**COMMON COUNCIL** (Form B-01-2012)

**Agenda Request Form**

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Common Council meets on the 1st and 3rd Monday of each month at 6:00 p.m. in City Hall located at 70 E. Monroe Street.*

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date Submitted:** | | 3-9-2017 | | | **Meeting Date:** | | April, 17, 2017 |
| **Contact Information:** | | | | | | | |
| **Requested by:** | | Bobbi Whittemore | | | | | |
|  | | | | | | | |
| **On Behalf of Organization or Individual:** | | | | Johnson County Public Library | | | |
|  | | | | | | | |
| **Telephone;** | | 317-738-9835 | | | | | |
| **Email address:** | | [bwhittemore@jcplin.org](mailto:bwhittemore@jcplin.org) | | | | | |
| **Mailing Address:** | | 49 East Monroe Street Franklin, IN 46131 | | | | | |
| **Describe Request:** | | | | | | | |
| Johnson County Public Library Director Lisa Lintner is requesting to be added to the April 17, 2017 Franklin Council meeting agenda. She would like to present the council with a Johnson County Public Library update. | | | | | | | |
| **List Supporting Documentation Provided:** | | | | | | | |
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| ***Who will present the request?*** | | | | | | | |
| **Name:** | JCPL Director Lisa Lintner | | **Telephone:** | | | 738-9835 | |

***In order for an individual and/or agency to be considered for new business on the Common Council agenda, this reservation form and supporting documents must be received in the Mayor’s office no later than 4:00 p.m. on the Wednesday before the meeting.***