






KEY NOTES:

- | | | |
|----|---|---|
| A | LIGHT DUTY ASPHALT PAVEMENT |  |
| B | HEAVY DUTY ASPHALT PAVEMENT |  |
| C | CONCRETE PAVEMENT |  |
| D | COMBINED CONCRETE CURB & WALK |  |
| E | CONCRETE WALK |  |
| E2 | DECORATIVE CONC. WALK
(STAMPED CONC., RED COLOR, BRICK PATTERN RUNNING BOND) | |
| F1 | 6" CONCRETE CURB | |
| F2 | VALLEY CURB & GUTTER | |
| F3 | CHAIRBACK CURB & GUTTER | |
| F4 | 6" CONCRETE CURB WITH CONCRETE ISLAND | |
| G | ADA RAMP
(PER INDOT DETAIL.) | |
| H | 4" WHITE PAVEMENT STRIPING, TYP. | |
| I | ADA BLUE PAVEMENT STRIPING, TYP. | |
| J | PAVEMENT MARKING (AS SHOWN) | |
| K | MATCH EXISTING PAVEMENT, CURB, OR WALK | |
| L | LANDSCAPE AREA | |
| M | DUMPSTER ENCLOSURE
(REF. ARCH. PLAN) | |
| N | EXISTING SIDEWALK/PAVEMENT TO REMAIN | |
| O | SIDEWALK TRANSITION AT DRIVE
(PER INDOT DETAIL.) | |
| P | BICYCLE PARKING
(U-SHAPED, BLACK THERMOPLASTIC POWDER COATED) | |
| Q | FLUSH CURB / CURB TAPER | |
| R | MONUMENT SIGN
(REF. SIGNAGE PLANS) | |
| S | CONCRETE WHEEL BLOCK | |
- NOTES:



1.IDEM SAN. SUBMITTAL	4/30/2021	AF
REVISIONS AND ISSUES	DATE	BY

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FRANKLIN, INDIANA 46131
JOHNSON COUNTY

SECTION, TOWNSHIP, RANGE:
NE $\frac{1}{4}$, S10, T12N, R4E

BDH REALTY

3/26/2021

PROJECT NO. 2006003

CAR WASH SITE PLAN

C202