

**COMMON COUNCIL  
Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Common Council meets on the 1st and 3rd Monday of each month at 6:00 p.m. in City Hall located at 70 E. Monroe Street.*

<b>Date Submitted:</b>	<b>02.13.2024</b>	<b>Meeting Date:</b>	<b>02.21.2024</b>
<b>Contact Information:</b>			
<b>Requested by:</b>	<b>Lynnette Gray</b>		
<b>On Behalf of Organization or Individual:</b>			
		<b>City of Franklin</b>	
<b>Telephone:</b>	<b>317-738-3365</b>		
<b>Email address:</b>	<b>lynng@jgmlawfirm.com</b>		
<b>Mailing Address:</b>	<b>63 E. Court St., P.O. Box 160, Franklin, IN 46131</b>		
<b>Describe Request:</b>			
Update regarding Opioid collaboration.			
<b>List Supporting Documentation Provided:</b>			
Exhibit 1 – Attorney General Payout Chart			
Exhibit 2 – Sample Application of Hamilton County Grant Program			
<b>Who will present the request?</b>			
<b>Name:</b>	<b>Lynnette Gray - City Attorney</b>	<b>Telephone:</b>	<b>(317) 738-3365</b>

*In order for an individual and/or agency to be considered for new business on the Common Council agenda, this reservation form and supporting documents must be received in the Mayor’s office no later than 4:00 p.m. on the Wednesday before the meeting.*

Grand Total to be received over life of settlement. These are estimates

Political Subdivision Name	<del>2021</del>			2022				2023			
	Total Unrestricted Share	Total Abatement Share	Total Attorneys' Fee Payment if Applicable	Unrestricted Share*	Abatement Share*^	Attorneys' Fees	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share*	Abatement Share*^	Attorneys' Fees	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)
<b>Johnson County</b>	\$2,390,146.79	\$5,417,863.58	\$-	\$280,484.24	\$654,463.23	\$-	\$-	\$282,121.25	\$687,815.11	\$-	\$7,696.58
Bargersville	\$16,613.81	\$37,659.22	\$-	\$1,949.63	\$4,549.14	\$-		\$1,960.99	\$4,780.96	\$-	
Edinburgh	\$27,308.99	\$61,902.97	\$-	\$3,204.73	\$7,477.71	\$-		\$3,223.44	\$7,858.78	\$-	
Franklin	\$124,869.87	\$332,978.93	\$23,749.00	\$9,802.30	\$40,367.26	\$7,497.96		\$14,426.05	\$41,366.57	\$4,033.02	
New Whiteland	\$20,552.39	\$46,587.03	\$-	\$2,411.81	\$5,627.57	\$-		\$2,425.89	\$5,914.37	\$-	
Princes Lakes	\$5,361.84	\$12,153.80	\$-	\$629.22	\$1,468.14	\$-		\$632.88	\$1,542.96	\$-	
Trafalgar	\$4,769.97	\$10,812.20	\$-	\$559.75	\$1,306.08	\$-		\$563.01	\$1,372.66	\$-	
Whiteland	\$17,416.96	\$39,479.89	\$-	\$2,043.88	\$4,769.06	\$-		\$2,055.81	\$5,012.10	\$-	
<b>TOTAL</b>	\$2,607,040.62	\$5,959,437.62	\$23,749.00	\$301,085.56	\$720,028.19	\$7,497.96		\$307,409.32	\$755,663.51	\$4,033.02	\$7,696.58
<b>Restrictive TOTAL</b>		\$3,352,397.00			\$411,444.67				\$451,917.75		
<b>unrestrictive TOTAL</b>	\$2,607,040.62			\$301,085.56				\$307,409.32			

Franklin's total over 16 years with current settlements:

\$332,978.93 - \$124,869.87 (unrestricted) - \$23,749.00 (attorney fees)

**\$184,360.06**

Exhibit 1: Attorney General Payout Chart

Political Subdivision Name	2024				2025				2026			
	Unrestricted Share*	Abatement Share**	Attorneys' Fees	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share*	Abatement Share**	Attorneys' Fees	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share*	Abatement Share**	Attorneys' Fees	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)
<b>Johnson County</b>	\$127,436.69	\$297,352.29	\$-	\$11,448.47	\$141,235.82	\$140,872.49	\$-	\$12,688.12	\$150,503.46	\$351,174.74	\$-	\$13,520.70
Bargersville	\$885.81	\$2,066.88	\$-		\$981.73	\$979.20	\$-		\$1,046.15	\$2,440.99	\$-	
Edinburgh	\$1,456.03	\$3,397.46	\$-		\$1,613.70	\$1,609.57	\$-		\$1,719.59	\$4,012.42	\$-	
Franklin	\$5,125.81	\$18,340.68	\$2,734.48		\$5,976.94	\$8,689.01	\$2,734.48		\$5,976.94	\$21,592.03	\$3,374.53	
New Whiteland	\$1,095.80	\$2,556.87	\$-		\$1,214.46	\$1,211.33	\$-		\$1,294.15	\$3,019.67	\$-	
Princes Lakes	\$285.88	\$667.05	\$-		\$316.83	\$316.02	\$-		\$337.62	\$787.79	\$-	
Trafalgar	\$254.32	\$593.41	\$-		\$281.86	\$281.13	\$-		\$300.36	\$700.82	\$-	
Whiteland	\$928.62	\$2,166.80	\$-		\$1,029.18	\$1,026.54	\$-		\$1,096.71	\$2,559.01	\$-	
<b>TOTAL</b>	\$137,468.96	\$327,141.44	\$2,734.48	\$11,448.47	\$152,650.52	\$154,985.29	\$2,734.48	\$12,688.12	\$162,274.98	\$386,287.47	\$3,374.53	\$13,520.70
<b>Restrictive TOTAL</b>		\$186,938.00				\$12,288.41				\$234,158.66		
<b>unrestrictive TOTAL</b>	\$137,468.96				\$152,650.52				\$162,274.98			

Political Subdivision Name	2027				2028			2029		
	Unrestricted Share*	Abatement Share*^	Attorneys' Fees	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)
<b>Johnson County</b>	\$150,124.24	\$350,289.90	\$-	\$13,486.63	\$160,757.32	\$375,100.44	\$14,441.86	\$161,274.31	\$376,306.74	\$14,488.31
Bargersville	\$1,043.51	\$2,434.84	\$-		\$1,117.42	\$2,607.29		\$1,121.02	\$2,615.69	
Edinburgh	\$1,715.26	\$4,002.31	\$-		\$1,836.76	\$4,285.79		\$1,842.68	\$4,299.57	
Franklin	\$5,953.55	\$21,537.45	\$3,374.53		\$9,915.51	\$23,136.18		\$9,947.39	\$23,210.58	
New Whiteland	\$1,290.89	\$3,012.06	\$-		\$1,382.32	\$3,225.40		\$1,386.76	\$3,235.78	
Princes Lakes	\$336.77	\$785.80	\$-		\$360.62	\$841.45		\$361.78	\$844.16	
Trafalgar	\$299.60	\$699.06	\$-		\$320.82	\$748.58		\$321.85	\$750.98	
Whiteland	\$1,093.95	\$2,552.56	\$-		\$1,171.44	\$2,733.35		\$1,175.21	\$2,742.13	
<b>TOTAL</b>	\$161,857.77	\$385,313.98	\$3,374.53	\$13,486.63	\$176,862.21	\$412,678.48	\$14,441.86	\$177,431.00	\$414,005.63	\$14,488.31
<b>Restrictive TOTAL</b>		\$233,568.31				\$250,258.13			\$251,062.94	
<b>unrestrictive TOTAL</b>	\$161,857.77				\$176,862.21			\$177,431.00		

Political Subdivision Name	2030			2031			2032		
	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)
<i>Johnson County</i>	\$149,889.70	\$349,742.63	\$13,465.57	\$138,546.48	\$323,275.09	\$12,446.53	\$126,747.15	\$295,743.33	\$167,856.56
Bargersville	\$1,041.89	\$2,431.04		\$963.03	\$2,247.06		\$881.01	\$2,055.69	
Edinburgh	\$1,712.60	\$3,996.06		\$1,582.99	\$3,693.65		\$1,448.17	\$3,379.08	
Franklin	\$9,245.19	\$21,572.11		\$8,545.54	\$19,939.60		\$7,817.76	\$18,241.44	
New Whiteland	\$1,288.87	\$3,007.36		\$1,191.34	\$2,779.78		\$1,089.88	\$2,543.04	
Princes Lakes	\$336.25	\$784.57		\$310.81	\$725.20		\$284.34	\$663.44	
Trafalgar	\$299.14	\$697.97		\$276.50	\$645.14		\$252.95	\$590.20	
Whiteland	\$1,092.25	\$2,548.57		\$1,009.59	\$2,355.70		\$923.61	\$2,155.08	
TOTAL	\$164,905.89	\$384,780.31	\$13,465.57	\$152,426.28	\$355,661.22	\$12,446.53	\$139,444.87	\$325,371.30	\$167,856.56
Restrictive TOTAL		\$233,339.99			\$215,681.47			\$185,926.43	
unrestrictive TOTAL	\$164,905.89			\$152,426.28			\$139,444.87		

Political Subdivision Name	2033			2034			2035			2036		
	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)
<b>Johnson County</b>	\$98,646.89	\$230,176.07	\$99,764.87	\$98,646.89	\$230,176.07	\$99,764.87	\$98,646.89	\$230,176.07	\$5,362.21	\$82,698.45	\$192,963.04	\$61,119.08
Bargersville	\$685.69	\$1,599.94		\$685.69	\$1,599.94		\$685.69	\$1,599.94		\$574.83	\$1,341.27	
Edinburgh	\$1,127.10	\$2,629.93		\$1,127.10	\$2,629.93		\$1,127.10	\$2,629.93		\$944.88	\$2,204.74	
Franklin	\$6,084.54	\$14,197.25		\$6,084.54	\$14,197.25		\$6,084.54	\$14,197.25		\$5,100.84	\$11,901.95	
New Whiteland	\$848.25	\$1,979.24		\$848.25	\$1,979.24		\$848.25	\$1,979.24		\$711.11	\$1,659.25	
Princes Lakes	\$221.30	\$516.35		\$221.30	\$516.35		\$221.30	\$516.35		\$185.52	\$432.87	
Trafalgar	\$196.87	\$459.35		\$196.87	\$459.35		\$196.87	\$459.35		\$165.04	\$385.09	
Whiteland	\$718.84	\$1,677.29		\$718.84	\$1,677.29		\$718.84	\$1,677.29		\$602.62	\$1,406.12	
<b>TOTAL</b>	\$108,529.48	\$253,235.42	\$99,764.87	\$108,529.48	\$253,235.42	\$99,764.87	\$108,529.48	\$253,235.42	\$5,362.21	\$90,983.29	\$212,294.33	\$61,119.08
<b>Restrictive TOTAL</b>		\$244,470.81			\$244,470.81			\$150,068.15			\$182,430.12	
<b>unrestrictive TOTAL</b>	\$108,529.48			\$108,529.48			\$108,529.48			\$90,983.29		

Political Subdivision Name	2037			2038		
	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)	Unrestricted Share	Abatement Share^	Additional Amount to the County under Indiana Code 4-6-15-4(a)(4)
<b>Johnson County</b>	\$82,698.45	\$192,963.04	\$61,119.08	\$59,688.56	\$139,273.30	\$5,362.21
Bargersville	\$574.83	\$1,341.27		\$414.89	\$968.08	
Edinburgh	\$944.88	\$2,204.74		\$681.98	\$1,591.30	
Franklin	\$5,100.84	\$11,901.95		\$3,681.59	\$8,590.37	
New Whiteland	\$711.11	\$1,659.25		\$513.25	\$1,197.58	
Princes Lakes	\$185.52	\$432.87		\$133.90	\$312.43	
Trafalgar	\$165.04	\$385.09		\$119.12	\$277.94	
Whiteland	\$602.62	\$1,406.12		\$434.95	\$1,014.88	
TOTAL	\$90,983.29	\$212,294.33	\$61,119.08	\$65,668.24	\$153,225.88	\$5,362.21
Restrictive TOTAL		\$182,430.12			\$92,919.85	
unrestrictive TOTAL	\$90,983.29			\$65,668.24		

Exhibit 2:  
Sample Application of Hamilton County  
Grant Program

**Project Description:**

This is a Request for Funding announcement (RFF) issued by the Hamilton County Board of Commissioners in conjunction with the Hamilton County Council on Alcohol and Other Drugs.

This RFF is intended to publicize the availability of grant opportunities for services described herein. Neither the issuance of this RFF nor the receipt of any responses thereto, shall create any obligation to Hamilton County to make any award pursuant hereto. The award of any grant(s) as a result of this RFF shall be at the sole discretion of the county. Neither this RFF nor any response (“proposal”) submitted hereto are to be construed as a legal offer.

As part of the National Opioid Settlement, the Hamilton County Board of Commissioners is making available funding opportunities to support evidence-based prevention, treatment, recovery, harm reduction, behavioral health workforce, enforcement, jail treatment, recovery residences, and other services and initiatives across Hamilton County. Exhibit E of the National Opioid Settlement document outlines the approved abatement uses. Respondents may request funding for any of the listed services and initiatives. **Maximum award not to exceed \$50,000, with all funding to be distributed on a reimbursement basis following submission of an invoice or paid receipt.**

This grant program aims to promote innovative, collaborative, community-driven, cross-sector responses to substance use disorder issues.

Respondents should be embedded in, and working with their communities and interested in submitting innovative proposals for programming that includes, but is not limited to the provision of and access to treatment for substance use disorder, stronger connections to recovery supports, development and implementation of prevention practices, and expansion of harm reduction efforts.

**Proposals must be submitted in a written format.**

**RFF Timeline:**

**Round 1:**

Feb 23, 2024	RFF Proposal Submissions Due
Mar 22, 2024	Notify Respondents of Award Determination

**Project Timeline:**

Apr 1, 2024	Project starts
Mar 31, 2025	Project ends

## **Round 2:**

Aug 23, 2024      RFF Proposal Submissions Due  
Sep 20, 2024      Notify Respondents of Award Determination

### Project Timeline:

Oct 1, 2024      Project starts  
Sep 30, 2025      Project ends

**Note: All award recipients will be required to submit quarterly program outcome reports until project completion; format and report due dates TBD.**

## **Submission Requirements:**

Funding allocation will occur over two rounds and should be submitted by email no later than **4:30pm EST on February 23, 2024 for Round 1, or August 23, 2024 for Round 2** to **Monica Greer's** email: [monica.greer@hamiltoncounty.in.gov](mailto:monica.greer@hamiltoncounty.in.gov)

- Proposals received *after 4:30pm EST will not be considered.*
- The email subject line must be: **Hamilton County Opioid Settlement RFF**
- Email must include the following:
  - A cover letter that includes contact information for the primary organization/agency. **This must be the first page of the proposal.**
  - Must use Times New Roman 12-point font for all pages of the proposal.
  - All supporting documents for the proposal must be attached to the email as one PDF file.
  - Submit one proposal per respondent. Agencies that are not the lead respondent may be included in multiple proposals.

## **Questions Regarding this RFF:**

Questions regarding this RFF must be submitted via e-mail to Monica Greer at [monica.greer@hamiltoncounty.in.gov](mailto:monica.greer@hamiltoncounty.in.gov). Email subject line for questions must be: **Questions for Hamilton County Opioid Settlement RFF**

## **Funding Source:**

This funding is coming from the National Opioid Settlement with distributors McKesson, Cardinal Health, and AmerisourceBergen and manufacturer Janssen Pharmaceuticals, Inc., and its parent company Johnson & Johnson. Respondents are encouraged to be as creative as possible in their proposals regarding costs. Cost

efficiency will be considered when determining grant(s) awards.

**Authorized Activities:**

Exhibit E of the National Opioid Settlement document outlines the approved abatement uses.

**Evaluation:**

Total Points Available: 100

Proposals will be reviewed and scored by the Board of Directors of the Hamilton County Council on Alcohol and Other Drugs, with all final funding decisions made by the Hamilton County Board of Commissioners. Proposals will be evaluated based upon the proven ability of the respondent to meet the goals of the project description in a cost-effective manner.

The following checklist is for your reference only as it indicates the maximum points available for each item required in your proposal. Each proposal should be broken down by each of the sections below.

**Organize Proposal Pages as Follows:**

Proposal Content/Scoring Criteria	Maximum Points Available	Applicant Checklist
<b>1.) Cover Letter/Introduction: One (1) page maximum</b>	5	
a.) Primary Organization/Agency contact information (name, title, email, address, and phone number)		
b.) Total amount of funds requested.		
c.) Indicate which of the approved abatement uses listed in <u>Exhibit E</u> applies to your proposed project/program.		
d.) Indicate population(s) of focus.		
e.) Estimated number of individuals impacted by proposed project/program.		
<b>2.) Organization/Agency Information: One (1) page maximum</b>	5	
a.) Organizational information, including mission and area(s) of focus:		
b.) Describe your ability to provide services to the Population of Focus (i.e., existing relationships.):		
<b>3.) Diversity and Historically Underserved Populations: One (1) page maximum</b>	10	

a.) Describe how your organization strives to serve disparate populations or those who have not historically been served or engaged.		
b.) Describe the activities you will engage in to increase diversity, equity, and inclusion with the population being served.		
<b>4.) Current/Past Program Experiences: One (1) page maximum</b>	20	
a.) Provide a thorough explanation of Organization/Agency experience in implementing an initiative of this kind.		
b.) What gaps exist and how will this funding help?		
c.) Describe any current and/or proposed collaboration with community entities.		
<b>5.) Program Narrative/Plan for Operation/ Program Implementation: Two (2) page maximum</b>	25	
a.) Describe the proposed program/project, including why it is needed. Please provide supportive data/statistics to document need.		
b.) Describe any evidence-based aspects of the proposed project/program.		
c.) Indicate goals/objectives/outcomes you plan to achieve, and how you will measure success, including specific tools used.		
d.) Explain potential barriers to success and anticipated ways to overcome these barriers		
<b>6.) Sustainability of the Program: One (1) page maximum</b>	10	
a.) Describe how the proposed project/program will be sustained beyond the requested funding.		
<b>7.) Budget Template with Budget Justification:</b>	25	
a.) Develop a budget for the selected project. Include the associated justification and the total amount requested. Please include a quote(s) if purchasing equipment or supplies.		
<b>8.) Letters of Support/Collaboration (Optional):</b>		
a.) Provide letters of support and/or collaboration from partners that are fully committed to this project and the role they will play.		
<b>9.) Other Documentation (Optional):</b>		
	100	