

**COMMON COUNCIL
Agenda Request Form**

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Common Council meets at 6:00 p.m. in City Hall located at 70 E. Monroe Street.

| | | | |
|---|--|----------------------|------------------|
| Date Submitted: | January 11, 2024 | Meeting Date: | February 5, 2024 |
| Contact Information: | | | |
| Requested by: | Chief, Kirby Cochran | | |
| | | | |
| On Behalf of Organization or Individual: | Franklin Police Department | | |
| | | | |
| Telephone: | 317-346-1101 | | |
| Email Address: | kcochran@franklin.in.gov | | |
| Mailing Address: | 2801 N Morton St. Franklin, IN 46131 | | |
| Describe Request: | | | |
| K9 Donor Awards (7) | | | |
| K9 Officer Retirement Awards (2) | | | |
| | | | |
| List Supporting Documentation Provided: | | | |
| | | | |
| | | | |
| Who will present the request? | | | |
| Name: | Chief, Kirby Cochran | Telephone: | 317-346-1101 |

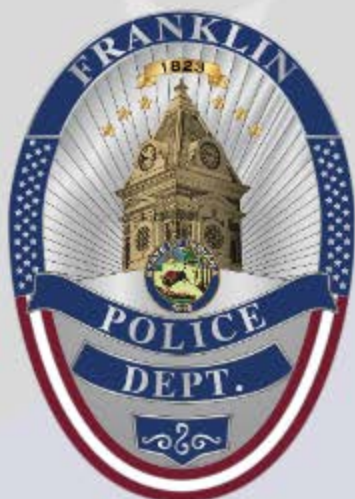
In order for an individual and/or agency to be considered for new business on the Common Council agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.

THANK
YOU

for your support

WE WOULD LIKE TO THANK ALL OF OUR COMMUNITY PARTNERS WHO
DONATED TO THE FRANKLIN POLICE DEPARTMENTS 2023 K9 FUND!

- 🐾 DUNCAN ROBERTSON INC 317.736.6024
- 🐾 1-800 WATER DAMAGE 317.399.9141
- 🐾 GRAHAMS WRECKER SERVICE INC 317.736.0020
- 🐾 INTERNET COMMUNICATIONS ICI 317.738.0320
- 🐾 BLEKES BODY SHOP 317.346.7787
- 🐾 FRANKLIN FAMILY DENTISTRY 317.736.6361
- 🐾 CENTRAL INDIANA POLICE FOUNDATION



FRANKLIN POLICE DEPARTMENT

#COMMUNITYPARTNERSHIPWINS

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