

**RESOLUTION NO: 24-05
OF THE CITY OF FRANKLIN, INDIANA
BOARD OF PUBLIC WORKS AND SAFETY**

**RESOLUTION ACCEPTING TRANSFER OF REAL ESTATE AND
ESTABLISHING TERMS AND CONDITIONS PURSUANT TO INDIANA
CODE § 36-1-11-8**

WHEREAS, the City of Franklin, Indiana acting by and through its Board of Public Works and Safety is a municipality organized and operating pursuant to the laws of the State of Indiana; and

WHEREAS, Franklin Community School Corporation ("FCSC") is an Indiana public school corporation organized and operating pursuant to the laws of the State of Indiana; and

WHEREAS, FCSC is the successor in interest to the School City of Franklin, Indiana; and

WHEREAS, as successor in interest to the School City of Franklin, FCSC is the owner of real estate described in Exhibit "A" attached to this Resolution; and

WHEREAS, as successor in interest to Schools of Franklin Trustees (Booker T. Washington School), FCSC is the owner of the real estate described as Lots 3 and 4, Block 22, in Robert Hamilton's Addition to the City of Franklin, Indiana, as recorded in Plat Book 2, Page 7, in the Offices of the Recorder of Johnson County, Indiana. A beacon map and assessment information maintained by Johnson County showing Lots 3 and 4 to be in the name of Schools of Franklin Trustees (Booker T. Washington School) is attached as Exhibit "B"; and

WHEREAS, Indiana Code 36-1-11-8 permits governmental entities to transfer or exchange property upon terms and conditions agreed upon by the entities as evidenced by adoption of a substantially identical resolution by each entity; and

WHEREAS, the City of Franklin and/or the City of Franklin Park and Recreation Department have expended substantial sums of money to improve and maintain the real estate described in Exhibits "A" and "B" and have erected on the real estate tennis courts and other recreational amenities and operated a community center; and

WHEREAS, FCSC has determined that the real estate is not needed for educational purposes and should be transferred to the City of Franklin and/or Franklin Park and Recreation Department pursuant to Indiana Code 36-1-11-8 for no consideration; and

WHEREAS, the City of Franklin wishes to accept the transfer of said real estate to

Franklin Park and Recreation Department for no consideration and acceptance of a Quitclaim Deed transferring said property.

NOW THEREFORE BE IT RESOLVED that the real estate described in Exhibits "A" and "B" attached hereto shall be transferred to the City of Franklin Park and Recreation Department by Quitclaim Deed for no consideration.

BE IT FURTHER RESOLVED that the Mayor on behalf of the City of Franklin Board of Public Works and Safety is hereby authorized to execute any and all documents necessary in order to effect transfer of the real estate described in Exhibits "A" and "B" to the City of Franklin Park and Recreation Department.

BE IT FURTHER RESOLVED that this Resolution shall be in full force and effect from and after its passage.

INTRODUCED & APPROVED by the Board of Public Works and Safety of the City of Franklin, Johnson County, Indiana, this 2 day of April, 2024.

City of Franklin, Indiana, By its Board of Public Works and Safety:

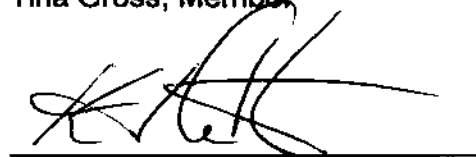
Voting Affirmative:



Mayor Steve Barnett



Tina Gross, Member

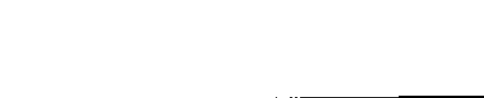


Kenneth Austin, Member

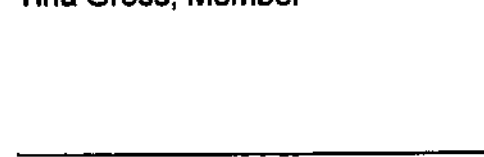
Voting Opposed:



Mayor Steve Barnett



Tina Gross, Member



Kenneth Austin, Member

Attest:



Jan Jones, City Clerk-Treasurer

Prepared by:
Lynnette Gray, City Attorney

No. 2484

Thrasher to Shelley

WARRANTY DEED

THIS INDENTURE WITNESSETH, That M. M. Thrasher, unmarried of Johnson County, and State of Indiana convey and Warrant to Leonard S. Shelley and Edna S. Shelley, husband and wife, as tenants by the entirety of Johnson County, in the State of Indiana for the sum of One (\$1.00) Dollar and other valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate, in Johnson County, in the State of Indiana, to wit:

Lot numbered four (4) in Thomas Walker's Addition to the Town of Whiteland, Indiana.

Said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor(s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, since April 8, 1940; that those representations are made under oath to induce the acceptance of this deed of conveyance.

IN WITNESS WHEREOF, The said M. M. Thrasher, unmarried has hereunto set his hand and seal this 13th day of May 1947.

M. M. Thrasher (Seal)

State of Indiana
Johnson County ss:

Personally appeared before me the undersigned a notary public in and for said County and State M. M. Thrasher, unmarried who acknowledged the execution of the annexed Deed to be voluntary act and deed, and who, having been duly sworn, swears that the statements therein contained are true.

Witness my hand and notarial Seal this 13th day of May 1947.

(Seal)

Elizabeth Brockman (Seal)

My commission expires June 25th, 1949

Notary Public

Revenue stamps in the amount of \$2.30 attached and cancelled.

Recorded May 13, 1947 at 2:15 P.M.

Frances Melton, R. J. Co.

No. 2491

United States of America to School City of Franklin

QUITCLAIM DEED

Project No. Ind. 12-152-F

This Deed, made this 17th day of April, 1947, by and between the United States of America (hereinafter called the "Government"), acting by and through the Federal Works Administrator (hereinafter called the "Administrator"), and the School City of Franklin, Indiana, a public corporation (hereinafter called the "School City");

WHEREAS, pursuant to the provisions of Public Law 849, 76th Congress, approved October 14, 1940, as amended by Public Law 42, 77th Congress, approved April 29, 1941, Public Law 137, 77th Congress, approved June 26, 1941, Public Law 409, 77th Congress, approved January 21, 1942, Public Law 522, 77th Congress, approved April 10, 1942, Public Law 119, 76th Congress, approved July 7, 1943, Public Law 150, 78th Congress, approved July 15, 1943, Public Law 279, 78th Congress, approved April 1, 1944, and Public Law 125, 79th Congress, approved July 13, 1945, the Government has acquired certain lands under its Project Number Ind. 12-152-F, in Johnson County, Indiana; and

WHEREAS, the said lands, hereinafter fully described, were acquired by the Government from the School City for the nominal consideration of One Dollar (\$1.00); and

WHEREAS, the Government erected a recreation center on said lands which recreation center has recently been dismantled and removed with the exception of the foundation and chimney; and

WHEREAS, the Government is required as a matter of good faith to reconvey the said lands to the School City; and the Federal Works Administrator has determined that this Deed is in the public interest.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That the United States of America, acting by and through the Federal Works Administrator, in consideration of the premises and the payment to it by the School City of Franklin, Indiana, of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the said School City, all the Government's right, title and interest in and to the following described real property and the improvements thereon and therein consisting of a foundation and chimney:

A tract of land lying and being in the City of Franklin, County of Johnson, State of Indiana, and described as follows:

Being all of Lots 5 and 6, Block 22 in Robert Hamilton's Addition to the City of Franklin, Indiana, as recorded in Plat Book 2, Page 7, in the Office of the Recorder of Johnson County, Indiana, being a part of the Southwest quarter of Section 16, Township 12 North, Range 4 East, more particularly described as follows: Beginning at a point in the southerly line of King Street, said point being the northwest corner of said Block 22, and also the northwest corner of said Lot 5 therein; running thence South 4 degrees 00 minutes East in and along the West line of said Lot 5, 171 feet to the northerly line of a 12-foot cinder alley, said point being the southwest corner of said Lot 5 in Block 22 aforesaid; thence North 85 degrees 33 minutes East in and along the North line of said alley, said line being also the south line of Lots 5 and 6 in Block 22, 132.2 feet to the southeast corner of said Lot 6; said point also being the point of intersection of the northerly line of the alley aforesaid with the west line of a 12-foot cinder alley adjacent to said Lot 6; thence North 4 degrees 00 minutes West in and along the East line of said Lot 6, being also the West line of said alley, 171 feet to the northeast corner of said Lot 6, being the point of intersection of the said westerly alley line with the southerly line of King Street; thence South 85 degrees 33 minutes West in and along the northerly line of Lots 6 and 5 aforesaid, said line being also the southerly line of King Street, 132.2 feet to the point or place of beginning, containing in all 22,579.1 square feet, or 0.516 acres, subject only to the existing 15-inch Tile Storm Drain crossing the site.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed in its name by the Federal Works Administrator and the seal of the Federal Works Agency to be hereunto affixed this day and year first above written.

(SEAL OF THE FEDERAL WORKS AGENCY)

UNITED STATES OF AMERICA
FEDERAL WORKS AGENCY
By Philip B. Fleming
Federal Works Administrator

Maude E. Lyles

United State of America
District of Columbia ss

I, Maude E. Lyles, a Notary Public in and for the District of Columbia, and as such officer authorized to take acknowledgments of deeds, do hereby certify that Philip B. Fleming Federal Works Administrator, personally known to me to be the person and officer whose name is subscribed to the foregoing instrument, appeared before me and acknowledged the said instrument to be his free act and deed in his said capacity and the free act and deed of the said United States of America for the purposes therein expressed, and the seal thereto affixed is the seal of the Federal Works Agency.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in Washington, D.C., this 17 day of April, 1947.

(SEAL)

My commission expires: 10-15-48

Maude E. Lyles
Notary Public
District of Columbia

District of Columbia, ss:

No. 167475

I, Charles E. Stewart, Clerk of the District Court of the United States for the District of Columbia, the same being a Court of Record, having by law a seal, do hereby certify that Maude E. Lyles before whom the annexed instrument in writing was executed, and whose name is subscribed thereto, was at the time of signing the same a Notary Public in and for said District duly commissioned and sworn, and authorized by the laws of said District to take the acknowledgment and proof of deeds or conveyances of lands, tenements, or hereditaments, and other instruments in writing, to be recorded in said District, and to administer oaths; and that I am well acquainted with the handwriting of said Notary Public and verily believe that the signature to said instrument and impression of seal thereon are genuine, after comparison with signature and impression of seal filed in this office.

In Witness Whereof, I have hereunto subscribed my name and affixed the seal of said Court, at the City of Washington, D.C., the 21st day of April, A.D. 1947

(SEAL)

Recorded May 14, 1947 at 10:05 A.M.

Charles E. Stewart, Clerk.

By Gehaza N. Mines, Deputy Clerk.

Frances Melton, R. J. Co.

No. 2497

Whitlock to Whitlock
WARRANTY DEED

THIS INDENTURE WITNESSETH, That Myrtle May Whitlock, unmarried and over the full age of twenty-one years of Johnson County, in the State of Indiana, Convey and Warrant to Lawrence Whitlock and Mary M. Whitlock his wife of Bartholomew County, in the State of Indiana, for and in consideration of One Dollar, the receipt whereof is hereby acknowledged, the following described Real Estate in Johnson County in the State of Indiana, to wit:-

Beginning at the southeast corner of Out Lot Number 32 in the town of Edinburg, in said County and State, thence running east along the line of said lot, 69 feet and 9 inches; thence north to the north line of said lot; thence east 69 feet and 9 inches to the east line of said lot; thence south along and with the east line of said lot, to the place of beginning, said lot being a part of the northwest quarter of the southeast quarter of section 34, township 11 north, range 5 east.

The grantees above and agree to pay all taxes now payable on said real estate.

That said grantors do hereby represent and state that they are each citizens of the United States of America, and that said citizenship has existed continuously since prior to April 8, 1940; that they have been domiciled and residing continuously within the United States since prior to April 8, 1940; that they are not acting directly or indirectly in any capacity whatsoever for any foreign country or national thereof; that there is no one other than above grantor (s) who has (have) had any proprietary right, title or interest in the above described real estate, either directly or indirectly, since April 8, 1940; that these representations and statements are made to induce the acceptance of this deed of conveyance. IN WITNESS WHEREOF, The said Myrtle May Whitlock, unmarried and over the full age of twenty-one years has hereunto set her hand and seal this 14th day of May A.D., 1947

Myrtle May Whitlock. (Seal)

State of Indiana, Johnson County, ss:

Before me, the undersigned, a Notary Public, in and for said County and State, this 14th day of May, A.D., 1947, personally appeared the within named Myrtle May Whitlock, unmarried and over the full age of twenty-one years Grantor in the above conveyance, and acknowledged the same to be her voluntary act and deed, for the uses and purposes herein mentioned.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

(SEAL)

James F. Miller

My commission expires January 28, 1950

Notary Public.

Revenue stamps in the amount of \$5.55 attached and cancelled.

Recorded May 15, 1947 at 9:30 A.M.

Frances Melton, R. J. Co.



Overview

Legend

- ☐ Cities
- ☐ Parcels
- Roads**
 - ACCESS RAMP
 - HIGHWAY
 - INTERSTATE
 - LOCAL
 - MAJOR ARTERIAL
 - MAJOR COLLECTOR
 - MINOR ARTERIAL
 - MINOR COLLECTOR
 - PRIVATE ROAD

Parcel ID	41-08-14-033-	Alternate	41-08-14-033-	Owner	SCHOOLS OF FRANKLIN TRUSTEES (BOOKER T
	021.000-009	ID	021.000-009	Address	WASHINGTON SCHOOL
Sec/Twp/Rng	n/a	Class	Exempt Board of		998 GRIZZLY CUB DR
Property	450 W MADISON ST		Education		FRANKLIN, IN 46131
Address	FRANKLIN	Acreage	n/a		
District	009 Exempt Gov't Property				
Brief Tax Description	HAMILTON ADD BLK 22 LOT 3				

Johnson County maintains this World Wide Web site to ensure public access to information. This site is continually under development and therefore subject to change without notice. While we endeavor to provide timely and accurate information, we make no guarantees. Johnson County makes no warranty, express or implied, including warranties of merchantability and fitness for a particular purpose. Use of the information is the sole responsibility of the user. The information on this site comes from a variety of sources. We do not control or guarantee the accuracy, relevance, timeliness or completeness of any outside information. Further, the provision of pointers to particular items is not intended to reflect their value, change or merit as an endorsement of any of the views expressed or products or services offered. Maps and data are provided for informational purposes only.

Date created: 3/15/2024

Last Data Update: 3/15/2024 4:57:33 AM


Created by:  **Schneider**
AES300711

Exhibit "B" in 3 Parts

Johnson County, IN

Summary

Parcel ID 41-08-14-033-021.000-009
Tax ID 41-08-14-033-021.000-009
Section Plat
Routing Number FRANKLIN COMMUNI
Neighborhood 610 - EXEMPT GOV'T PROPERTY
Property Address 450 W Madison St
 Franklin, IN 46131
Legal Description HAMILTON ADD BLK 22 LOT 3
 (Parcel No. 41-08-14-033-021.000-009)
Acreage N/A
Class Exempt: Board of Education
 (Exempt: Township of Zionsville, Zionsville, Indiana, 46150-1000, Franklin, Indiana)
Tax District/Area 009 - FRANKLIN CITY - FRANKLIN TWP

Owners

Deeded Owner
SCHOOLS OF FRANKLIN TRUST LLC, 998 GRIZZLY CUB DR, FRANKLIN, IN 46131
 998 Grizzly Cub Dr
 Franklin, IN 46131

Farm Land Computations

Parcel Acreage 0
81 Legal Drain NV [-]
82 Public Roads NV [-]
83 UT Towers NV [-]
9 Homesite(s) [-]
Total Acres Farmland
True Tax Value 0.00
Measured Acres
Average True Tax Value/Acre 0.00
True Tax Value Farmland 0.00
Classified Land Total 0
Homesite(s) Value (+) 0.00
Total Land Value 0.00

Valuation

Assessment Year		01/01/2023	01/01/2022	01/01/2021	01/01/2020	01/01/2019
Reason for Change		Annual	Annual	Annual	Annual	Annual
VALUATION	Land	\$0	\$0	\$0	\$0	\$0
(Assessed Value)	Improvements	\$0	\$0	\$0	\$0	\$0
	Total	\$0	\$0	\$0	\$0	\$0
VALUATION	Land	\$0	\$0	\$0	\$0	\$0
(True Tax Value)	Improvements	\$0	\$0	\$0	\$0	\$0
	Total	\$0	\$0	\$0	\$0	\$0

Tax History

	2021 Pay 2022	2020 Pay 2021	2019 Pay 2020	2018 Pay 2019	2017 Pay 2018	2016 Pay 2017
+ Spring Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Spring Penalty	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Spring Annual	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Fall Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Fall Penalty	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Fall Annual	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq NTS Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq NTS Pen	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq TS Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq TS Pen	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Other Assess	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Johnson County, IN

Summary

Parcel ID	41-08-14-033-021501-009
Tax ID	41-08-14-033-021501-009
Section Plat	
Routing Number	FRANKLIN COMMUN!
Neighborhood	610 - EXEMPT GOVT PROPERTY
Property Address	W Madison St Franklin, IN 46131
Legal Description	HAMILTON ADD LOT 4
Acresage	N/A
Class	Exempt: Board of Education
Tax District/Area	009 - FRANKLIN CITY - FRANKLIN TWP

Owners

Deeded Owner
998 Grizzly Cub Dr
Franklin, IN 46131

Farm Land Computations

Parcel/Acreage	0
81 Legal Drain NV [-]	
82 Public Roads NV [-]	
83 UT Towers NV [-]	
9 Homestead(s) [-]	
Total Acres Farmland	
True Tax Value	0.00
Measured Acres	
Average True Tax Value/Acre	0.00
True Tax Value Farmland	0.00
Classified Land Total	0
Homestead(s) Value [+]	0.00
Total Land Value	0.00

Valuation

Assessment Year		01/01/2023	01/01/2022	01/01/2021	01/01/2020	01/01/2019
Reason for Change		Annual	Annual	Annual	Annual	Annual
VALUATION	Land	\$0	\$0	\$0	\$0	\$0
(Assessed Value)	Improvements	\$0	\$0	\$0	\$0	\$0
	Total	\$0	\$0	\$0	\$0	\$0
VALUATION	Land	\$0	\$0	\$0	\$0	\$0
(True Tax Value)	Improvements	\$0	\$0	\$0	\$0	\$0
	Total	\$0	\$0	\$0	\$0	\$0

Tax History

	2021 Pay 2022	2020 Pay 2021	2019 Pay 2020	2018 Pay 2019	2017 Pay 2018	2016 Pay 2017
- Spring Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Spring Penalty	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Spring Annual	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Fall Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Fall Penalty	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Fall Annual	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
- Delq NTS Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
- Delq NTS Pen	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq TS Tax	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Delq TS Pen	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
+ Other Assess	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00