

**BOARD OF PUBLIC WORKS AND SAFETY**  
**Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard.*

*Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.*

Date Submitted:	02/23/2015	Requested Meeting Date:	03/02/2015
		Confirmed Meeting Date:	
Received by:			
<b>Contact Information: Please provide all requested information in the fields below. (Print or Type)</b>			
On Behalf of Organization or Individual:			
Name:	Lynnette Gray	Telephone:	(317) 738-3365
Title or Position:	City Attorney		
E-Mail:	<a href="mailto:lynng@jgmlawfirm.com">lynng@jgmlawfirm.com</a>		
Address:	63 E. Court Street		
City:	Franklin	State:	IN
ZIP:	46131		
<b>Who will attend the meeting and present the request?</b>			
Name:	Lynnette Gray	Telephone:	(317) 738-3365
Title or Position:	City Attorney		
E-Mail:	<a href="mailto:lynng@jgmlawfirm.com">lynng@jgmlawfirm.com</a>		
<b>Please describe the purpose or title of your presentation.</b>			
To request approval of the Interlocal Agreement of Replacement of Bridge #502 and approval of Resolution requesting RDC funding;			
<b>Supporting documents: All supporting documents should be submitted with the request form.</b>			
1. Interlocal Agreement Between Johnson County and City of Franklin for Replacement of Bridge #502 on South Main Street, Franklin, IN;			
2. Joint Resolution for Replacement of Bridge #502 on South Main Street, Franklin, IN			

**RESOLUTION NO: 15-05  
OF THE CITY OF FRANKLIN, INDIANA'S  
BOARD OF PUBLIC WORKS AND SAFETY & CITY OF FRANKLIN  
REDEVELOPMENT COMMISSION**

**JOINT RESOLUTION FOR REPLACEMENT OF  
BRIDGE #502 ON SOUTH MAIN STREET, FRANKLIN, INDIANA**

**WHEREAS**, the City of Franklin, Indiana, acting by and through its Board of Public Works and Safety is a government organization providing services to the citizens of Franklin, Indiana and is a disposing agent as that term is contemplated pursuant to IC 36-1-11-2; and

**WHEREAS**, the City of Franklin Redevelopment Commission is in agreement to enter into a Interlocal Agreement intended to share the costs of replacing Bridge #502 located on South Main Street, Franklin, Johnson County, Indiana, also known as DES #1383129; and

**WHEREAS**, a copy of said Interlocal Agreement is entered into and attached to this joint resolution as Exhibit "A"; and

**WHEREAS**, pursuant to the terms of the Interlocal Agreement, the City of Franklin and Johnson County have agreed to share equally the local costs of the project (i.e. costs not provided by federal funding), as set forth in the Interlocal Agreement, and;

**WHEREAS**, the City of Franklin Redevelopment Commission as the governing body for the City of Franklin Redevelopment Department pursuant to IC 36-7-14 *as amended*, agrees that it shall provide the City of Franklin's share of the funding of said project as required by the Interlocal Agreement and shall take all steps necessary to appropriate the sums necessary to pay for and be responsible for the City's portion of costs as set forth in the Interlocal Agreement;

**NOW THEREFORE BE IT RESOLVED** that in consideration of the foregoing and other valuable consideration, the parties do hereby acknowledge and agree that the City of Franklin Redevelopment Commission shall be responsible for and shall pay for the City of Franklin's obligation of one-half (1/2) the local costs necessary to complete the project known as "Replacement of Bridge #502 on South Main Street, Franklin, Indiana" as set forth in the Interlocal Agreement.

**BE IT FURTHER RESOLVED** the City of Franklin by and through its Board of Public Works and Safety does hereby adopt the above aforementioned as findings of fact;

**BE IT FURTHER RESOLVED** that the City of Franklin Redevelopment Commission does hereby adopt the above aforementioned as findings of fact;

**IT IS FURTHER RESOLVED** this Resolution shall be in full force and effect from and after the adoption of the agreement and all parties hereto have executed the Resolution herein.

**INTRODUCED & APPROVED** by the Board of Public Works and Safety of the City of Franklin, Johnson County, Indiana, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

**City of Franklin, Indiana, By its Board of Public Works and Safety:**

Voting Affirmative:

\_\_\_\_\_  
Mayor Joseph E. McGuinness

\_\_\_\_\_  
Steve Barnett

\_\_\_\_\_  
Robert Swinehamer

Voting Opposed:

\_\_\_\_\_  
Mayor Joseph E. McGuinness

\_\_\_\_\_  
Steve Barnett

\_\_\_\_\_  
Robert Swinehamer

**Attest:**

\_\_\_\_\_  
Janet P. Alexander, Clerk Treasurer

Prepared by: Lynnette Gray  
Attorney No.: 11567-41

**DULY ADOPTED** on this \_\_\_\_\_ day of \_\_\_\_\_, 2015 by the  
Redevelopment Commission of the City of Franklin, Johnson County, Indiana.

\_\_\_\_\_  
Robert Heuchan, President

\_\_\_\_\_  
Jay Goad, Vice-President

\_\_\_\_\_  
Brian J. Deppe, Secretary

\_\_\_\_\_  
Robert Henderson, Member

\_\_\_\_\_  
Richard Wertz, Member

**Attest:**

\_\_\_\_\_  
Janet P. Alexander, Clerk Treasurer

# INTERLOCAL AGREEMENT

BETWEEN  
JOHNSON COUNTY, INDIANA  
AND  
CITY OF FRANKLIN, INDIANA

FOR  
-- REPLACEMENT OF BRIDGE #502 ON SOUTH MAIN STREET, FRANKLIN, IN --

This Interlocal Agreement is made pursuant to Indiana Code 36-1-7, and is entered into by and between Johnson County, Indiana acting by and through its Board of Commissioners (the "County") and the City of Franklin, Indiana acting by and through its Board of Public Works and Safety and through its Franklin Redevelopment Commission ("RDC") (both referred to herein as the "City").

1. **Purpose.** This agreement is intended to allow the County and the City to share the costs of replacing Bridge #502 located on South Main Street, Franklin, Johnson County, Indiana, also known as DES #1383129 ("the Project"). The parties anticipate the Project shall be complete during the State of Indiana's fiscal year 2017.
2. **Cost Share and Billing.** The County shall coordinate the Project, and shall be the contracting party for all contracts associated with the Project. Upon request by the City, the County shall provide the City with copies of all contracts associated with the Project.
3. The County and the City shall share equally the cost of the local costs of the Project (i.e., costs not provided by federal funding), with the following Project costs currently being *estimated* as follows:

(A) **Preliminary engineering and right-of-way engineering estimate:**

- Total: \$193,200.00
- Federal share: \$ 0.00
- Local share: \$193,200.00

(B) **Right-of-way services and land acquisition estimate:**

- Total: \$ 30,000.00
- Federal share: \$ 0.00
- Local share: \$ 30,000.00

**(C) Construction and construction engineering**

- Total: \$1,725,000.00
- Federal share: \$1,380,000.00
- Local share: \$ 345,000.00

**(D)** The County initially shall pay the Project costs.

**(E)** The City shall pay its one-half share to the County within sixty (60) days of receiving a paid invoice from the County describing the work performed and paid for relating to the Project.

4. **Inventory.** Upon completion of the Project, Bridge #502 shall remain in the inventory of Johnson County, Indiana.
5. **Review by County and City Councils.** The funding for the Project to be provided by the County and the City is subject to approval by the Johnson County Council and the Franklin City Common Council respectively.
6. **Duration.** This Agreement shall begin upon its execution by both parties and shall remain in effect until the date of the County's final inspection and acceptance following the construction activities for the Project, but in no event shall the duration of this Agreement be longer than four (4) years from the date of execution by both parties, pursuant to Indiana Code 36-1-7-9(b)(1).
7. **City's Review.** The City shall be allowed one (1) representative on the Project's consultant proposal review team. Further, the City shall be included in correspondence for all phases of the Project and shall have the opportunity to make comments and suggestions to the County regarding the Project, and the County shall give reasonable consideration to any such comments and suggestions.
8. **Additional Elements.** The City may incorporate additional elements into the Project beyond those normally required for bridge replacement performed by the County. The City will bear the portion of costs of these additional elements that exceeds the approved federal funding for the construction of the Project, if applicable. In the event that the City wishes to install additional elements outside the scope of the Project and separate from this Agreement, the City will bear such costs, shall give the County reasonable notice before contracting for this work, and shall ensure this work does not conflict with construction of the Project.
9. **Maintenance of Improvements.** Upon completing the Project, the County will maintain the structural elements of the bridge including substructure, superstructure, deck, and railing. The City will maintain any additional elements incorporated into the Project which may include, but are not limited to, lighting, bollards, decorative

sidewalk, and signage. The City will also maintain the pedestrian and bicycle facilities leading to and surrounding Bridge #502.

10. **Delegation of Duty.** Pursuant to Indiana Code 36-1-7-4(a)(3), the Parties hereby delegate the duty to receive, disburse, and account for all monies associated with this Agreement to the Johnson County Auditor.
11. **Fiscal Body Approval.** Pursuant to Indiana Code 36-1-7-4(a)(3), this Agreement is subject to approval by the City and County's fiscal bodies.
12. **Filing.** Before taking effect, this Agreement will be filed with the Johnson County Recorder, and within sixty (60) day after execution, will be filed with the Indiana State Board of Accounts.
13. **Time of Essence.** Time is of the essence with this Agreement. The parties shall make every reasonable effort to expedite the subject matters hereof (subject to any time limitations described herein) and acknowledge that the successful performance of this Agreement requires their continued cooperation.
14. **Breach.** Before either party's failure to perform its obligations under this Agreement may be deemed to be a breach of this Agreement, the party claiming such failure shall notify, in writing, the party alleged to have failed to perform such obligation and shall demand performance. No breach of this Agreement may be found to have occurred if performance has commenced to the reasonable satisfaction of the complaining party within thirty (30) days of the receipt of such notice. If after such notice, the breaching party fails to cure the breach, the non-breaching party may seek any remedy available at law or equity, subject however to the compulsory non-binding mediation provided below.
15. **Amendment.** This Agreement may be amended only by the mutual consent of the parties and by the execution of a written amendment by the parties or their successors in interest.
16. **Construction Changes.** If during construction of the Project, unforeseen field conditions arise impacting the construction cost of the Project, no additional work shall begin prior to the parties providing written approval of any changes of work. Each party shall pay its portion of any change order costs arising from unforeseen field conditions occurring. The cost of any additional work desired by one party that falls outside the intended scope of the Project shall be fully borne by that party.
17. **No Other Agreement.** Except as otherwise expressly provided herein, this Agreement supersedes all prior agreements, negotiations, and discussions relative to the subject matter hereof and is a full integration of the agreement of the parties.

18. **Severability.** If any provision of this Agreement or its application to any person, entity, or property is held invalid, such invalidity shall not affect the application or validity of any other provision of this Agreement.
19. **Construction and Interpretation of Agreement / Indiana Law.** This Agreement shall be construed in accordance with the laws of the State of Indiana. The parties and their attorneys have each reviewed this Agreement, and any ambiguity shall not to be resolved against the drafting party in the interpretation of this Agreement.
20. **Waiver Ineffective.** No waiver of any term, condition, or provision of this Agreement shall be valid or have any force or effect unless made in writing and signed by the parties.
21. **Notices.** All notices and requests required pursuant to this Agreement shall be deemed sufficiently made either by personal delivery, by a nationally recognized courier service, or by registered mail, return receipt requested, with proof of delivery thereof as follows:

To the County:                      Johnson County Board of Commissioners  
   Attn: Chairman  
   86 West Court Street  
   Franklin, IN 46131

To the City:                              Franklin Board of Public Works and Safety  
   Attn: Mayor  
   70 East Monroe Street  
   Franklin, IN 46131

To the RDC:                              Franklin Redevelopment Commission  
   Attn: President  
   70 East Monroe Street  
   Franklin, IN 46131

or at such other address(es) as the parties may indicate in writing to one another. In the event notice attempted to be delivered by personal delivery, courier, or registered mail is refused or otherwise undeliverable, such notice may be delivered by regular mail. Mailed notices shall be deemed effective on the third day after mailing; all other notices shall be effective when delivered.

22. **Counterparts.** This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute one and the same agreement.



23. **Assignment.** The rights and obligations contained in this Agreement may not be assigned without the express prior written consent of the parties.
24. **No Third-Party Beneficiaries.** This Agreement shall be deemed to be for the benefit solely of the parties hereto and shall not be deemed to be for the benefit of any third-party.
25. **Effective Date.** Notwithstanding anything herein to the contrary, this Agreement shall not be effective until all parties hereto have executed this Agreement.
26. **Submission of Disagreements to Mediation.** In the event the parties disagree as to any material matter (such as, but not limited to, whether a default has occurred, whether one party has a duty to act or a duty to refrain from acting, or whether an ambiguity exists as to the scope and terms of the parties' agreements), the dispute will be submitted to non-binding mediation under the Indiana Rules of Alternative Dispute Resolution.

THE REMAINDER OF THIS PAGE HAS BEEN LEFT BLANK INTENTIONALLY.

**AGREED BY:**

**INTRODUCED & APPROVED** by the Board of Public Works and Safety of the City of Franklin, Johnson County, Indiana, this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

**City of Franklin, Indiana, By its Board of Public Works and Safety:**

Voting Affirmative:

Voting Opposed:

\_\_\_\_\_  
Mayor Joseph E. McGuinness

\_\_\_\_\_  
Mayor Joseph E. McGuinness

\_\_\_\_\_  
Steve Barnett

\_\_\_\_\_  
Steve Barnett

\_\_\_\_\_  
Robert Swinehamer

\_\_\_\_\_  
Robert Swinehamer

**Attest:**

\_\_\_\_\_  
Janet P. Alexander, Clerk Treasurer

**AGREED BY:**  
**FRANKLIN REDEVELOPMENT**  
**COMMISSION**

By: \_\_\_\_\_  
Bob Heuchan, President

By: \_\_\_\_\_  
Jay Goad, Vice-President

By: \_\_\_\_\_  
BJ Deppe, Secretary

By: \_\_\_\_\_  
Robert Henderson, Member

By: \_\_\_\_\_  
Richard Wertz, Member

**Date:** \_\_\_\_\_

**Attest:** \_\_\_\_\_  
Janet Alexander, Clerk-Treasurer  
City of Franklin

**AGREED BY:**

**JOHNSON COUNTY, INDIANA  
Board of Commissioners**

By: \_\_\_\_\_  
Brian P. Baird, Chairman

By: \_\_\_\_\_  
Ronald H. West, Member

By: \_\_\_\_\_  
Kevin M. Walls, Member

**Date:** \_\_\_\_\_

**Attest:** \_\_\_\_\_  
Pamela J. Burton, Auditor  
Johnson County, Indiana

**FISCAL BODY APPROVAL  
FOR JOHNSON COUNTY, INDIANA**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2015.

**JOHNSON COUNTY COUNCIL**

By: \_\_\_\_\_  
Pete Ketchum, President

By: \_\_\_\_\_  
Loren Snyder, Vice President

By: \_\_\_\_\_  
John Myers

By: \_\_\_\_\_  
Loren Snyder

By: \_\_\_\_\_  
W. Brian Walker

By: \_\_\_\_\_  
James Ison

By: \_\_\_\_\_  
Robert Henderson

Attest:

\_\_\_\_\_  
Pamela J. Burton, Auditor – Johnson County, Indiana

**COMMON COUNCIL  
OF THE CITY OF FRANKLIN, INDIANA**

Introduced and Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

DULY PASSED on this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by the Common Council  
of the City of Franklin, Johnson County, Indiana, having been passed by a vote of \_\_\_\_\_ in  
Favor and \_\_\_\_\_ Opposed.

**City of Franklin, Indiana, By its Common Council:**

Voting Affirmative:

\_\_\_\_\_  
Stephen Barnett, Council President

\_\_\_\_\_  
Kenneth W. Austin, Vice President

\_\_\_\_\_  
Joseph P. Abban

\_\_\_\_\_  
Joseph R. Ault

\_\_\_\_\_  
Stephen D. Hougland

\_\_\_\_\_  
Dr. William T. Murphy

\_\_\_\_\_  
Richard L. Wertz

**Attest:**

\_\_\_\_\_  
City Clerk-Treasurer

Voting Opposed:

\_\_\_\_\_  
Stephen Barnett, Council President

\_\_\_\_\_  
Kenneth W. Austin, Vice President

\_\_\_\_\_  
Joseph P. Abban

\_\_\_\_\_  
Joseph R. Ault

\_\_\_\_\_  
Stephen D. Hougland

\_\_\_\_\_  
Dr. William T. Murphy

\_\_\_\_\_  
Richard L. Wertz

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Janet P. Alexander,  
City Clerk-Treasurer

This Interlocal Agreement having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Joseph E. McGuinness  
Mayor

**Attest:**

\_\_\_\_\_  
Janet P. Alexander,  
City Clerk-Treasurer