

AGENDA RESERVATION REQUEST

CITY OF FRANKLIN BOARD OF PUBLIC WORKS AND SAFETY

Please type or print

Date Submitted:	06/18/20	Meeting Date:	07/06/20
Contact Information:			
Requested by:	Chief Matt Culp		
On Behalf of Organization or Individual: Fire Department			
Telephone:	346-1220 or 736-3650		
Email address:	mculp@franklin.in.gov		
Mailing Address:	1800 Thornburg Lane		
Describe Request:			
Permission to accept possession of knox boxes from the Johnson & Shelby County Vasia Program			
List Supporting Documentation Provided:			
Who will present the request?			
Name:	Chief Matt Culp	Telephone:	346-1220 or 736-3650

The Franklin Board of Works meets on the 1st and 3rd Monday of each month at 5:15 p.m. in the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday prior to the Board of Works meeting.