

CITY OF FRANKLIN, INDIANA

BUDGETARY RESOLUTION No.: 24-07

A COMMON COUNCIL BUDGETARY RESOLUTION AUTHORIZING A TRANSFER

WHEREAS, monies are needed in the Local Road and Bridge Matching Grant Fund as the local match to the 2024 Community Crossings Grant Part 1, and

WHEREAS, sufficient monies are in the MVH Restricted, LOIT and MVH Funds such that transfer of the funds to the Local Road and Bridge Matching Grant Fund is appropriate, and

THEREFORE, be it ordained by the Common Council of the City of Franklin, Johnson County, Indiana, that the following sum of money is hereby transferred into the account named and for the purpose specified, subject to the laws governing same.

AMOUNT

FROM: Fund 2203-MVH Restricted \$ 859,771.54

FROM: Fund 2248 -LOIT Special Distribution \$7,859.79

FROM: Fund 2201-MVH \$21,122.14


TO: Fund 4500-Local Road and Bridge Matching Grant Fund \$888,753.47

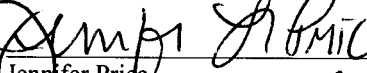
Introduced and Filed on the 17 day of June, 2024.

DULY PASSED on this 17 day of June, 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of 6 in Favor and 0 Opposed.

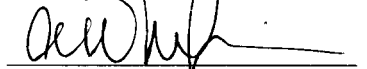
City of Franklin, Indiana, By its Common Council:

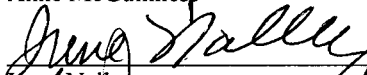
Voting Affirmative:



Kenneth Austin, President


Jennifer Price


Todd Shuck


Anne McGuinness


Irene Nalley


Josh Prine

Voting Opposed:

Kenneth Austin, President

Jennifer Price

Todd Shuck

Anne McGuinness

Irene Nalley

Josh Prine

ABSENT
Shawn Taylor

Shawn Taylor

Attest:




Jan Jones
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this
17 day of June, 2024 at 6:30 o'clock a.m./p.m.




Jan Jones
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant
to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this 17 day of
June, 2024 at 6:30 o'clock a.m./p.m.



Stephen Barnett
Mayor

Attest:



Jan Jones
City Clerk-Treasurer

Prepared by: LS