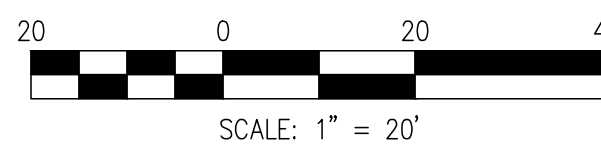


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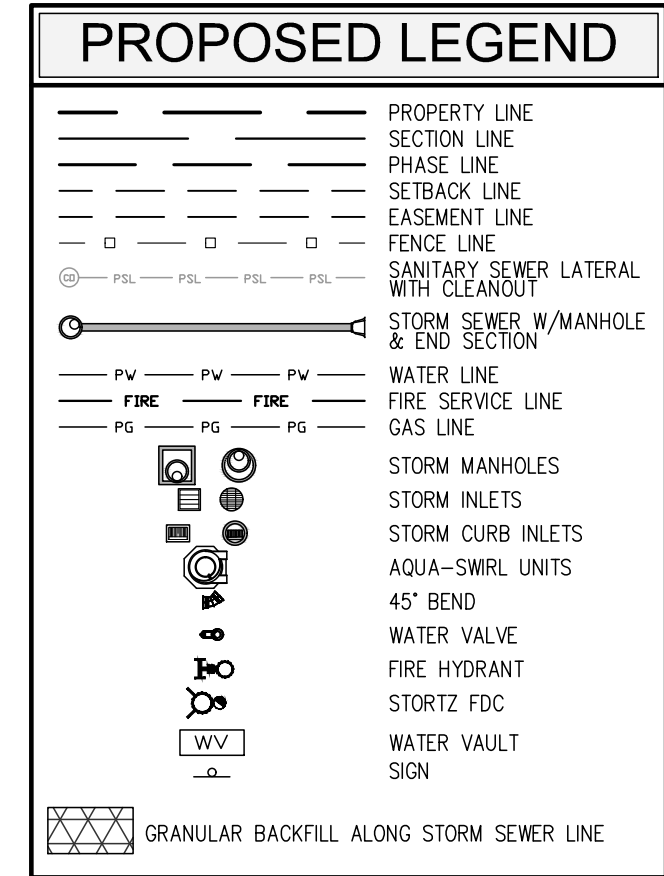
### NOTES

1. ALL STORM SEWER CASTINGS SHALL INCLUDE AN EMBOSSED ENVIRONMENTAL LOGO WITH A DEPICTION OF A FISH AND THE PHRASE "DUMP NO WASTE-DRAIN TO STREAM".
2. ALL STORM SEWER LOCATED WITHIN PUBLIC RIGHT-OF-WAY SHALL BE REINFORCED CONCRETE PIPE (RCP), CLASS III, WITH TYPE B WALL THICKNESS, UTILIZING GASKET FITTINGS.
3. ALL HDPE PIPE SHALL BE SOIL TIGHT, A-12 DUAL WALL HDPE PIPE AS MANUFACTURED BY ADS DRAINAGE SOLUTIONS OR AN APPROVED EQUAL.



ALL STORM, SANITARY AND UTILITY TABLES ARE LOCATED ON SHEET \_\_\_\_\_

NOTE:  
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**Johnson County Court Services**  
1071 HOSPITAL ROAD FRANKLIN, INDIANA

DESIGNED	BRV	DEP	CHECKED	GJJ	CJJ
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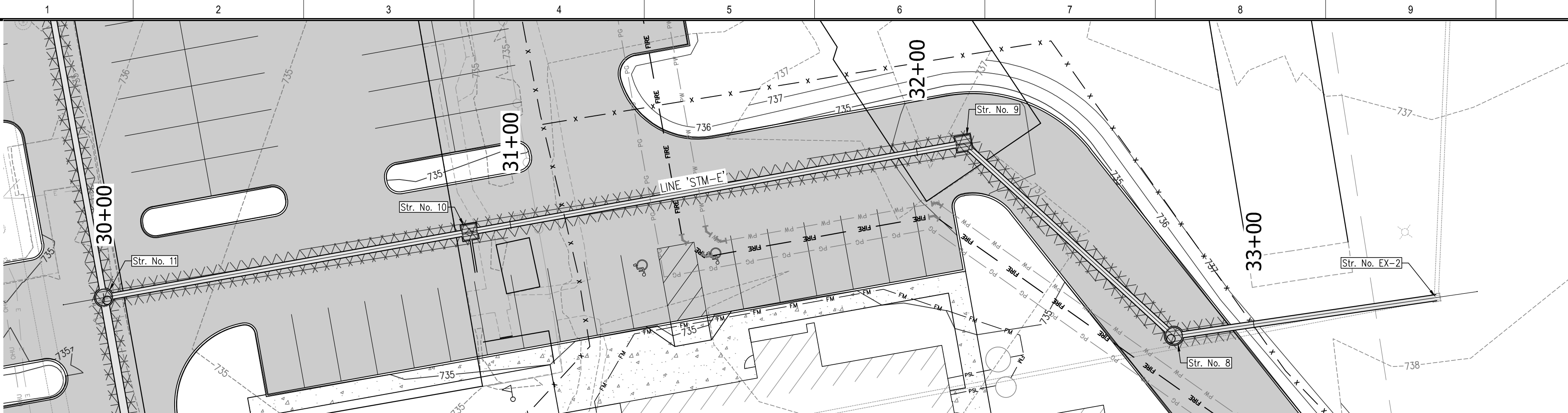
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NO.	DESCRIPTION	DATE

PROJECT NO. 2301301  
ISSUE DATE 8-30-2024  
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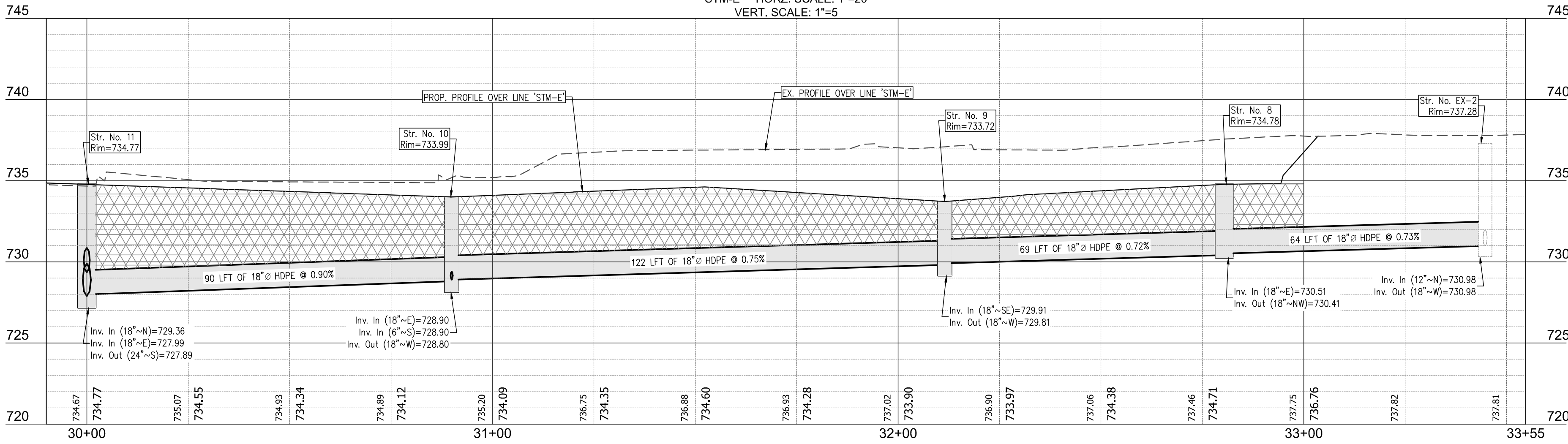
STORM PLAN & PROFILE

C-600

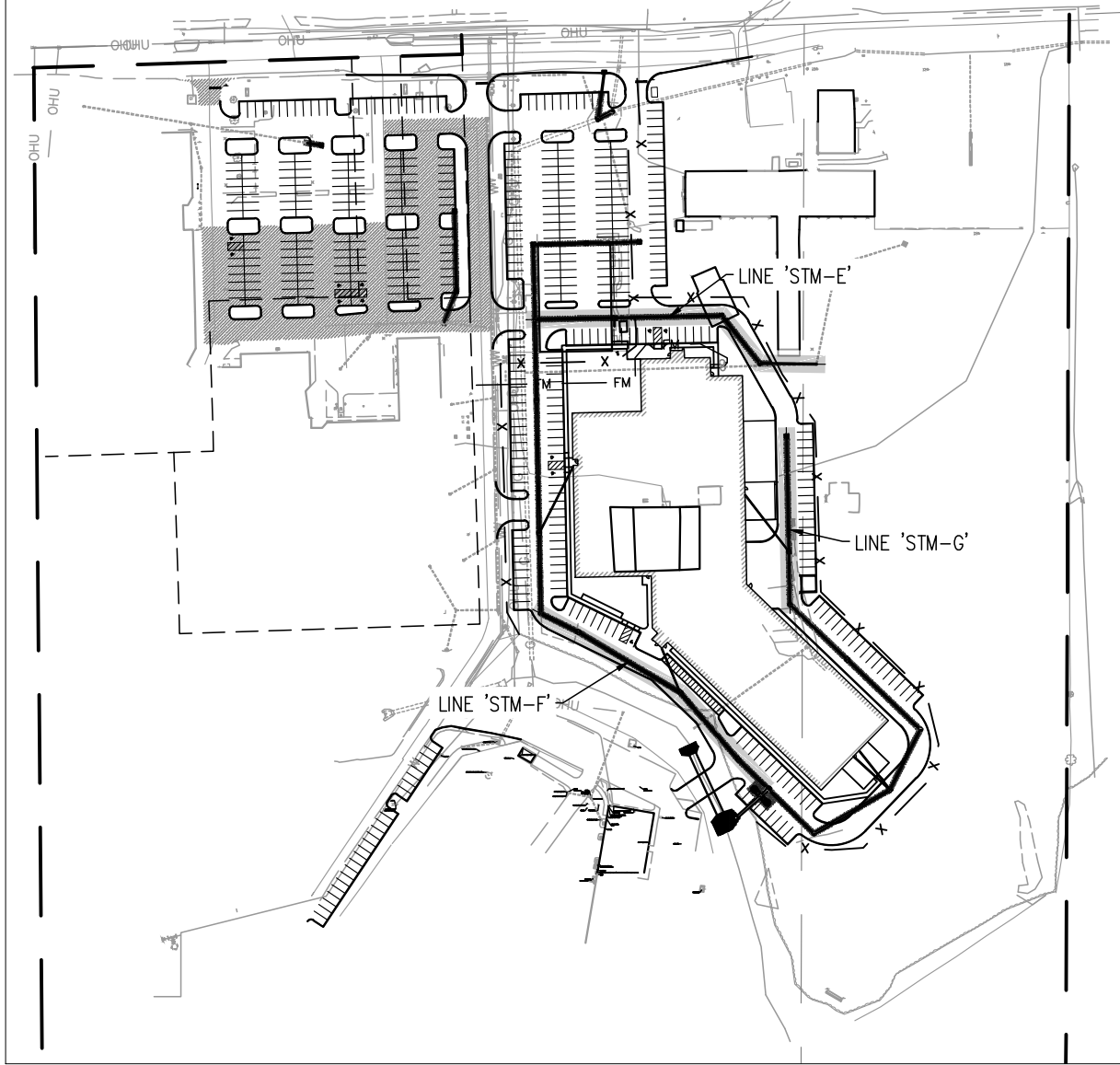
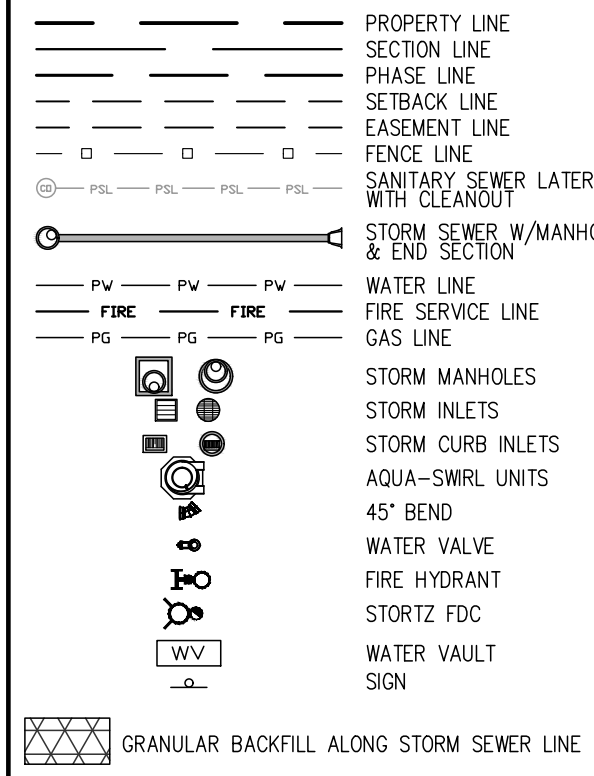




STM-E HORZ. SCALE: 1"=20  
VERT. SCALE: 1"=5



### PROPOSED LEGEND

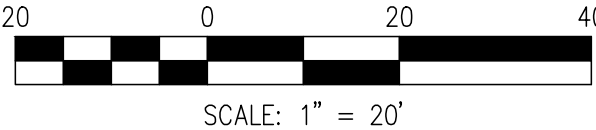


### KEYMAP

NO SCALE

### NOTES

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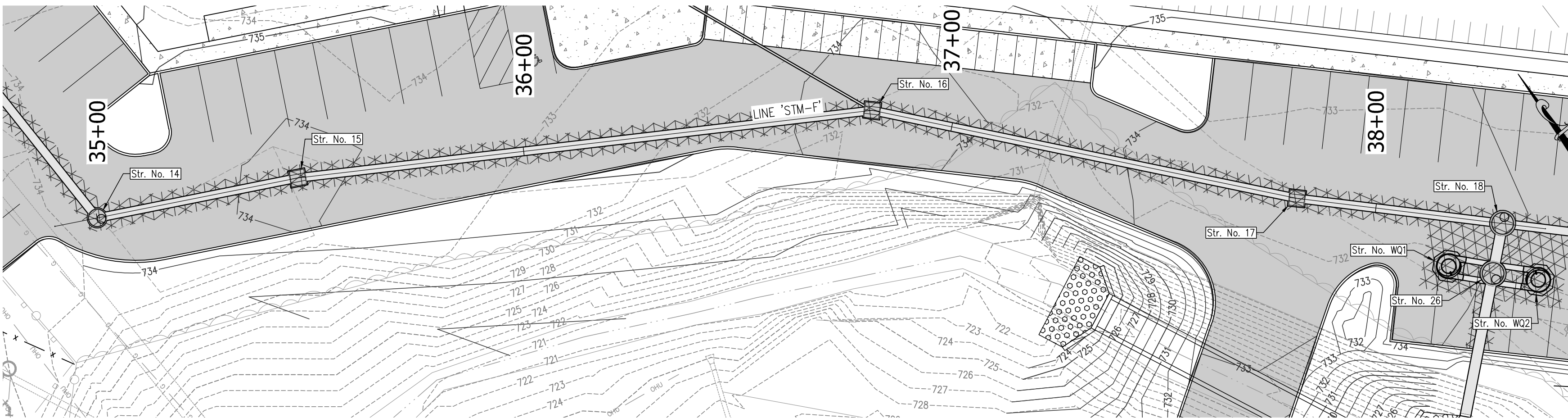


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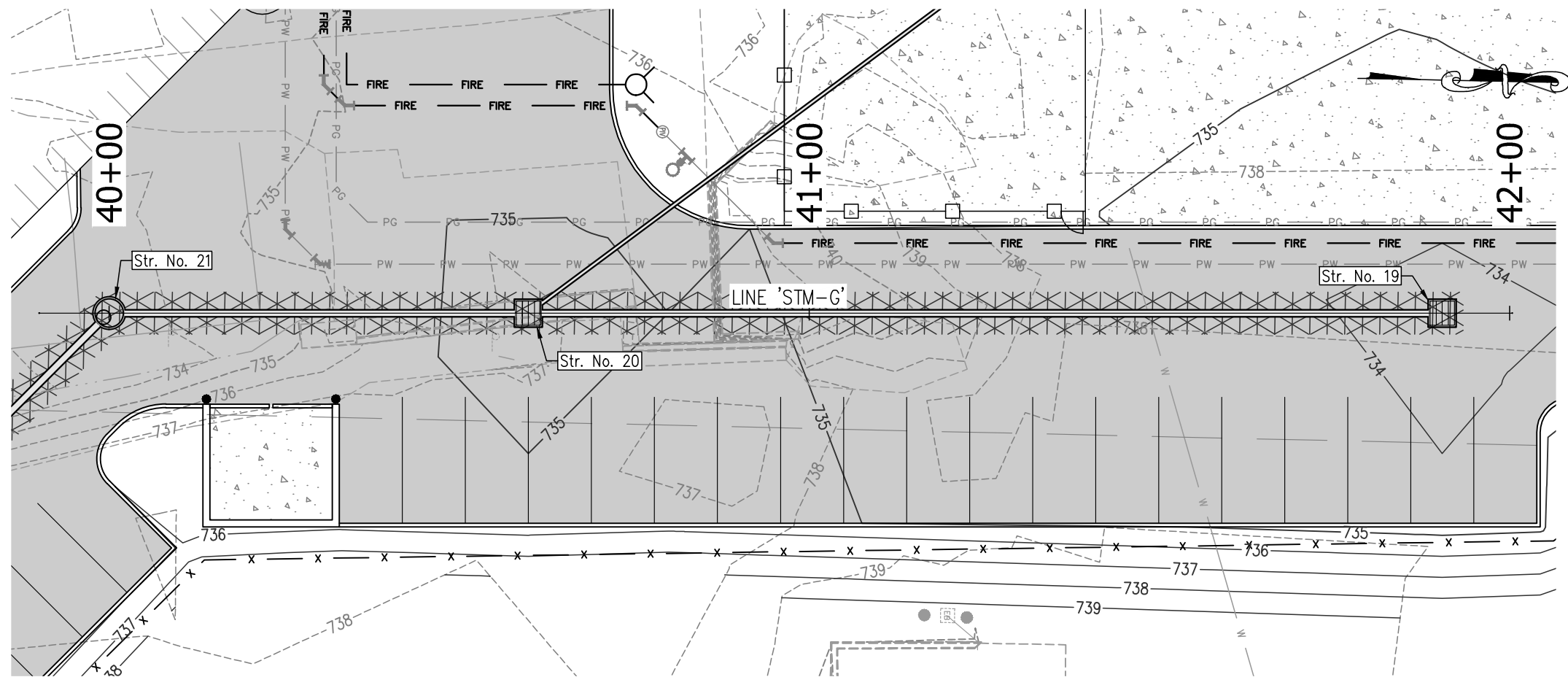
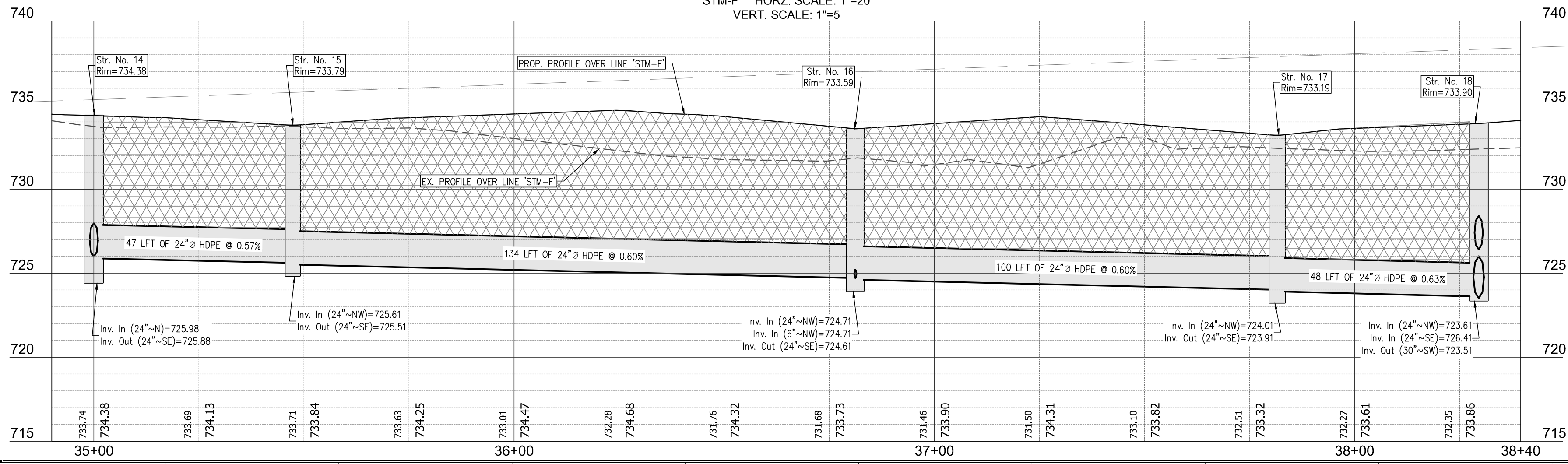


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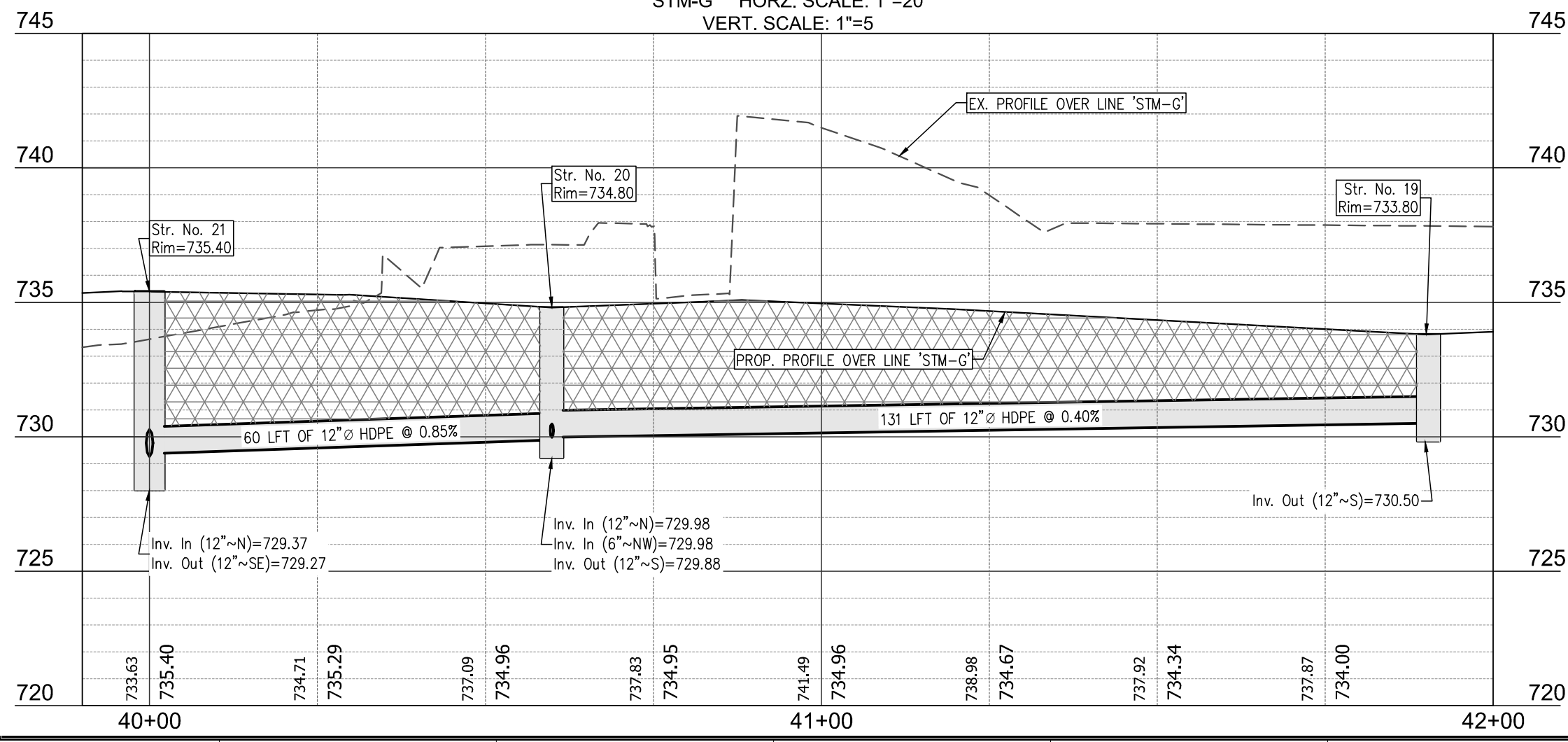
NOTE:  
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STM-F HORZ. SCALE: 1"=20  
VERT. SCALE: 1"=5



STM-G HORZ. SCALE: 1"=20  
VERT. SCALE: 1"=5



### ELEVATUS ARCHITECTURE

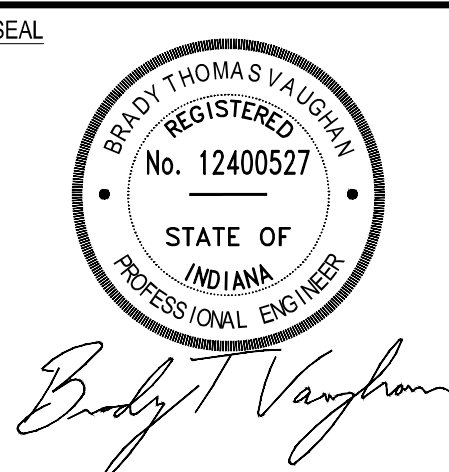
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### REVISIONS

NO.	DESCRIPTION	DATE

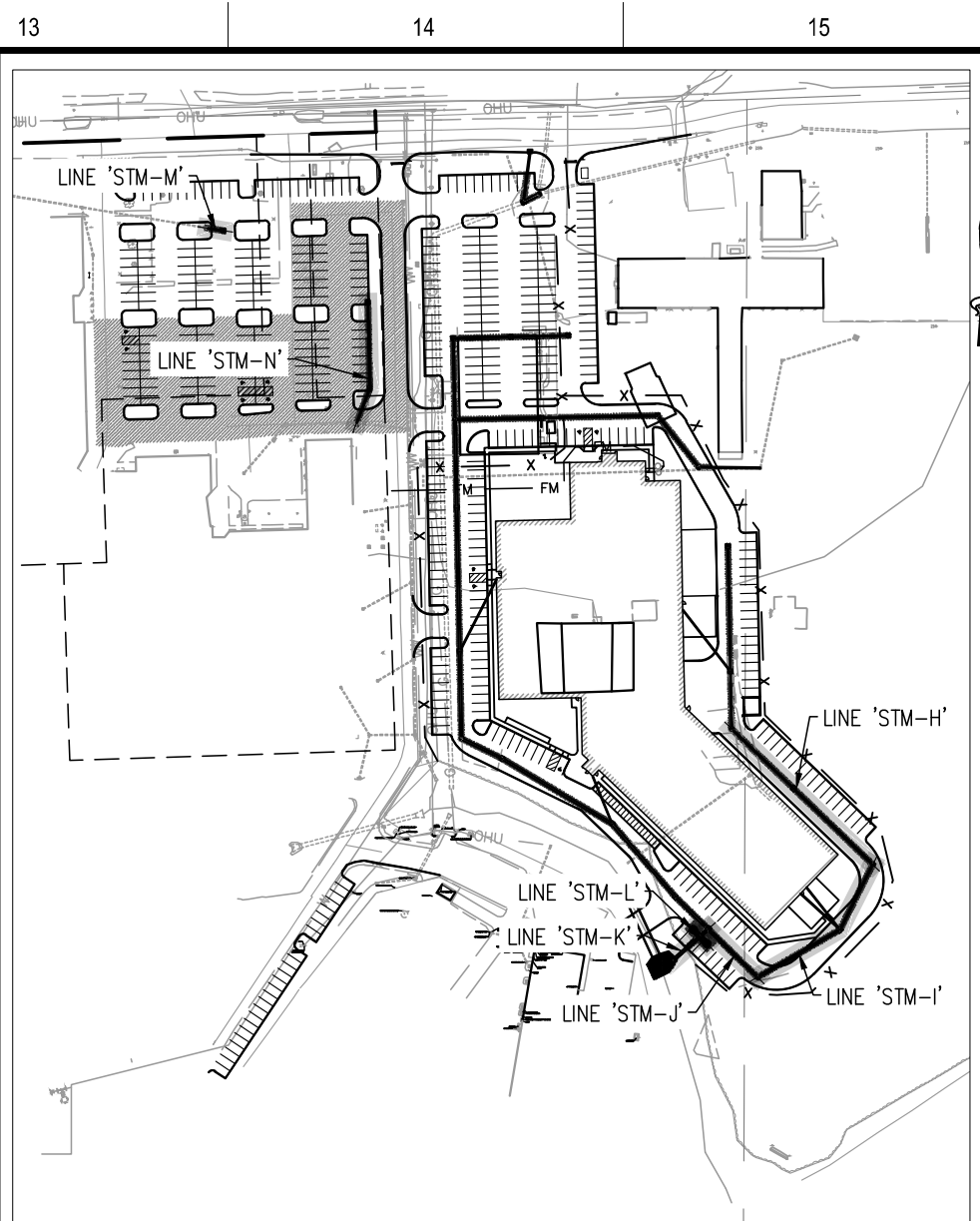
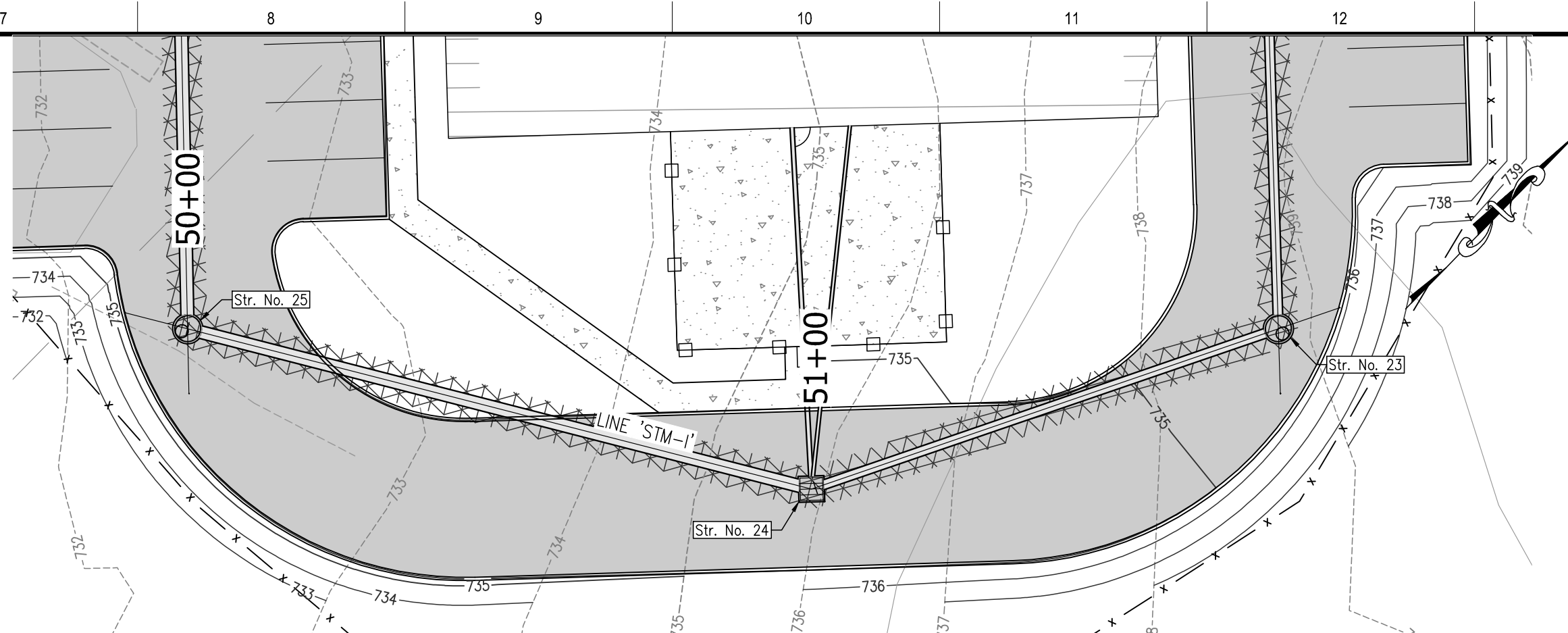
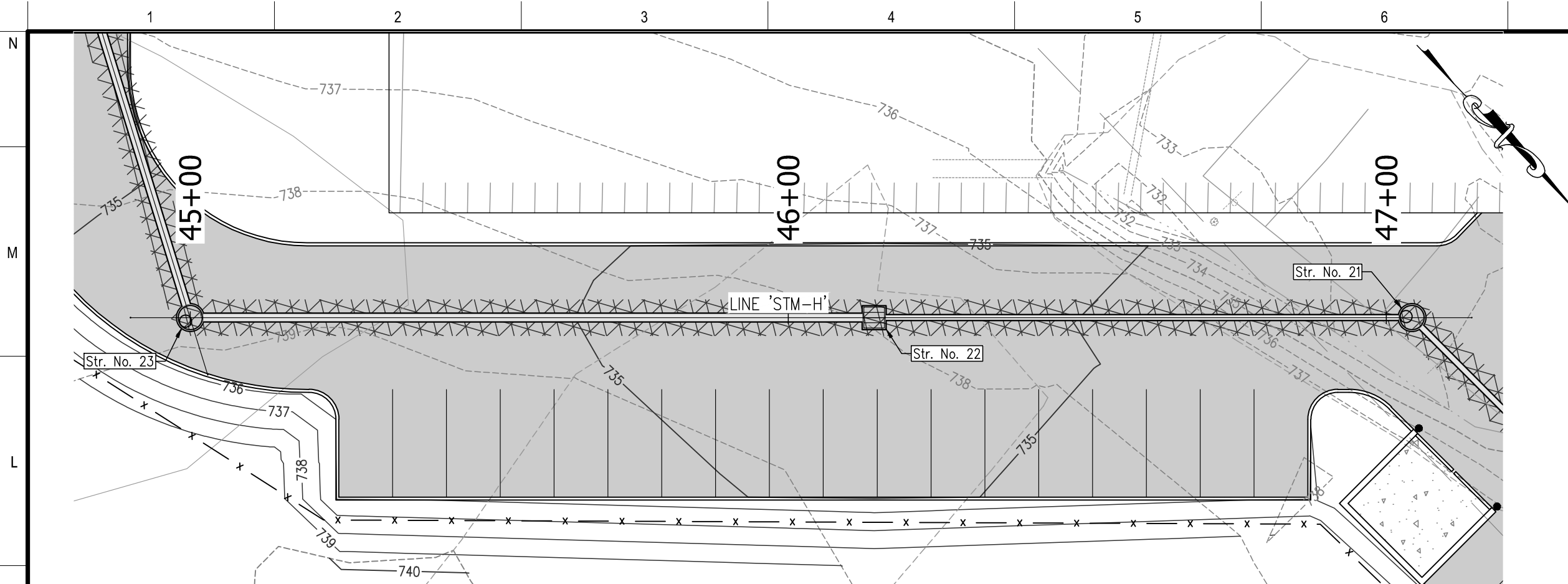
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ISSUE DATE 8-30-2024

SUBMITTAL 100% Construction Document Set

### STORM PLAN & PROFILE

C-601

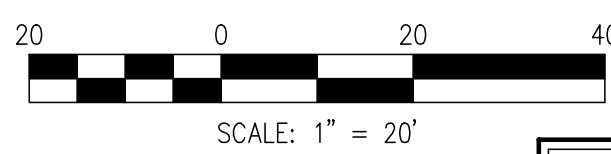




KEYMAP  
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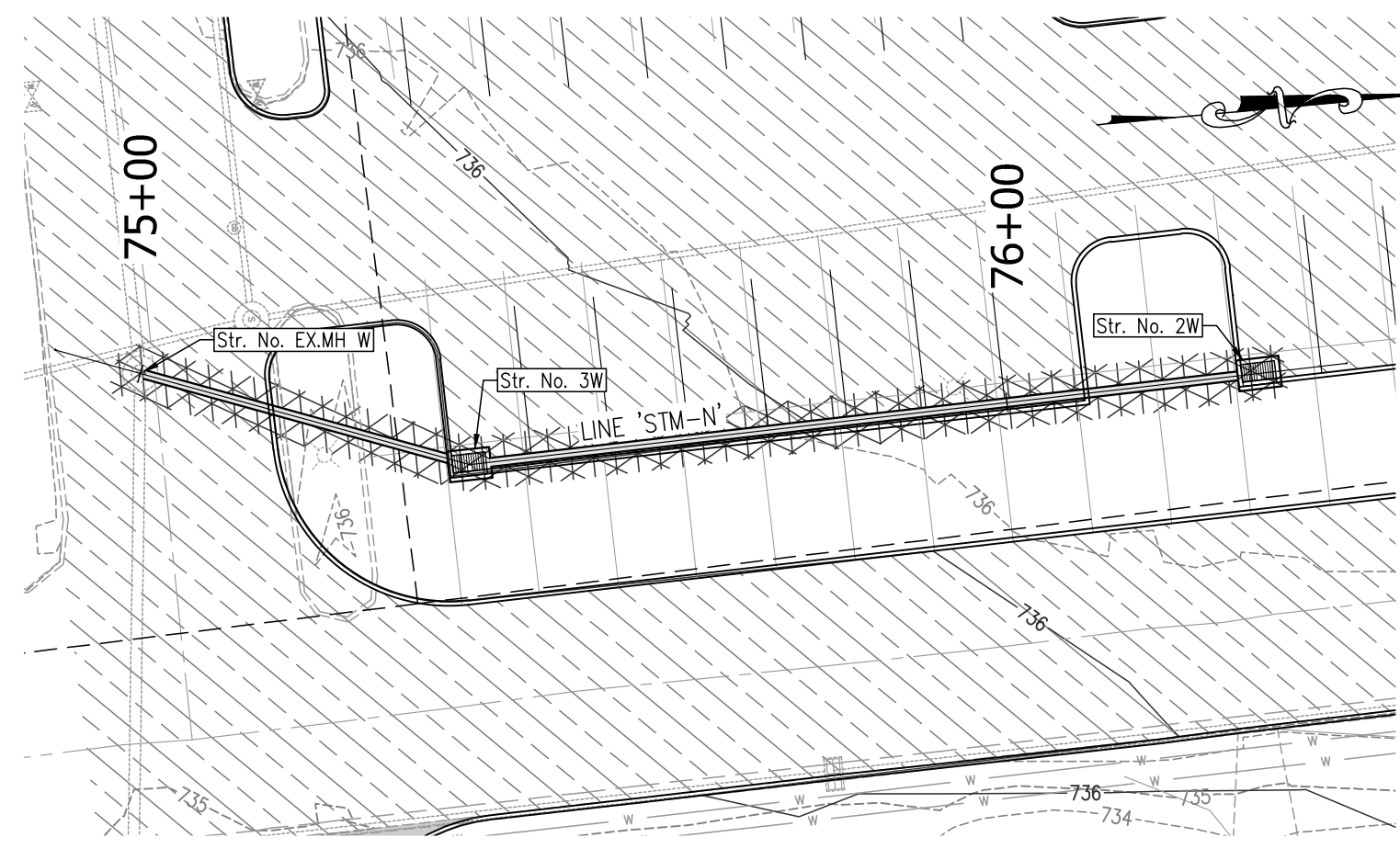
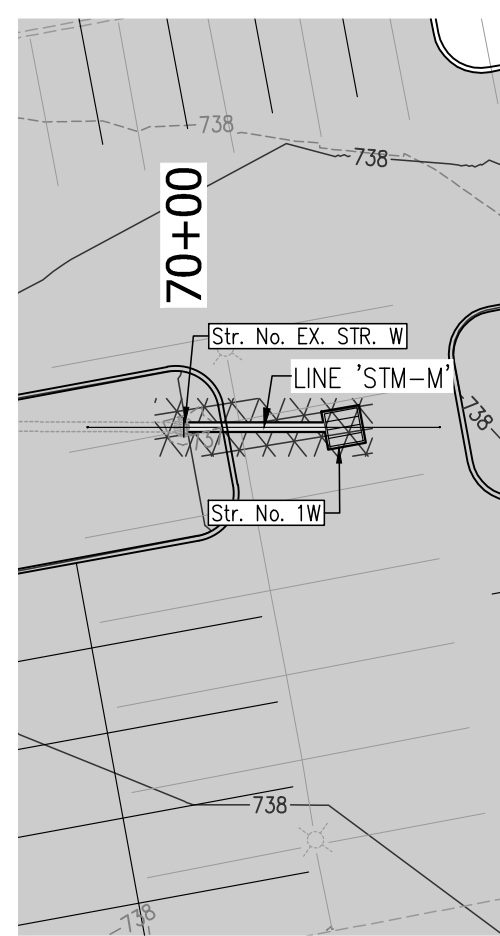
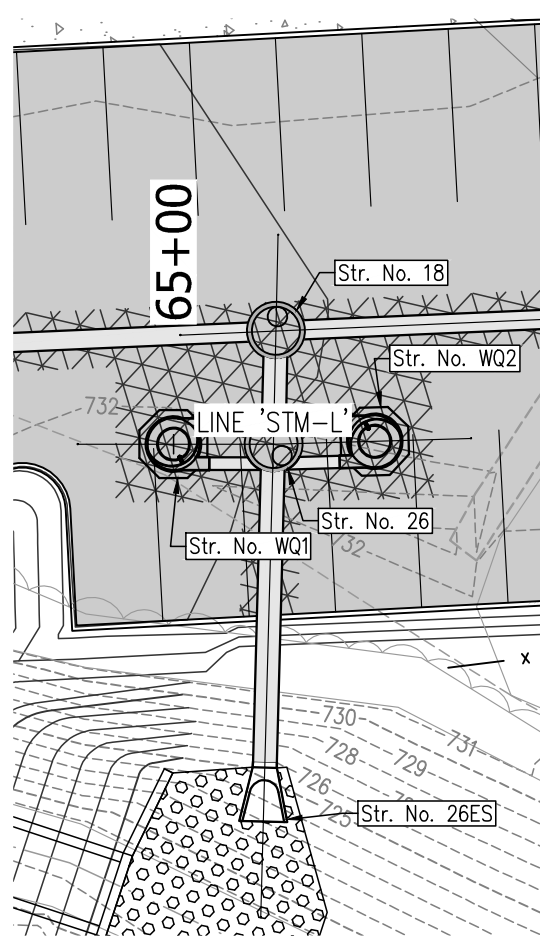
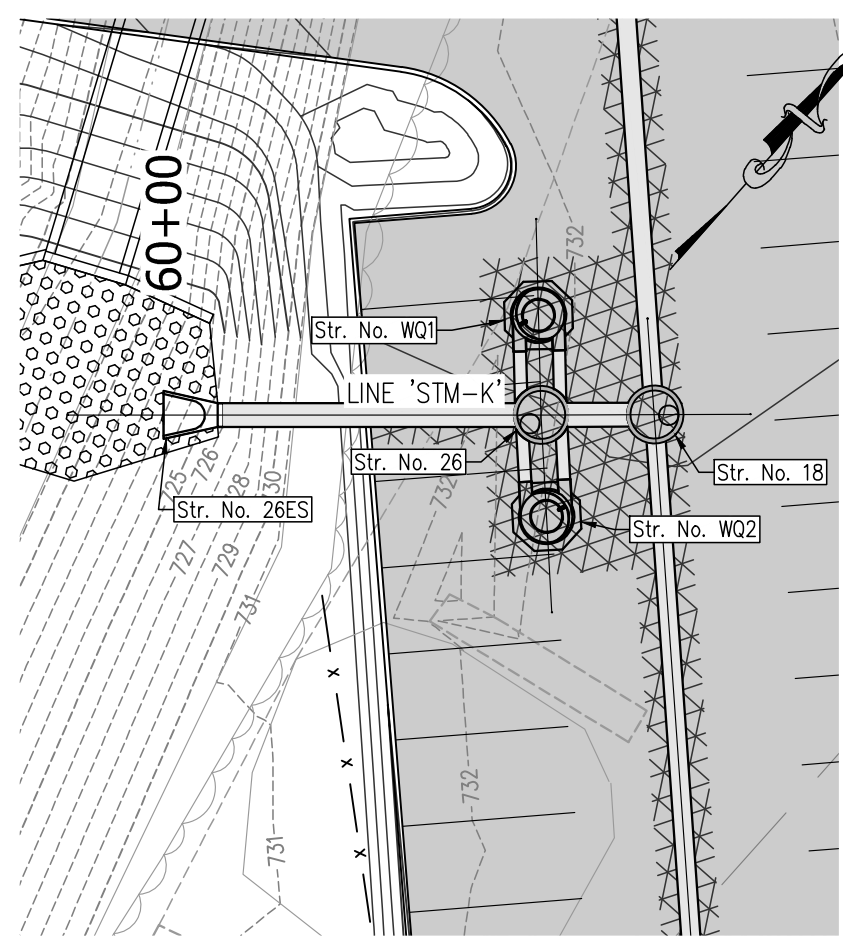
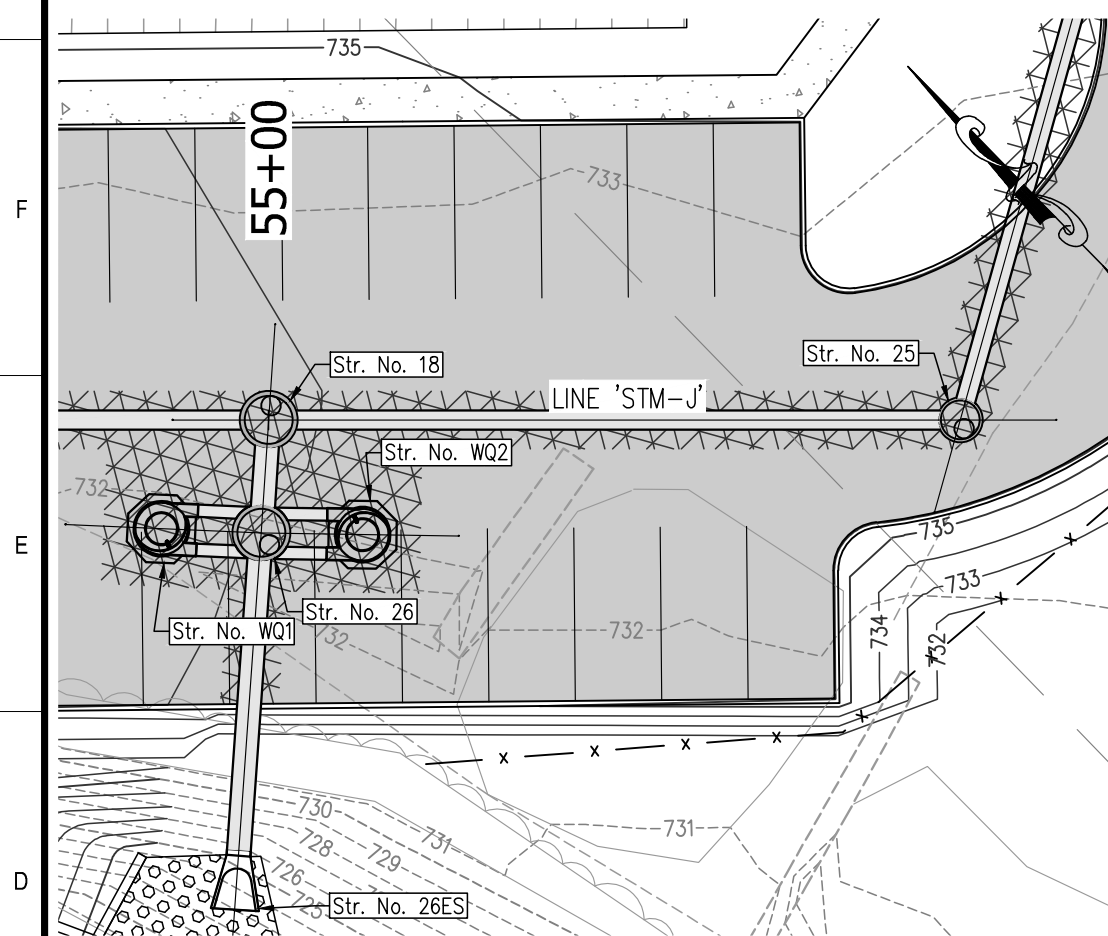
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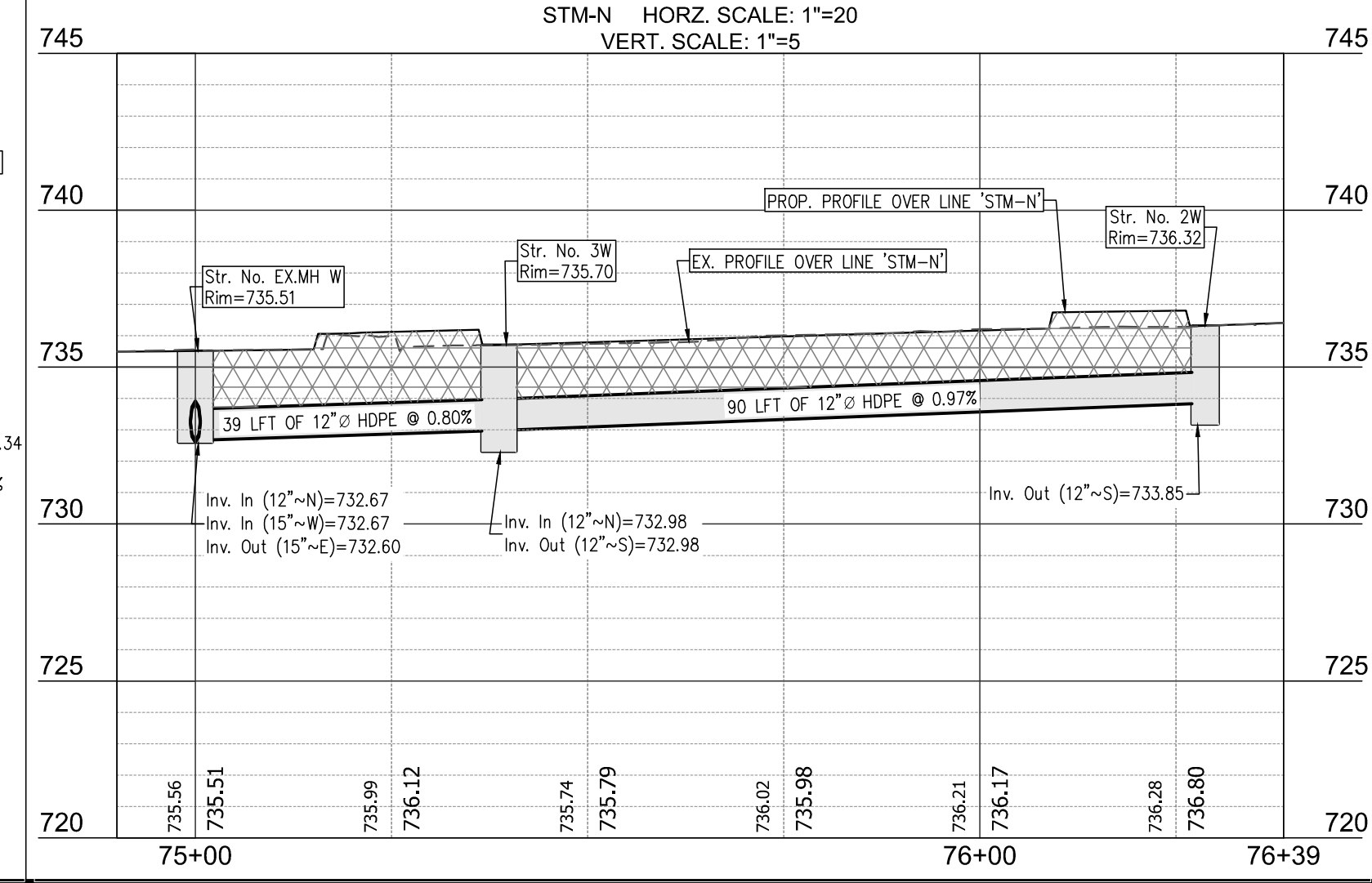
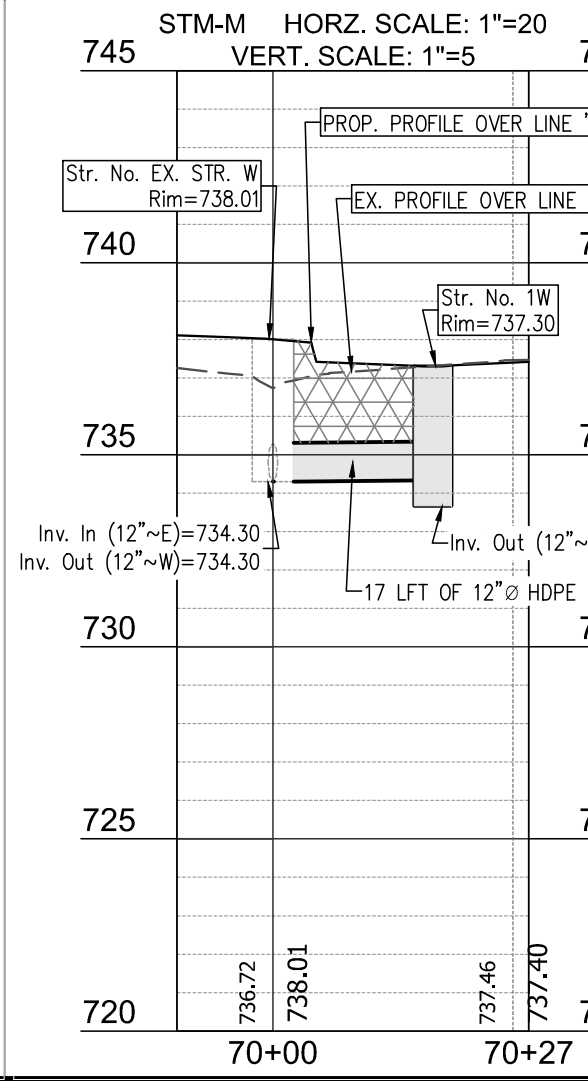
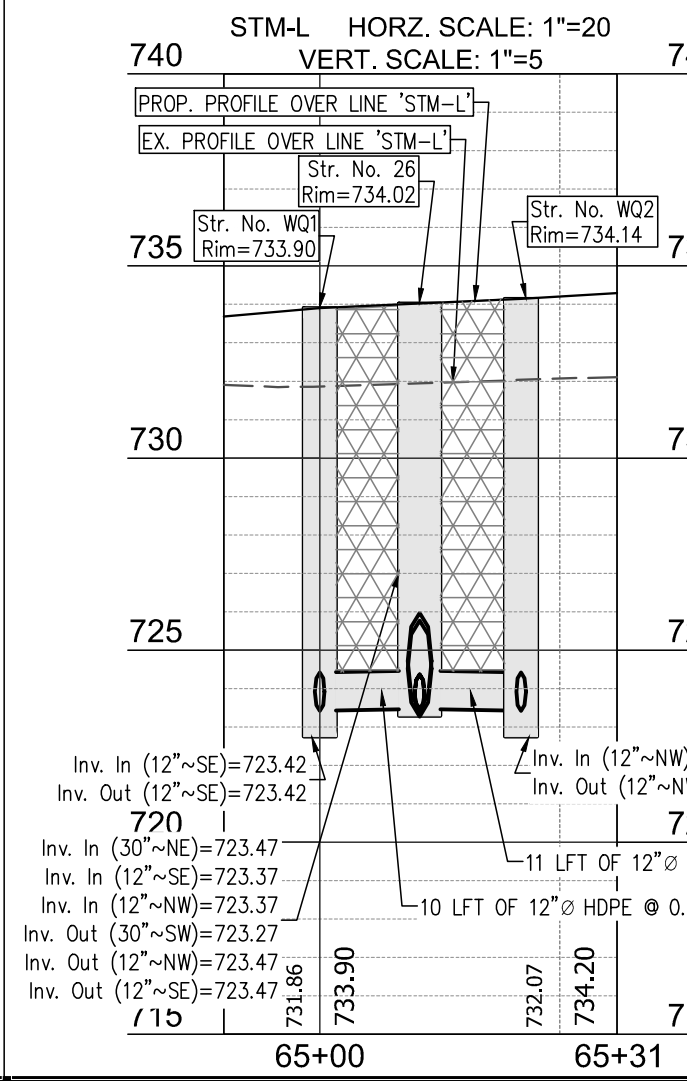
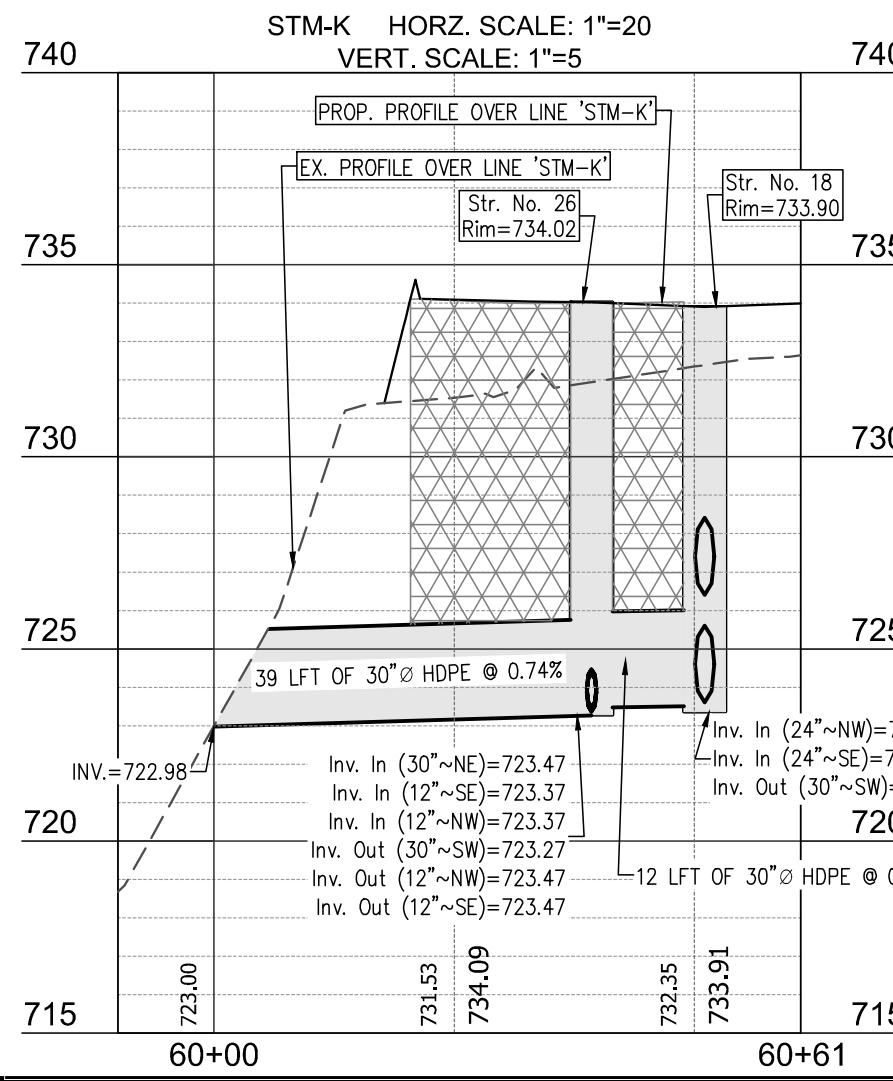
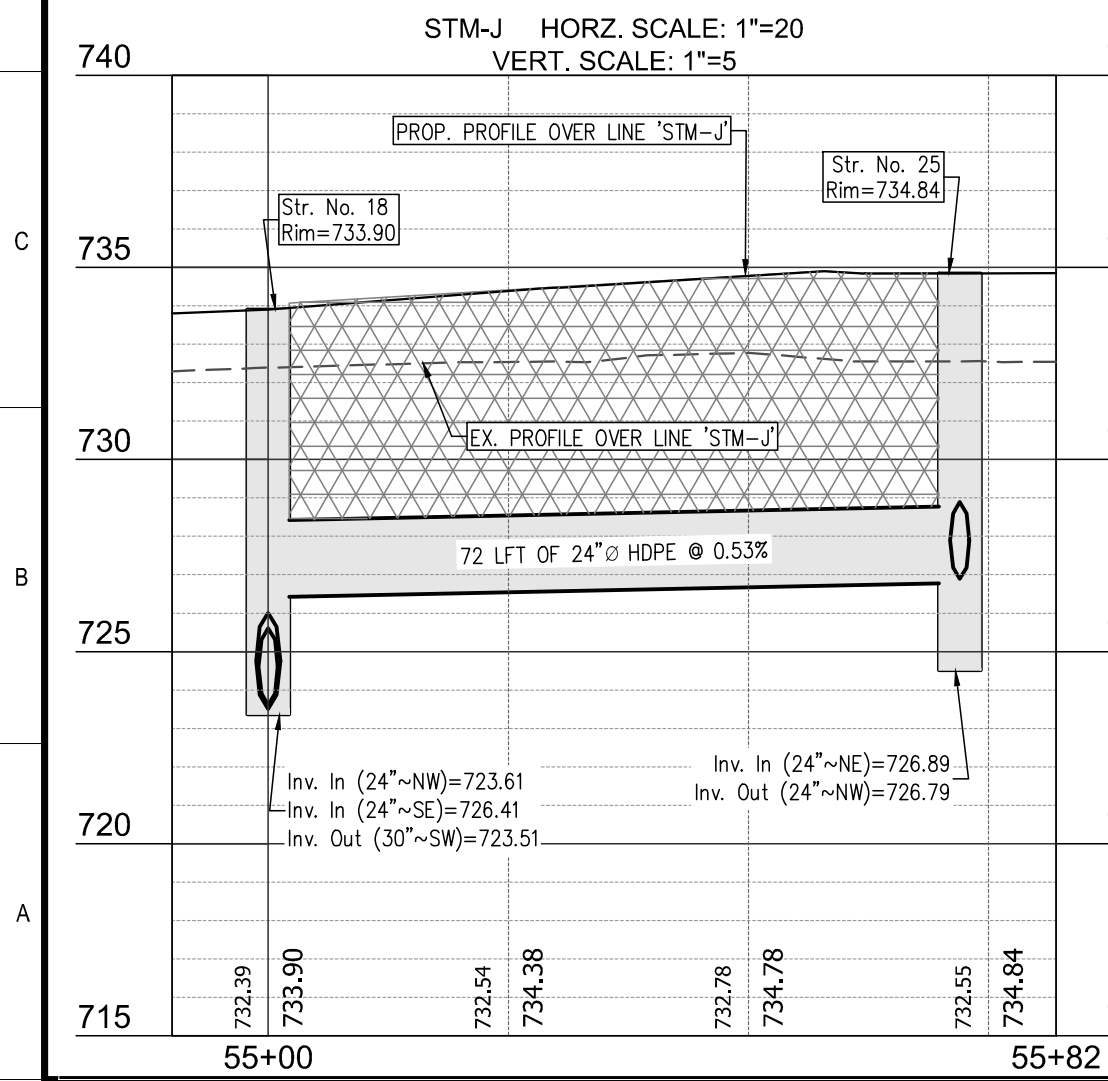
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### PROPOSED LEGEND

- PROPERTY LINE
- SECTION LINE
- PHASE LINE
- SETBACK LINE
- EASEMENT LINE
- FENCE LINE
- SANITARY SEWER LATERAL WITH CLEANOUT
- STORM SEWER W/MANHOLE & END SECTION
- WATER LINE
- FIRE SERVICE LINE
- GAS LINE
- STORM MANHOLES
- STORM INLETS
- STORM CURB INLETS
- AQUA-SWIRL UNITS
- 45° BEND
- WATER VALVE
- FIRE HYDRANT
- STORTZ FDC
- WATER VAULT
- SIGN
- GRANULAR BACKFILL ALONG STORM SEWER LINE



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*Brad Thomas Vaughn*

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DESIGNED: BRV  
CHECKED: GJJ  
DATE: 8/30/2024

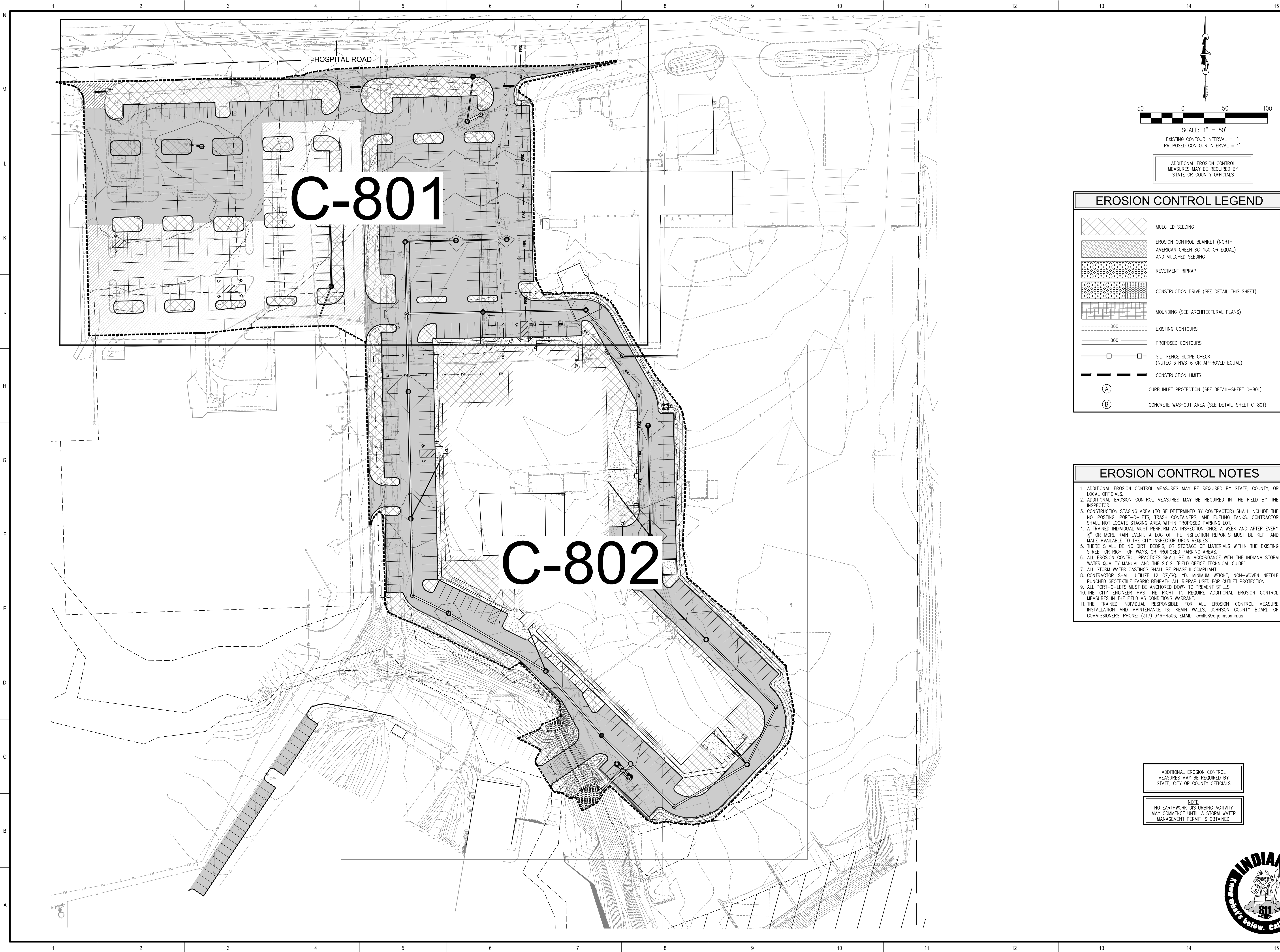
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NO. DESCRIPTION DATE  
1. PROJECT NO. 2301001  
2. ISSUE DATE 8-30-2024  
3. SUBMITTAL 100% Construction Document Set  
4. STORM PLAN & PROFILE  
5. C-602







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DATE/USER : 8/30/2024, 10:33 AM / Jdeloso



ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED BY STATE OR COUNTY OFFICIALS

**EROSION CONTROL LEGEND**

	MULCHED SEEDING
	EROSION CONTROL BLANKET (NORTH AMERICAN GREEN SC-150 OR EQUAL) AND MULCHED SEEDING
	REVETMENT RIPRAP
	CONSTRUCTION DRIVE (SEE DETAIL THIS SHEET)
	MOUNDING (SEE ARCHITECTURAL PLANS)
	EXISTING CONTOURS
	PROPOSED CONTOURS
	SILT FENCE SLOPE CHECK (NUTEK 3 NWS-6 OR APPROVED EQUAL)
	CONSTRUCTION LIMITS
	CURB INLET PROTECTION (SEE DETAIL-SHEET C-801)
	CONCRETE WASHOUT AREA (SEE DETAIL-SHEET C-801)

**EROSION CONTROL NOTES**

1. ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED BY STATE, COUNTY, OR LOCAL OFFICIALS.
2. ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED IN THE FIELD BY THE INSPECTOR.
3. CONSTRUCTION STAGING AREA (TO BE DETERMINED BY CONTRACTOR) SHALL INCLUDE THE NOI POSTING, PORT-O-LETS, TRASH CONTAINERS, AND FUELING TANKS. CONTRACTOR SHALL NOT LOCATE STAGING AREA WITHIN PROPOSED PARKING LOT.
4. A TRAINED INDIVIDUAL MUST PERFORM AN INSPECTION ONCE A WEEK AND AFTER EVERY 2" OR MORE RAIN EVENT. A LOG OF THE INSPECTION REPORTS MUST BE KEPT AND MADE AVAILABLE TO THE CITY INSPECTOR UPON REQUEST.
5. THERE SHALL BE NO DIRT, BERMS, OR STORAGE OF MATERIALS WITHIN THE EXISTING STREET OR RIGHT-OF-WAYS, OR PROPOSED PARKING AREAS.
6. ALL EROSION CONTROL PRACTICES SHALL BE IN ACCORDANCE WITH THE INDIANA STORM WATER QUALITY MANUAL AND THE S.C.S. FIELD OFFICE TECHNICAL GUIDE.
7. ALL STORM WATER CASTINGS SHALL BE PHASE II COMPLIANT.
8. CONTRACTOR SHALL UTILIZE 12 OZ/SQ. YD. MINIMUM WEIGHT, NON-WOVEN NEEDLE PUNCHED GEOTEXTILE FABRIC BENEATH ALL RIPRAP USED FOR OUTLET PROTECTION.
9. ALL PORT-O-LETS MUST BE ANCHORED DOWN TO PREVENT SPILLS.
10. THE CITY ENGINEER HAS THE RIGHT TO REQUIRE ADDITIONAL EROSION CONTROL MEASURES IN THE FIELD AS CONDITIONS WARRANT.
11. THE TRAINED INDIVIDUAL RESPONSIBLE FOR ALL EROSION CONTROL MEASURE INSTALLATION AND MAINTENANCE IS: KEVIN WALLS, JOHNSON COUNTY BOARD OF COMMISSIONERS, PHONE: (317) 346-4306, EMAIL: kwalls@co.johnson.in.us

ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED BY STATE, CITY OR COUNTY OFFICIALS

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SEAL

**BRADY THOMAS VAUGHN**  
REGISTERED  
No. 12400527  
STATE OF INDIANA  
PROFESSIONAL ENGINEER

*Brady Vaughn*

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10 S. W. 4th Ave., Suite 200, Fort Wayne, IN 46802

**Johnson County Court Services**  
1071 HOSPITAL ROAD FRANKLIN, INDIANA

DESIGNED	BRV	CHECKED	GJJ
DRAWN	BRV	APPR.	GJJ

REVISIONS

NO.	DESCRIPTION	DATE
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**OVERALL EROSION CONTROL PLAN**

**C-800**





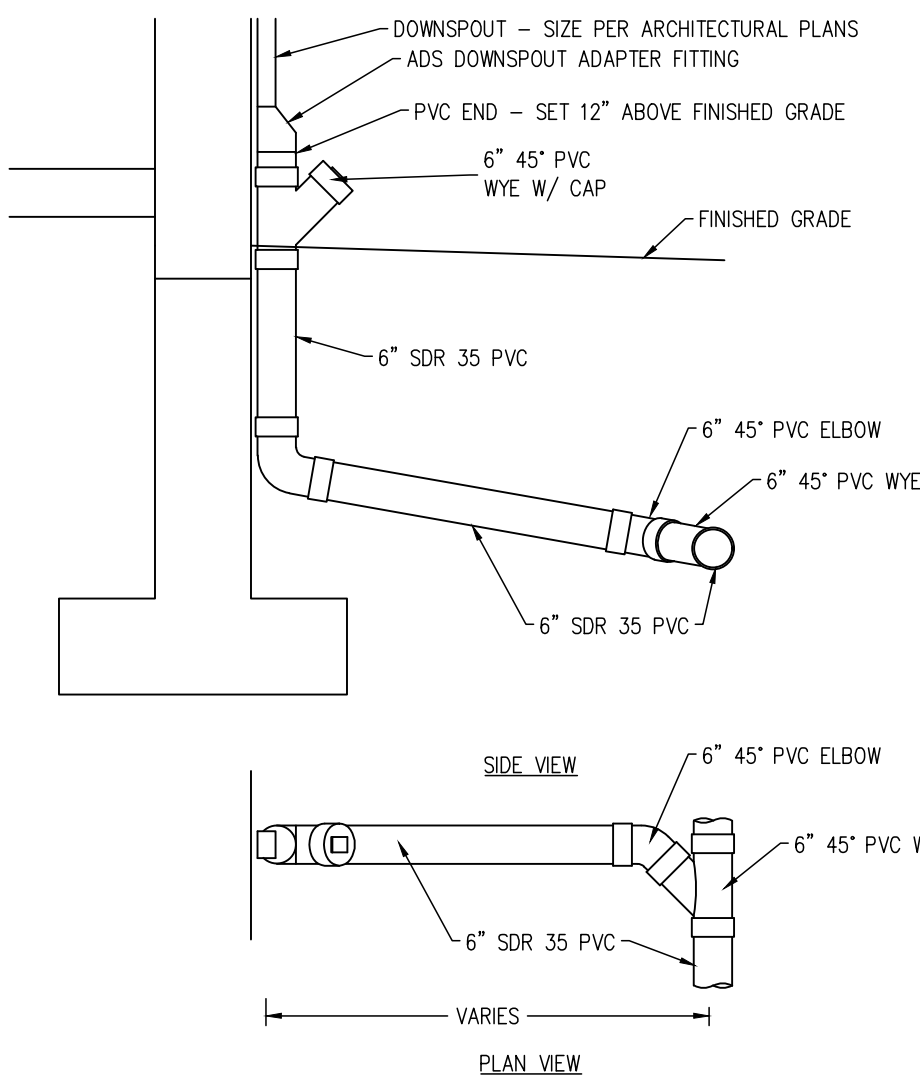




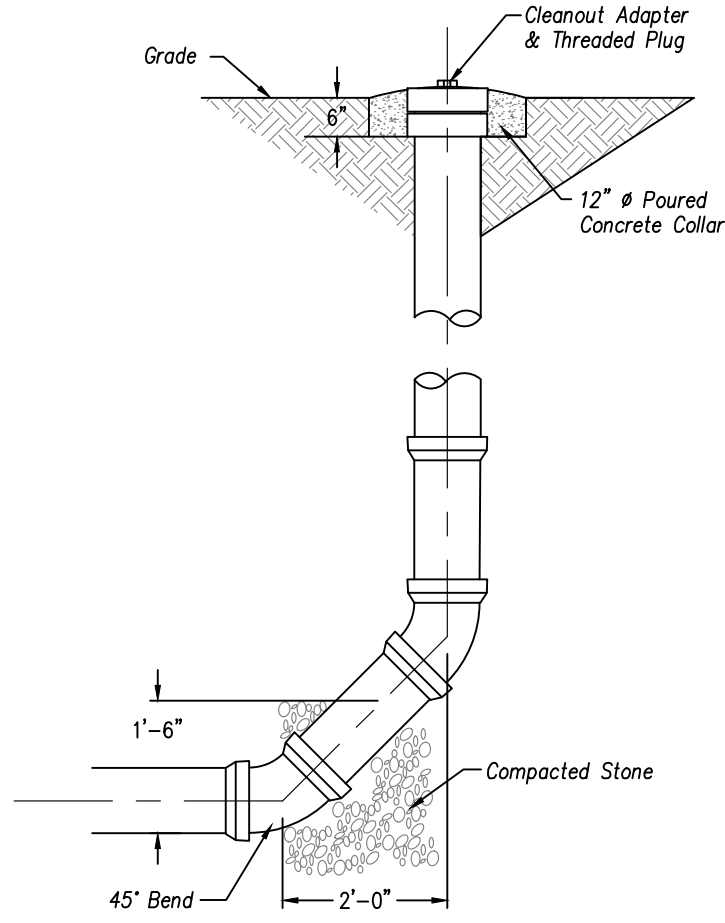




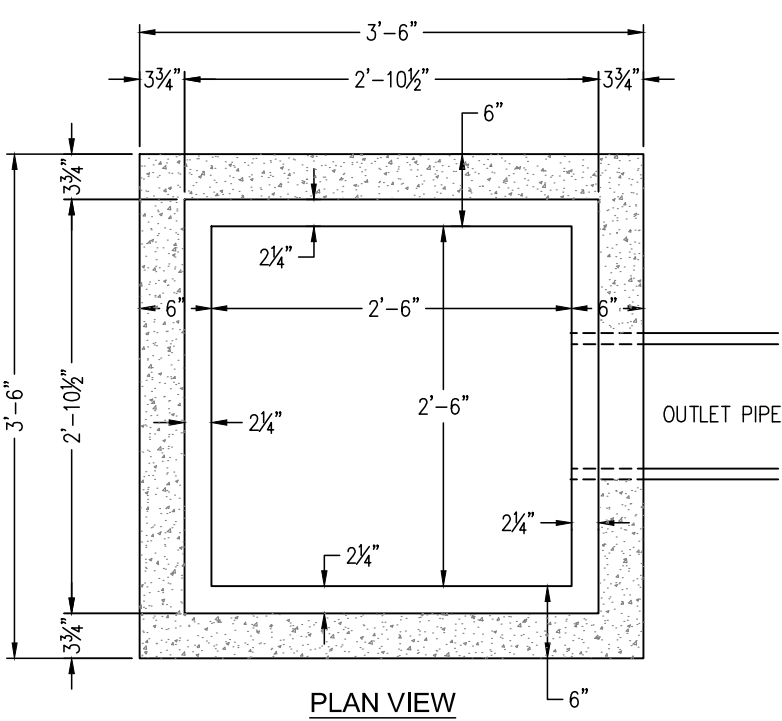




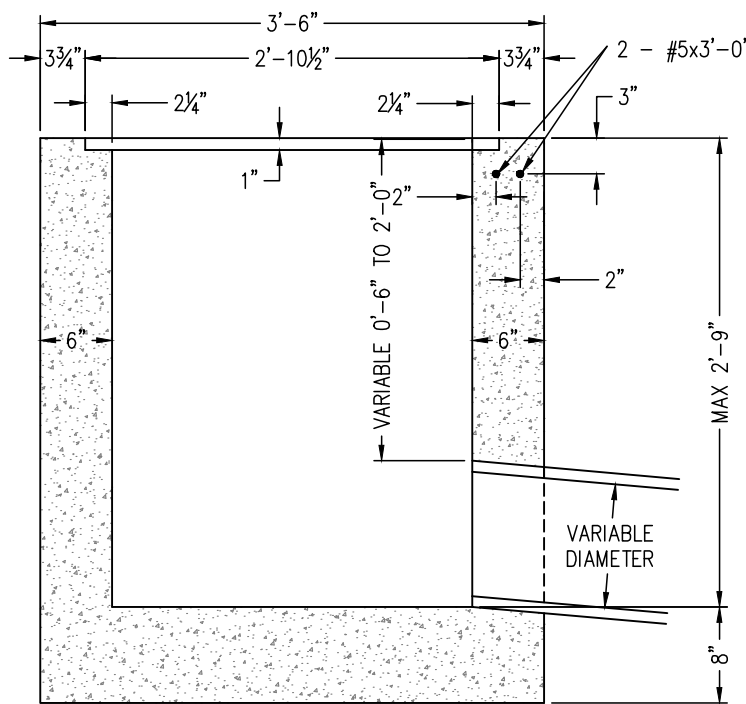
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NOT TO SCALE



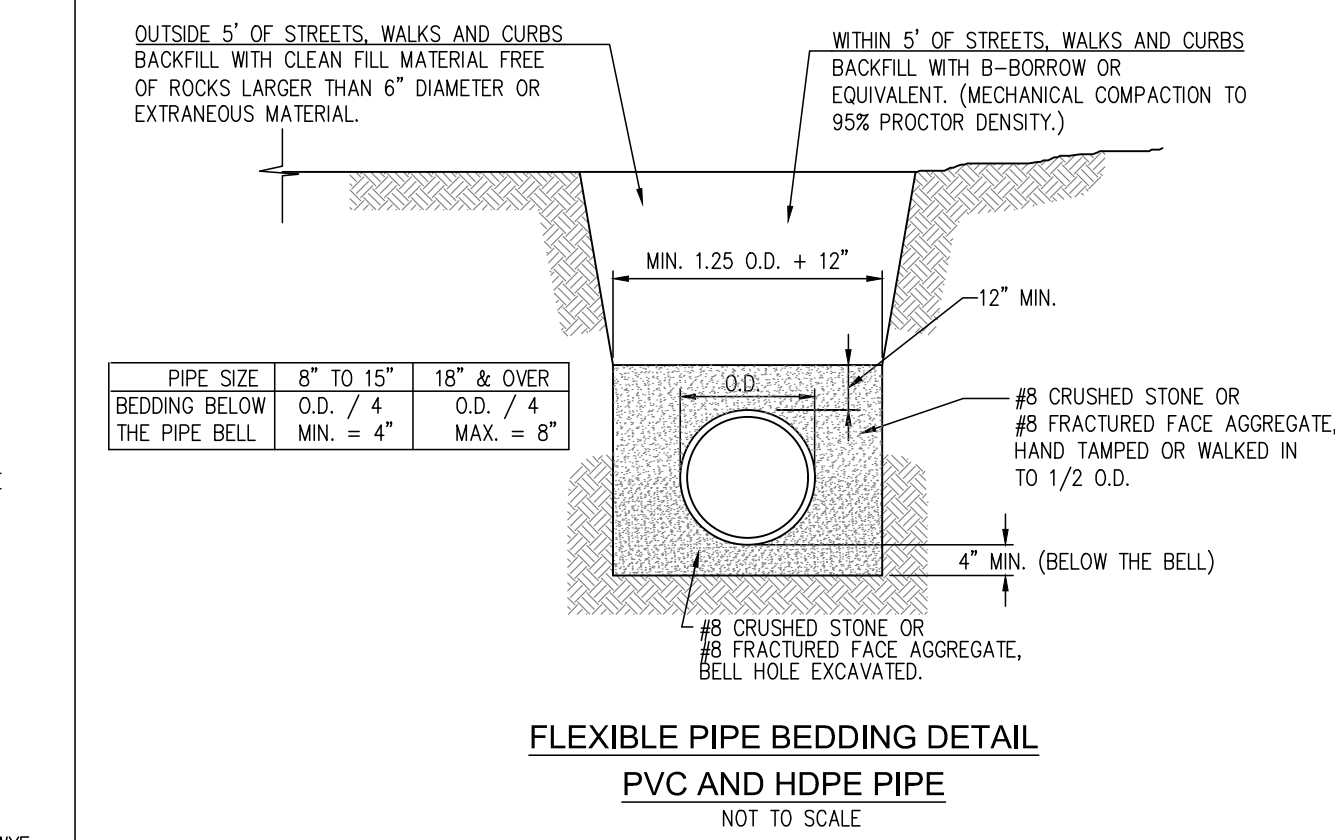
STANDARD CLEANOUT DETAIL  
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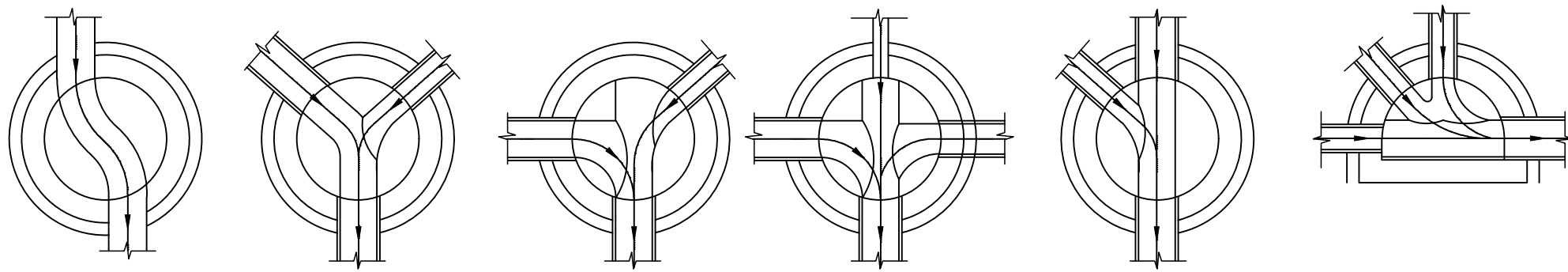
PLAN VIEW



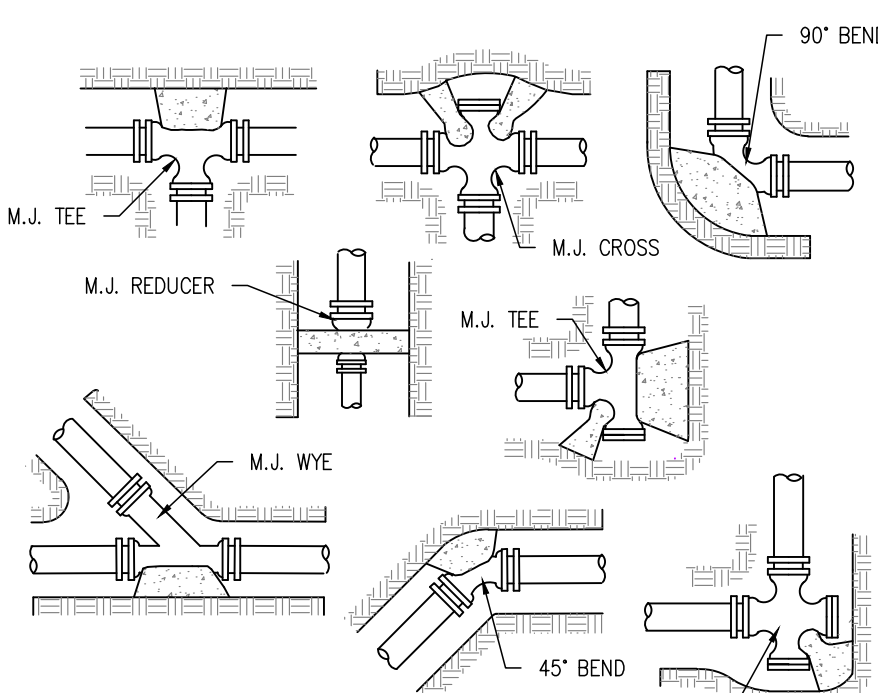
ELEVATION VIEW  
INLET TYPE 'E'  
NOT TO SCALE



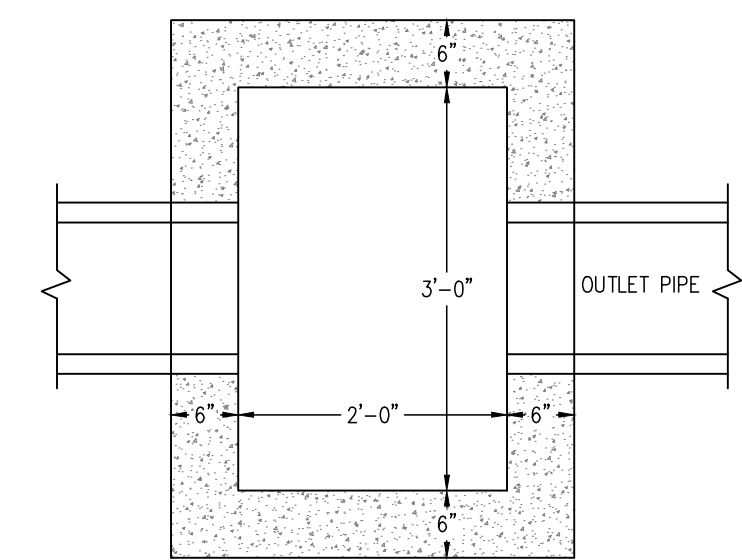
FLEXIBLE PIPE BEDDING DETAIL  
PVC AND HDPE PIPE  
NOT TO SCALE



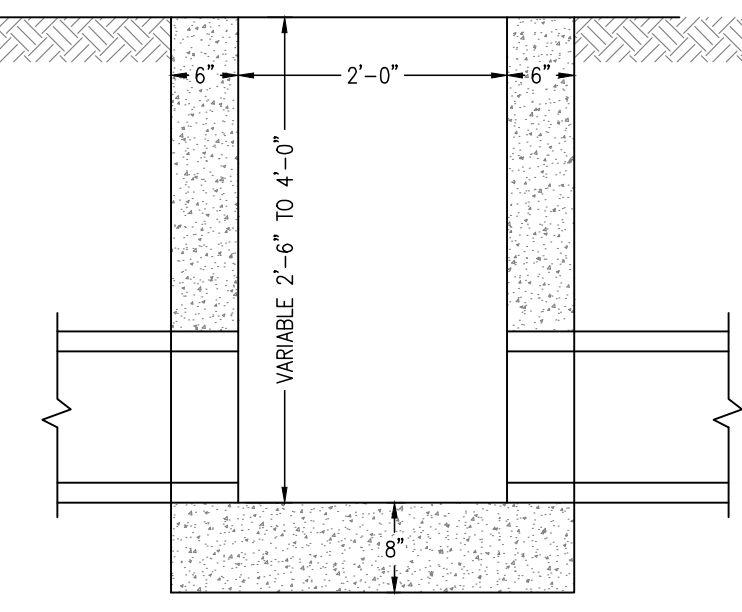
SANITARY SEWER BENCH SLOPE = 1/2" PER FOOT  
STANDARD MANHOLE BENCHES  
NOT TO SCALE



THRUST BLOCK DETAILS  
NOT TO SCALE



PLAN VIEW

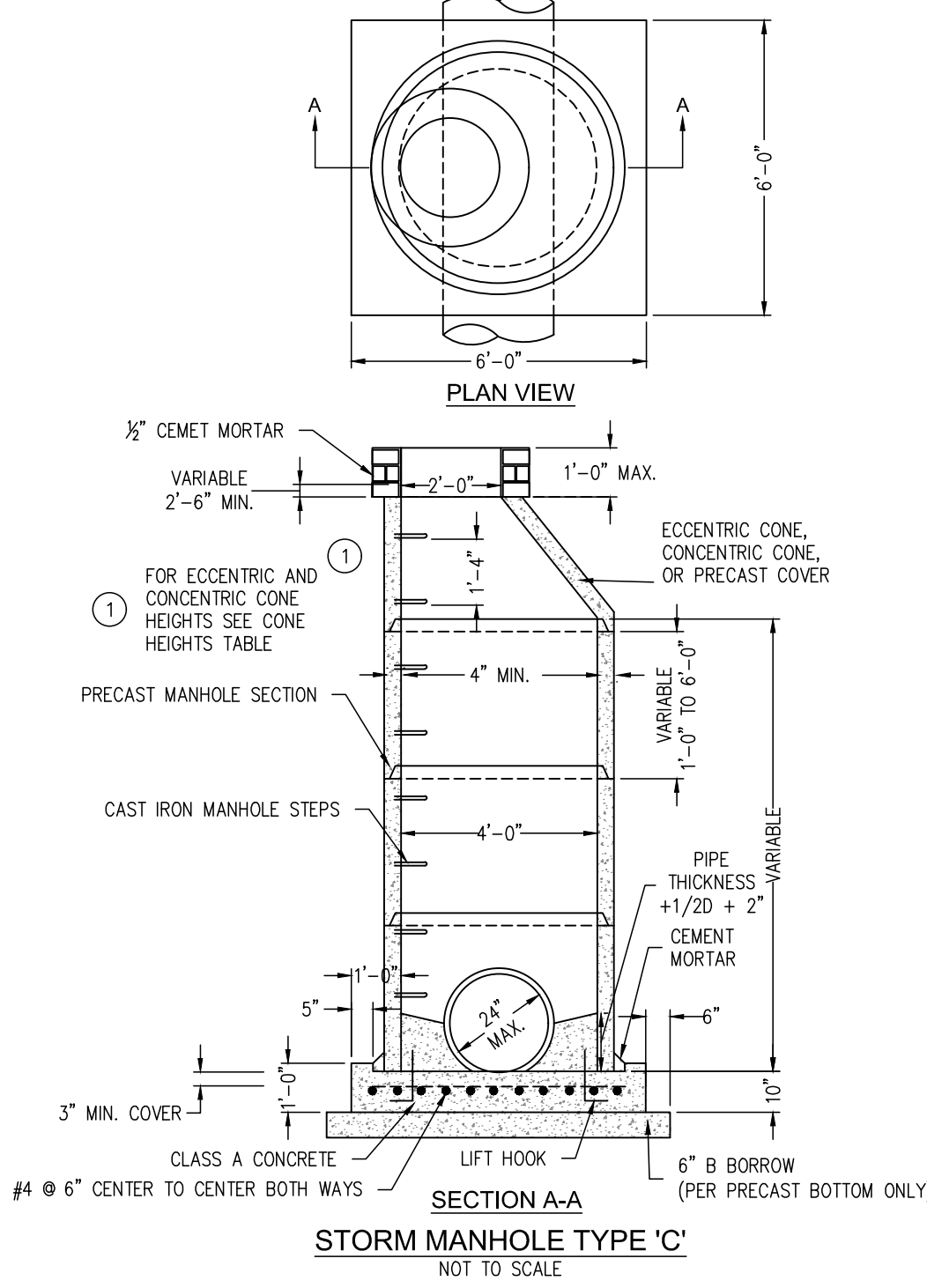


ELEVATION VIEW  
INLET TYPE 'J' & 'M'  
NOT TO SCALE

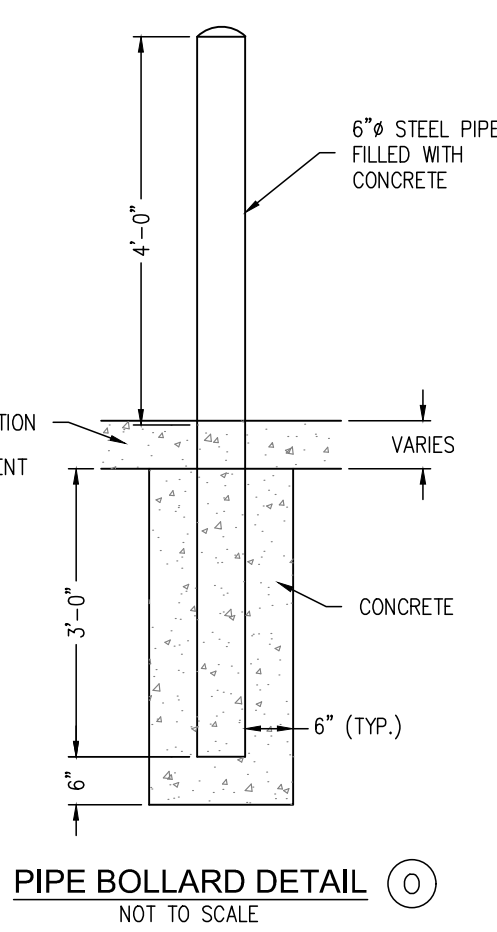
THRUST BLOCK SCHEDULE										
PIPE SIZE	ELBOWS			TEE	VALVES & HYDRANT		REDUCER			
	90°	45°	22 1/2°		1 1/2"					
16"	37.8	19.1	11.2	3.0	28.6	21.4	16 X 14	3.6		
14"	29.8	14.9	8.9	2.3	23.2	16.4	14 X 12	3.1		
12"	21.1	8.6	6.6	1.7	16.6	10.5	12 X 10	2.6		
10"	11.5	5.9	3.6	1.2	9.4	7.8	10 X 8	2.1		
8"	7.2	3.7	2.1	1.2	5.4	4.6	8 X 6	1.6		
6"	3.2	3.0	1.3	1.2	3.5	2.6	6 X 4	1.6		
4" & UNDER	1.3	3.0	1.3	1.2	3.5	1.3	4 X 3	1.6		

NOTE: CLASS 150 PIPE, TEST PRESSURE P.S.I.; SOIL BEARING: 2000 P.S.I. THRUST BLOCK CONTACT AREA OF UNDISTURBED EARTH BANK IN SQUARE FEET.

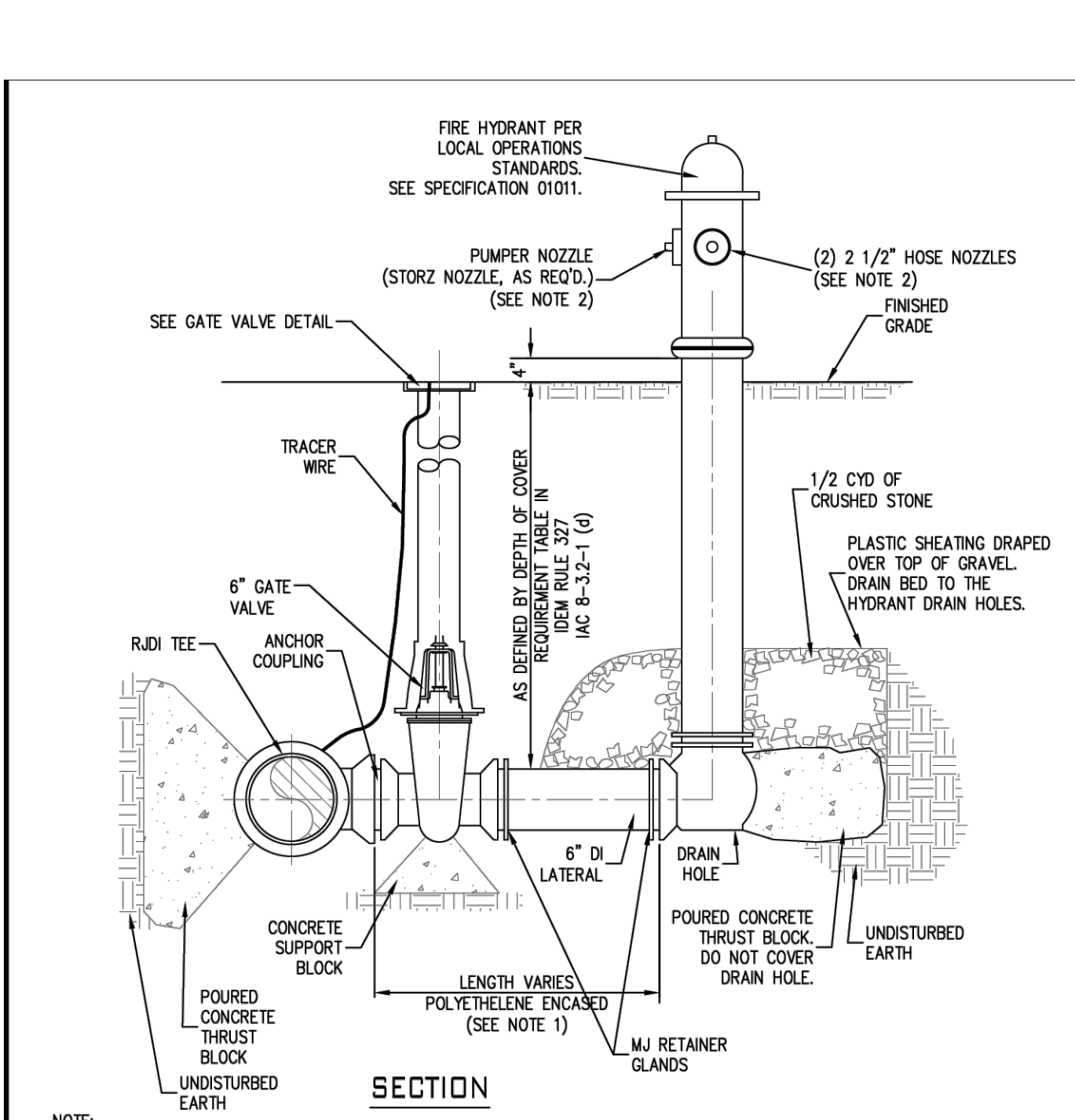
CONCRETE THRUST BLOCKS TO BE 2500 P.S.I. CONCRETE, POURED IN PLACE WITH SLUMP BETWEEN 1" MINIMUM AND 4" MAXIMUM



STORM MANHOLE TYPE 'C'  
NOT TO SCALE

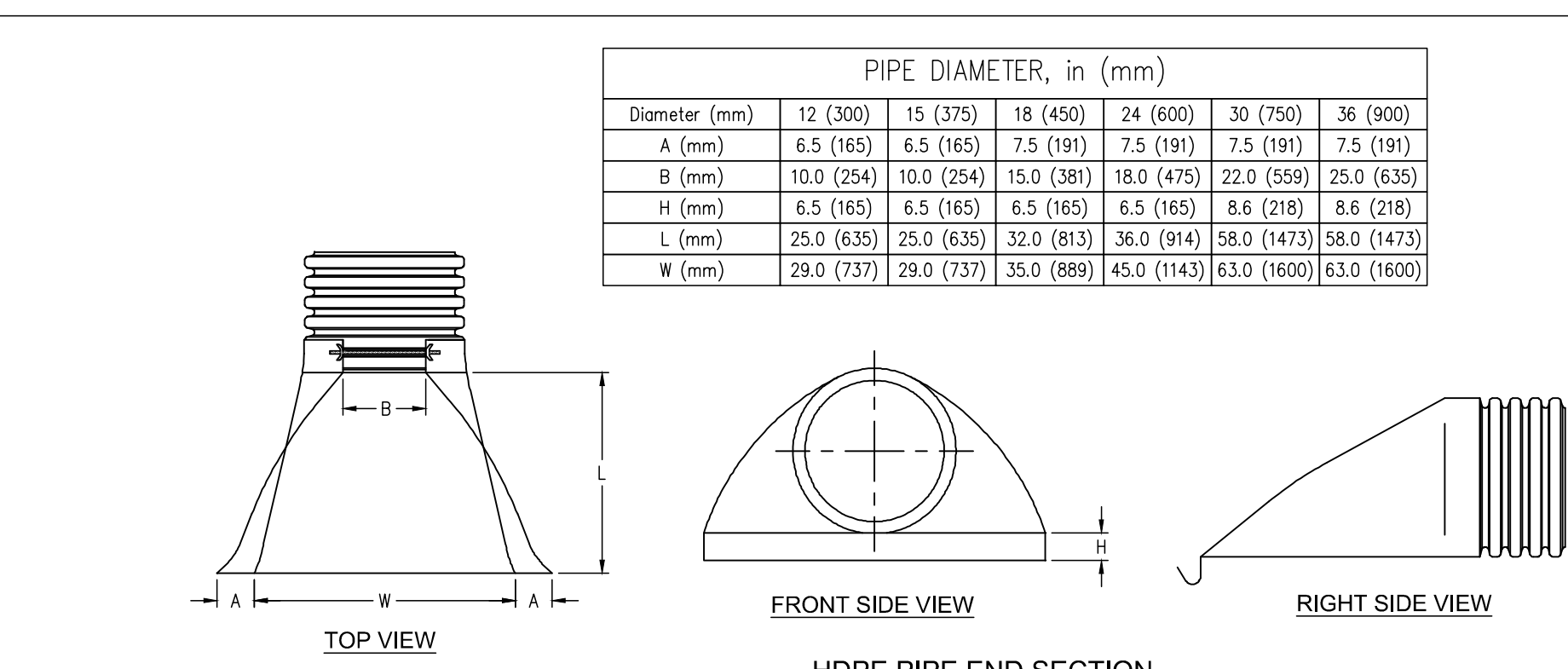


PIPE BOLLARD DETAIL  
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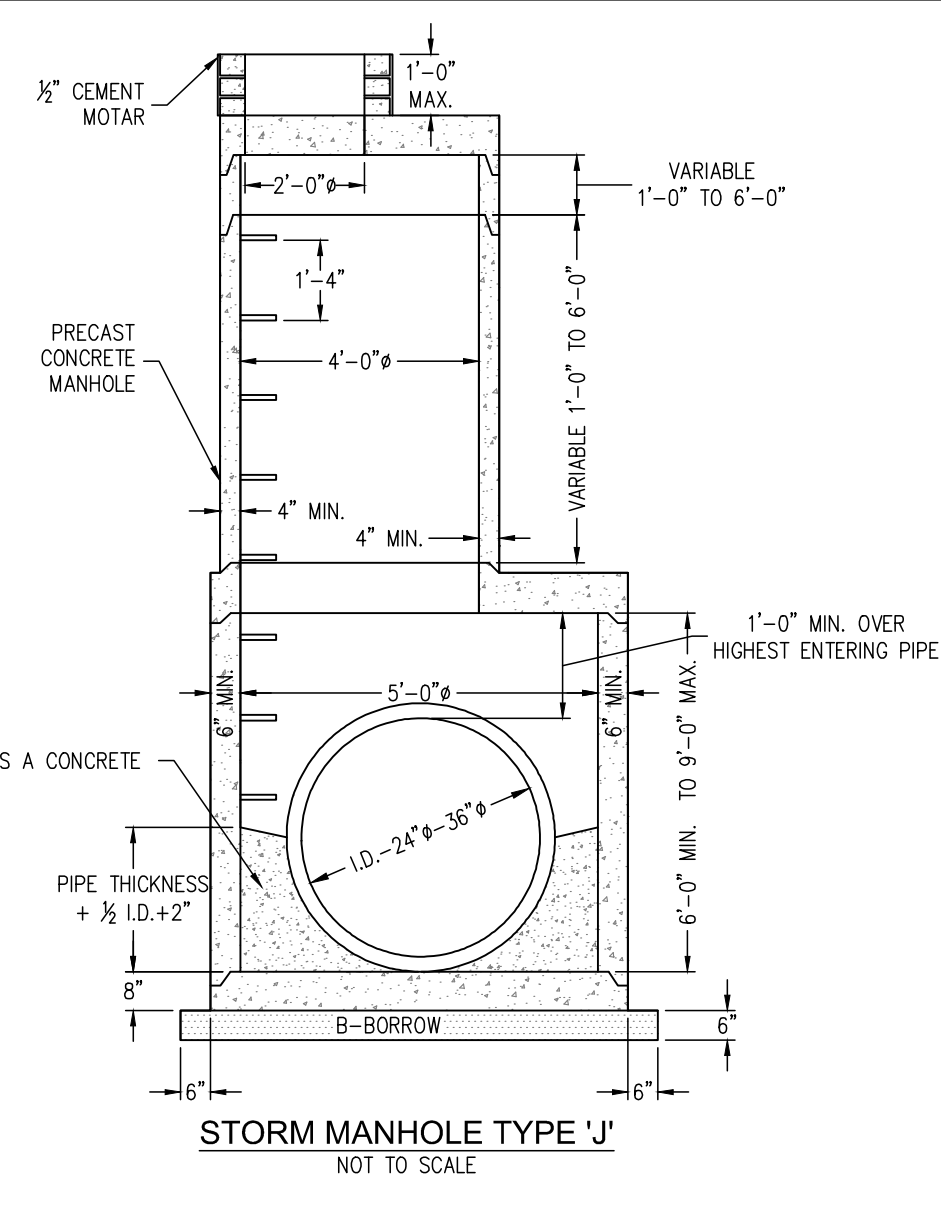


FIRE HYDRANT DETAILS  
N.T.S.

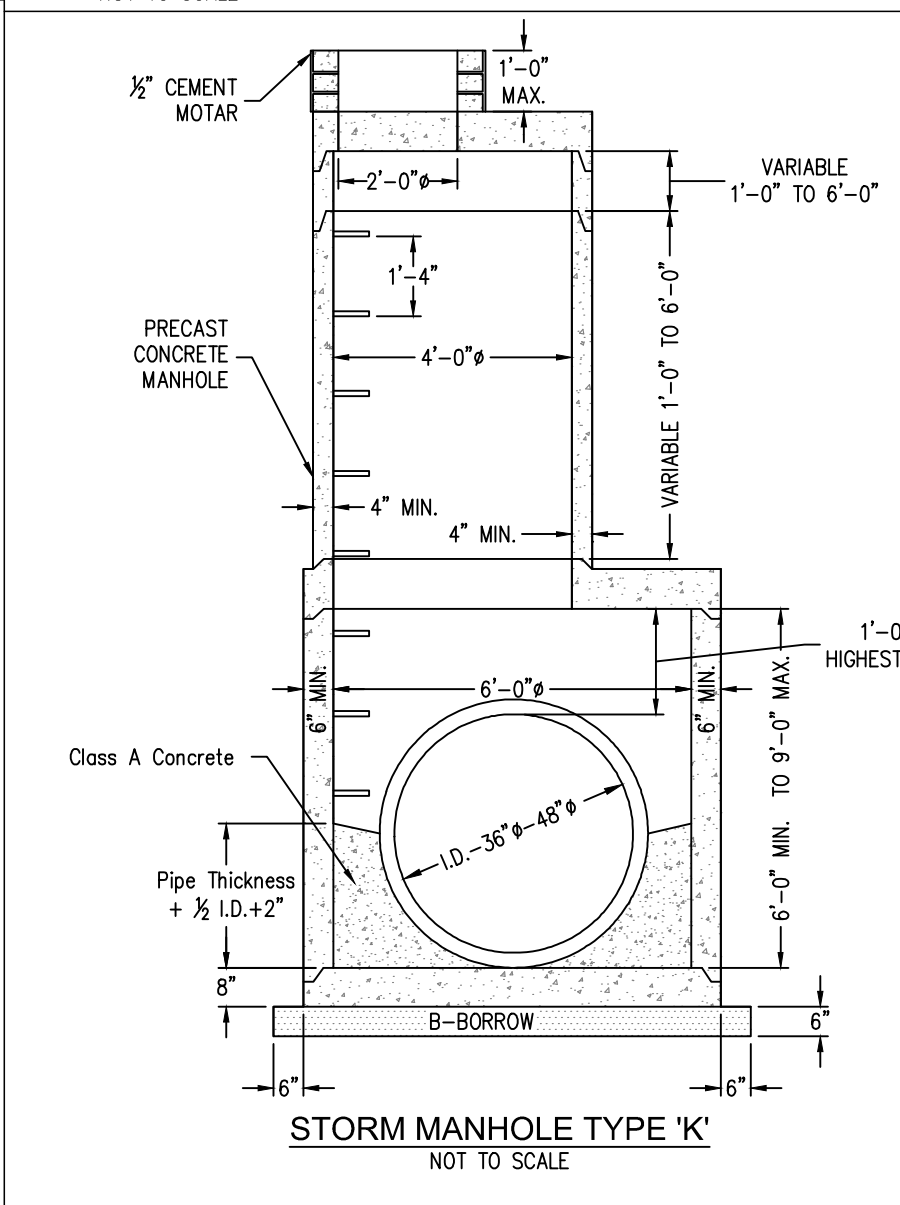
INDIANA AMERICAN WATER ENGINEERING DEPARTMENT 153 N. EMERSON AVENUE GREENWOOD, INDIANA 46143	STANDARD DETAIL		FIRE HYDRANT DETAIL	
	DATE: JANUARY, 2018	DRAWN BY: S. FORD	DATE: JANUARY, 2018	DRAWN BY: S. FORD
	LATEST REV: JULY, 2018	APP'D BY: E.N.	LATEST REV: JULY, 2018	APP'D BY: E.N.



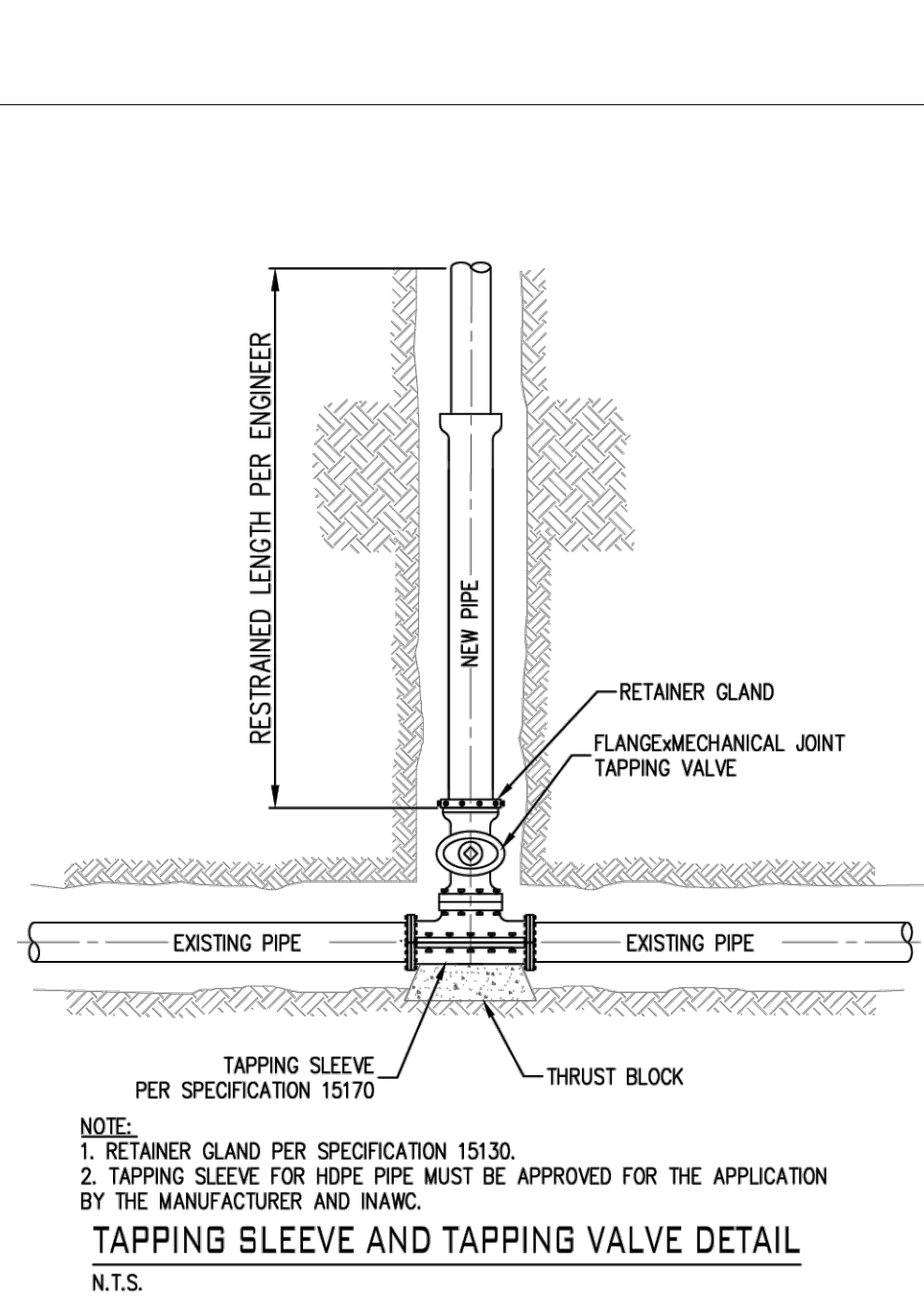
HDPE PIPE END SECTION  
NOT TO SCALE



STORM MANHOLE TYPE 'J'  
NOT TO SCALE

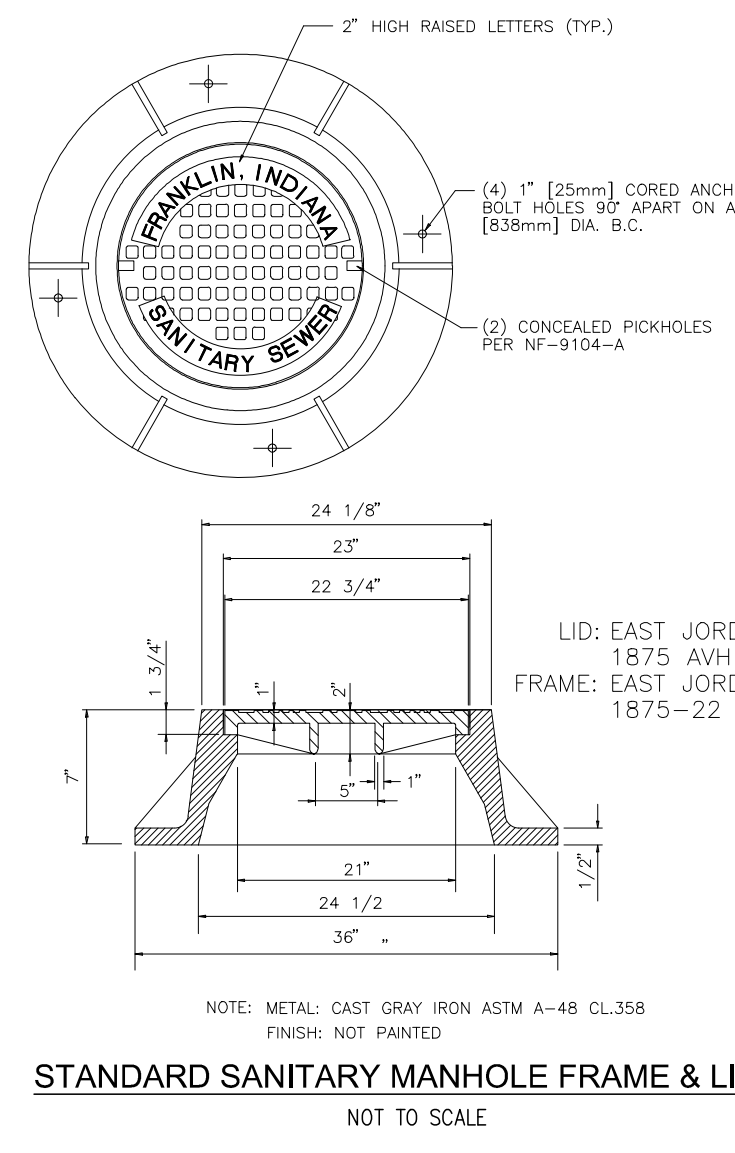


STORM MANHOLE TYPE 'K'  
NOT TO SCALE



TAPPING SLEEVE AND TAPPING VALVE DETAIL  
N.T.S.

INDIANA AMERICAN WATER ENGINEERING DEPARTMENT 153 N. EMERSON AVENUE GREENWOOD, INDIANA 46143	STANDARD DETAIL		TAPPING SLEEVE AND TAPPING VALVE	
	DATE: JANUARY, 2018	DRAWN BY: S. FORD	DATE: JANUARY, 2018	DRAWN BY: S. FORD
	LATEST REV: JANUARY, 2018	APP'D BY: E.N.	LATEST REV: JANUARY, 2018	APP'D BY: E.N.



STANDARD SANITARY MANHOLE FRAME & LID  
NOT TO SCALE

**ELEVATUS**  
ARCHITECTURE  
111 E. Wayne Street, Suite 555, Fort Wayne, IN 46802  
262.424.4080  
ElevatusArchitecture.com

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SEAL

BRADY THOMAS VAUGHAN  
No. 12400527  
STATE OF INDIANA  
PROFESSIONAL ENGINEER

*Bradley Vaughan*

**CROSSROADS**  
ENGINEERS, P.C.  
Transportation & Construction  
15 N. WALKER AVE., SUITE 200, GREENWOOD, IN 46143

**Johnson County Court Services**  
1071 HOSPITAL ROAD FRANKLIN, INDIANA

DESIGNED	BRV	DEP	CHECKED	GJJ	DATE

REVISIONS		
NO.	DESCRIPTION	DATE

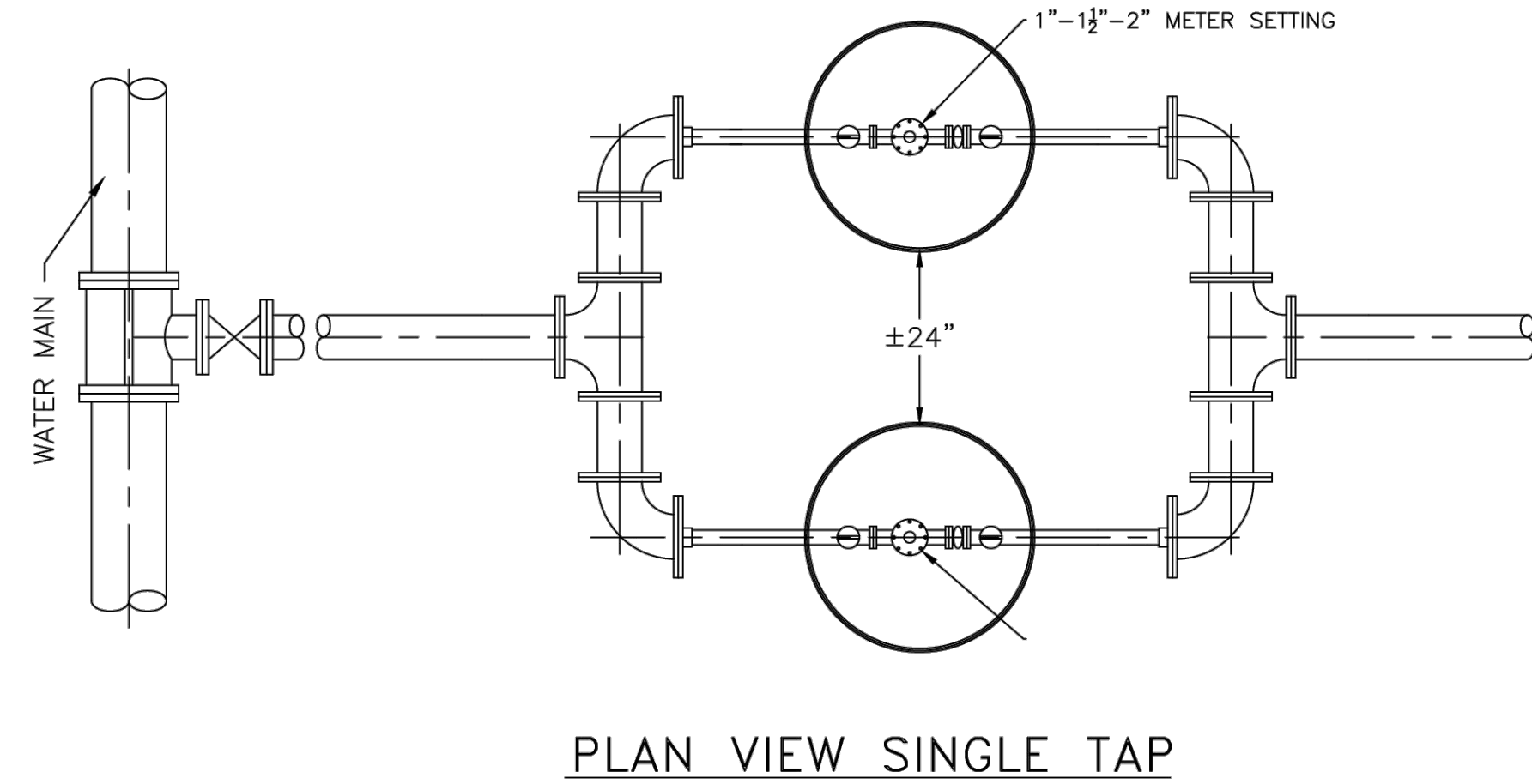
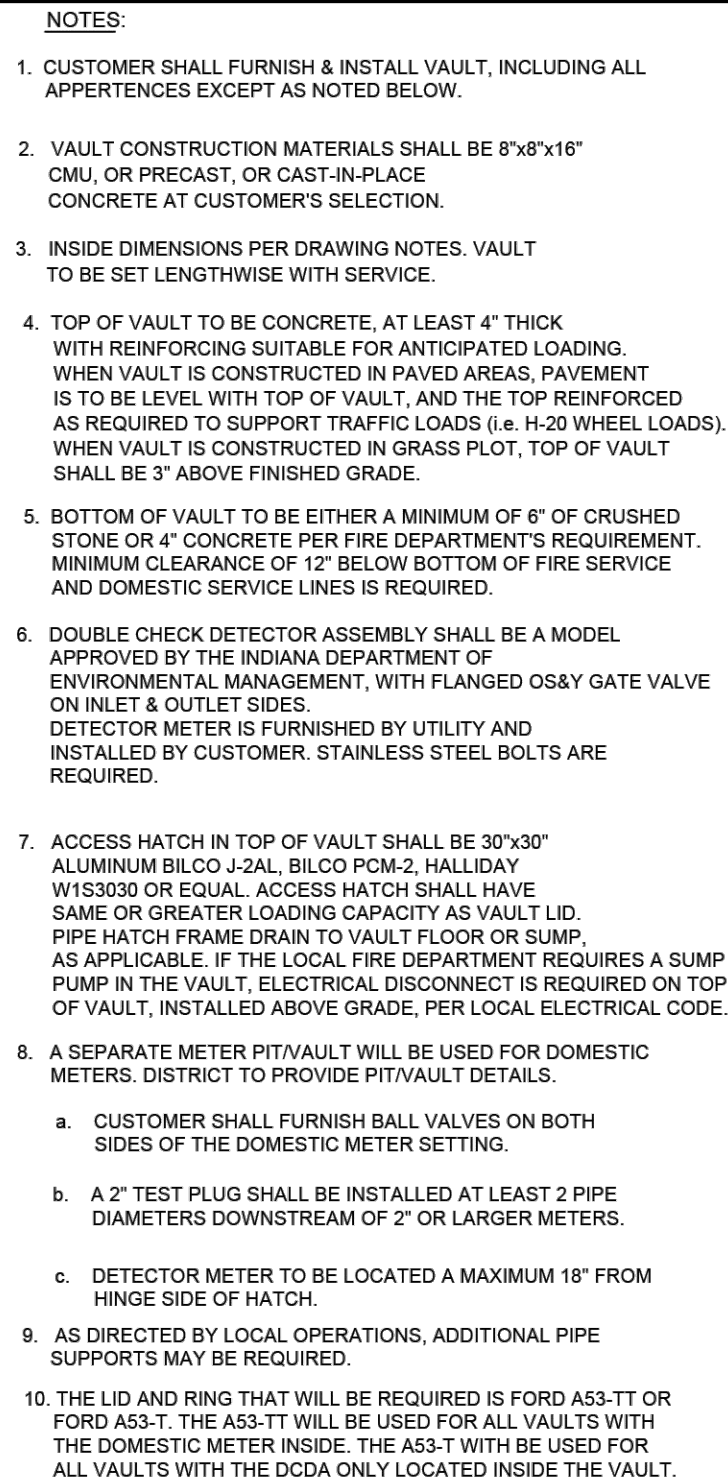
PROJECT NO. 2301301  
SUBMITTAL 100% Construction Document Set

ISSUE DATE 8-30-2024

MISCELLANEOUS DETAILS

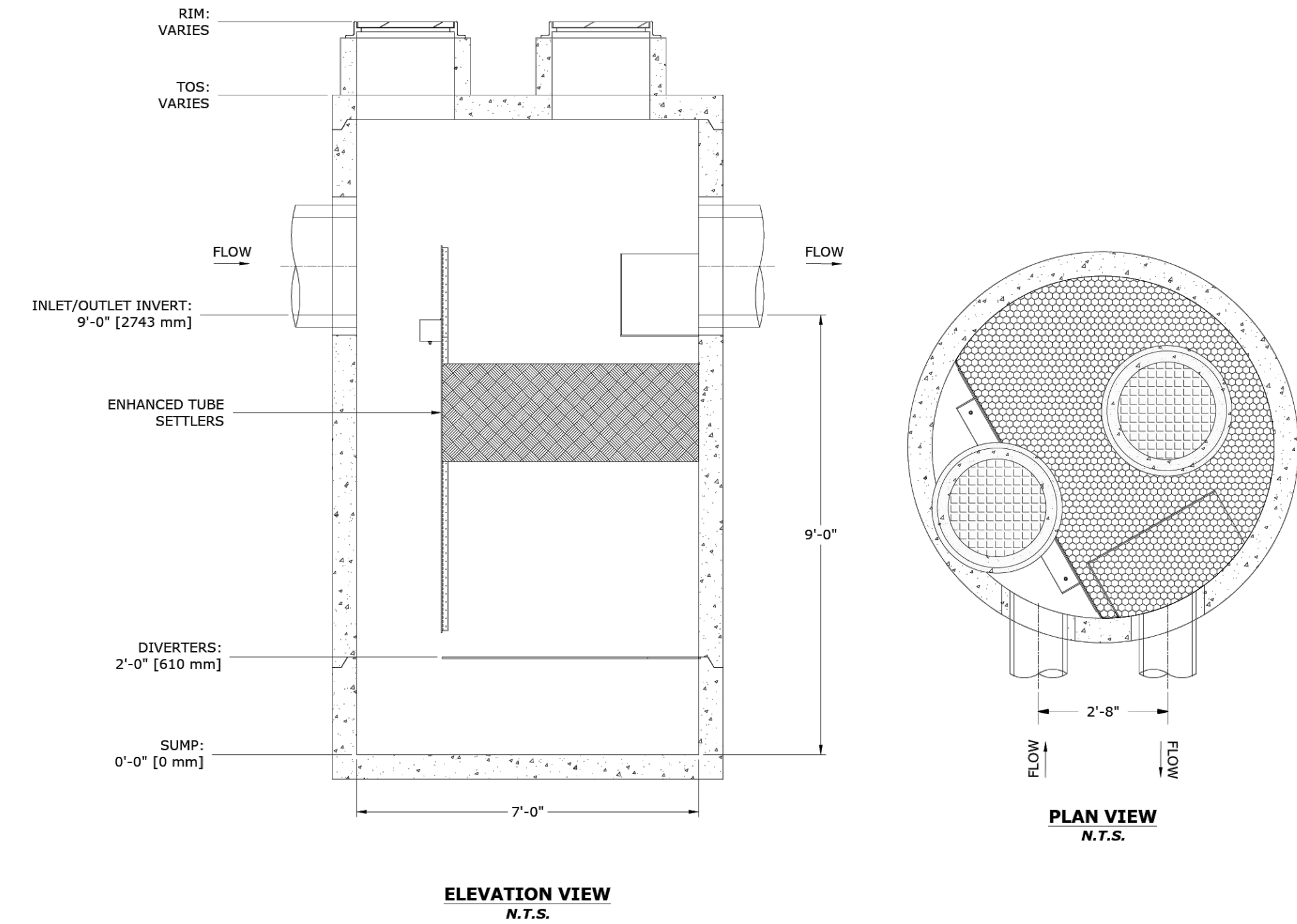
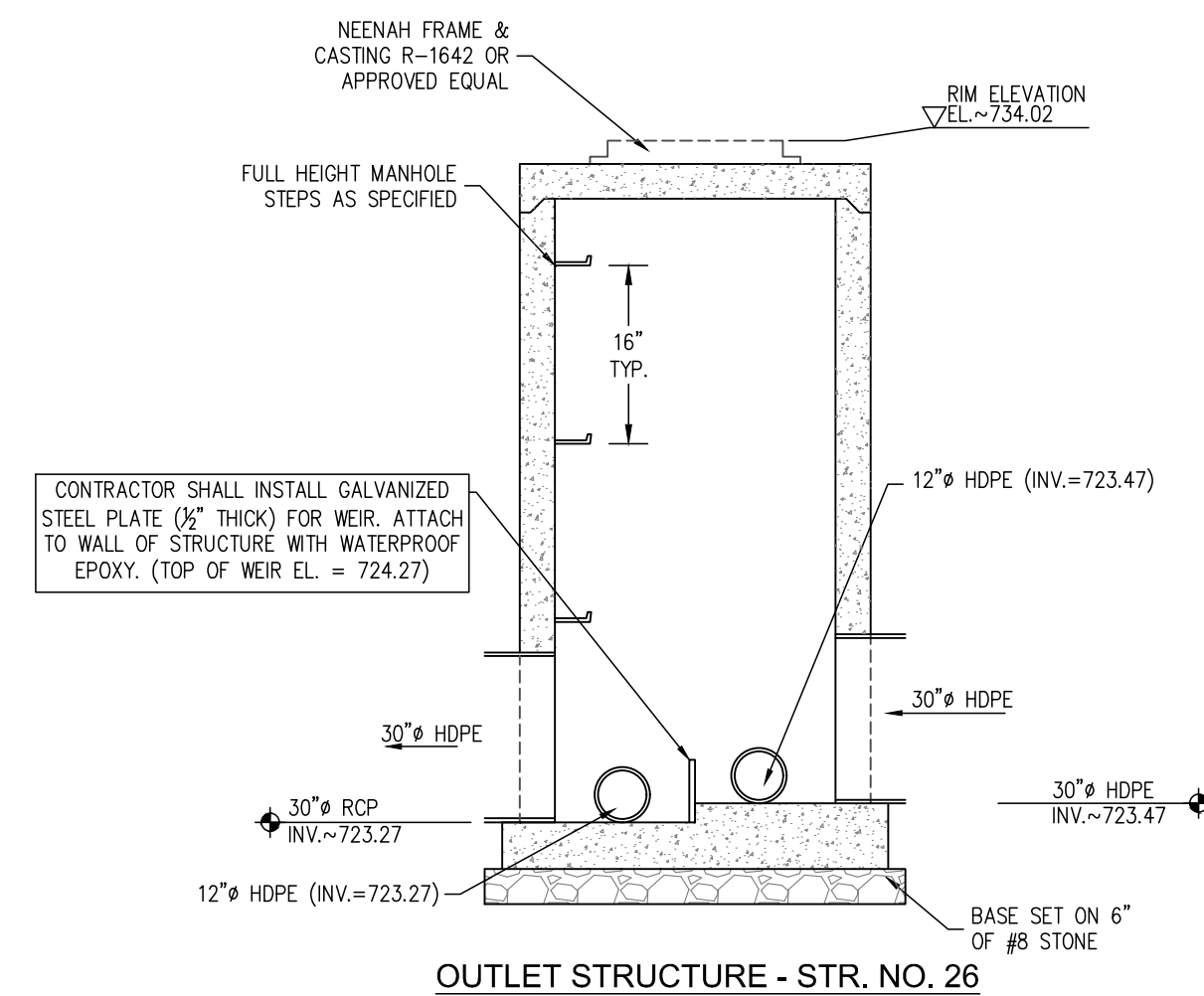
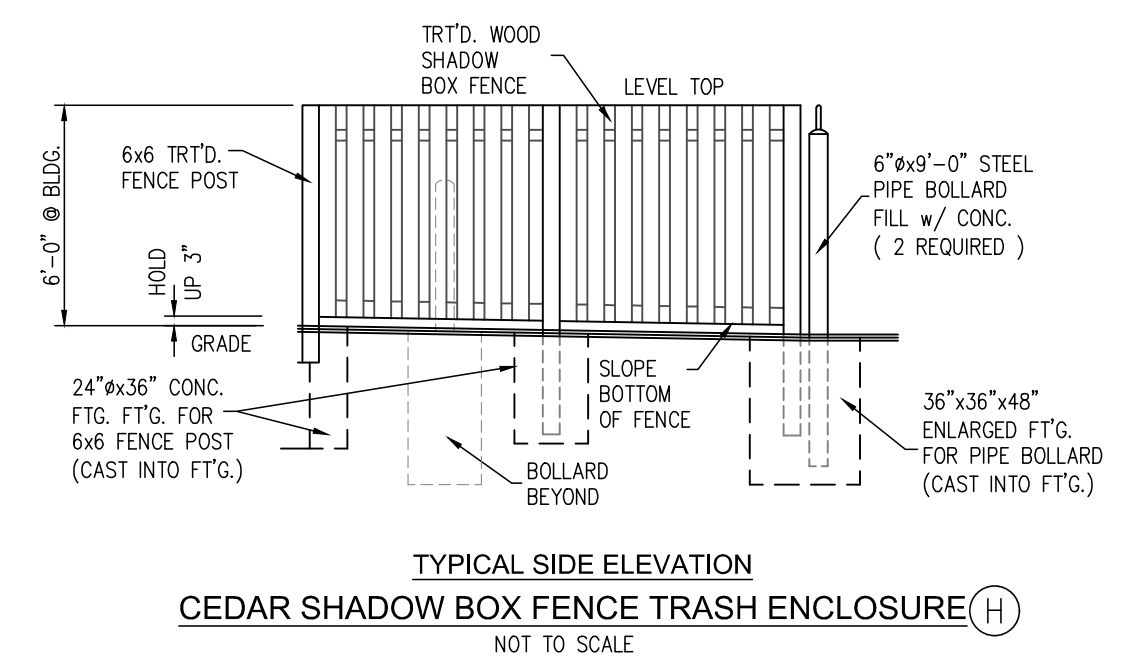
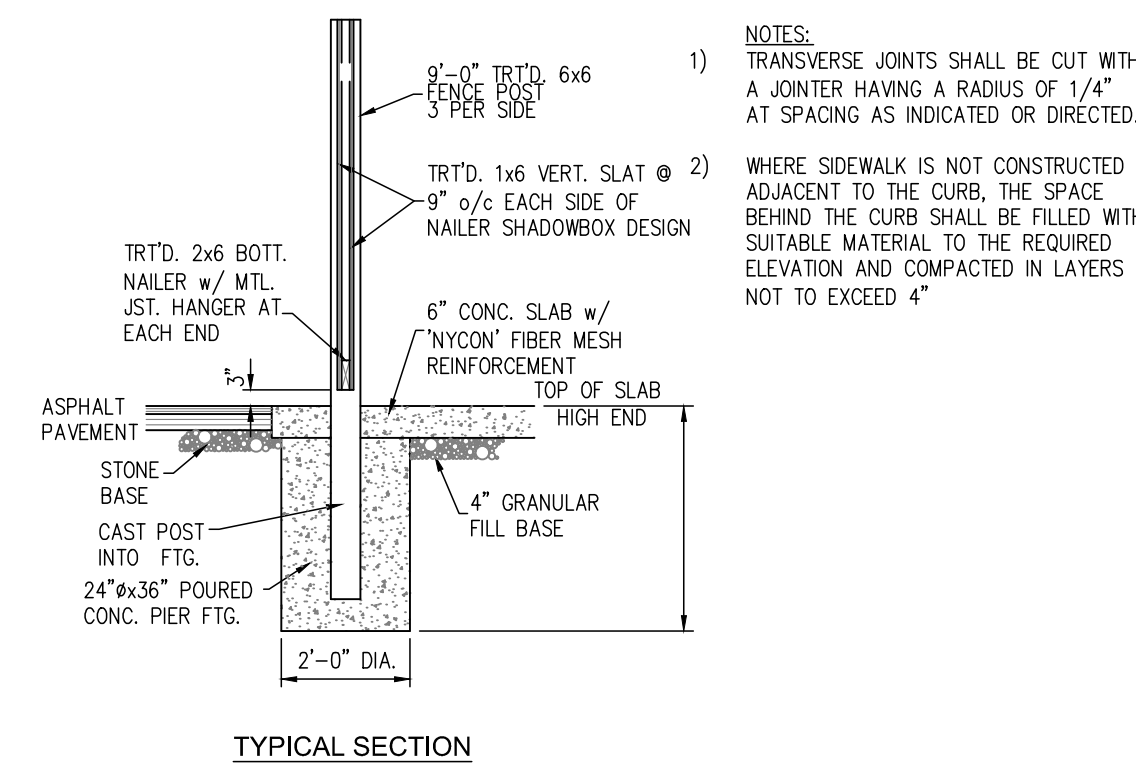
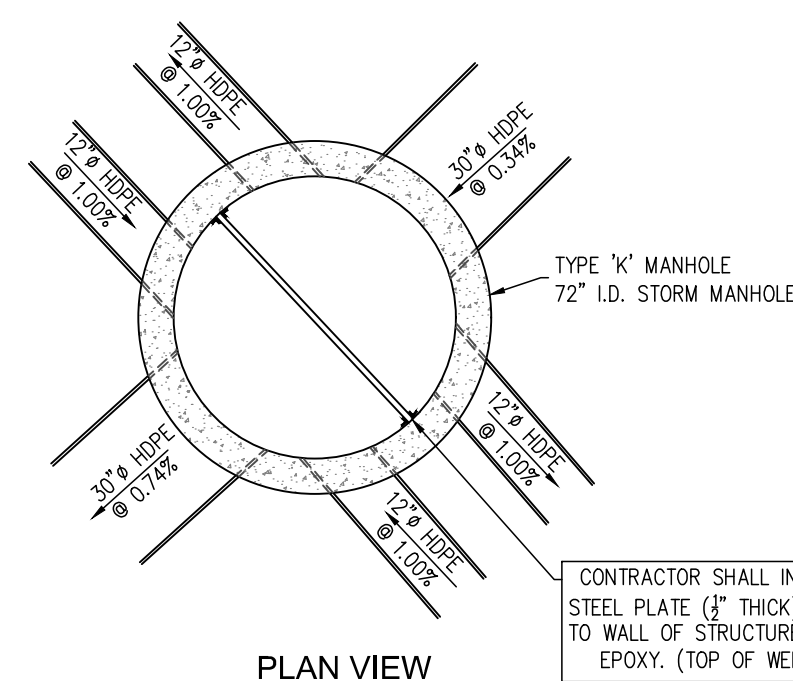
**C-900**





SCALE		NO SCALE		LONG SIDE VAULT DETAIL	
REVISIONS		STANDARD FIRE SERVICE VAULT			
DRAWN BY: R.K.B.		DATE: 2/2017	CHECKED:	AC	1 of 1
AUTOCAD FILE: C:\WORK\1707\1707.dwg		APPROVED:			

DATE NOT TO SCALE		INDIANA			
REVISIONS		TYPICAL DUAL 2" METER PITS DETAIL			
				DESIGNED	SHEET
	DRAWN BY R.K.B.	DATE 10/2016			1 of 1
	CHECKED BY Dual 2 Meter Plts.dwg	APPROVED			



SITE SPECIFIC DATA			
STRUCTURE ID			WQU
WATER QUALITY FLOW RATE (CFS)			-
PEAK FLOW RATE (CFS)			-
SEDIMENT STORAGE CAPACITY (CF)			44.9
RIM ELEVATION			-
PIPE DATA	I.E.	MATERIAL	DIAMETER
INLET PIPE	-	HDPE	12"
OUTLET PIPE	-	HDPE	12"

- ## DESIGN NOTES:
1. DESIGN LOADING
    - a. LOAD RATING: AASHTO HS-20
    - b. ALLOWABLE COVER: 0.50' [152 mm] TO 5.00' [1524 mm].  
CONTACT STORMTRAP FOR ADDITIONAL COVER OPTIONS.
    - c. WATER TABLE AT OR BELOW OUTLET PIPE INVERT ELEVATION.
    - d. NO LATERAL SURCHARGE FROM ADJACENT STRUCTURES  
SUCH AS VEGETATION, BUILDINGS, WALLS, OR FOUNDATIONS.
  2. ENGINEER OF RECORD TO CONFIRM THE DESIGN LOADINGS  
MEET PROJECT REQUIREMENTS. CONTACT STORMTRAP FOR  
ALTERNATIVE DESIGN LOAD OPTIONS.

- ### GENERAL NOTES:
1. FOR SITE SPECIFIC DRAWINGS WITH DETAILED STRUCTURE DIMENSIONS, WEIGHTS, AND ACCESSORIES, PLEASE CONTACT YOUR STORMTRAP REPRESENTATIVE.
  2. CONCRETE COMPONENTS SHALL BE MANUFACTURED IN ACCORDANCE WITH ASTM C478.
  3. CONTRACTOR TO INSTALL THE STRUCTURE IN ACCORDANCE WITH ASTM C1821.
  4. CONTRACTOR TO PROVIDE ALL LABOR AND EQUIPMENT REQUIRED TO OFFLOAD AND INSTALL UNIT.
  5. CONTRACTOR TO PROVIDE AND INSTALL ALL PIPES, FRAMES, COVERS, HATCHES, AND RISERS UNLESS SPECIFIED OTHERWISE.
  6. CONTRACTOR TO ADD JOINT SEALANT (PROVIDED BY STORMTRAP) BETWEEN ALL STRUCTURE SECTIONS.



STORMSETTLER 7 STANDARD DETAIL  
HORSESHOE CONFIGURATION



PATENTS LISTED AT: [JUTTY/STORMTRAP.COM/PATENTS](http://JUTTY/STORMTRAP.COM/PATENTS)

OWNER PIN: **CWN**    DATE: **TBD**

SCALE: **N.T.S.**    V1

SHEET 1 OF 1

1287 WINDHAM PARKWAY  
ROMEVILLE, IL 60446  
P: 815-941-4549  
F: 331-318-5347

REVISIONS		
NO.	DESCRIPTION	DATE

<u>PROJECT NO.</u>	<u>ISSUE DATE</u>
#301301	8-30-2024
<u>SUBMITTAL</u>	
100% Construction Document Set	

## MISCELLANEOUS DETAILS

C-901



