

**BOARD OF PUBLIC WORKS AND SAFETY**  
**Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.*

<b>Date Submitted:</b>	11-22-19	<b>Meeting Date:</b>	12-02-19
<b>Contact Information:</b>			
<b>Requested by:</b>	Brett Jones, Fleet Manager		
<b>On Behalf of Organization or Individual</b>			
<b>Telephone:</b>	317-736-3660		
<b>Email address:</b>	<a href="mailto:bjones@franklin.in.gov">bjones@franklin.in.gov</a>		
<b>Mailing Address:</b>	70 E Monroe Street, Franklin, IN 46131		
<b>Describe Request</b>			
Need capital funds to purchase 2 sewer maintenance vehicles.			
<b>List Supporting Documentation Provided:</b>			
BOW Budgetary Resolution 19-05			
<b>Who will present the request?</b>			
<b>Name:</b>	Brett Jones, Fleet Manager	<b>Telephone:</b>	317-736-3660

*In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.*

**CITY OF FRANKLIN**

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**BUDGETARY RESOLUTION NO.: 19-05**

**A BOARD OF WORKS BUDGETARY RESOLUTION AUTHORIZING A TRANSFER  
BETWEEN MAJOR SERIES**

**WHEREAS**, monies are needed in the Sewer Maintenance Department budget for Capital for the purchase of 2 vehicles; and

**WHEREAS**, sufficient monies are in the Sewer Maintenance Department Laborer & Inspector/Laborer budget such that transfer of the funds to Capital is appropriate, and

**THEREFORE**, be it resolved by the Board of Works and Safety of the City of Franklin, Johnson County, Indiana, that the following sums of money are hereby transferred into the account named and for the purposes specified, subject to the laws governing the same.

		AMOUNT
Sewer Maintenance- Fund 810		
FROM:	<u>Laborer</u> <u>810 003 112</u>	<u>\$37,450.00</u>
FROM:	<u>Inspector/Laborer</u> <u>810 003 114</u>	<u>\$25,550.00</u>
TO:	<u>Capital</u> <u>810 003 400</u>	<u>\$63,000.00</u>

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**Introduced, Approved & Adopted** by the Board of Public Works and Safety of the City of Franklin, Johnson County, Indiana this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

CITY OF FRANKLIN, INDIANA, BY ITS BOARD OF PUBLIC WORKS AND SAFETY

**Voting Affirmative:**

**Voting Opposed:**

\_\_\_\_\_  
Steve Barnett, Mayor

\_\_\_\_\_  
Steve Barnett, Mayor

\_\_\_\_\_  
Melissa Jones, Member

\_\_\_\_\_  
Melissa Jones, Member

\_\_\_\_\_  
Robert Swinehamer, Member

\_\_\_\_\_  
Robert Swinehamer, Member

**Attest:**

\_\_\_\_\_  
Jayne Rhoades, Clerk Treasurer

**Prepared by:** srb