

**BOARD OF PUBLIC WORKS AND SAFETY  
Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.*

|  |                               |                      |               |
|--|-------------------------------|----------------------|---------------|
| <b>Date Submitted:</b>   | June 5, 2019                  | <b>Meeting Date:</b> | June 17, 2019 |
| <b>Contact Information:</b>  |                               |                      |               |
| <b>Requested by:</b>   | Thomas Moore                  |                      |               |
| <b>On Behalf of Organization or Individual:</b> The Mint   |                               |                      |               |
| <b>Telephone:</b>  | 317-508-6143                  |                      |               |
| <b>Email address:</b>  | T.A.Moore@me.com              |                      |               |
| <b>Mailing Address:</b>  | 40 N Water St                 |                      |               |
| <b>Describe Request:</b>   |                               |                      |               |
| Approval for projecting sign (32 1/2 inch projection) over Water St right-of-way at 40 N Water St. |                               |                      |               |
| <b>List Supporting Documentation Provided:</b>   |                               |                      |               |
| Sign Permit Application  |                               |                      |               |
| Location Map   |                               |                      |               |
| Sign Design (68" height x 18' width); 32 1/2 inch projection.                                      |                               |                      |               |
| <b>Who will present the request?</b>   |                               |                      |               |
| <b>Name:</b>   | Alex Getchell, Senior Planner | <b>Telephone:</b>    | 317-736-3631  |

*In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.*

## City of Franklin - Department of Planning &amp; Engineering

[illegible]



APR - 15

ST. FACE OF  
RESEARCHING  
WATER STATION

INDIANA

SUBJECT TRACT  
(ELKS CLUB)  
2,016 S.F.

TRACT I

INST. #2000-015744

3' 72(P.)

EAST

144.39'(M.) 144'(P.)

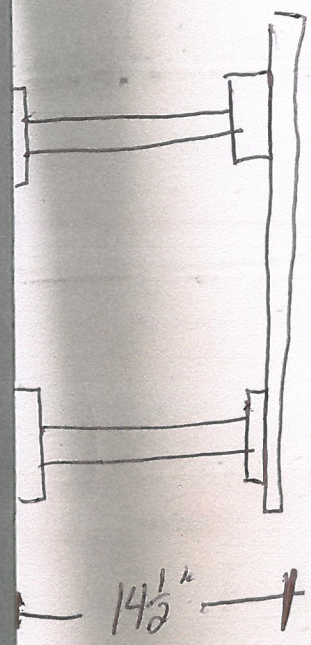
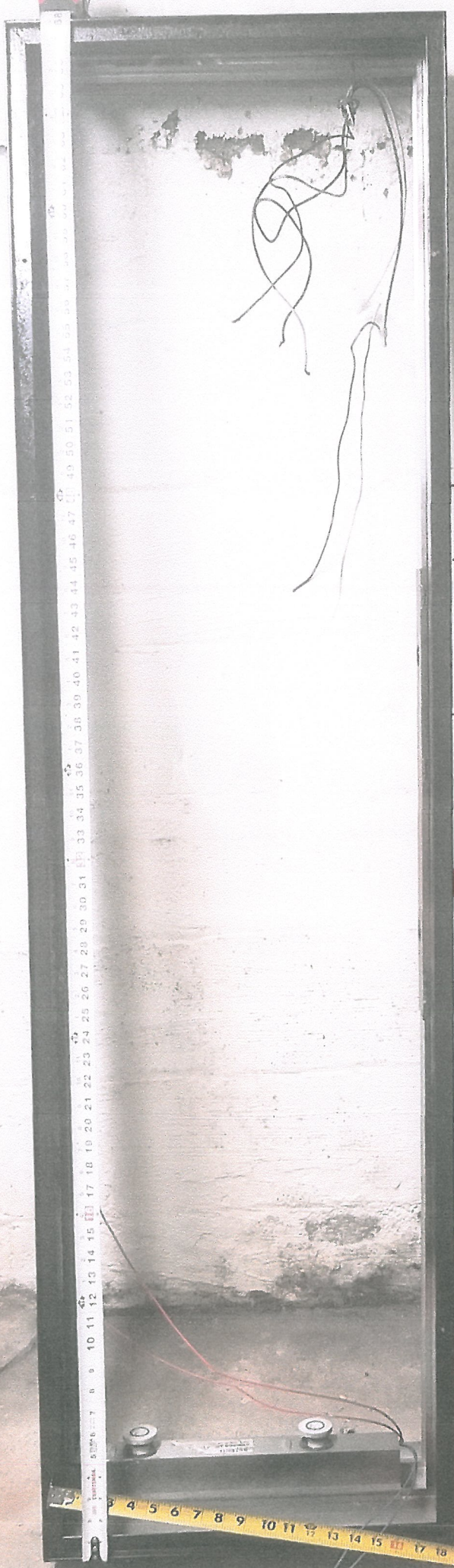
[illegible]

144.15'(M.) 144'(F.)  
ALLEY (12' R/W)

ALLEY (1)



68"



24"

Total Projection  
 $32\frac{1}{2}"$



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