

**BOARD OF PUBLIC WORKS AND SAFETY  
Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.*

<b>Date Submitted:</b>	May 31, 2023	<b>Meeting Date:</b>	June 5, 2023
<b>Contact Information:</b>			
<b>Requested by:</b>	Mark Richards		
<b>On Behalf of Organization or Individual:</b> City of Franklin			
<b>Telephone:</b>	317-736-3631		
<b>Email address:</b>	mrichards@franklin.in.gov		
<b>Mailing Address:</b>	70 E. Monroe Street, Franklin, IN 46131		
<b>Describe Request:</b>			
Authorization to issue Notice of Award, and Execution of Construction Contract for Graham Road Extension Project			
<b>List Supporting Documentation Provided:</b>			
Notice of Award Contract			
<b>Who will present the request?</b>			
<b>Name:</b>	Mark Richards	<b>Telephone:</b>	317-736-3631

*In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.*

CITY OF FRANKLIN, INDIANA

Graham Road Extension

NOTICE OF AWARD

To: Jonathan P. Nolting  
Milestone Contractors, L.P.  
3410 S. 650 East  
Columbus, IN 47203

Project Description: The project shall extend Graham Road north to E County Road 300 N from the intersection of County Road 250 E and N 225 E. All work is specified in the Construction Schedule and Specifications for said project.

The Owner has considered the Proposal submitted by you for the above-described Work in response to the City's request and Instructions to Bidders.

It is the intent of the Owner to accept your proposal and enter into a contract for the items listed in the Proposal in the amount of \$ One million seven hundred sixty-eight thousand dollars and no cents (\$ 1,768,000.00).

You are required by the Instructions to Bidders to execute the Contract Agreement and furnish the required Performance, Maintenance and Payment Bond within seven (7) calendar days from the date of this Notice to you.

If you fail to execute said Contract Agreement and to furnish said Bonds within fifteen (15) calendar days from the date of this Notice, said Owner will be entitled to consider all your rights arising out of the Owner's acceptance of your Proposal as abandoned. The Owner will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the Owner.

Dated this 5th **day of** J u l y, **2023.**

CITY OF FRANKLIN, INDIANA  
OWNER

By: \_\_\_\_\_

Title: Steve Barnett, Mayor

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged by \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

By: \_\_\_\_\_

Title: \_\_\_\_\_