  
Brittany Ninters - Office Manager

Prepared by: Lynnette Gray  
Attorney No.: 11567-41