

FILED
SUBJECT TO FINAL ACCEPTANCE
JAN 08 2020


AUDITOR, JOHNSON COUNTY

CITY OF FRANKLIN, INDIANA
RESOLUTION NUMBER 2019-10

**A RESOLUTION GRANTING TAX ABATEMENT
FOR RAPID PROTOTYPE AND ENGINEERING, INC.**

2020-000816
RECORDED ON
01/09/2020 11:42:44 AM
TERESA K. PETRO
JOHNSON COUNTY RECORDER
REC FEE: 25.00
PAGES: 19

WHEREAS, the Indiana General Assembly has enacted a statute, IC 6-1.1-12.1 (the "Act") authorizing certain tax deductions of property taxes (as defined in the Act) attributable to redevelopment or rehabilitation activities in economic development areas; and

WHEREAS, *Rapid Prototype and Engineering, Inc.* (the "Applicant") has submitted a Statement of Benefits and made application for Personal Property Tax Abatement pursuant to the Act; and

WHEREAS, the Franklin Economic Development Commission has on November 12th, 2019, held a public meeting and considered the tax abatement request of *Rapid Prototype and Engineering, Inc.* (1424 Commerce Parkway) in a manner consistent with the applicable section of the Indiana Code;

WHEREAS, the Franklin Economic Development Commission has made the findings required by IC 6-1.1-12.1-3 and IC 6-1.1-12.1-4.5 and recommended that *Rapid Prototype and Engineering, Inc.* receive a five (5) year tax abatement **with a 5% Economic Development Fee**, on personal property for the real estate described as "Exhibit A" and described in the tax abatement request;

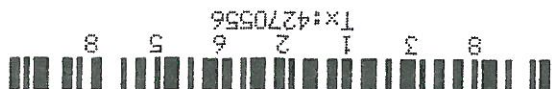
WHEREAS, a copy of the Statement of Benefits recommended for approval by the Franklin Economic Development Commission is attached hereto as "Exhibit B;"

WHEREAS, the said real estate as described in "Exhibit A" is located in an existing Economic Revitalization Area as approved by the City of Franklin Common Council with City Council Resolution Number 2012-04 and confirmed by Resolution Number 2012-05;

WHEREAS, the Common Council has received and reviewed "Exhibit B" with all attachments, and that such attachments are made a part hereof and incorporated herein, all which together contain the necessary statements of benefits and description of the project, along with the recommendation of the Economic Development Commission for tax abatement for personal property; and

WHEREAS, the Common Council has given careful consideration to the materials submitted and affirms the findings of the Franklin Economic Development Commission relative to the requirements of IC 6-1.1-12.1-3 and IC 6-1.1-12.1-4.5, and specifically including the following findings as to personal property:

- 1) The estimate of the cost of new manufacturing equipment is reasonable for equipment of that type;
- 2) The estimate of the number of individuals who will be employed or whose employment will be retained can be reasonably expected to result from the installation of the new manufacturing equipment;
- 3) The estimate of the annual salaries of those individuals who will be employed or whose employment will be retained can be reasonably expected to result from the installation of



the new equipment;

- 4) Other benefits about which information was requested are benefits that can be reasonably expected to result from the installation of the new manufacturing equipment;
- 5) The totality of the benefits is sufficient to justify the tax abatement.

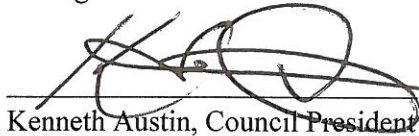
NOW THEREFORE BE IT RESOLVED THAT:

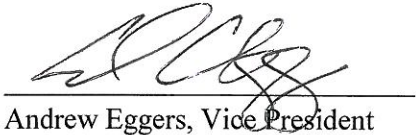
- 1) The abatement of personal property tax shall extend for a period of 5 years pursuant to the deduction schedule set forth in Exhibit C.
- 2) *Rapid Prototype and Engineering, Inc.* shall be required to provide the City of Franklin with information showing the extent to which there has been compliance with the statement of benefits submitted in their request for tax abatement within sixty (60) days after the end of each year in which the deduction is applicable, as required by IC 6-1.1-12.1-5.1.
- 3) A copy of this resolution and a description of the affected area will be available and can be inspected in the office of the Johnson County Assessor and the City Clerk/Treasurer.

APPROVED by the Common Council of the City of Franklin, Johnson County, Indiana, this 16th day of December, 2019.

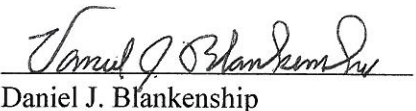
City of Franklin, Indiana, By its Common Council:

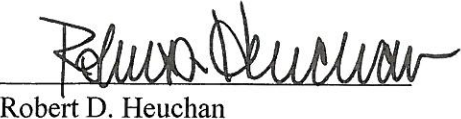
Voting Affirmative:


Kenneth Austin, Council President


Andrew Eggers, Vice President


Joseph P. Abban


Daniel J. Blankenship


Robert D. Heuchan

Voting Opposed:

Kenneth Austin, Council President

Andrew Eggers, Vice President

Joseph P. Abban

Daniel J. Blankenship

Robert D. Heuchan


Danny Richards

Danny Richards



Richard L. Wertz

Richard L. Wertz

Attest:


Jayne Rhoades, City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this 16 day of December, 2019 at 6:20 o'clock a.m./p.m.


Jayne Rhoades, City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this 16th day of December, 2019 at 6:20 o'clock a.m./p.m.


Steve Barnett, Mayor

Attest:


Jayne Rhoades, City Clerk-Treasurer

Prepared by: Krista Linke, Community Development Director

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Krista Linke

Krista Linke, Community Development Director

EXHIBIT A

A part of the Southeast Quarter of Section 11, Township 12 North, Range 4 East of the Second Principal Meridian, Johnson County, Indiana, described as follows:

Commencing at the Southwest corner of said Quarter Section; thence North 00 degrees 06 minutes 08 seconds West (previous survey bearing) along the West line of said Quarter Section 50.00 feet; thence North 89 degrees 13 minutes 22 seconds East 1240.00 feet to the Point of Beginning of the described tract; thence North 00 degrees 00 minutes 00 seconds West 513.37 feet; thence North 90 degrees 00 minutes 00 seconds East 477.92 feet to a point on the West right-of-way line of a roadway easement; the next two (2) courses follow last said West right-of-way line; thence Southeasterly on and along a curve to the right with a radius of 770.00 feet, an arc distance of 261.63 feet and a chord bearing and distance of South 09 degrees 44 minutes 03 seconds East 260.38 feet; thence South 0 degrees 00 minutes 00 seconds East 249.66 feet; thence South 89 degrees 13 minutes 22 seconds West 522.12 feet to the Point of Beginning, containing 6.025 acres, more or less.



STATEMENT OF BENEFITS PERSONAL PROPERTY

State Form 51764 (R2 / 12-11)

Prescribed by the Department of Local Government Finance

EXHIBIT B

FORM SB-1 / PP

PRIVACY NOTICE

The cost and any specific individual's salary information is confidential; the balance of the filing is public record per IC 6-1.1-12.1-5.1 (c) and (d).

INSTRUCTIONS:

1. This statement must be submitted to the body designating the Economic Revitalization Area prior to the public hearing if the designating body requires information from the applicant in making its decision about whether to designate an Economic Revitalization Area. Otherwise this statement must be submitted to the designating body **BEFORE** a person installs the new manufacturing equipment and/or research and development equipment, and/or logistical distribution equipment and/or information technology equipment for which the person wishes to claim a deduction. "Projects" planned or committed to after July 1, 1987, and areas designated after July 1, 1987, require a STATEMENT OF BENEFITS. (IC 6-1.1-12.1)
2. Approval of the designating body (City Council, Town Board, County Council, etc.) must be obtained prior to installation of the new manufacturing equipment and/or research and development equipment and/or logistical distribution equipment and/or information technology equipment, **BEFORE** a deduction may be approved
3. To obtain a deduction, a person must file a certified deduction schedule with the person's personal property return on a certified deduction schedule (Form 103-ERA) with the township assessor of the township where the property is situated or with the county assessor if there is no township assessor for the township. The 103-ERA must be filed between March 1 and May 15 of the assessment year in which new manufacturing equipment and/or research and development equipment and/or logistical distribution equipment and/or information technology equipment is installed and fully functional, unless a filing extension has been obtained. A person who obtains a filing extension must file the form between March 1 and the extended due date of that year.
4. Property owners whose Statement of Benefits was approved after June 30, 1991, must submit Form CF-1 / PP annually to show compliance with the Statement of Benefits. (IC 6-1.1-12.1-5.6)
5. The schedules established under IC 6-1.1-12.1-4.5(d) and (e) apply to equipment installed after March 1, 2001, unless an alternative deduction schedule is adopted by the designating body (IC 6-1.1-12.1-17).

SECTION 1		TAXPAYER INFORMATION						
Name of taxpayer Rapid Prototype & Engineering Inc.								
Address of taxpayer (number and street, city, state, and ZIP code) 1424 Commerce Pkwy. Franklin, IN 46131								
Name of contact person William B. Harvey				Telephone number (317) 739-3546				
SECTION 2		LOCATION AND DESCRIPTION OF PROPOSED PROJECT						
Name of designating body City of Franklin Common Council				Resolution number (s)				
Location of property 1424 Commerce Pkwy. Franklin, IN 46131		County Johnson		DLGF taxing district number				
Description of manufacturing equipment and/or research and development equipment and/or logistical distribution equipment and/or information technology equipment. (use additional sheets if necessary) Omax 80X Waterjet Machine		ESTIMATED						
		START DATE		COMPLETION DATE				
		Manufacturing Equipment		12/01/2019	12/31/2019			
		R & D Equipment						
		Logist Dist Equipment						
IT Equipment								
SECTION 3		ESTIMATE OF EMPLOYEES AND SALARIES AS RESULT OF PROPOSED PROJECT						
Current number 14	Salaries 1,088,617.00	Number retained 14	Salaries 1,008,617.00	Number additional 1	Salaries 57,200.00			
SECTION 4		ESTIMATED TOTAL COST AND VALUE OF PROPOSED PROJECT						
NOTE: Pursuant to IC 6-1.1-12.1-5.1 (d) (2) the COST of the property is confidential.	MANUFACTURING EQUIPMENT		R & D EQUIPMENT		LOGIST DIST EQUIPMENT		IT EQUIPMENT	
	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE	COST	ASSESSED VALUE
Current values								
Plus estimated values of proposed project	300,000.00							
Less values of any property being replaced								
Net estimated values upon completion of project								
SECTION 5		WASTE CONVERTED AND OTHER BENEFITS PROMISED BY THE TAXPAYER						
Estimated solid waste converted (pounds)		Estimated hazardous waste converted (pounds)						
Other benefits:								
SECTION 6		TAXPAYER CERTIFICATION						
I hereby certify that the representations in this statement are true.								
Signature of authorized representative		Title Owners		Date signed (month, day, year) 11/19/2019				

FOR USE OF THE DESIGNATING BODY

We have reviewed our prior actions relating to the designation of this economic revitalization area and find that the applicant meets the general standards adopted in the resolution previously approved by this body. Said resolution, passed under IC 6-1.1-12.1-2.5, provides for the following limitations as authorized under IC 6-1.1-12.1-2.

A. The designated area has been limited to a period of time not to exceed _____ calendar years * (see below). The date this designation expires is _____.

B. The type of deduction that is allowed in the designated area is limited to:

- | | |
|--|---|
| 1. Installation of new manufacturing equipment; | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Installation of new research and development equipment; | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 3. Installation of new logistical distribution equipment. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 4. Installation of new information technology equipment; | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

C. The amount of deduction applicable to new manufacturing equipment is limited to \$ 300,000 cost with an assessed value of \$ _____.

D. The amount of deduction applicable to new research and development equipment is limited to \$ _____ cost with an assessed value of \$ _____.

E. The amount of deduction applicable to new logistical distribution equipment is limited to \$ _____ cost with an assessed value of \$ _____.

F. The amount of deduction applicable to new information technology equipment is limited to \$ _____ cost with an assessed value of \$ _____.

G. Other limitations or conditions (specify) 5% Economic Development Fee

H. The deduction for new manufacturing equipment and/or new research and development equipment and/or new logistical distribution equipment and/or new information technology equipment installed and first claimed eligible for deduction on or after July 1, 2000, is allowed for:

- | | |
|--|--------------------------------------|
| <input type="checkbox"/> 1 year | <input type="checkbox"/> 6 years |
| <input type="checkbox"/> 2 years | <input type="checkbox"/> 7 years |
| <input type="checkbox"/> 3 years | <input type="checkbox"/> 8 years |
| <input type="checkbox"/> 4 years | <input type="checkbox"/> 9 years |
| <input checked="" type="checkbox"/> 5 years ** | <input type="checkbox"/> 10 years ** |

** For ERA's established prior to July 1, 2000, only a 5 or 10 year schedule may be deducted.

I. Did the designating body adopt an alternative deduction schedule per IC 6-1.1-12.1-17? ☐ Yes ☐ No
If yes, attach a copy of the alternative deduction schedule to this form.

Also we have reviewed the information contained in the statement of benefits and find that the estimates and expectations are reasonable and have determined that the totality of benefits is sufficient to justify the deduction described above.

Approved: (signature and title of authorized member) <u>Ken Austin, Council President</u>	Telephone number <u>317 736-3631</u>	Date signed (month, day, year) <u>12-16-19</u>
Attested by: <u>Krista Linke</u> Krista Linke, Community Development Director	Designated body City of Franklin Common Council	

* If the designating body limits the time period during which an area is an economic revitalization area, it does not limit the length of time a taxpayer is entitled to receive a deduction to a number of years designated under IC 6-1.1-12.1-4.5

EXHIBIT C

Personal Property Schedule

**1424 Commerce Parkway
Franklin, Indiana 46131**

**Parcel Number:
41-08-11-044-002.000-009**

Resolution 2019-10

Rapid Prototype and Engineering, Inc.

Year	Abatement
1	100%
2	80%
3	60%
4	40%
5	20%

JOHNSON COUNTY ASSESSORBusiness Personal Property Tax Abatement
Information Submission Form**FILED**

JAN 08 2020


JOHNSON CO. AUDITOR

To be filed stamped by County

Contact Information:

Designating Body: City of Franklin Common Council

Contact Person: Krista Linke

Title: Community Development Director

Mailing Address: 70 E. Monroe Street

Phone: 317-736-3631

Email Address: klinke@franklin.in.gov

Basic Information Regarding the Property

Parcel Number: 41-08-11-044-002.000-009

Owner of Property: WK Investments

Owner Mailing Address: 1424 Commerce Parkway Franklin, IN 46131

Property Address: 1424 Commerce Parkway Franklin, IN 46131

Property in Service for Assessment January 1 2020

Depreciation Pool

Is there an economic development fee? Yes If so, what is the fixed percentage: 5 %

Abatement Schedule:

Year 1	100 %	Year 6	%
Year 2	80 %	Year 7	%
Year 3	60 %	Year 8	%
Year 4	40 %	Year 9	%
Year 5	20 %	Year 10	%

If the property is located within an allocation area, name of the allocation area: Franklin Business Park

Name of Designated Taxpayer: WK Investments LLC

Declaratory Resolution # that designates the taxpayer: 2019-10 Resolution Date: 12-16-19

Information Submission Must Include:

- ☒ Declaratory Resolution to create the Economic Revitalization Area
- ☒ Confirmatory Resolution for the Economic Revitalization Area
- ☒ Declaratory Resolution designating a taxpayer, if any
- ☒ Statement of Benefits (Form SB-1/Real Property)

Notes:

This form and required information must be submitted to:

Johnson County Assessor's Office
Attention: BPP Abatement Information Submission
86 West Court Street, Franklin, Indiana 46131

Incomplete submissions may delay the processing of the request.

**COMMON COUNCIL RESOLUTION NO.: 2012-04
OF THE CITY OF FRANKLIN, INDIANA**

**A RESOLUTION DESIGNATING FRANKLIN BUSINESS PARK
AS AN ECONOMIC REVITALIZATION AREA**

WHEREAS, the Franklin Economic Development Commission on February 14, 2012 recommended that the Common Council of the City of Franklin, Indiana (1) designate an area commonly known as the Franklin Business Park, graphically depicted in the attached Exhibit "A", as an economic development area in a manner consistent with the *City of Franklin Community Investment Incentives Summary* and the applicable sections of the Indiana Code, and (2) for appropriate redevelopment and rehabilitation projects ("Qualifying Projects"), including those that construct and use real property improvements in excess of one hundred thousand square feet (100,000 sq. ft.), grant deductions on real estate taxes for a period of ten (10) years.

WHEREAS, a copy of the minutes of the February 14, 2012 meeting of the Franklin Economic Development Commission memorializing this recommendation is attached hereto as Exhibit "B";

WHEREAS, the real estate as described in Exhibit "A" is an area which has become undesirable for, or impossible of, normal development and occupancy because of a lack of development, cessation of growth, deterioration of improvements or character of occupancy, age, obsolescence, substandard buildings, or other factors which have impaired values or prevent a normal development of property or use of property;

WHEREAS, the Common Council has received and reviewed Exhibits "A" and "B" together with all attachments, and that such attachments are made a part hereof and incorporated herein; and

WHEREAS, the Common Council has given careful consideration to the materials submitted and affirms the recommendation of the Franklin Economic Development Commission relative to the requirements of IC 6-1.1-12.1-3.

NOW THEREFORE BE IT RESOLVED THAT:

- 1) Having considered the matter, the following finding are made:
 - a) The estimate of the value of the redevelopment or rehabilitation is reasonable for Qualifying Projects.
 - b) The estimate of the number of individuals who will be employed or whose employment will be retained can be reasonably expected to result from Qualifying Projects.
 - c) The estimate of the annual salaries of those individuals who will be employed or whose employment will be retained can be reasonably expected to result from Qualifying Projects.

FILED

MAR 27 2012


James D. Reilhart
AUDITOR, JOHNSON COUNTY


- d) Any other benefits about which information was requested are benefits that can be reasonably expected to result from Qualifying Projects.
- e) The totality of benefits is sufficient to justify the designation of the Franklin Business Park as an economic revitalization area.
- 2) The real estate described in exhibit "A" and commonly known as the Franklin Business Park is hereby declared an economic revitalization area, as the term is defined under the provisions of IC 6-1.1-12.1, and that such designation shall expire ten (10) years after the effective date of this resolution, unless otherwise modified.
- 3) A public hearing shall be held on the ____ day of _____, _____ at _____ p.m. in the Common Council Chambers, Franklin, Indiana, by the Common Council to hear all remonstrances and objections from interested persons, and to consider whether to confirm, modify, or rescind this resolution under the provisions of IC 6-1.1-12.1-2.5(c).
- 4) A copy of this resolution and a description of the affected area are available and can be inspected in the office of the Johnson County Assessor and the City Clerk/Treasurer.

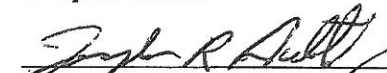
INTRODUCED & APPROVED by the Common Council of the City of Franklin, Johnson County, Indiana, this 20 day of February, 2012

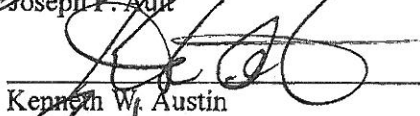
City of Franklin, Indiana, By its Common Council:

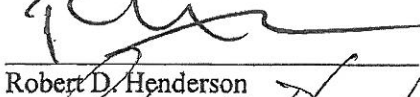
Voting Affirmative:


Stephen D. Barnett, Council President


Joseph P. Abban


Joseph P. Ault


Kenneth W. Austin


Robert D. Henderson


Stephen D. Hougland


Richard L. Wertz

Voting Opposed:

Stephen D. Barnett, Council President

Joseph P. Abban

Joseph P. Ault

Kenneth W. Austin

Robert D. Henderson

Stephen D. Hougland

Richard L. Wertz

"FBP" AREA
LEGAL DESCRIPTION

The Northeast Quarter and a part of the Southeast Quarter of Section 11 and a part of the Southeast Quarter of Section 2 all in Township 12 North, Range 4 East of the Second Principal Meridian, Franklin Township, Johnson County, Indiana, described as follows:

Commencing at the Southwest corner of the said Southeast Quarter of Section 11; thence North 00 degrees 06 minutes 08 seconds West (previous survey bearing) on and along the West line of said Southeast Quarter Section 1050.00 feet to the Point of Beginning of this described tract; thence continuing North 00 degrees 06 minutes 08 seconds West on and along the said West line of the said Southeast Quarter of Section 11, a distance of 1678.74 feet to the Northwest corner thereof, said point also being the Southwest corner of said Northeast Quarter Section; thence North 00 degrees 00 minutes 00 seconds West on and along the West line of said Northeast Quarter Section 2760.23 feet to the Northwest corner thereof, said point also being the Southwest corner of the said Southeast Quarter of Section 2; thence North 00 degrees 20 minutes 00 seconds West on and along the West line of the last said Southeast Quarter Section 1185.12 feet to the most Northwesterly corner of a tract (Jeffery to Linville, recorded in Book 160, Page 303 in the records of the Recorder of Johnson County, Indiana); thence North 89 degrees 19 minutes 38 seconds East on and along the North line of said Linville tract 2722.18 feet to a point on the East line of the last said Southeast Quarter Section and being the Northeast corner of said tract; thence South 00 degrees 09 minutes 33 seconds East on and along the East line of the said Southeast Quarter of said Section 2 a distance of 1219.55 feet to the Southeast corner thereof, said point also being the Northeast corner of said Northeast Quarter Section; thence South 00 degrees 06 minutes 07 seconds East on and along the East line of said Northeast Quarter Section 2750.30 feet to the Southeast corner thereof, said point also being the Northeast corner of the said Southeast Quarter of Section 11; thence South 00 degrees 08 minutes 44 seconds West on and along the East line of last said Southeast Quarter Section 2649.40 feet to a point on the North right-of-way of Arvin Drive and 50.06 feet North of the Southeast corner of said Southeast Quarter Section; thence South 89 degrees 13 minutes 22 seconds West and parallel to the South line of last said Southeast Quarter Section 2262.12 feet; thence North 0 degrees 06 minutes 08 seconds West a distance of 1000.00 feet; thence South 89 degrees 13 minutes 22 seconds West a distance of 450.00 feet to the Point of Beginning, containing 155.875 acres in the Southeast Quarter of Section 11 and 172.104 acres in the Northeast Quarter of Section 11 and 75.085 acres in the Southeast Quarter of Section 2 and containing 403.064 acres, more or less.

Certified this 28th day of October, 1993.



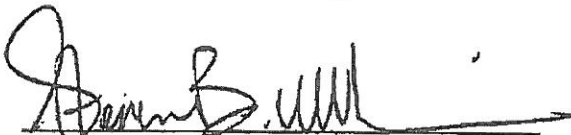
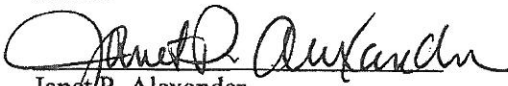

Steven B. Williams, L.S. No. S0390

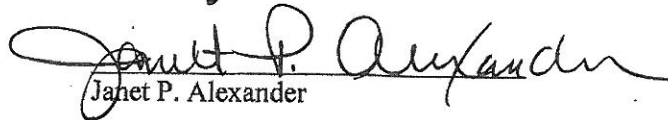
EXHIBIT A

Attest:



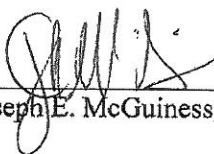
Janet P. Alexander,
City Clerk-Treasurer

Presented to me the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15,16, this 22 day of February 2012 at 1:00 o'clock a.m./p.m.

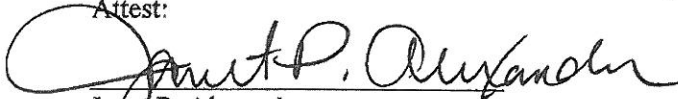


City Clerk/Treasurer

This resolution having been passed by the legislative body and presented to me this [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2), this 22 day of February 2012 @ 1:00 o'clock a.m./p.m.

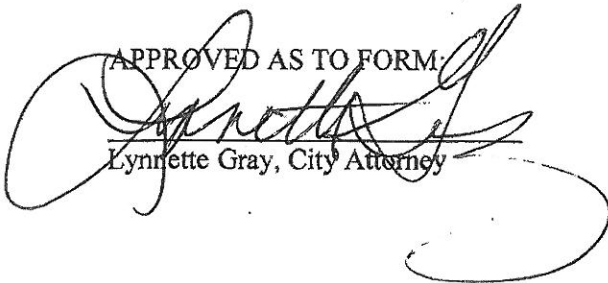

Joseph E. McGuinness, Mayor

Attest:



Janet P. Alexander
City Clerk/Treasurer

APPROVED AS TO FORM:



Lynnette Gray, City Attorney

2012 MAR 29 PM 2:59
CLERK - 1000000000

20
Doc ID: 006324760006 Type: MIS
Kind: MISCELLANEOUS
Recorded: 03/27/2012 at 10:29:13 AM
Fee Amt: \$22.00 Page 1 of 6
Workflow# 0000045560-0003

Johnson County-Recorded as Presented
Jill L. Jackson County Recorder

File 2012-006359

6

**COMMON COUNCIL RESOLUTION NO.: 2012-05
CITY OF FRANKLIN, INDIANA**

**A RESOLUTION SETTING FORTH FINAL ACTION IN DESIGNATING
FRANKLIN BUSINESS PARK AS AN ECONOMIC REVITALIZATION AREA
AND CONFIRMING RESOLUTION NO. 2012-04.**

WHEREAS, at a regular meeting of the Common Council of the City of Franklin, Indiana held on February 20, 2012 said Common Council declared an area commonly known as the Franklin Business Park as an "Economic Revitalization Area" pursuant to the specifications of Resolution No. 2012-04 ("Designation Resolution") adopted and approved that date; and

WHEREAS, pursuant to IC 6-1.1-12.1-1 et seq., the Common Council of the City of Franklin, Indiana has properly published a "Notice of Public Hearing by the Common Council of the City of Franklin, Indiana Regarding the Designation of Area as an Economic Revitalization Area"; and

WHEREAS, no remonstrances, written or oral, have been filed with regard to the Designation Resolution stating opposition of any type or character.

**NOW, THEREFORE BE IT RESOLVED BY THE COMMON COUNCIL
OF THE CITY OF FRANKLIN, INDIANA AS FOLLOWS:**

- (1) **Final Action.** After legally required public notice, and after a public hearing pursuant to such notice, the Common Council of the City of Franklin, Indiana hereby takes "final action", as that phrase is defined in IC 6-1.1-12.1-1 et seq., with regard to the designation of the Franklin Business Park as an economic revitalization area.
- (2) **Confirmation of Resolution No. 2012-04.** It is hereby declared by the Common Council of the City of Franklin, Indiana that Resolution No. 2012-04, adopted on February 20, 2012 is in all respects hereby confirmed and affirmed, and the real estate commonly known as the Franklin Business Park and described in Exhibit A & B of Resolution No. 2012-04 is a designated as an Economic Revitalization Area until February __, 2022.
- (3) **Effective Date.** This Resolution shall be effective immediately upon its passage subject to any right of appeal as provided by State law.
- (4) **Filing with Johnson County Authorities.** Upon adoption of the Resolution, the Clerk-Treasurer of the City of Franklin, Indiana shall cause a certified copy of this Resolution to be filed with the Johnson County Assessor and/or such other Johnson County government officials as may be required.

INTRODUCED & APPROVED by the Common Council of the City of Franklin, Johnson County, Indiana, this 19 day of March, 2012.

FILED

MAR 27 2012

Janis D. Leilant
AUDITOR, JOHNSON COUNTY

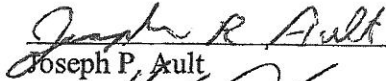
City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

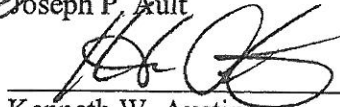
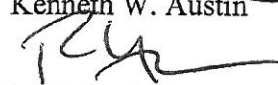
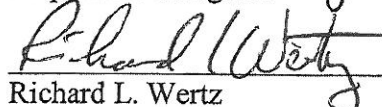


Stephen D. Barnett, Council President
President

Joseph P. Abban



Joseph P. Ault


Kenneth W. Austin
Robert D. Henderson
Stephen D. Hougland
Richard L. Wertz

Voting Opposed:

Stephen D. Barnett, Council

Joseph P. Abban

Joseph P. Ault

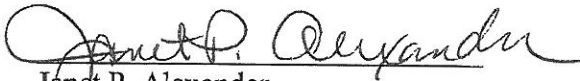
Kenneth W. Austin

Robert D. Henderson

Stephen D. Hougland

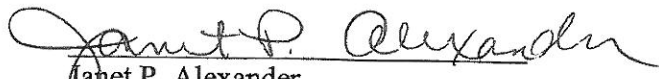
Richard L. Wertz

Attest:

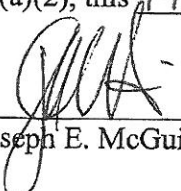


Janet P. Alexander,
City Clerk-Treasurer

Presented to me the Mayor of the City of Franklin for his approval or veto
pursuant to Indiana Code § 36-4-6-15,16, this 19 day of March, 2012 at
8:00 o'clock ~~a.m.~~/p.m.



Janet P. Alexander
City Clerk/Treasurer

This resolution having been passed by the legislative body and presented to me
this [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)]
[Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2), this 19 day of March, 2012
at 8:00 o'clock a.m./p.m.



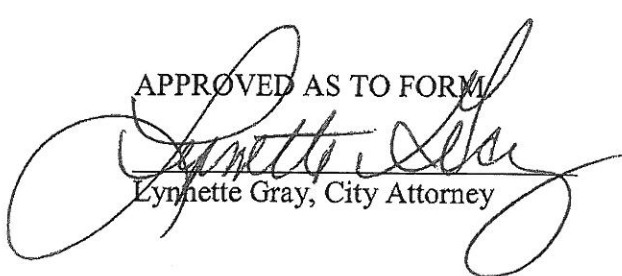
Joseph E. McGuinness, Mayor

Attest:



Janet P. Alexander
City Clerk/Treasurer

APPROVED AS TO FORM



Lynnette Gray, City Attorney

2012 MAR 29 PM 2:59
CLERK

Notice of Public Hearing
The Common Council of
a City of Franklin will hold
public hearing on the 19th
day of March 2012, at 6:30
p.m. in the Council Cham-
bers of City Hall located at
101 E. Monroe Street, Frank-
lin, Indiana to consider pro-
posed Common Council Reso-
lution No. 2012-05
City of Franklin, Indiana, A
Resolution Setting Forth Fi-
nancial Action in Designating
Franklin Business Park As
An Economic Revitalization
Area And Confirming Reso-
lution No. 2012-04. The
Common Council will re-
ceive and hear all remon-
strances and objections
from interested persons at
that hearing.

The legal description of
the property is:

The Northeast Quarter
and a part of the Southeast
Quarter of Section 11 and a
part of the Southeast Quar-
ter of Section 2 all in Town-
ship 12 North, Range 4
East of the Second Princ-
ipal Meridian, Franklin
County, Johnson County,
Indiana, described as fol-
lows:

Commencing at the
southwest corner of the
said Southeast Quarter of
Section 11; thence North 00
degrees 06 minutes 08 sec-
onds West (previous survey
bearing) on and along the
west line of said Southeast
Quarter Section 1050.00
feet to the Point of Begin-
ning of this described tract;
thence continuing North 00
degrees 06 minutes 08 sec-
onds West on and along the
old West line of the said
Southeast Quarter of Sec-
tion 11, a distance of
178.74 feet to the North-
east corner thereof, said
point also being the South-
east corner of said North-
east Quarter Section;
thence North 00 degrees 00
minutes 00 seconds West
on and along the West line
of said Northeast Quarter
Section 2760.23 feet to the
northwest corner thereof,
said point also being the
southwest corner of the
old Southeast Quarter of
Section 2; thence North 00
degrees 20 minutes 00 sec-
onds West on and along the
west line of the last said
Southeast Quarter Section
185.12 feet to the most
northwesterly corner of a
tract (Jeffery to Linville, re-
corded in Book 180, Page
23 in the records of the
Recorder of Johnson
County, Indiana), thence
North 89 degrees 19 min-
utes 38 seconds East on
and along the North line of
said Linville tract 2722.18
feet to a point on the East
line of the last said South-
east Quarter Section and
being the Northeast corner
of said tract; thence South
00 degrees 09 minutes 33
seconds East on and along
the East line of the said
Southeast Quarter of said
Section 2 a distance of
219.55 feet to the South-
east corner thereof, said
point also being the North-
east corner of said North-
east Quarter Section;
thence South 00 degrees
06 minutes 07 seconds
East on and along the East
line of said Northeast Quar-

DAILY JOURNAL

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009A)

Attn: Accounts Payable
Name City of Franklin
Address PO Box 280
City State Franklin, IN 46131
(Governmental Unit)
Acct. # Resolution 2012-05
Order # 11986962
County: Johnson

Daily Journal
2575 N Morton Street
Franklin, IN 46131
FED I.D. #35-0917579

PUBLISHER'S CLAIM

LINE COUNT

Display Master (Must not exceed two actual lines, neither of which shall
total more than four solid lines of the type in which the body of the
advertisement is set) -- number of equivalent lines -----
Head -- number of lines -----
Body -- number of lines -----
Tail -- number of lines -----
Total number of lines in notice ----- 172

COMPUTATION OF CHARGES

.....172..... lines,1..... column wide equals ...172.... equivalent lines at .03009.....
cents per line ----- \$ 51.75
Additional charges for notices containing rule or tabular work (50 percent
of above amount) ----- \$
Charge for extra proofs of publication (\$5.00 for each proof in excess
of two) ----- \$
TOTAL AMOUNT OF CLAIM ----- \$ 51.75

DATA FOR COMPUTING COST

Width of single column in picas.....7p3..... Size of type....7....point.
Number of insertions..... 1

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is
just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same
has been paid.

I also certify that the printed matter attached hereto is a true copy of the same column width and type size,
which was duly published in said paper1..... time. The dates of publication being as follows

03/03/12

Additionally, the statement checked below is true and correct:

..... Newspaper does not have a Web site.
x..... Newspaper has a Web site and this public notice was posted on the same day as it was published in
the newspaper.
..... Newspaper has a Web site, but due to technical problem or error, public notice was posted on
..... Newspaper has a Web site but refuses to post the public notice.

Date March 3, 2012

Title.....Legal Advertising Representative...

ATTACH COPY
OF ADVERTISEMENT
HERE

See table of legal rates in the applicable State Board of Accounts Bulletin

LEGAL ADVERTISING

by the northeast corner of the said Southeast Quarter of Section 11, thence South 0 degrees 08 minutes, 44 seconds West on and along the East line of last said Southeast Quarter Section 649.40 feet to a point on the North right-of-way of Irvy Drive and 50.06 feet north of the Southeast corner of said Southeast Quarter Section, thence South 9 degrees 13 minutes 22 seconds West and parallel to the South line of last said Southeast Quarter Section 262.12 feet, thence North 0 degrees 06 minutes 08 seconds West a distance of 1000.00 feet, thence South 9 degrees 13 minutes 22 seconds West a distance of 50.00 feet to the Point of beginning, containing 55.875 acres in the Southeast Quarter of Section 11 and 172.104 acres in the Northeast Quarter of Section 11 and 75.085 acres in the Southwest Quarter of Section 2 and containing 09.064 acres, more or less.

Interested persons desiring to present their views upon the said request, either in writing or verbally, will be given the opportunity to be heard at the above mentioned time and place. Written suggestions or objections to provisions of said request may be filed with the Secretary of the Common Council at or before such meeting, and will be heard by the Common Council at the time and place specified. Hearings may be continued from time to time as may be necessary.

The City of Franklin Department of Planning & Economic Development at 60 E. Monroe Street, Franklin, Indiana, telephone 17-736-3631, may be contacted for additional information.

Attest:
Anet P. Alexander
Clerk-Treasurer
3/03-03-12

Claim No. _____	Warrant No. _____
IN FAVOR OF	
DAILY JOURNAL	
Franklin, IN 46131	
\$ _____	
ON ACCOUNT OF APPROPRIATION FOR	
Appropriation No. _____	
ALLOWED	
IN THE SUM OF \$ _____	

I have examined the within claim and hereby certify as follows:
That it is in proper form.
That it is duly authenticated as required by law.
That it is based upon statutory authority.

correct
That it is apparently
incorrect

I certify that the within claim is true and correct; that the services there in itemized and for which charge is made were ordered by me and were necessary to the public business

CLEMA

2012 MAR -3 PM 2:11

"FBP" AREA
LEGAL DESCRIPTION

The Northeast Quarter and a part of the Southeast Quarter of Section 11 and a part of the Southeast Quarter of Section 2 all in Township 12 North, Range 4 East of the Second Principal Meridian, Franklin Township, Johnson County, Indiana, described as follows:

Commencing at the Southwest corner of the said Southeast Quarter of Section 11; thence North 00 degrees 06 minutes 08 seconds West (previous survey bearing) on and along the West line of said Southeast Quarter Section 1050.00 feet to the Point of Beginning of this described tract; thence continuing North 00 degrees 06 minutes 08 seconds West on and along the said West line of the said Southeast Quarter of Section 11, a distance of 1678.74 feet to the Northwest corner thereof, said point also being the Southwest corner of said Northeast Quarter Section; thence North 00 degrees 00 minutes 00 seconds West on and along the West line of said Northeast Quarter Section 2760.23 feet to the Northwest corner thereof, said point also being the Southwest corner of the said Southeast Quarter of Section 2; thence North 00 degrees 20 minutes 00 seconds West on and along the West line of the last said Southeast Quarter Section 1185.12 feet to the most Northwesterly corner of a tract (Jeffery to Linville, recorded in Book 160, Page 303 in the records of the Recorder of Johnson County, Indiana); thence North 89 degrees 19 minutes 38 seconds East on and along the North line of said Linville tract 2722.18 feet to a point on the East line of the last said Southeast Quarter Section and being the Northeast corner of said tract; thence South 00 degrees 09 minutes 33 seconds East on and along the East line of the said Southeast Quarter of said Section 2 a distance of 1219.55 feet to the Southeast corner thereof, said point also being the Northeast corner of said Northeast Quarter Section; thence South 00 degrees 06 minutes 07 seconds East on and along the East line of said Northeast Quarter Section 2750.30 feet to the Southeast corner thereof, said point also being the Northeast corner of the said Southeast Quarter of Section 11; thence South 00 degrees 08 minutes 44 seconds West on and along the East line of last said Southeast Quarter Section 2649.40 feet to a point on the North right-of-way of Arvin Drive and 50.06 feet North of the Southeast corner of said Southeast Quarter Section; thence South 89 degrees 13 minutes 22 seconds West and parallel to the South line of last said Southeast Quarter Section 2262.12 feet; thence North 0 degrees 06 minutes 08 seconds West a distance of 1000.00 feet; thence South 89 degrees 13 minutes 22 seconds West a distance of 450.00 feet to the Point of Beginning, containing 155.875 acres in the Southeast Quarter of Section 11 and 172.104 acres in the Northeast Quarter of Section 11 and 75.085 acres in the Southeast Quarter of Section 2 and containing 403.064 acres, more or less.

Certified this 28th day of October, 1993.



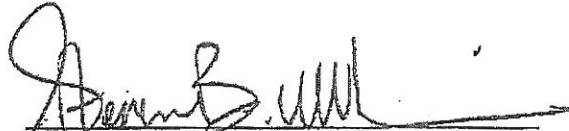

Steven B. Williams, L.S. No. S0390

EXHIBIT A