

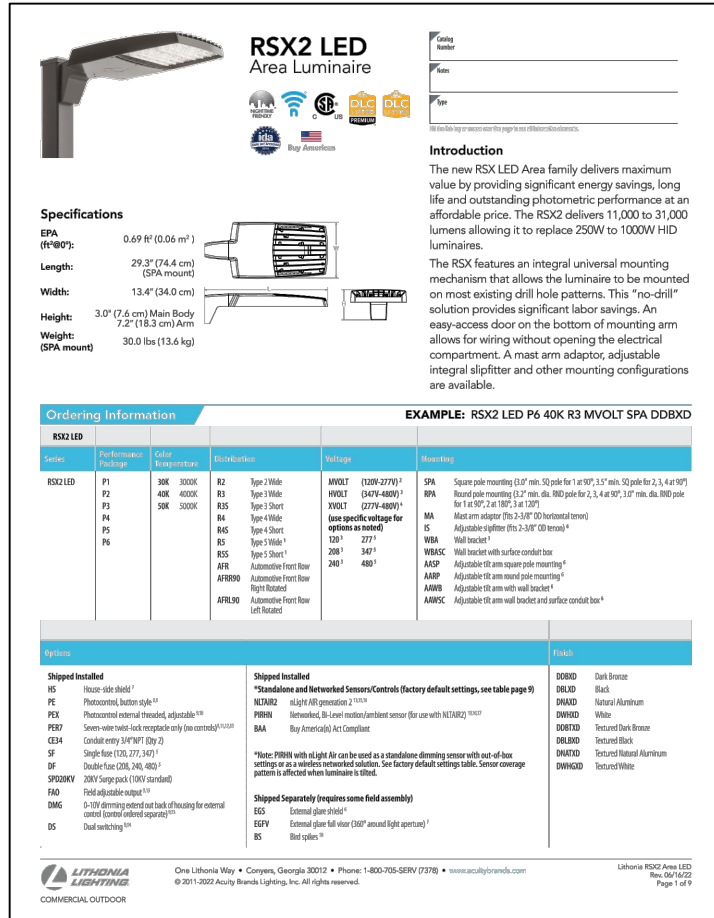
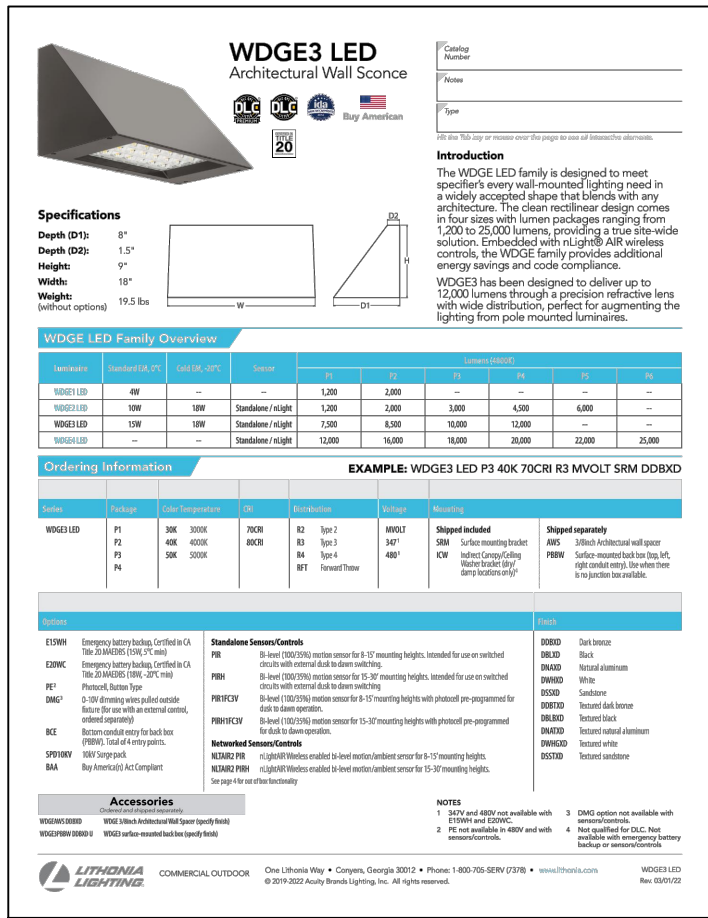
LIGHTING PHOTOMETRIC  
SCALE :  $\frac{1}{32}'' = 1\text{FT}$

### Statistics

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Paved Areas_ Grade	✕	1.0 fc	9.7 fc	0.0 fc	N/A	N/A
Property Line_ Grade	+	0.0 fc	0.5 fc	0.0 fc	N/A	N/A
Site_ Grade	+	0.3 fc	14.6 fc	0.0 fc	N/A	N/A

### Schedule

Symbol	Label	Quantity	Manufacturer	Catalog Number	Description	Lumens Per Lamp	Light Loss Factor	Wattage
	S1	3	Lithonia Lighting	RSX1 LED P3 50K R4	RSX Area Fixture Size 1 P3 Lumen Package 5000K CCT Type R4 Distribution	14206	0.95	109.44
	W1	4	Lithonia Lighting	WDGE3 LED P2 70CRI R4 50K	WDGE3 LED WITH P2 - PERFORMANCE PACKAGE, 5000K, 70CRI, TYPE 4 OPTIC	8779	0.95	59.2761



Disclaimer:  
This lighting submitted is strictly based on the information provided to L&L Source, and is provided without warranty as to accuracy, completeness, reliability or otherwise. If the information (including but not limited to floor plans, reflected ceiling plans, electrical plans and specifications) provided to L&L Source is incomplete or not current (i.e., newer versions exist), the accuracy of proposed design may be adversely affected. Once this lighting submitted is received by the customer or end-user (as specified) it is the obligation of the customer or end-user to appoint a professional engineering advisor to determine whether the proposed design meets the applicable project requirements for lighting system performance, code compliance, safety, suitability and effectiveness for use in a particular application. In no event will L&L Source be responsible for any loss resulting from any use of any information contained in this lighting submitted.

### GENERAL NOTES

#### GENERAL PLAN NOTES:

- MH: AS NOTED
- POINTS CALCULATED AT: GRADE
- LIGHT LOSS FACTOR: AS NOTED

Firm Name and Address

**LIGHT|SOURCE**  
THE LIGHTING & CONTROLS EXPERTS  
8719 CASTLE PARK DRIVE  
INDIANAPOLIS, IN 46256  
WWW.LIGHTSOURCEINDIANA.COM  
p.317-598-6900

Project Name and Address

**JOHNSON COUNTY  
ANIMAL SHELTER**  
UNIT C

### INTERIOR LIGHTING PHOTOMETRIC

Drawn By  
**ARH**

Scale  
**As Noted**

Date  
**6/21/22**

Drawing #  
**LS-22-2289 SITE**

Sheet No.

**E101**