

MAR 2 3 2016

AUDITOR, JOHNSON COUNTY

### CITY OF FRANKLIN, INDIANA

**RESOLUTION NUMBER 2016-07** 

Doc ID: 007522270006 Types MID

Kind: MISCELLANEOUS
Recorded: 03/23/2016 at 02:17:29 PM
Fee Amt: \$23.00 Page 1 of 6
Workflow# 0000121625-0002
Johnson County-Recorded as Presented
Jill L. Jackson County Recorder

F1102016-006081

# RESOLUTION SETTING FORTH FINAL ACTION IN DETERMINING AN ECONOMIC REVITALIZATION AREA AND CONFIRMING RESOLUTION 2016-06 OF MARCH 7th, 2016

WHEREAS, Indiana Code IC 6-1.1-12.1-1 et seq., as amended, allows for the abatement of property taxes for certain property constructed in or located in economic revitalization areas; and

**WHEREAS**, Indiana Code IC 6-1.1-12.1-1 et seq., as amended, empowers the Common Council of the City of Franklin to designate economic revitalization areas; and

WHEREAS, Fisher Contracting LLC has applied for certain property to be designated as an economic revitalization area; and

WHEREAS, at a regular meeting of the Common Council of the City of Franklin, Indiana held on March 7<sup>th</sup>, 2016, said Common Council reviewed and approved said request and declared certain real estate within the City of Franklin, Indiana commonly known as 3031 Hudson Street, Franklin, Indiana to be an Economic Revitalization Area pursuant to the specification of Resolution No. 2016-06, adopted and approved that date; and

WHEREAS, a copy of the declaratory resolution and description of the affected real estate have been available for public inspection in the office of the City of Franklin Economic Development Commission, located at 70 E. Monroe Street, Franklin, Indiana; and

**WHEREAS**, after the adoption of the preliminary declaratory resolution, notice of the adoption of the resolution was properly published pursuant to IC 6-1.1-12.1-2.5 and appropriate explanatory information was provided to each taxing unit that has authority to levy property taxes in the geographic area described; and

**WHEREAS**, the Council conducted a public hearing on this matter on the 21<sup>st</sup> day of March, 2016, at 6:00 p.m. in the City Hall Council Chambers, 70 E. Monroe Street, Franklin, Indiana. No remonstrance, written or oral, has been filed with regard to Resolution No. 2016-06 stating opposition of any type or character, to said Resolution, or the designation of the real estate described therein as an Economic Revitalization Area; and

**NOW, THEREFORE BE IT RESOLVED,** by the Common Council of the City of Franklin, Indiana, that the above described real estate is designated as an economic revitalization area as set forth in IC 6-1.1-12.1-1 et seq.

**BE IT ALSO RESOLVED** that the designation of the subject property as an economic revitalization area will assist in the inducement of projects to locate in the economic revitalization area which will provide employment opportunities to the residents of Johnson County, Indiana.

**BE IT ALSO RESOLVED** that the designation of said real estate as an economic revitalization area shall not be limited to a specific time period and shall continue indefinitely. The Council reserves the right to terminate this designation by subsequent resolution, if necessary.

**BE IT ALSO RESOLVED** that upon adoption of the Resolution, the Clerk-Treasurer of the City of Franklin, Indiana shall cause a certified copy of this Resolution to be filed with the Johnson County Assessor and/or such other Johnson County government officials as shall be necessary to make Fisher Contracting

LLC eligible to file for tax abatement as to the real property contemplated by the tax abatement request reviewed and approved by Resolution 2016-06 and ratified and affirmed by this Resolution.

BE IT FINALLY RESOLVED that any part, parts, clause, or portion of this resolution shall not be adjudged invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of this resolution as whole or any part, clause, or portion of this resolution.

Introduced and Filed on the 21st day of March, 2016.

	2016, by the Common Council of the City of Franklin, ote of in Favor and Opposed	
City of Franklin, Indiana, By its Com	amon Council:	
Voting Affirmative:	Voting Opposed:	
Stuball		
Stephen Barnett, Council President	Stephen Barnett, Council President	
Kenneth W. Austin, Vice President	Kenneth W. Austin, Vice President	
4/P/h		
Joseph P. Abban	Joseph P. Abban	
Joseph R Ault		
Joseph R. Ault	Joseph R. Ault	
Lalley .		
Andrew Eggers	Andrew Eggers	
Keith Fox	Keith Fox	
Roba Mat		
Richard L. Wertz	Richard L. Wertz	

Attest:

Jayne Mhoades
City Clerk-Treasurer

Khrides

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this 21<sup>st</sup> day of March, 2016 at 6:00 o'clock a.m./p.m.

Jayne Rhoades
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this 21<sup>st</sup> day of March, 2016 at 6:00 o'clock a.m./p.m.

Joseph E. McGuinness

Mayor

Attest:

City Clerk-Treasurer

"I AFFIRM, UNDER THE PENALTIES FOR PERIURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW"

NAME Krista Linke

Prepared by: Krista M. Linke, Director of Community Development

31873633

Daily Journal 30 S Water St Ste A Franklin, IN 46131

Fed ID# 32-0472774

# PUBLISHER'S CLAIM

Data for computing costs: Number of lines per column Number of Columns	95
Number of Insertions	
COMPUTATION OF CHARGES	
95 Lines x 1 Columns x Rate of 1.60	per line 29.74
(50% of above amount)	e or tabular work
(\$5.00 for each proof in excess of two)	
TOTAL AMOUNT OF CLAIM	29.74
Pursuant to the provisions and penalties of Chapter 155, Acts 19 the amount claimed is legally due, after allowing all just credits,	953, I hereby certify that the foregoing account is just and correct, that and that no part of the same has been paid.
Date: 03-10-2016	
1	Natalie Patrick Legal Advertising Clerk

## **PUBLISHER'S AFFIDAVIT**

State of Indiana (Johnson County)

ss:

Personally appeared before me, a notary public in and for said county and state, the undersigned Natalie Patrick, who being duly sworn, says that she is Legal Advertising Clerk of the Daily Journal newspaper of general circulation printed and published in the English language in the (city/town) of Franklin in state and county aforesaid, and that the printed matter attached hereto is a true copy, which dates of publication being as follows:

03-10-16

,2016

CLERK - TREASURER

2016 MAR IL PM 2: 08

BECEINED

Tammy Smith, Notary Public Commission expires: May 11, 2016

TAMMY SMITH
Notary Public, State of Indiana
Bartholomew County
Commission # 587820
My Commission Expires
May 11, 2016

Page

1 of 2

03/10/2016 11:35:11

Ad Number Ad Key 22101485

Order Number

PO Number

31873633

Salesperson Publication Section Sub Section

83 - DJ Unassigned Daily Journal 60 Notices 60 Notices

Customer Contact Address1 Address2 F10277529 City of Franklin/Leg K Cragen P.O. Box 280

Category : 6015 Legals
Dates Run : 03/10/2016-03/10/2016

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Address2 City St Zip Phone

Franklin IN 46131 (317) 736-3609 (999) 999-9999

Days : 1 Size : 1 x 9.22, 95 lines

Fax Credit Card Printed By

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Zones

Natalie Patrick Cindy Warren Words : 362 Ad Rate : L-Government

Keywords Notes

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Ad Price : 29.74
Amount Paid : 0.00
Amount Due : 29.74

Legal Advertisement COMMON COUNCIL OF THE CITY OF

#### Legal Advertisement COMMON COUNCIL OF THE CITY OF FRANKLIN, INDIANA Notice of Public Hearing

The Common Council of the City of Franklin will hold a public hearing on the 21st day of March 2016, at 6:00 p.m. in the Council Chambers located at 70 E Monroe Street, Franklin, Indiana, to consider a proposed Common Council Resolution No.: 2016-07 City of Franklin, Indiana, A Resolution Setting Forth Final Action in Designating Fisher Contracting, LLC As An Economic Revitalization Area and Confirming Resolution No.: 2016-06, which was approved March 7, 2016. The Common Council will receive and hear all remonstrance and objections from interested persons at that hearing.

The property is located at 3031 Hudson Street, Franklin Indiana. The legal description for the property is: Part of Block "A" of Replat of Block "A" Plat of Lot No. 3 Pickett/Whitaker Minor Plat recorded March 18, 2004 in Plat Cabinet E, page 123 A&B in the Office of the Recorder of Johnson County, Indiana, more particularly described as follows:

Beginning at the Southeast corner of said Block "A" marked by a capped 5/8" iron pin found in place, thence North 89 degrees 49 minutes 24 seconds west on and along the South line thereof a distance of 682.01 feet to a 5/8" iron pin w/cap found this survey; thence North 00 degrees 24 minutes 53 seconds East (reference plat bearing) on and along the West line thereof a distance of 200.00 feet to a 5/8" iron pin w/cap set this survey; thence South 89 degrees 49 minutes 24 seconds East a distance

Page

: 2 of 2

03/10/2016 11:35:11

Order Number :

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Customer Contact Address1

Address2 City St Zip

Phone Fax **Credit Card** 

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Keywords Notes Zones

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K Cragen P.O. Box 280

Franklin IN 46131 (317) 736-3609 (999) 999-9999

Natalie Patrick Cindy Warren

Legal Advertisement COMMON COUNCIL OF THE CITY OF

Ad Number

Ad Key Salesperson Publication

Section **Sub Section** Category Dates Run

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**Amount Paid** Amount Due

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83 - DJ Unassigned Daily Journal 60 Notices 60 Notices

6015 Legals

03/10/2016-03/10/2016

1 x 9.22, 95 lines

362 L-Government

29.74 0.00 29.74

of 682.01 feet to a point on the East line of Block "A" marked by a 5/8" iron pin/cap set this survey; thence South 00 degrees 24 minutes 53 seconds 24 minutes 53 seconds west on and along said East line a distance of 200.00 feet to the Point of Beginning of this described tract containing 3.1313 acres, more or less, subject however to all legal rights-of-way and easement of record including but not limited to a ten. easement or record includ-ing but not limited to a ten foot right-of-way dedica-tion off the West side thereof to the City of Franklin leaving after said dedication 3.0854 acres more or less.

Attest: Jayne Rhoades Clerk-Treasurer 31873633 (J) 03-10-16