

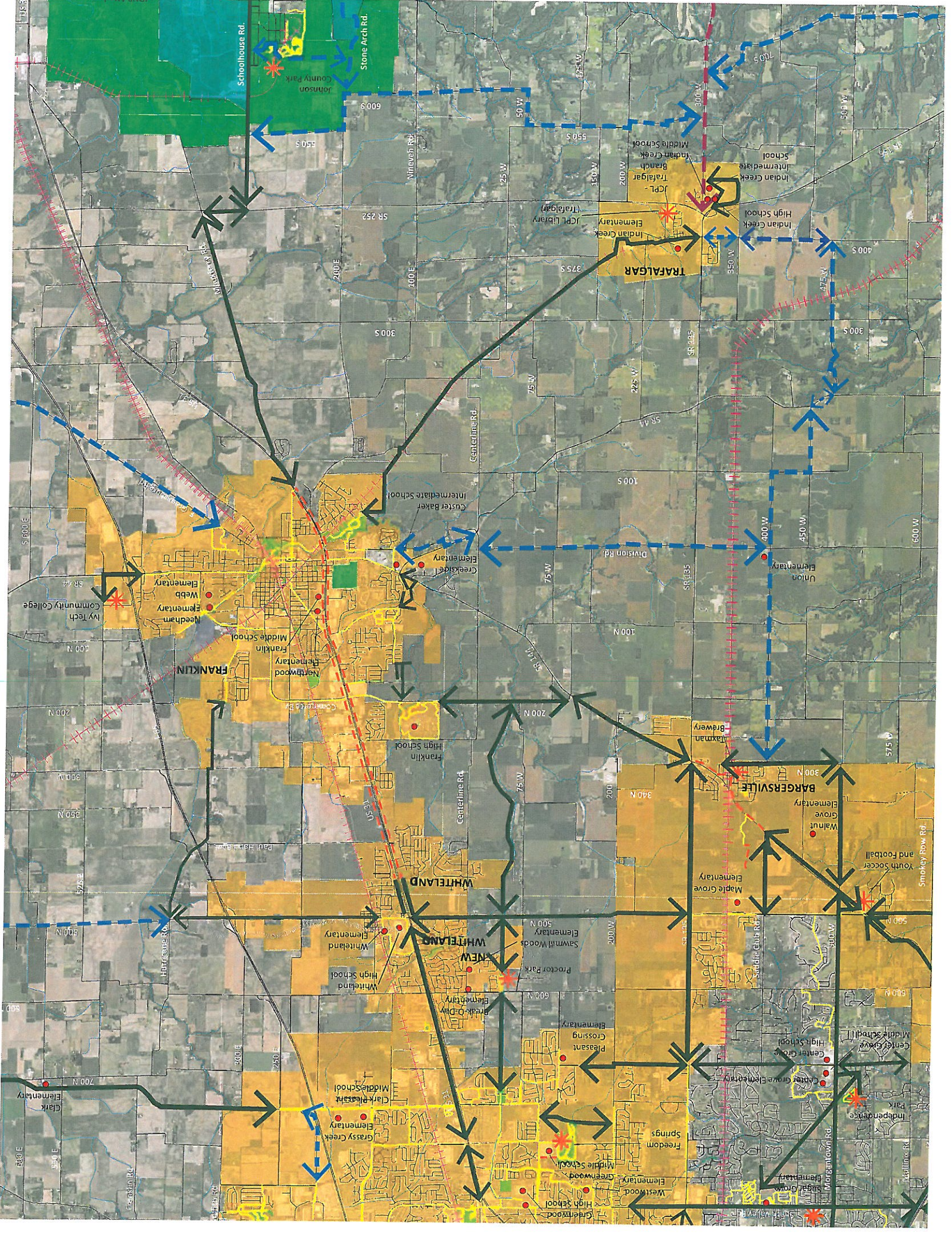
**COMMON COUNCIL
Agenda Request Form**

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Common Council meets on the 1st and 3rd Monday of each month at 6:00 p.m. in City Hall located at 70 E. Monroe Street.

| | | | |
|--|--|----------------------|--------------|
| Date Submitted: | 10/18/19 | Meeting Date: | 11/4/19 |
| Contact Information: | | | |
| Requested by: | Carmen Parker | | |
| On Behalf of Organization or Individual: Johnson County Trails | | | |
| Telephone; | 317-258-8128 | | |
| Email Address: | johnsoncountytrails@gmail.com | | |
| Mailing Address: | 2797 N Morton Street Suite F Franklin, IN 46131 | | |
| Describe Request: | | | |
| Provide a brief update on the Johnson County Trails Master Trail Plan adoption and next steps for the organization. | | | |
| List Supporting Documentation Provided: | | | |
| Link to the adopted county wide trail plan - http://co.johnson.in.us/wp-content/uploads/2019/09/E-Version-Final-Report_Full-Docment_8-22-19.pdf | | | |
| Who will present the request? | | | |
| Name: | Carmen Parker | Telephone: | 317-258-8128 |
| | | | |

In order for an individual and/or agency to be considered for new business on the Common Council agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.



| TO STREET | Route Connects to 2 or More Existing Bike / Ped Facilities | Route is a vital link to connecting two communities | Route is on a Statewide Trail Plan | Route is part of an upcoming county or State project | Route is part of a Major North and South Route | Route connects to an employer with over 500 employees | Route connects to a public school | Route connects to an existing bicycle / pedestrian facility | Route connects to a public "desired" destination point | Route connects to a public transportation route | Populi Over 5 Squar |
|----------------------|--|---|------------------------------------|--|--|---|-----------------------------------|---|--|---|---------------------|
| SR 135 | | | | | | | | | | 1 | |
| Poplar Dr. | | 2 | | 2 | | 2 | 2 | 1 | 1 | 1 | |
| Smith Valley Rd. | 2 | | | | | 2 | 2 | | 1 | | |
| Averitt Rd. | 2 | | | | | | | | | | |
| 670 E | | | | 2 | | 2 | 2 | 1 | | | |
| Ashton Ln. | 2 | 2 | | | | 2 | 2 | | | | |
| Saddle Club Rd. | | | | | | 2 | 2 | | | | |
| CR 144 | | | | | | | | 1 | 1 | | |
| Tracy Ditch | | 2 | | | | | | 1 | 1 | | |
| Sawmill Rd | | 2 | 2 | | 2 | | 2 | | | 1 | |
| US 31 | | 2 | 2 | | 2 | | 2 | 1 | | 1 | |
| I-65 | | | | | | | | 1 | | 1 | |
| Hurricane Rd. | | | | | | | | | | | |
| Indiana St. | | | | | | | | | | | |
| 200 N | | 2 | | | | | | | 1 | | |
| Franklin High School | | 2 | | | | | | | 1 | | |
| 200 E | 2 | | | | | 2 | 2 | 1 | 1 | | |
| Jim Black Rd. | | | | | | 2 | | | | | |
| 325 E | | 2 | | | | | | 1 | 1 | 1 | |
| Center Cross St | | 2 | 2 | | 2 | 2 | | | 1 | | |
| Mauxferry Rd. | | 2 | 2 | | 2 | | | | 1 | | |
| SR 37 | | | | | | | | | 1 | | |
| County Line Rd. | | | | 2 | | | | | | | |
| 500 N | | 2 | | 2 | | | | | | | |
| Stones Crossing Rd. | | 2 | | 2 | | 2 | 2 | | | | |
| Smith Valley Rd. | | 2 | | 2 | | 2 | 2 | 1 | | | |
| Fairview Rd. | | 2 | | 2 | | 2 | 2 | 1 | | | |
| County Line Rd. | | 2 | | 2 | | 2 | 2 | | | | |

