

**BOARD OF PUBLIC WORKS AND SAFETY
Agenda Request Form**

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

Date Submitted:	March 1, 2023	Meeting Date:	March 6, 2023
Contact Information:			
Requested by:	Joanna Tennell		
On Behalf of Organization or Individual: Johnson County Commissioners			
Telephone:	317-736-3631		
Email address:	jtennell@franklin.in.gov		
Mailing Address:	70 E. Monroe Street, Franklin, IN 46131		
Describe Request:			
Approval and acceptance of Public Right-of-way for Drake Road and Hospital Road (Johnson County Health Department and Coroner's Office).			
List Supporting Documentation Provided:			
1. Original Dedication of Public Right-of-way: to be provided at meeting			
2.			
Who will present the request?			
Name:	Joanna Tennell	Telephone:	317-736-3631

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.

DEDICATION OF PUBLIC RIGHT-OF-WAY

The undersigned, Johnson County, Indiana by and through its Board of Commissioners, and its successors and assigns ("Grantor"), in exchange for valuable consideration, the receipt and legal sufficiency of which the Grantor acknowledges, grants, dedicates, and conveys to the City of Franklin, Indiana, and its successors and assigns ("Grantee"), a fee simple perpetual public right-of-way as specified in the Grant of Right-of-Way Description identified in the attached Exhibit "A", and which is schematically shown on the attached Exhibit "B", relative to real property commonly known as 95 S Drake Road, City of Franklin, Johnson County, Indiana, 46131.

See Instrument Number 2015010050 for reference.

The undersigned certifies and warrants that:

- 1) no Indiana gross income tax is due or payable by reason of this conveyance;
- 2) all conditions precedent to said dedication have been satisfied and/or waived;
- 3) the undersigned is the owner in fee simple of the above-referenced real property; and
- 4) authorized to execute this instrument on Grantor's behalf.

IN WITNESS WHEREOF, the undersigned have set their hand(s), this 27th day of February, 2023.

Johnson County Board of Commissioners



Brian P. Baird, Chair



Kevin M. Walls, Member

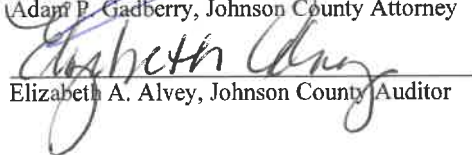


Ronald H. West, Member

ATTEST:



Adam P. Gadberry, Johnson County Attorney



Elizabeth A. Alvey, Johnson County Auditor

NOTARY ACKNOWLEDGMENT

State of Indiana)
) SS:
County of Johnson)

Before me, a Notary Public for the County and State above-referenced, personally appeared Brian P. Baird and acknowledged the execution of this instrument this 27th day of

ANNETTE ENGMARK
NOTARY PUBLIC

SEAL

STATE OF INDIANA

MY COMMISSION EXPIRES MARCH 29, 2029

COMMISSION NUMBER NP0732679

February, 2023.

My commission expires: 3-29-2029

My county of residence: Johnson

Annette Engmark
Signed, Notary Public

Annette Engmark
Printed, Notary Public

NOTARY ACKNOWLEDGMENT

State of Indiana)
) SS:
County of Johnson)

Before me, a Notary Public for the County and State above-referenced, personally appeared Kevin M. Walls and acknowledged the execution of this instrument this 27th day of

February, 2023.

ANNETTE ENGMARK
NOTARY PUBLIC

SEAL

STATE OF INDIANA

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My commission expires: 3-29-2029

My county of residence: Johnson

Annette Engmark
Signed, Notary Public

Annette Engmark
Printed, Notary Public

NOTARY ACKNOWLEDGMENT

State of Indiana)
) SS:
County of Johnson)

Before me, a Notary Public for the County and State above-referenced, personally appeared Ronald H. West and acknowledged the execution of this instrument this 27th day of

February, 2023.

My commission expires: 3-29-2029

My county of residence: Johnson

ANNETTE ENGMARK
NOTARY PUBLIC

SEAL

STATE OF INDIANA

MY COMMISSION EXPIRES MARCH 29, 2029

COMMISSION NUMBER NP0732679

Annette Engmark
Signed, Notary Public

Annette Engmark
Printed, Notary Public

IN WITNESS WHEREOF, the GRANTEE has caused this instrument to be executed in its corporate capacity by its duly qualified and acting Board of Public Works and Safety, consisting of Steve Barnett, Mayor, Ken Austin, Member, and Tina Gross, Member, all of whom say that they are the duly qualified and acting members of the Board of Public Works and Safety of the City of Franklin, Indiana, and as such are empowered to accept the above and foregoing dedication,

Signed this ____ day of _____.

CITY OF FRANKLIN, INDIANA
BOARD OF PUBLIC WORKS AND
SAFETY

Steve Barnett
Mayor and Member

ATTEST:

Jayne Rhoades
Clerk-Treasurer

Ken Austin, Member

Tina Gross, Member

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Joanna M. Tennell

Grantee Address: City of Franklin, 70 E. Monroe Street, Franklin, IN 46131.

Prepared by:
Joanna M. Tennell, Senior Planner
City of Franklin
Department of Planning & Engineering
70 E. Monroe Street
Franklin, IN 46131

EXHIBIT "A"

RIGHT-OF-WAY

PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, CITY OF FRANKLIN, FRANKLIN TOWNSHIP, JOHNSON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID HALF QUARTER SECTION; THENCE NORTH 01 DEGREE 47 MINUTES 09 SECONDS EAST ON AND ALONG THE WEST LINE OF SAID HALF QUARTER SECTION A DISTANCE OF 422.03 FEET; THENCE SOUTH 87 DEGREES 17 MINUTES 29 SECONDS EAST A DISTANCE OF 18.00 FEET TO A POINT ON THE CENTERLINE OF DRAKE RD. AND THE **PLACE OF BEGINNING OF THIS RIGHT-OF-WAY DEDICATION**; THENCE CONTINUING SOUTH 87 DEGREES 17 MINUTES 29 SECONDS EAST A DISTANCE OF 35.00 FEET; THENCE SOUTH 01 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 384.32 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 15 SECONDS EAST A DISTANCE OF 190.47 FEET; THENCE SOUTH 02 DEGREES 30 MINUTES 48 SECONDS WEST A DISTANCE OF 35.00 FEET TO A POINT ON THE SOUTH LINE OF SAID HALF QUARTER SECTION; THENCE ON AND ALONG SAID SOUTH LINE SOUTH 89 DEGREES 46 MINUTES 51 SECONDS WEST A DISTANCE OF 225.05 FEET TO POINT ON THE CENTERLINE OF DRAKE RD.; THENCE ON AND ALONG SAID CENTERLINE NORTH 01 DEGREE 47 MINUTES 09 SECONDS EAST A DISTANCE OF 421.12 FEET TO THE **PLACE OF BEGINNING**.

CONTAINING 0.490 ACRES, MORE OR LESS.

I, GEORGE W. CHARLES, II, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, DO HEREBY CERTIFY THAT THIS DESCRIPTION IS BASED ON WARRANTY DEED IN INSTRUMENT NUMBER 2015010050, AS RECORDED IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA. NO FIELDWORK WAS PERFORMED AND THEREFORE, THIS DESCRIPTION IS SUBJECT TO ANY OVERLAPS, GAPS OR INCONSISTENCIES THAT A FIELD SURVEY MIGHT REVEAL.



A handwritten signature in cursive script that reads "G. W. Charles II".

GEORGE W. CHARLES, II
INDIANA LAND SURVEYOR
NO. LS 20800117

PREPARED BY:



COUNTY: JOHNSON
SECTION: 15
TOWNSHIP: 12 NORTH
RANGE: 4 EAST

EXHIBIT "B"

DRAWN BY : DEP 02/23/23
CHECKED BY : GWC

RIGHT-OF-WAY

OWNER: JOHNSON COUNTY, INDIANA
ACTING THROUGH ITS BOARD OF
COMMISSIONERS



HATCHED AREA IS
THE APPROXIMATE
ROW DEDICATION

80 0 80 160



SCALE: 1" = 80'

PLACE OF
BEGINNING

N01°47'09"E 422.03'

DRAKE RD.

N01°47'09"E 421.12'

S01°47'09"W 384.32'

JOHNSON COUNTY, INDIANA ACTING
THROUGH ITS BOARD OF COMMISSIONERS
INST. NO. 2015010050

N89°47'15"E 190.47'

SW COR. W½ SE¼
SEC. 15-T12N-R4E

HOSPITAL RD.

S89°46'51"W 225.05'

S02°30'48"W 35.00'



NORTH



NO FIELDWORK WAS PERFORMED AND THEREFORE, THIS DESCRIPTION IS SUBJECT TO ANY OVERLAPS, GAPS OR INCONSISTENCIES THAT A FIELD SURVEY MIGHT REVEAL. THIS PLOT AND BASIS OF BEARING IS BASED ON A WARRANTY DEED RECORDED IN INSTRUMENT NUMBER 2015010050 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.

G. W. Charles II

GEORGE W. CHARLES, II
INDIANA LAND SURVEYOR
NO. LS 20800117

02-23-23
DATE

PREPARED BY:

