

BOARD OF PUBLIC WORKS AND SAFETY
Agenda Request Form

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

Date Submitted:	03/24/14	Meeting Date:	04/07/14
Contact Information:			
Requested by:	City Engineer Travis Underhill		
On Behalf of Organization or Individual: Planning & Engineering Dept.			
Telephone:	317-736-3631		
Email address:	tunderhill@franklin.in.gov		
Mailing Address:	70 E. Monroe Street		
Describe Request:			
Request Approval to Transfer 2013 Jeep Patriot from Street Dept. to Engineer Dept.			
List Supporting Documentation Provided:			
BOW Resolution No.: 14-01 Authorizing a Transfer of Surplus Property from Street Dept. to Planning & Engineering Dept.			
Who will present the request?			
Name:	Travis Underhill	Telephone:	317-736-3631

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.

RESOLUTION NO.: 14-01
OF THE CITY OF FRANKLIN BOARD OF PUBLIC WORKS AND SAFETY
Authorizing the Transfer of Surplus Property

WHEREAS, IC 5-22 ("Purchasing Statute") permits a purchasing agency to adopt policies to supplement IC 5-22 or a rule adopted by the Council, so long as the policies are not inconsistent with the Purchasing Statute or a rule adopted by the Council; and

WHEREAS, the Common Council of the City of Franklin has previously designated the Board of Public Works and Safety as a purchasing agency; and

WHEREAS, IC 5-22-22-3 permits the purchasing agency to sell property that is no longer needed or is unfit for the purpose for which it was intended and has been declared surplus; and

WHEREAS, the Board of Public Works and Safety as the purchasing agency for the City of Franklin; has determined that surplus property more specifically identified as:

2013 Jeep Patriot VIN#1C4NJRBB6DD168455 purchased and used by the Franklin Street Department is deemed surplus; and

WHEREAS, the City of Franklin Planning & Engineering Department wishes to acquire the vehicle for their use; and

WHEREAS, IC 5-22-22-3 and IC 36-1-11-8 requires that resolutions be adopted before the transfer or exchange of governmental property

This resolution shall be in full force and effect from and after its adoption.

INTRODUCED & APPROVED by the Board of Public Works and Safety of the City of Franklin, Johnson County, Indiana, this _____ day of _____, 2014.

Voting Affirmative:

Voting Opposed:

Mayor Joseph McGuinness

Mayor Joseph McGuinness

Steve Barnett

Steve Barnett

Bob Swinehamer

Bob Swinehamer

Attest:

Janet P. Alexander, Clerk-Treasurer