

**BOARD OF PUBLIC WORKS AND SAFETY      AGENDA RESERVATION REQUEST**

<b>Date Submitted:</b>	April 28, 2020	<b>Meeting Date:</b>	May 04, 2020
<b>Contact Information:</b>			
<b>Requested by:</b>	Captain Scott Carter		
<b>On Behalf of Organization or Individual:</b>			
		Police Department	
<b>Telephone:</b>	317-346-1103		
<b>Email address:</b>	<a href="mailto:Scarter@franklin.in.gov">Scarter@franklin.in.gov</a>		
<b>Mailing Address:</b>	2801 N Morton Street, Franklin, IN 46131		
<b>Describe Request:</b>			
CHIRP (OPO, DUI) 2020-2021			
<b>List Supporting Documentation Provided:</b>			
<b>Who will present the request?</b>			
<b>Name:</b>	Captain Scott Carter	<b>Telephone:</b>	317-346-1103

*The Franklin City Council meets on the 1st and 3rd Monday of each month at 6:30 p.m. In the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday before the meeting.*