

**COMMON COUNCIL  
Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Common Council meets at 6:00 p.m. in City Hall located at 70 E. Monroe Street.*

|  |                          |                      |              |
|--|--------------------------|----------------------|--------------|
| <b>Date Submitted:</b>   | 6/14/23                  | <b>Meeting Date:</b> | 6/19/23      |
| <b>Contact Information:</b>  |                          |                      |              |
| <b>Requested by:</b>   | Chief Kirby Cochran      |                      |              |
| <b>On Behalf of Organization or Individual:</b> Police Department                |                          |                      |              |
| <b>Telephone:</b>  | 317-346-1101             |                      |              |
| <b>Email Address:</b>  | kcochran@franklin.in.gov |                      |              |
| <b>Mailing Address:</b>  |                          |                      |              |
| <b>Describe Request:</b>   |                          |                      |              |
| Appropriate funds received from Franklin Union Needham Township to purchase AEDs |                          |                      |              |
| <b>List Supporting Documentation Provided:</b>                                   |                          |                      |              |
|  |                          |                      |              |
|  |                          |                      |              |
| <b>Name:</b>   | Kirby Cochran            | <b>Telephone:</b>    | 317-346-1101 |

*In order for an individual and/or agency to be considered for new business on the Common Council agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.*

# CITY OF FRANKLIN, INDIANA

## BUDGETARY ORDINANCE No.: 23-05 AN ADDITIONAL APPROPRIATION ORDINANCE

WHEREAS, it has been determined that it is now necessary to appropriate money in the Police AED Donation Fund in the amount of \$15,000.00 and,

NOW THEREFORE, be it ordained by the Common Council of City of Franklin, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

| Fund and Line Item | Amount Appropriated |
|--------------------|---------------------|
| Fund # 2329        |                     |
| Donation-AED       | \$15,000.00         |

Introduced and Filed on the 19<sup>th</sup> day of June, 2023

DULY PASSED on this \_\_\_\_\_ day of \_\_\_\_\_, 2023. by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of \_\_\_\_\_ in Favor and \_\_\_\_\_ Opposed.

City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

Voting Opposed:

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Robert D. Heuchan

\_\_\_\_\_  
Robert D. Heuchan

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Shawn Taylor

\_\_\_\_\_  
Shawn Taylor

Attest:

\_\_\_\_\_  
Jayne Rhoades  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this  
\_\_\_\_\_ day of \_\_\_\_\_, 2022 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Jayne Rhoades,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant  
to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_\_ day of  
\_\_\_\_\_, 2022 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

\_\_\_\_\_  
Jayne Rhoades,  
City Clerk-Treasurer

Prepared by: jr