BOARD OF PUBLIC WORKS AND SAFETY Agenda Request Form

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

| Date Submit | ted: | December 11, 2024 | Meeting | g Date: | December 16, 2024 | | | | | |
|--------------|-------------------------------|--------------------------|--------------------------|---------|-------------------|--|--|--|--|--|
| | | | | | | | | | | |
| Contact Info | Contact Information: | | | | | | | | | |
| Requested b | y: | Chief Kirby Cochran | | | | | | | | |
| | | | | | | | | | | |
| On Behalf of | Orgar | nization or Individual | Franklin Poli | ce Depa | rtment | | | | | |
| | | | | | | | | | | |
| Telephone: | | 317-346-1101 | | | | | | | | |
| Email addres | ss: | kcochran@franklin.in.gov | kcochran@franklin.in.gov | | | | | | | |
| Mailing Addı | ress: | 2801 N Morton St. Fra | nklin, IN 4613 | 31 | | | | | | |
| | | | | | | | | | | |
| Describe Re | quest | | | | | | | | | |
| Taser 10 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| List Support | ing Do | cumentation Provided | l: | | | | | | | |
| FPD T10 Quo | FPD T10 Quote | | | | | | | | | |
| | | | | | | | | | | |
| Who will pre | Who will present the request? | | | | | | | | | |
| Name: Chie | ef Kirby | Cochran | Telephone: | 317-346 | 6-1101 | | | | | |

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.



Axon Enterprise, Inc. 17800 N 85th St.

Scottsdale, Arizona 85255 United States

VAT: 86-0741227

Domestic: (800) 978-2737 International: +1.800.978.2737 Q-595389-45631.782JS Issued: 12/05/2024

Quote Expiration: 12/31/2024

Estimated Contract Start Date: 04/01/2025

Account Number: 142177
Payment Terms: N30

Delivery Method:

| SHIP TO | BILL TO | |
|--|---|--|
| Franklin City Police Dept - IN 2801 N Morton St Franklin, IN 46131-9584 USA | Franklin City Police Dept - IN 2801 N Morton St Franklin IN 46131-9584 USA Email: | |

| PRIMARY CONTACT | SALES REPRESENTATIVE |
|--|---|
| Scott Summers Phone: (317) 736-3670 Email: ssummers@franklin.in.gov Fax: (317) 736-6840 | Jen Skouson Phone: Email: jskouson@axon.com Fax: |
| | |

Quote Summary

| Program Length | 60 Months |
|------------------------|--------------|
| TOTAL COST | \$269,303.40 |
| ESTIMATED TOTAL W/ TAX | \$269,303.40 |

Discount Summary

| Average Savings Per Year | \$16,004.52 |
|--------------------------|-------------|
| TOTAL SAVINGS | \$80,022.60 |

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Payment Summary

| · · · · · · · · · · · · · · · · · · · | | | |
|---------------------------------------|--------------|--------|--------------|
| Date | Subtotal | Tax | Total |
| Feb 2025 | \$28,796.45 | \$0.00 | \$28,796.45 |
| Feb 2026 | \$60,126.73 | \$0.00 | \$60,126.73 |
| Feb 2027 | \$60,126.73 | \$0.00 | \$60,126.73 |
| Feb 2028 | \$60,126.73 | \$0.00 | \$60,126.73 |
| Feb 2029 | \$60,126.76 | \$0.00 | \$60,126.76 |
| Total | \$269,303.40 | \$0.00 | \$269,303.40 |

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 Quote Unbundled Price:
 \$349,326.00

 Quote List Price:
 \$299,250.00

 Quote Subtotal:
 \$269,303.40

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

| , a. c | | | | | | | | | |
|---------------------|---|-----|------|-----------|------------|------------|--------------|--------|--------------|
| Item | Description | Qty | Term | Unbundled | List Price | Net Price | Subtotal | Tax | Total |
| Program | | | | | | | | | |
| C00010 | BUNDLE - TASER 10 CERTIFICATION | 60 | 60 | \$95.15 | \$81.24 | \$73.11 | \$263,196.00 | \$0.00 | \$263,196.00 |
| A la Carte Services | | | | | | | | | |
| 85149 | AXON TASER - 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 | | | \$6,786.00 | \$6,107.40 | \$6,107.40 | \$0.00 | \$6,107.40 |
| Total | | | | | | | \$269,303.40 | \$0.00 | \$269,303.40 |

Delivery Schedule

Hardware

| Taraware | | | | | |
|---------------------------------|--------|---|------|-------------------|--------------------------------|
| Bundle | Item | Description | QTY | Shipping Location | Estimated Delivery Date |
| BUNDLE - TASER 10 CERTIFICATION | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R | 60 | 2 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R | 2 | 2 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100393 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK | 60 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100393 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK | 2 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100394 | AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE | 4 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100395 | AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE | 3 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100396 | AXON TASER 10 - MAGAZINE - INERT RED | 30 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 1200 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 360 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100401 | AXON TASER 10 - CARTRIDGE - INERT | 300 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100611 | AXON TASER 10 - SAFARILAND HOLSTER - RH | 25 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100613 | AXON TASER 10 - SAFARILAND HOLSTER - LH | 5 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100616 | AXON TASER 10 - HOLSTER - BLACKHAWK - RH | 25 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100617 | AXON TASER 10 - HOLSTER - BLACKHAWK - LH | 5 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100623 | AXON TASER - TRAINING - ENHANCED HALT SUIT V2 | 1 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 20018 | AXON TASER - BATTERY PACK - TACTICAL | 11 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 20018 | AXON TASER - BATTERY PACK - TACTICAL | 60 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 20018 | AXON TASER - BATTERY PACK - TACTICAL | 2 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 70033 | AXON - DOCK WALL MOUNT - BRACKET ASSY | 1 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 71019 | AXON BODY - DOCK POWERCORD - NORTH AMERICA | 1 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 74200 | AXON TASER - DOCK - SIX BAY PLUS CORE | 1 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 80087 | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED | 1 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 80090 | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN | 1 | 1 | 03/01/2025 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 180 | 1 | 03/01/2026 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 480 | 1 | 03/01/2026 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 180 | 1 | 03/01/2027 |
| | | | | | |

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Hardware

| Bundle | Item | Description | QTY | Shipping Location | Estimated Delivery Date |
|---------------------------------|--------|----------------------------------|-----|-------------------|-------------------------|
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 480 | 1 | 03/01/2027 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 180 | 1 | 03/01/2028 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 480 | 1 | 03/01/2028 |
| BUNDLE - TASER 10 CERTIFICATION | 100399 | AXON TASER 10 - CARTRIDGE - LIVE | 180 | 1 | 03/01/2029 |
| BUNDLE - TASER 10 CERTIFICATION | 100400 | AXON TASER 10 - CARTRIDGE - HALT | 480 | 1 | 03/01/2029 |

Software

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|---------------------------------|--------|-----------------------------------|-----|----------------------|--------------------|
| BUNDLE - TASER 10 CERTIFICATION | 101180 | AXON TASER - DATA SCIENCE PROGRAM | 60 | 04/01/2025 | 03/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 20248 | AXON TASER - EVIDENCE.COM LICENSE | 60 | 04/01/2025 | 03/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 20248 | AXON TASER - EVIDENCE.COM LICENSE | 1 | 04/01/2025 | 03/31/2030 |

Services

| Bundle | Item | Description | QTY |
|---------------------------------|--------|---|-----|
| BUNDLE - TASER 10 CERTIFICATION | 100751 | AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE | 60 |
| BUNDLE - TASER 10 CERTIFICATION | 101193 | AXON TASER - ON DEMAND CERTIFICATION | 1 |
| A la Carte | 85149 | AXON TASER - 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 |

Warranties

| Bundle | Item | Description | QTY | Estimated Start Date | Estimated End Date |
|---------------------------------|--------|---|-----|----------------------|--------------------|
| BUNDLE - TASER 10 CERTIFICATION | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE | 60 | 03/01/2026 | 03/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE | 2 | 03/01/2026 | 03/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 60 | 03/01/2026 | 03/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 2 | 03/01/2026 | 03/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80374 | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 11 | 03/01/2026 | 03/31/2030 |
| BUNDLE - TASER 10 CERTIFICATION | 80396 | AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10 | 1 | 03/01/2026 | 03/31/2030 |

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Shipping Locations

| Locat | tion Number | Street | City | State | Zip | Country |
|-------|-------------|------------------|----------|-------|------------|---------|
| 1 | | 2801 N Morton St | Franklin | IN | 46131-9584 | USA |
| 2 | | 2801 N Morton St | Franklin | IN | 46131-9584 | USA |

Payment Details

| Feb 2025 | | | | | | |
|--------------|--------|---|-----|-------------|--------|-------------|
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Upfront | 85149 | AXON TASER - 2 DAY PRODUCT SPECIFIC INSTRUCTOR COURSE | 1 | \$6,107.40 | \$0.00 | \$6,107.40 |
| Year 1 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 60 | \$22,689.05 | \$0.00 | \$22,689.05 |
| Total | | | | \$28,796.45 | \$0.00 | \$28,796.45 |
| Feb 2026 | | | | | | |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 2 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 60 | \$60,126.73 | \$0.00 | \$60,126.73 |
| Total | | | | \$60,126.73 | \$0.00 | \$60,126.73 |
| Feb 2027 | | | | | | |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 3 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 60 | \$60,126.73 | \$0.00 | \$60,126.73 |
| Total | | | | \$60,126.73 | \$0.00 | \$60,126.73 |
| Feb 2028 | | | | | | |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 4 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 60 | \$60,126.73 | \$0.00 | \$60,126.73 |
| Total | | | | \$60,126.73 | \$0.00 | \$60,126.73 |
| Feb 2029 | | | | | | |
| Invoice Plan | Item | Description | Qty | Subtotal | Tax | Total |
| Year 5 | C00010 | BUNDLE - TASER 10 CERTIFICATION | 60 | \$60,126.76 | \$0.00 | \$60,126.76 |
| Total | | | | \$60,126.76 | \$0.00 | \$60,126.76 |

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Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

- This quote and agreement of the parties amends and replaces the agreement of the parties dated 9/21/2021. The products referenced in the prior agreement are replaced by the products identified herein and the payments required by the prior agreement are terminated and replaced with the payment schedule identified on page 2 of this quote. Upon execution of this agreement, the prior agreement of the parties is terminated.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at https://www.axon.com/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

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Signature Date Signed

12/5/2024



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