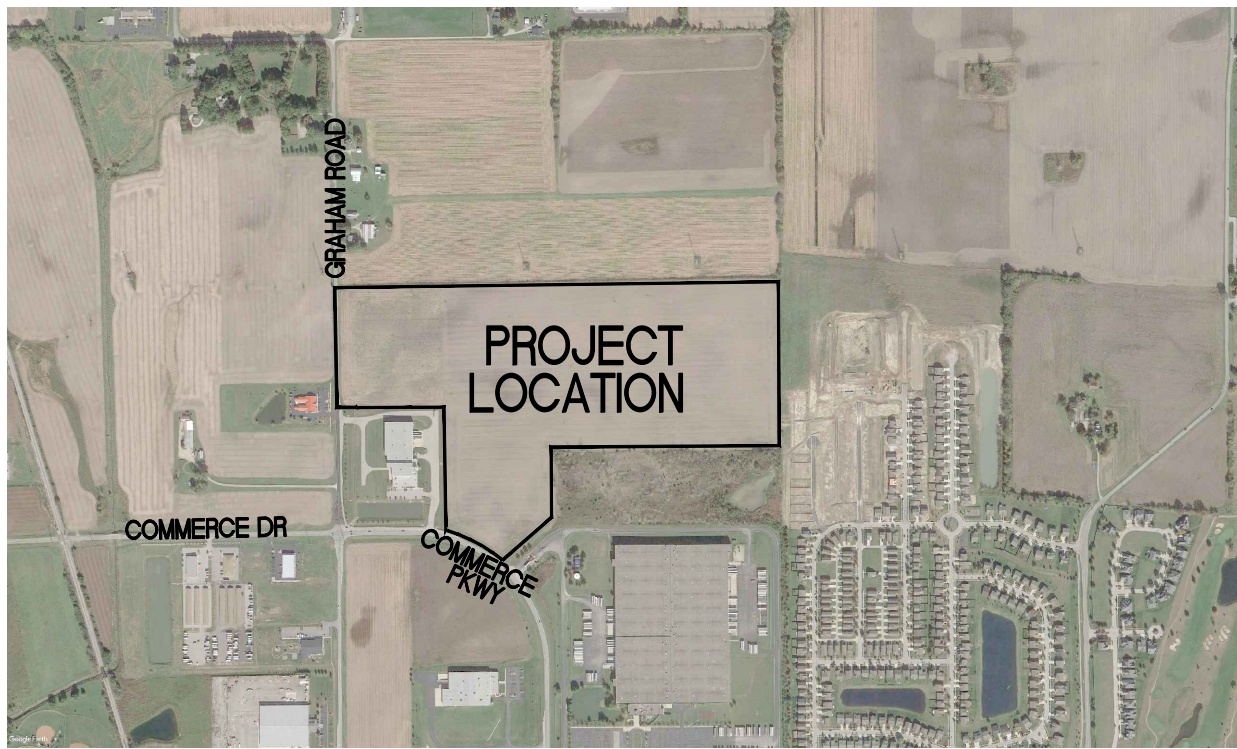
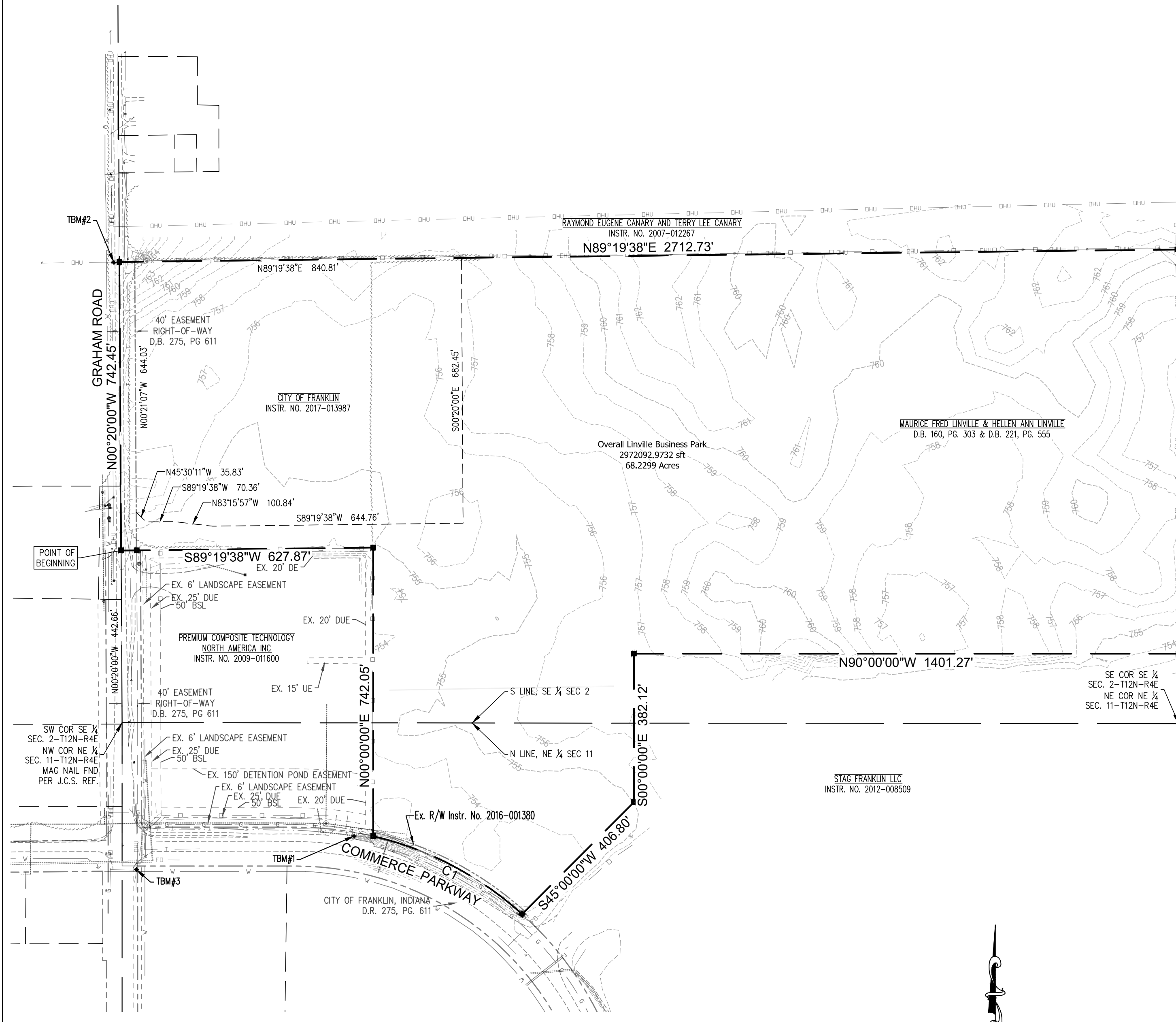


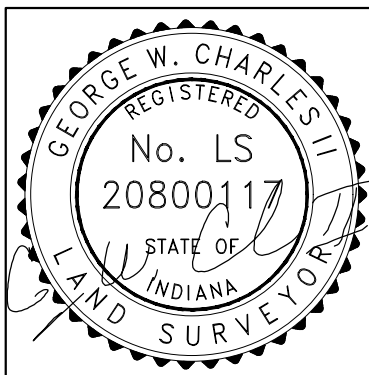
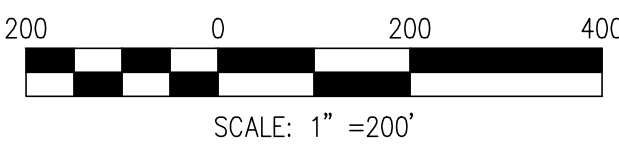
LINVILLE BUSINESS PARK
PRIMARY PLAT - EXISTING CONDITIONS

A PART OF THE NORTHEAST QUARTER (1/4) AND
PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11
ALL WITHIN TOWNSHIP 12 NORTH, RANGE 4 EAST
SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA



LOCATION MAP
NO SCALE

LEGEND	
	POWERPOLE
	POWERPOLE W/ RISER
	GUY WIRE
	CABLE RISER
	MAILBOX
	SIGN
	GAS MARKER
	GAS METER
	TELEPHONE RISER
	TREES & TRUNK
	WATER METER
	FIRE HYDRANT
	WATER VALVE
	TEMP. BENCHMARK
	WATER TEE
	45' BEND
	22.5' BEND
	11.25' BEND
	TAPPING SLEEVE
	FIRE HYDRANT
	STORM CURB INLET
	DUE
	UTILITY EASEMENT
	RIGHT-OF-WAY
	FRONT YARD SETBACK
	CONTOURS
	PROPERTY LINE
	SECTION LINE
	RIGHT-OF-WAY
	PROP. RIGHT-OF-WAY
	EASEMENT LINE
	ADJOINER LINE
	PAVEMENT LINE
	FIELD LINE
	FENCE LINE
	CENTERLINE
	DITCH LINE
	ELECTRIC LINE
	OVERHEAD ELECTRIC
	GAS LINE
	WATER LINE
	STORM LINE
	TREE LINE
	PROP. EASEMENT LINE
	PROP. STORM SEWER W/ MANHOLE & END SECTION
	PROP. SANITARY SEWER W/MANHOLE
	PROP. WATER LINE
	COLLECTOR ROAD ASPHALT



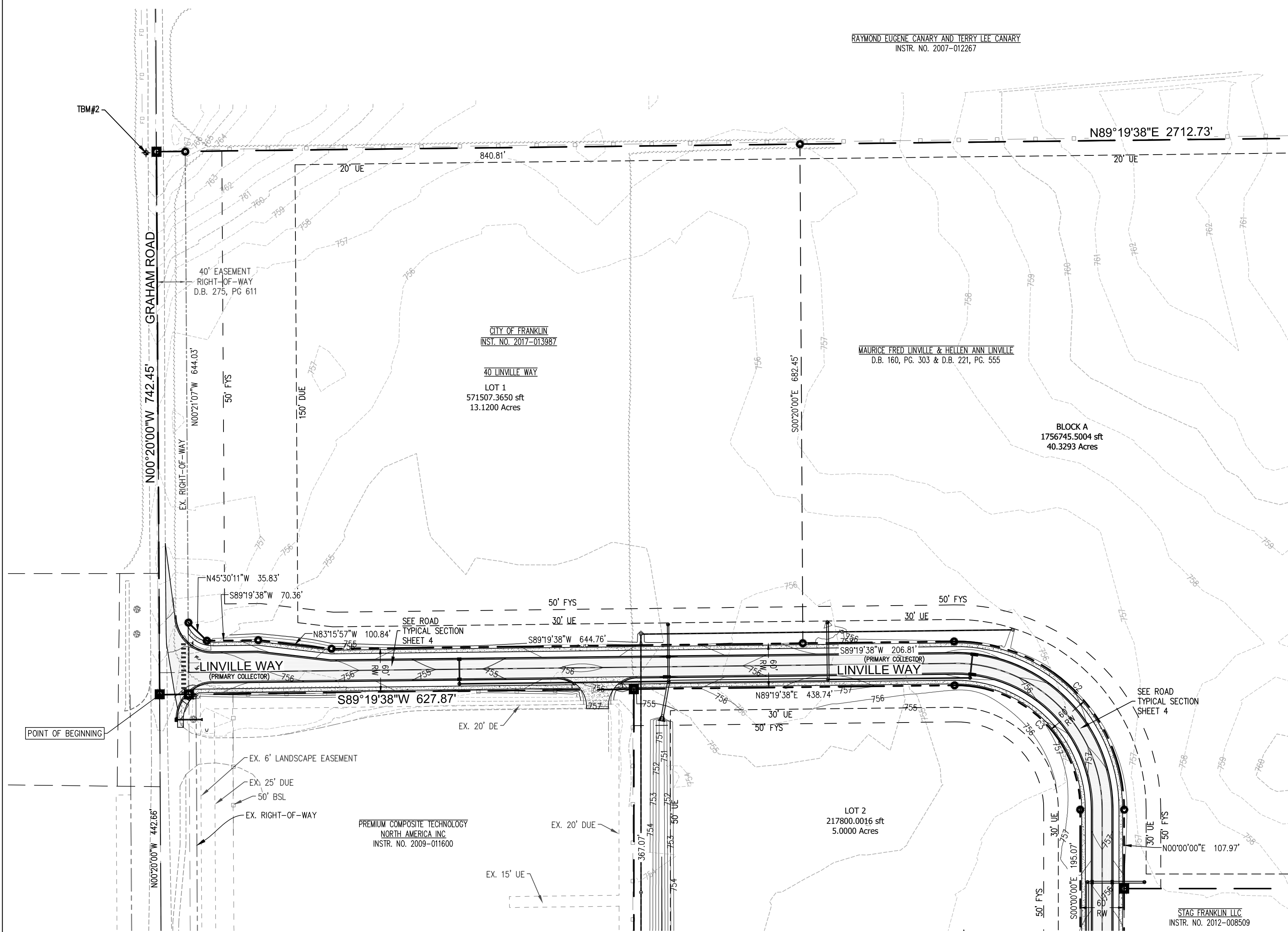
LINVILLE BUSINESS PARK
PRIMARY PLAT

PROJECT NO.	DRAWN LMC	CHECKED GJL
DATE JULY 13, 2017	DESIGNED DJM	APPROVED GWC
SHEET 1 OF 8		

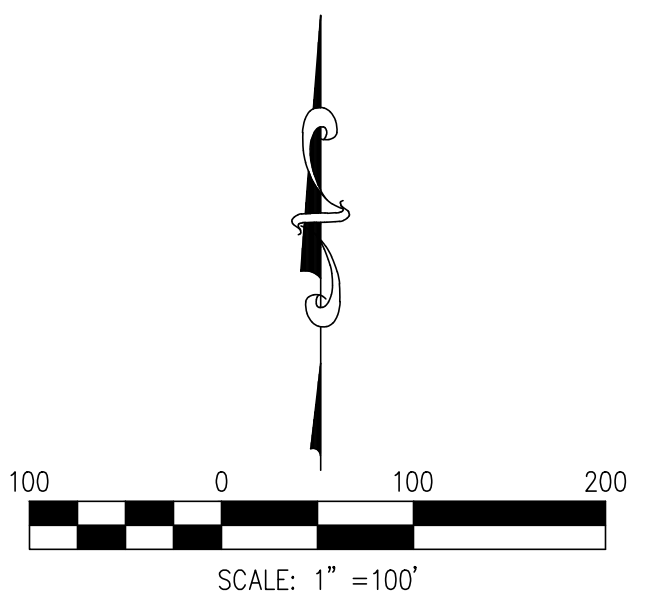


LINVILLE BUSINESS PARK
PRIMARY PLAT - PROPOSED IMPROVEMENTS

A PART OF THE NORTHEAST QUARTER (1/4) AND
PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11
ALL WITHIN TOWNSHIP 12 NORTH, RANGE 4 EAST
SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA



LEGEND	
	POWERPOLE
	POWERPOLE W/ RISER
	GUY WIRE
	CABLE RISER
	MAILBOX
	SIGN
	GAS MARKER
	GAS METER
	TELEPHONE RISER
	TREES & TRUNK
	WATER METER
	FIRE HYDRANT
	WATER VALVE
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	45' BEND
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	STORM CURB INLET
	DUE
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	RIGHT-OF-WAY
	FRONT YARD SETBACK
	CONTOURS
	PROPERTY LINE
	SECTION LINE
	RIGHT-OF-WAY
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	FENCE LINE
	CENTERLINE
	DITCH LINE
	ELECTRIC LINE
	OVERHEAD ELECTRIC
	GAS LINE
	WATER LINE
	STORM LINE
	TREE LINE
	PROP. EASEMENT LINE
	PROP. STORM SEWER W/ MANHOLE & END SECTION
	PROP. SANITARY SEWER W/MANHOLE
	PROP. WATER LINE
	COLLECTOR ROAD ASPHALT



MATCHLINE - SHEET 3

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM A ALTA/ACSM LAND TITLE SURVEY PERFORMED BY BANNING ENGINEERING AS PROJECT NUMBER 11191, DATED SEPTEMBER 21, 2011. THEREFORE, THE PROPERTY IS SUBJECT TO ANY OVERLAPS, GAPS, OR OTHER INCONSISTENCIES THAT SAID SURVEY MIGHT REVEAL.

NOTE: PER THE CITY OF FRANKLIN SUBDIVISION CONTROL ORDINANCE, SIDEWALKS ARE REQUIRED ALONG ALL PUBLIC RIGHTS-OF-WAY & STREET TREES SHALL BE PLANTED AT A RATIO OF 1 TREE PER 35 L.F. OF STREET FRONTAGE.

LINVILLE BUSINESS PARK DEVELOPMENT DATA SUMMARY	
EXISTING ZONING: IL (LIGHT INDUSTRIAL)	
MINIMUM AREAS:	1 ACRE
MINIMUM WIDTH:	100 FT.
FRONT YARD SETBACK:	50 FT.
SIDE YARD SETBACK:	25 FT.
REAR YARD SETBACK:	25 FT.
TOTAL NUMBER OF LOTS:	3 LOTS
TOTAL NUMBER OF BLOCKS:	1 BLOCK
TOTAL PUBLIC RIGHT-OF-WAY:	3,805 AC.
TOTAL DEVELOPMENT AREA:	68,230 AC.
TOTAL COMMON AREA:	0.808 AC.
TOTAL DEVELOPMENT AREA w/o PUBLIC R/W:	64,425 AC.
ZONING OF ADJACENT PROPERTIES:	
NORTH	= IL
SOUTH	= IL/G
EAST	= PUD
WEST	= IL

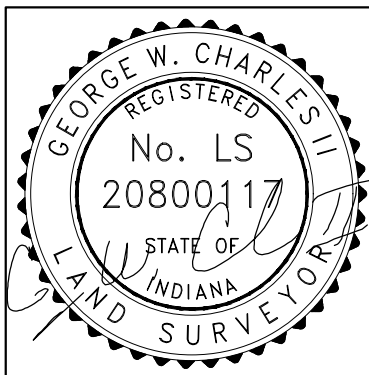
MATCHLINE - SHEET 4

OWNER
MAURICE F. & HELEN A. LINVILLE
2504 N. GRAHAM ROAD
FRANKLIN, IN 46131

SURVEYOR
CROSSROAD ENGINEERS, PC
3417 SHERMAN DRIVE
BEECH GROVE, IN 46107
PHONE: (317) 780-1555
CONTACT: GEORGE W. CHARLES
gwcharles@crossroadengineers.com

GENERAL PROJECT SUMMARY

THE PROPOSED LINVILLE BUSINESS PARK IS A ± 68 ACRE TRACT OF LAND LOCATED ON THE EAST SIDE OF GRAHAM ROAD, APPROXIMATELY 800 FEET NORTH OF THE COMMERCE DRIVE AND GRAHAM ROAD INTERSECTION IN THE CITY OF FRANKLIN. IT IS DESIRED TO CREATE 3 LOTS AND ONE BLOCK FOR FUTURE INDUSTRIAL USES. A PUBLIC ROADWAY SHALL BE CONSTRUCTED TO SERVE THE DEVELOPMENT. ADDITIONALLY, PUBLIC WATER, SANITARY SEWER, DRAINAGE FACILITIES AND ALL OTHER NECESSARY UTILITIES SHALL BE CONSTRUCTED FOR THE BUSINESS PARK. CONSTRUCTION IS ANTICIPATE TO COMMENCE IN THE FALL OF 2017.



LINVILLE BUSINESS PARK
PRIMARY PLAT

PROJECT NO.	DRAWN LMC	CHECKED GJL
DATE JULY 13, 2017	DESIGNED DJM	APPROVED GWC
SHEET 2 OF 8		



LINVILLE BUSINESS PARK PRIMARY PLAT - PROPOSED IMPROVEMENTS

A PART OF THE NORTHEAST QUATER (¼) AND
PART OF THE SOUTHEAST QUATER (¼) OF SECTION 11
ALL WITHIN TOWNSHIP 12 NORTH, RANGE 4 EAST
SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA

LEGAL DESCRIPTION

PER ALTA/ACSM LAND TITLE SURVEY PERFORMED BY BANNING ENGINEERING DATED 9/21/11

PART OF THE NORTHEAST QUATER OF SECTION 11 AND PART OF THE SOUTHEAST QUATER OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, FRANKLIN TOWNSHIP, JOHNSON COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUATER OF SECTION 2; THENCE NORTH 00 DEGREES 20 MINUTES 00 SECONDS WEST (BASIS OF BEARING DERIVED FROM A SURVEY COMPLETED BY ROBERT ETTER AND RECORDED AS INSTRUMENT NUMBER 94-007806 IN THE OFFICE OF THE RECORDER OF SAID COUNTY) ALONG THE WEST LINE THEREOF 442.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 20 MINUTES 00 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 742.45 FEET; THENCE NORTH 89 DEGREES 19 MINUTES 38 SECONDS EAST 2,722.17 FEET TO A 5/8 INCH REBAR WITH "BANNING ENG. FRM #0060" CAP (HEREIN REFERRED TO AS "REBAR") SET ON THE EAST LINE OF SAID SOUTHEAST QUATER; THENCE SOUTH 00 DEGREES 09 MINUTES 33 SECONDS EAST ALONG SAID EAST LINE 1,039.60 FEET TO A REBAR SET AT THE NORTHEAST CORNER OF THE LAND OF BEST BUY STORES, LP AS DESCRIBED IN INSTRUMENT NUMBER 2003-24562 IN SAID COUNTY RECORDS (THE FOLLOWING THREE (3) COURSES ARE ALONG THE NORTH AND WEST LINES THEREOF); 1) THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1,401.27 FEET TO A REBAR SET; 2) THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 389.12 FEET TO A REBAR SET; 3) THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST 406.80 FEET TO A REBAR SET ON THE NORTHERLY LINE OF COMMERCE PARKWAY, BEING THE LAND OF THE TOWN OF FRANKLIN, INDIANA, AS DESCRIBED IN DEED BOOK 275, PAGE 612 IN SAID COUNTY RECORDS, ALSO BEING THE BEGINNING OF A NON TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 870.00 FEET, A CENTRAL ANGLE OF 28 DEGREES 46 MINUTES 35 SECONDS AND A RADIAL LINE PASSING THROUGH SAID POINT WHICH BEARS NORTH 42 DEGREES 01 MINUTE 07 SECONDS EAST; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHERLY LINE 436.95 FEET TO A REBAR WITH CAP FOUND MARKING THE SOUTHEAST CORNER OF THE BALD EAGLE PLAT AS RECORDED AS INSTRUMENT NUMBER 2009-18083 IN SAID COUNTY RECORDS; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF 742.05 FEET TO A CONCRETE MONUMENT FOUND; THENCE SOUTH 89 DEGREES 19 MINUTES 38 SECONDS WEST ALONG THE NORTH LINE OF SAID PLAT 648.62 FEET TO THE POINT OF BEGINNING, CONTAINING 68.230 ACRES, MORE OR LESS.

FLOODPLAIN INFORMATION

BY GRAPHIC PLOTTING ONLY, THIS TRACT OF LAND DESCRIBED HEREON LIES WITHIN ZONE "X" (AREAS OUTSIDE THE 500-YEAR FLOODPLAIN) AND IS NOT IN A SPECIAL FLOOD HAZARD AREA AS PLOTTED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR JOHNSON COUNTY, INDIANA, COMMUNITY PANEL NO. 18081C0143D, WHICH BEARS AN EFFECTIVE DATE OF AUGUST 2, 2007.

BENCHMARK INFORMATION

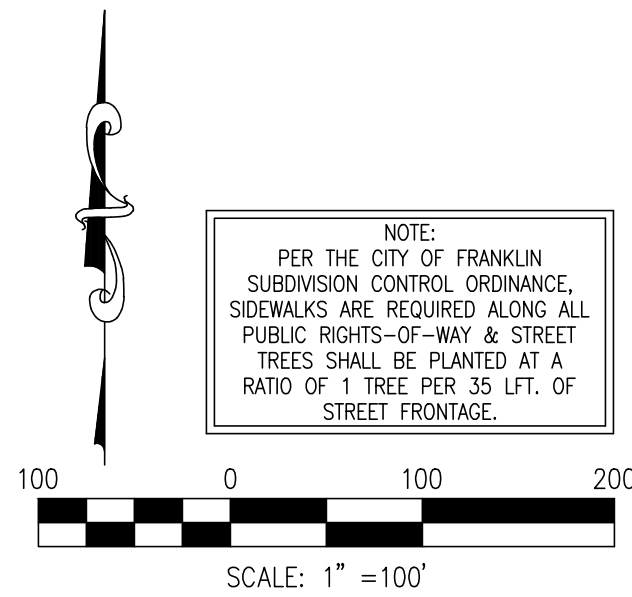
TBM #1
CUT "X" ON THE SOUTH CENTER OF A CONCRETE HEADWALL FOR A PIPE ENDESECTION ON THE NORTH SIDE OF COMMERCE DRIVE AND ON THE EAST SIDE OF A DRIVE ENTRANCE TO PREMIUM COMPOSITE TECHNOLOGY BUILDING APPROXIMATELY 590 FEET ALONG THE CENTERLINE OF COMMERCE DRIVE EAST OF GRAHAM ROAD AND 40 FEET NORTH OF THE CENTERLINE OF COMMERCE.
ELEV. 753.41

TBM #2
TOP OF THE HEAD OF A LARGE BARN NAIL IN EAST SIDE OF POWER POLE #365-283 LOCATED ±19 FEET WEST OF THE CENTERLINE OF GRAHAM ROAD, ALSO LOCATED ±50 FEET DUE WEST OF A WOOD HEAD POST NEAR THE NORTHWEST CORNER OF THE SITE.
ELEV. 768.375

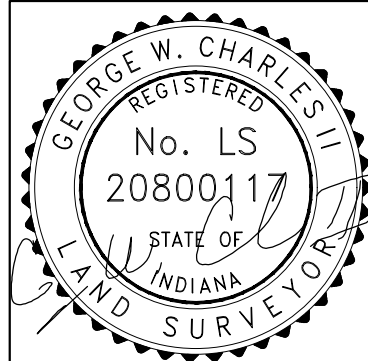
TBM #3
MAG SPIKE IN THE NORTH FACE OF A POWER POLE (NO NUMBER) ±/- 60 FEET SOUTH OF THE CENTERLINE OF COMMERCE DRIVE & ±/- 35 FEET EAST OF THE CENTERLINE OF GRAHAM ROAD.
ELEV. 757.11

LEGEND

POWERPOLE	CONTOURS
POWERPOLE W/ RISER	PROPERTY LINE
GUY WIRE	SECTION LINE
CABLE RISER	EASEMENT LINE
MAILBOX	ADJOINER LINE
SIGN	PAVEMENT LINE
GAS MARKER	FIELD LINE
GAS METER	FENCE LINE
TELEPHONE RISER	CENTERLINE
TREES & TRUNK	DITCH LINE
WATER METER	ELECTRIC LINE
FIRE HYDRANT	OVERHEAD ELECTRIC
WATER VALVE	GAS LINE
TEMP. BENCHMARK	WATER LINE
WATER TEE	STORM LINE
45° BEND	TREE LINE
22.5° BEND	PROP. EASEMENT LINE
11.25° BEND	PROP. STORM SEWER W/ MANHOLE
TAPPING SLEEVE	PROP. SANITARY SEWER W/ MANHOLE
WATER VALVE	PROP. WATER LINE
FIRE HYDRANT	COLLECTOR ROAD ASPHALT
STORM CURB INLET	
DUE DRAINAGE & UTILITY EASEMENT	UE UTILITY EASEMENT
	RW RIGHT-OF-WAY



THIS PLAT WAS PREPARED FROM
INFORMATION OBTAINED FROM A
ALTA/ACSM LAND TITLE SURVEY
PERFORMED BY BANNING ENGINEERING
AS PROJECT NUMBER 11191, DATED
SEPTEMBER 21, 2011. THEREFORE,
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MIGHT REVEAL.



LINVILLE BUSINESS PARK PRIMARY PLAT



Development Consultants
3030 W. 12th St., Suite 200
Franklin, IN 46161

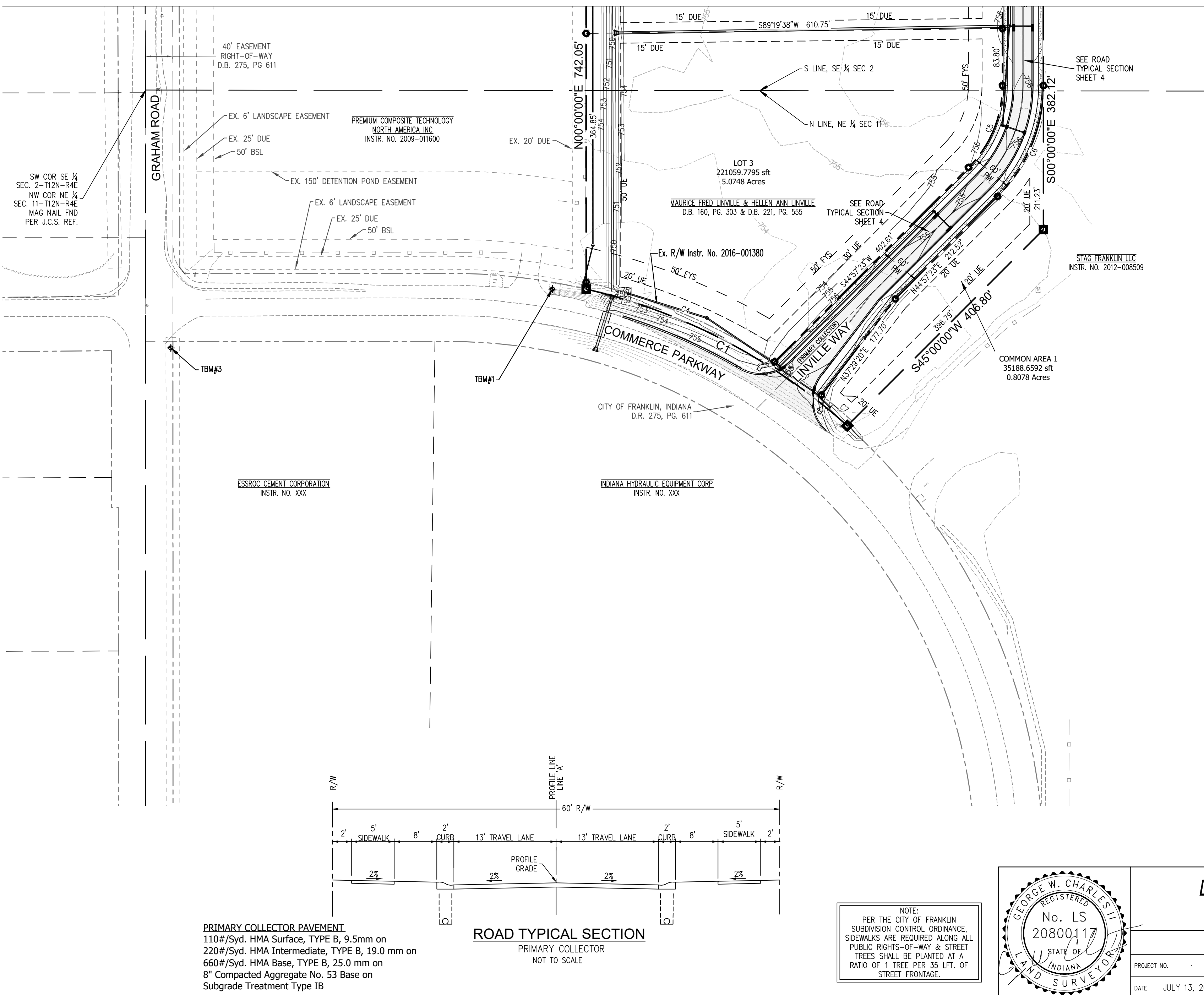
PROJECT NO.	DRAWN LMC	CHECKED GJI
DATE JULY 13, 2017	DESIGNED DJM	APPROVED GWC

SHEET 3 of 8

LINVILLE BUSINESS PARK PRIMARY PLAT - PROPOSED IMPROVEMENTS

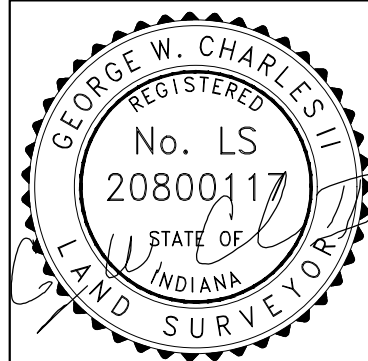
A PART OF THE NORTHEAST QUATER (¼) AND
PART OF THE SOUTHEAST QUATER (¼) OF SECTION 11
ALL WITHIN TOWNSHIP 12 NORTH, RANGE 4 EAST
SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA

MATCHLINE - SHEET 2



LEGEND				
POWERPOLE	CONTOURS	PROPERTY LINE		
POWERPOLE W/ RISER	SECTION LINE	RIGHT-OF-WAY		
GUY WIRE	PROP. RIGHT-OF-WAY	EASEMENT LINE		
CABLE RISER	ADJOINER LINE	PAVEMENT LINE		
MAILBOX	FIELD LINE	FENCE LINE		
SIGN	CENTERLINE	DITCH LINE		
GAS MARKER	ELECTRIC LINE	OVERHEAD ELECTRIC		
GAS METER	GAS LINE	WATER LINE		
TELEPHONE RISER	WATER LINE	STORM LINE		
TREES & TRUNK	TREE LINE	PROP. EASEMENT LINE		
WATER METER	PROP. STORM SEWER W/ MANHOLE & END SECTION	PROP. SANITARY SEWER W/ MANHOLE		
FIRE HYDRANT	PROP. WATER LINE	COLLECTOR ROAD ASPHALT		
WATER VALVE				
TEMP. BENCHMARK				
WATER TEE				
45° BEND				
22.5° BEND				
11.25° BEND				
TAPPING SLEEVE				
WATER VALVE				
FIRE HYDRANT				
STORM CURB INLET				
DUE DRAINAGE & UTILITY EASEMENT				
UE UTILITY EASEMENT				
RW RIGHT-OF-WAY				
FYS FRONT YARD SETBACK				

Curve Table				
Curve #	Length	Radius	Chord Direction	Chord Length
C1	436.95'	870.00'	N62°22'03"W	432.37'
C2	363.98'	230.00'	N45°20'11"W	327.17'
C3	269.03'	170.00'	S45°20'11"E	241.82'
C4	301.66'	880.00'	N67°06'08"W	300.19'
C5	133.39'	170.00'	S22°28'41"W	129.99'
C6	180.47'	230.00'	N22°28'41"E	175.87'
C7	58.83'	880.00'	N49°52'45"W	58.82'



LINVILLE BUSINESS PARK PRIMARY PLAT



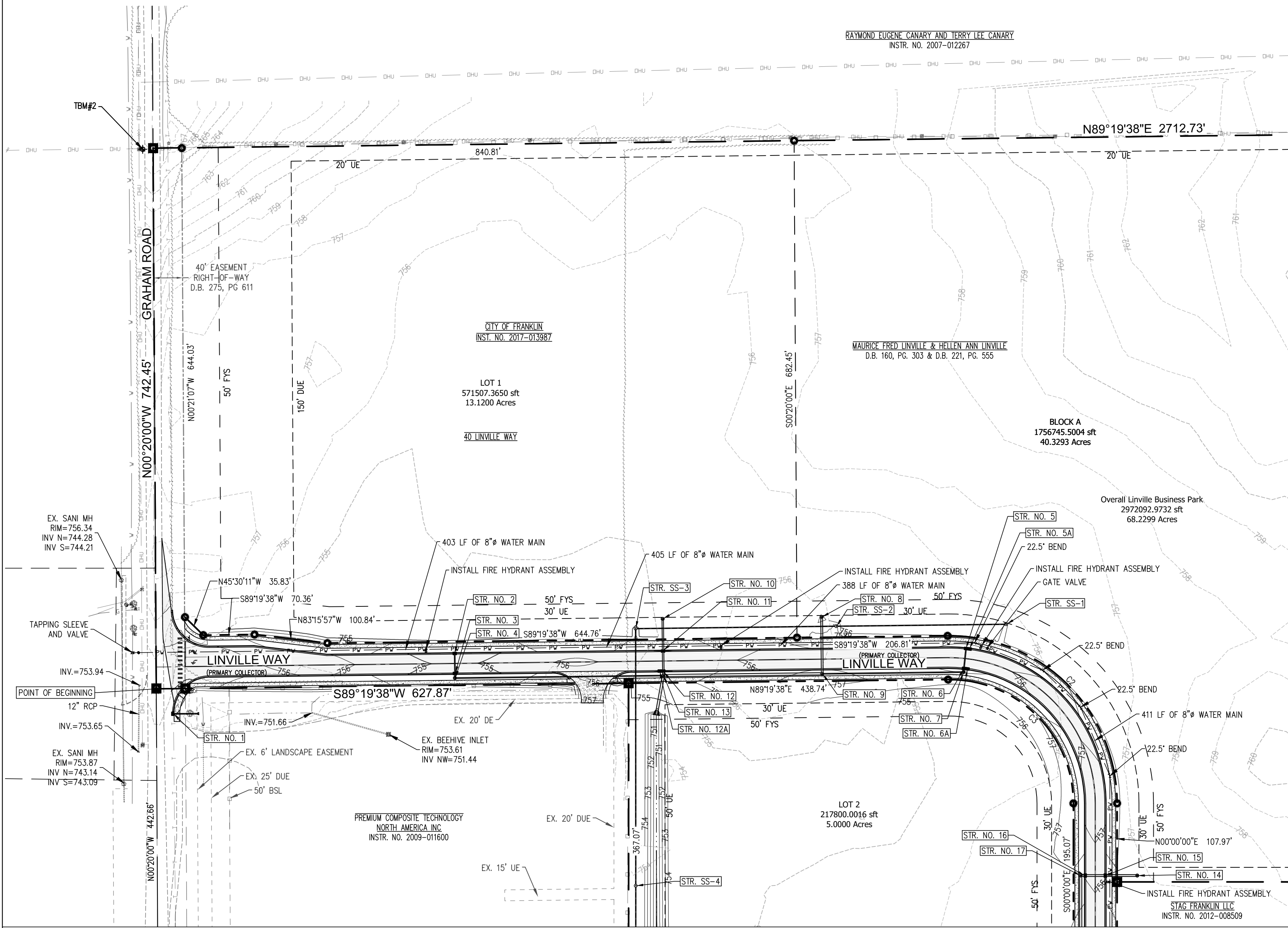
Development Consultants
3030 W. 12th St., Suite 200
Franklin, IN 46161

PROJECT NO.	DRAWN LMC	CHECKED GJI
DATE JULY 13, 2017	DESIGNED DJM	APPROVED GWC

SHEET 4 of 8

LINVILLE BUSINESS PARK PRIMARY PLAT - UTILITY PLAN

A PART OF THE NORTHEAST QUARTER (1/4) AND
PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11
ALL WITHIN TOWNSHIP 12 NORTH, RANGE 4 EAST
SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA

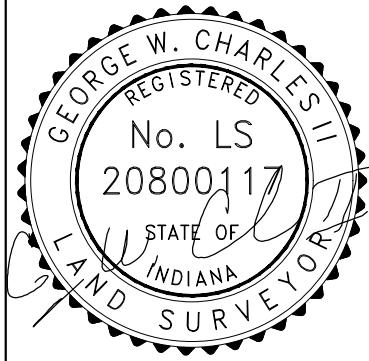


MATCHLINE - SHEET 2

LEGEND	
POWERPOLE	CONTOURS
POWERPOLE W/ RISER	PROPERTY LINE
GUY WIRE	SECTION LINE
CABLE RISER	RIGHT-OF-WAY
MAILBOX	PROP. RIGHT-OF-WAY
SIGN	EASEMENT LINE
GAS MARKER	ADJONER LINE
GAS METER	PAVEMENT LINE
TELEPHONE RISER	FIELD LINE
TREES & TRUNK	FENCE LINE
WATER METER	CENTERLINE
FIRE HYDRANT	DITCH LINE
WATER VALVE	ELECTRIC LINE
TEMP. BENCHMARK	OVERHEAD ELECTRIC
WATER TEE	GAS LINE
45' BEND	WATER LINE
22.5' BEND	STORM LINE
11.25' BEND	TREE LINE
TAPPING SLEEVE	PROP. EASEMENT LINE
WATER VALVE	PROP. STORM SEWER W/ MANHOLE & END SECTION
FIRE HYDRANT	PROP. SANITARY SEWER W/ MANHOLE
STORM CURB INLET	PROP. WATER LINE
DUE	DRAINAGE & UTILITY EASEMENT
UE	UTILITY EASEMENT
FW	RIGHT-OF-WAY
FYS	FRONT YARD SETBACK
	COLLECTOR ROAD ASPHALT

MATCHLINE - SHEET 6

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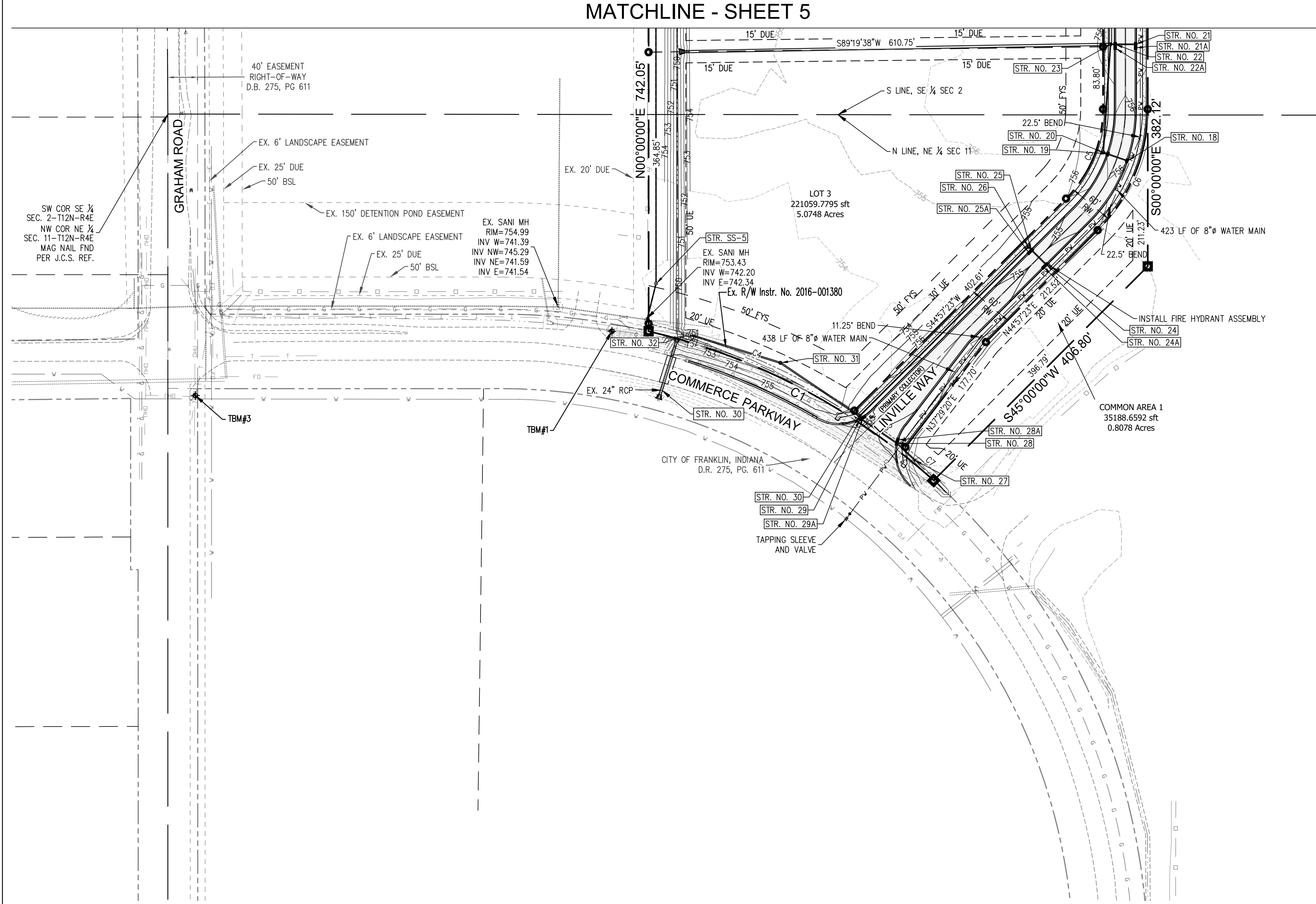
LINVILLE BUSINESS PARK
PRIMARY PLAT

PROJECT NO.	DRAWN LMC	CHECKED GJI
DATE JULY 13, 2017	DESIGNED DJM	APPROVED GWC
SHEET 5 OF 8		

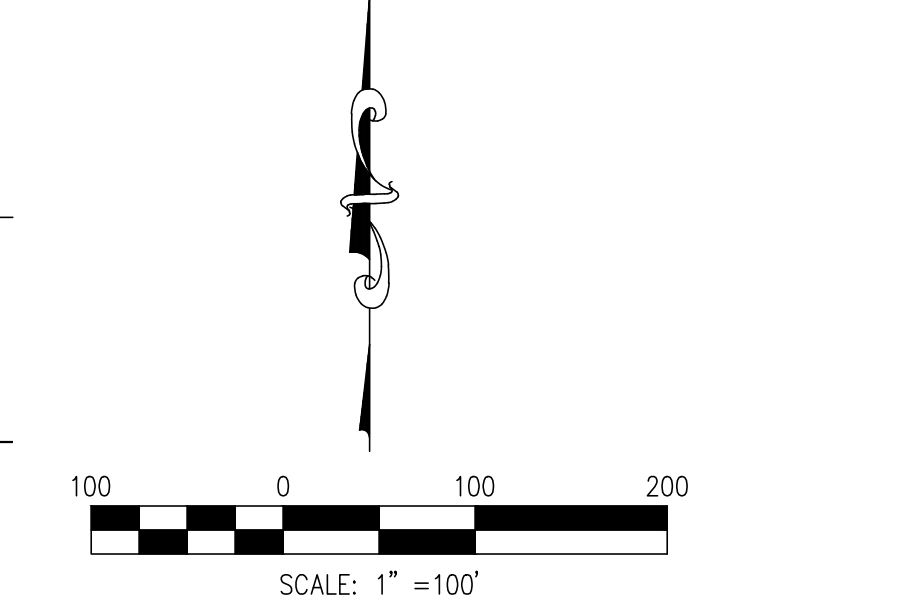


LINVILLE BUSINESS PARK PRIMARY PLAT - UTILITY PLAN

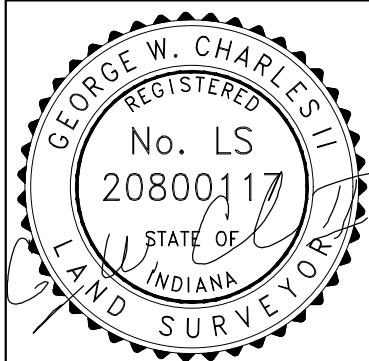
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PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11
ALL WITHIN TOWNSHIP 12 NORTH, RANGE 4 EAST
SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA



MATCHLINE - SHEET 5



LEGEND	
POWERPOLE	CONTOURS
POWERPOLE W/ RISER	PROPERTY LINE
GUY WIRE	SECTION LINE
CABLE RISER	RIGHT-OF-WAY
MAILBOX	PROP. RIGHT-OF-WAY
SIGN	EASEMENT LINE
GAS MARKER	ADJONER LINE
GAS METER	PAVEMENT LINE
TELEPHONE RISER	FIELD LINE
TREES & TRUNK	FENCE LINE
WATER METER	CENTERLINE
FIRE HYDRANT	DITCH LINE
WATER VALVE	ELECTRIC LINE
TEMP. BENCHMARK	OVERHEAD ELECTRIC
WATER TEE	GAS LINE
45' BEND	WATER LINE
22.5' BEND	STORM LINE
11.25' BEND	TREE LINE
TAPPING SLEEVE	PROP. EASEMENT LINE
WATER VALVE	PROP. STORM SEWER W/ MANHOLE & END SECTION
FIRE HYDRANT	PROP. SANITARY SEWER W/ MANHOLE
STORM CURB INLET	PROP. WATER LINE
DUE	DRAINAGE & UTILITY EASEMENT
UE	UTILITY EASEMENT
FW	RIGHT-OF-WAY
FYS	FRONT YARD SETBACK
	COLLECTOR ROAD ASPHALT

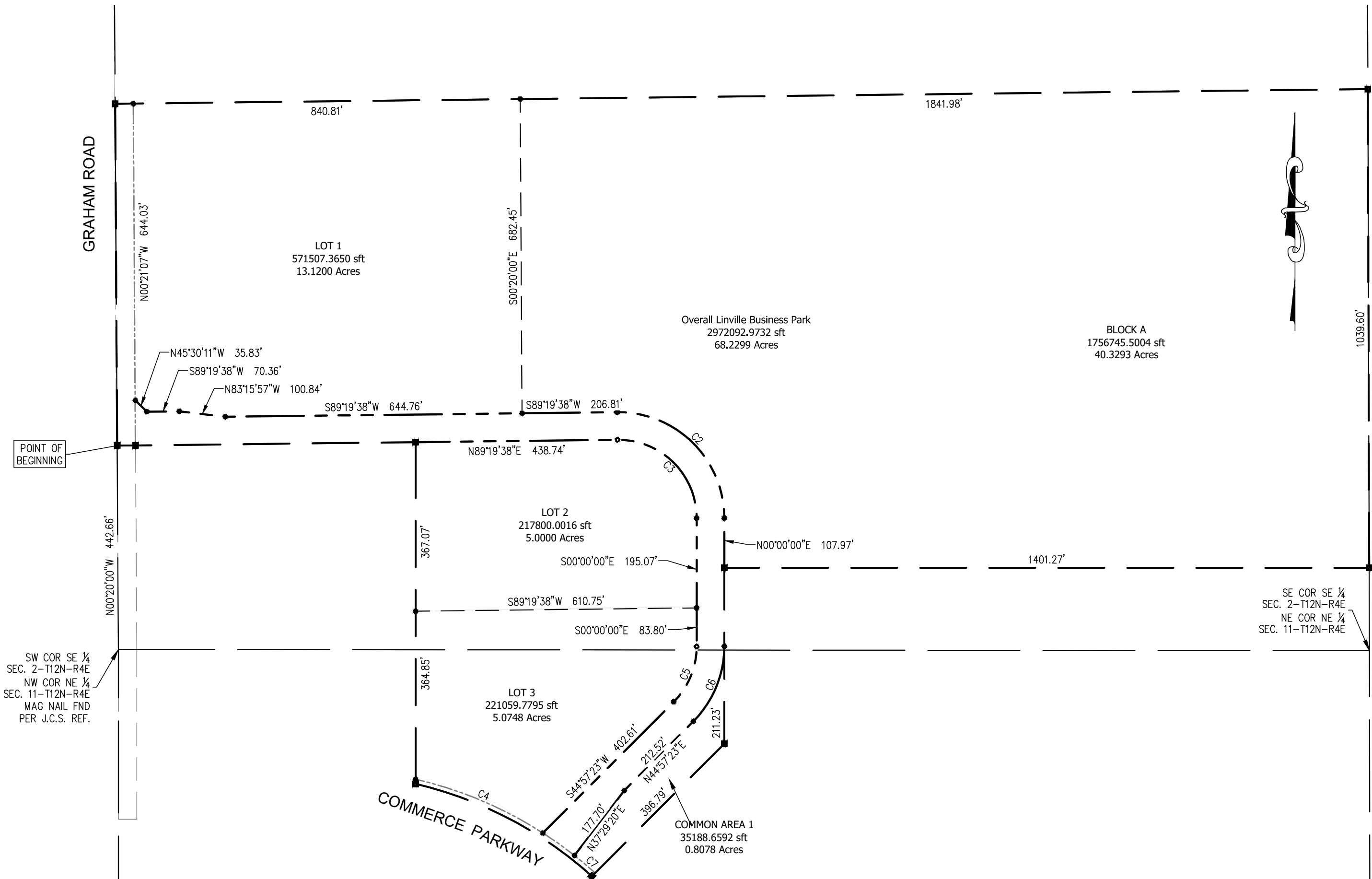
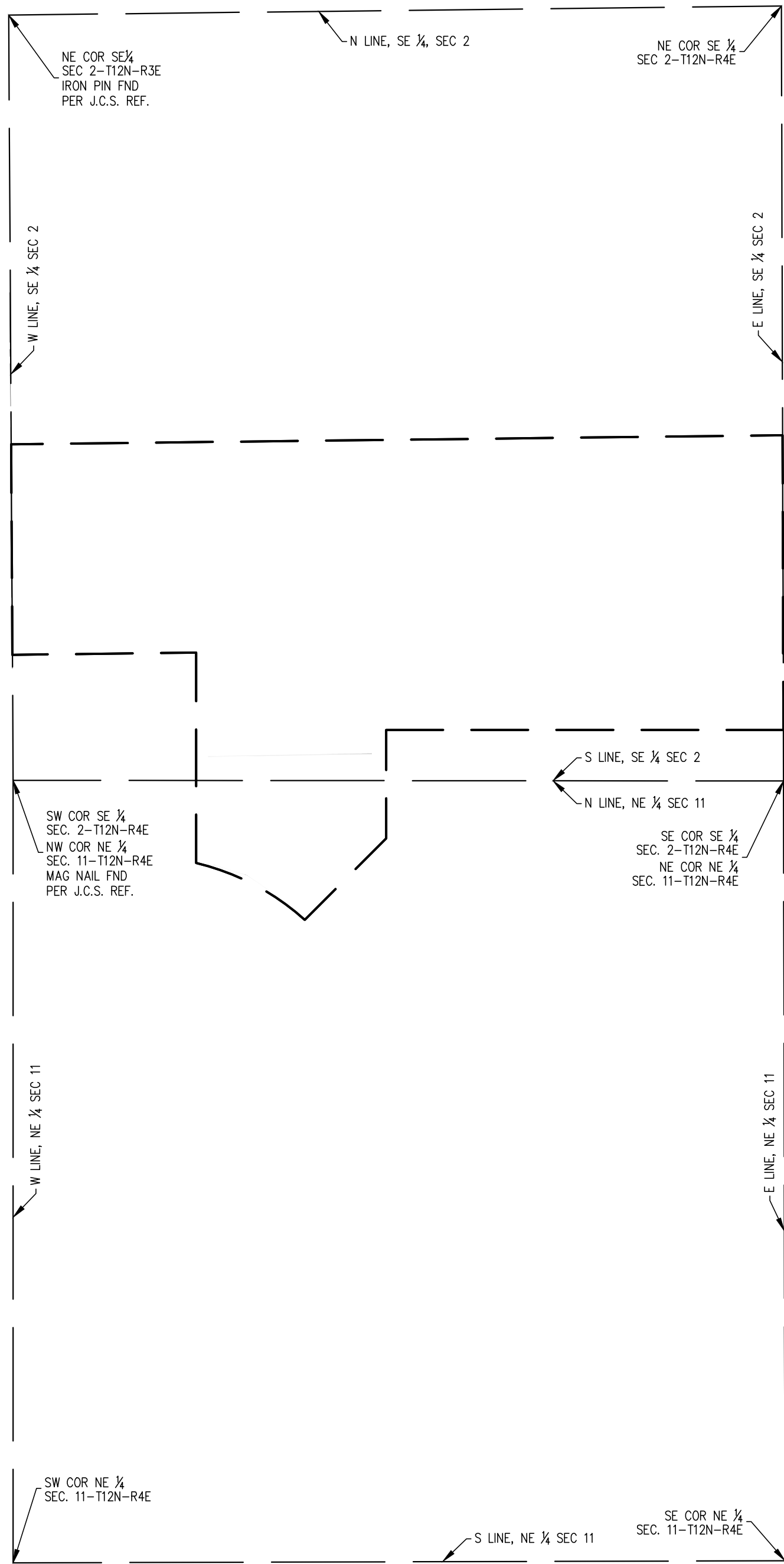


LINVILLE BUSINESS PARK
PRIMARY PLAT

PROJECT NO.	DRAWN LMC	CHECKED GJI
DATE JULY 13, 2017	DESIGNED DJM	APPROVED GWC
SHEET 6 OF 8		

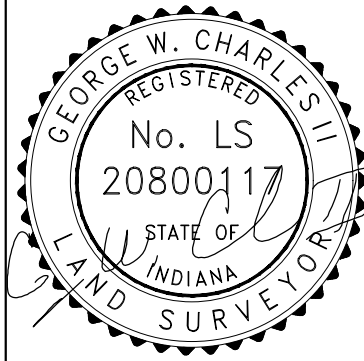


A PART OF THE NORTHEAST QUATER ($\frac{1}{4}$) AND
PART OF THE SOUTHEAST QUATER ($\frac{1}{4}$) OF SECTION 11
ALL WITHIN TOWNSHIP 12 NORTH, RANGE 4 EAST
SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA



OVERALL CALLS
SCALE: 1"=200'

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**LINVILLE BUSINESS PARK
PRIMARY PLAT**

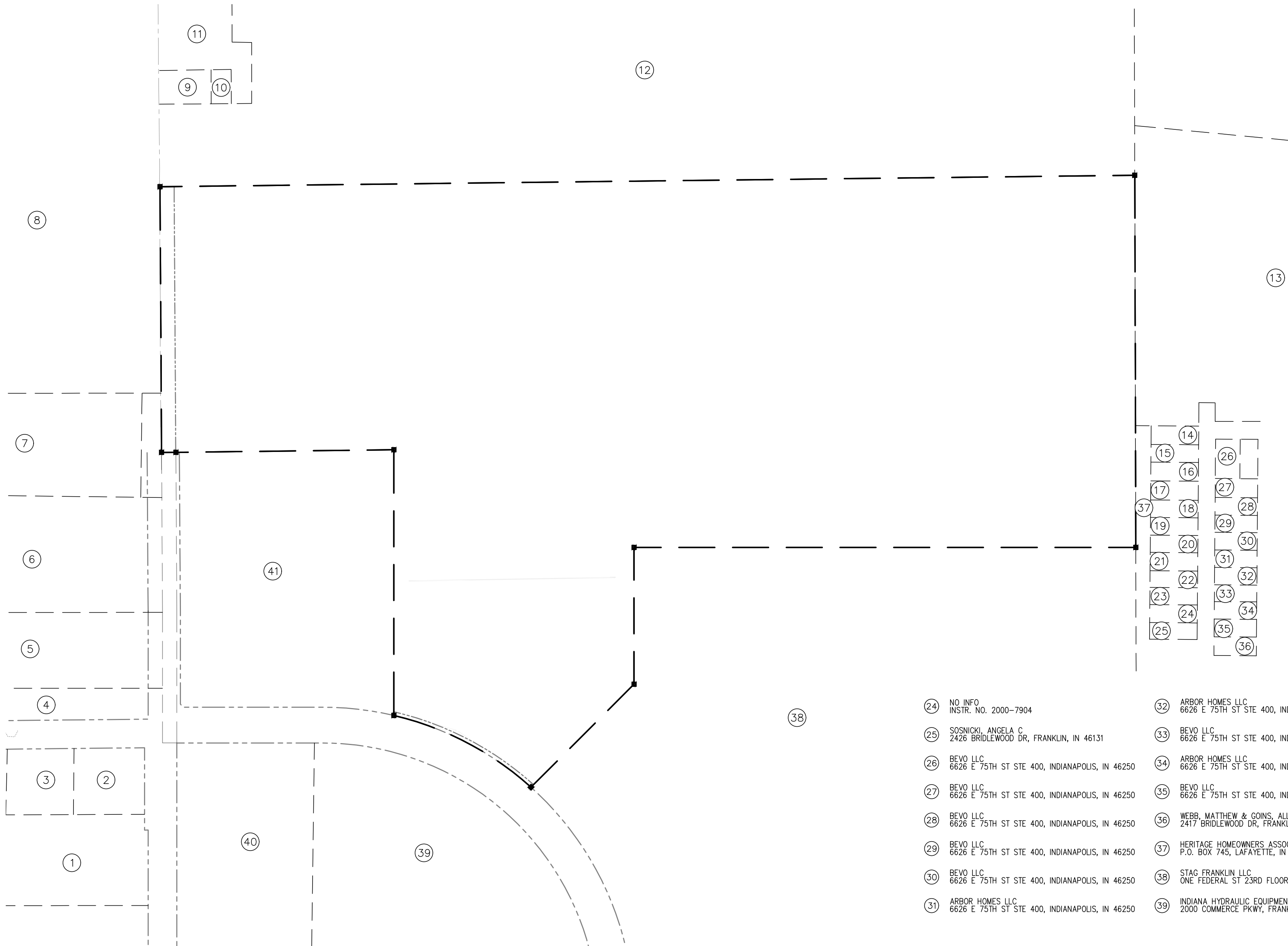
PROJECT NO.	DRAIN LMC	CHECKED GJI	Development Consultant 3175 SHAWAN DR. IRVING, TX 75039 (972) 754-1100
DATE JULY 13, 2017	DESIGNED DJM	APPROVED GWC	SHEET 7 OF 8



**Transportation &
Development Consultant**
17 DENHAM DR. BETH DUNE, N. 4007 (315) 289-

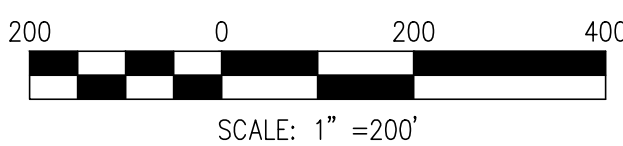
SHEET 7 OF 8

A PART OF THE NORTHEAST QUATER ($\frac{1}{4}$) AND
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ALL WITHIN TOWNSHIP 12 NORTH, RANGE 4 EAST
SECOND PRINCIPAL MERIDIAN, JOHNSON COUNTY, INDIANA

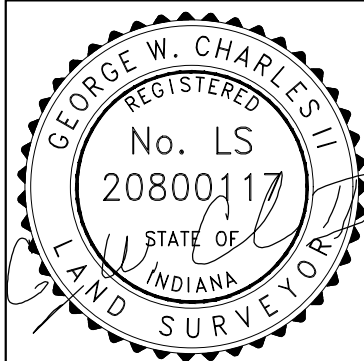


OWNERS

- | | |
|----|--|
| 1 | RSW STORES LLC
711 COMMERCE DR, FRANKLIN, IN 46131 |
| 2 | RSW DEVELOPMENT
C/O MICHAEL F WAUGH
711 COMMERCE DR, FRANKLIN, IN 46131 |
| 3 | 711 COMMERCE DRIVE
3242 S 650 WEST, SHELVILLE, IN 46176 |
| 4 | CITY OF FRANKLIN, INDIANA
70 MONROE ST, FRANKLIN, IN 46131 |
| 5 | UNIVILLE, MAURICE FRED & HELEN A
2504 N GRAHAM RD, FRANKLIN, IN 46131 |
| 6 | UNIVILLE, MAURICE FRED & HELEN A
2504 N GRAHAM RD, FRANKLIN, IN 46131 |
| 7 | Board of COMMISSIONERS OF JOHNSON COUNTY
86 W COURT ST, FRANKLIN, IN 46131 |
| 8 | UNIVILLE, MAURICE FRED & HELEN A
2504 N GRAHAM RD, FRANKLIN, IN 46131 |
| 9 | CANARY, TERRY LEE
2277 N GRAHAM RD, FRANKLIN, IN 46131 |
| 10 | CANARY, RAYMOND EUGENE & CANARY, TERRY LEE
2385 N GRAHAM RD, FRANKLIN, IN 46131 |
| 11 | CANARY, RAYMOND EUGENE & CANARY, TERRY LEE
2385 N GRAHAM RD, FRANKLIN, IN 46131 |
| 12 | CANARY, RAYMOND EUGENE & CANARY, TERRY LEE
2385 N GRAHAM RD, FRANKLIN, IN 46131 |
| 13 | BEVO LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |
| 14 | BEVO LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |
| 15 | BEVO LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |
| 16 | BEVO LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |
| 17 | BEVO LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |
| 18 | BEVO LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |
| 19 | BEVO LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |
| 20 | ARBOR HOMES LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |
| 21 | RIPKA, WAYNE & DIANE
2450 BRIDLEWOOD DR, FRANKLIN, IN 46131 |
| 22 | ROWLEY, STEPHANIE
2442 BRIDLEWOOD DR, FRANKLIN, IN 46131 |
| 23 | ARBOR HOMES LLC
6626 E 75TH ST STE 400, INDIANAPOLIS, IN 46250 |



THIS PLAT WAS PREPARED FROM
INFORMATION OBTAINED FROM A
ALTA/ACSM LAND TITLE SURVEY
PERFORMED BY BANNING ENGINEERING
AS PROJECT NUMBER 11191, DATED
SEPTEMBER 21, 2011. THEREFORE,
THE PROPERTY IS SUBJECT TO ANY
OVERLAPS, GAPS, OR OTHER
INCONSISTENCIES THAT SAID SURVEY
MIGHT REVEAL.



**LINVILLE BUSINESS PARK
PRIMARY PLAT**

PROJECT NO.	DRAIN LMC	CHECKED GJI	Development Consultants 317 SUMMIT DR. WEST COOK, IL 60090 (312) 709-1100
DATE JULY 13, 2017	DESIGNED DJM	APPROVED GWC	SHEET 8 OF 8



Transportation &
Development Consultant
17 SHAW DR. RICHMOND, VA 23221 (301) 709-
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SHEET 8 OF 8