

**CONTRACT FOR THE PROVISION OF SERVICES**  
**BY AND BETWEEN THE CITY OF FRANKLIN, INDIANA**  
**AND BOY'S AND GIRL'S CLUB**

This CONTRACT, entered into and on the latter of the two dates below stated, by and between the City of Franklin, Indiana ("City"), by and through its Board of Works and Safety, and Boy's & Girl's Club of Franklin, is made upon the following terms and conditions:

1. The City agrees to make payments to the Boy's & Girl's Club of Franklin in the amount of Thirteen Thousand Dollars (\$13,000.00) on the first day of each of the months of February and July of 2024, or as soon as practicable after each of these dates, for a total payment by the City of Twenty-Six Thousand Dollars (\$26,000.00). This agreement is intended to be for a term of one year.
2. As consideration for these payments, the Boy's & Girl's Club of Franklin agrees to use the monies received from the City to provide for the needs of the community of Franklin, Indiana, as described in the attached Exhibit "A" during the course of the year 2024.
3. Boy's & Girl's Club of Franklin agrees to provide the City with a certificate of insurance showing and delineating the City as an additional insured for purposes of liability coverage, with said insurance coverage to be no less than One Million Dollars (\$1,000,000.00). Further, the Boy's & Girl's Club of Franklin agrees to hold the City harmless upon and to indemnify the City fully against any and all liability, claims, actions, demands, costs, and expenses (including but not limited to attorney fees, litigation costs, and expert witness fees and expenses) directly or indirectly arising from the conduct, operation, business practice, omissions, or establishment of the Boy's & Girl's Club of Franklin.

Agreed this \_\_\_\_ day of \_\_\_\_\_, 2023.

Agreed this \_\_\_\_ day of \_\_\_\_\_, 2023.

CITY OF FRANKLIN, INDIANA  
by and through its  
Board of Works and Safety

BOY'S & GIRL'S CLUB OF FRANKLIN.

By: \_\_\_\_\_  
Steve Barnett, Mayor

By: \_\_\_\_\_  
Signed Name

By: \_\_\_\_\_  
Ken Austin

By: \_\_\_\_\_  
Signed Name

By: \_\_\_\_\_  
Tina Gross

By: \_\_\_\_\_  
Signed Name

\_\_\_\_\_  
Printed Name and Title

Attest:

\_\_\_\_\_  
Jayne Rhoades  
Clerk-Treasurer

# Thank you!



**BOYS & GIRLS CLUBS**  
OF JOHNSON COUNTY

