

**BOARD OF PUBLIC WORKS AND SAFETY**  
**Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets at 5:00 p.m. in City Hall located at 70 E. Monroe Street.*

Date Submitted:	6-26-24	Meeting Date:	7-1-24
Contact Information:			
Requested by:	Holly Johnston		
On Behalf of Organization or Individual	Franklin Parks & Recreation		
Telephone:	317-736-3689		
Email address:	hjohnston@franklin.in.gov		
Address:	396 Branigin Blvd, Franklin		
Describe Request			
To obtain the Mayor's signature on sponsor MOU's for 2024.			
List Supporting Documentation Provided:			
Sponsorship List attached			
Who will present the request?			
Name:	Chip Orner	Telephone:	317-736-3689

*In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.*

## **2024 SPONSORSHIPS AND GRANTS:**

### **Concert Series**

- Festival Country Indiana, Title Sponsor (\$10,000)
- Cornett Roofing, Beer and Wine Garden Sponsor (\$7,500)
- Compass Park, Gold Sponsor (\$5,000)
- Franklin Jewelers, Gold Sponsor (\$5,000)
- Horizon Bank, Gold Sponsor (\$5,000)
- Huston Electric (\$5,000 in kind)
- Lambert Orthodontics, Gold Sponsor (\$5,000)
- Culligan (\$2,500 in kind)
- Franklin Insurance, Silver Sponsor (\$2,500)
- Max Service Group, Silver Sponsor (\$2,500)
- Moe's, Silver Sponsor (\$2,500)
- Farley Health Solutions, Booth Sponsor (\$500)
- Merrifield Exteriors, LLC, Booth Sponsor (\$500)

### **Easter Egg Hunt**

- Community Baptist Church, Title Sponsor (\$750)
- Koenig Equipment, Candy Sponsor (\$250)

### **Firecracker Festival**

- Johnson County CASA Program, Red Sponsor (\$2,500)
- Miss M's, Red Sponsor (\$2,500)
- Brown's Tree Service (\$5,000 in kind)

### **Eclipse Festival**

- Festival Country Indiana, Title Sponsor (\$15,000)
- Huston Electric, (\$2,500 in kind)
- Koenig Equipment, Half Moon Sponsor (\$1,000)

### **Fall Festival**

- Carpenter Realty, Gold Sponsor (\$2,500)
- Royalty Roofing, Bronze Sponsor (\$500)

### **Halloween Town**

- Koenig Equipment, Bronze Sponsor (\$500)

### **Family Movie Series**

- JCREMC, Title Sponsor (\$5,000)

Arts @ The Amp Grant and Art Programming Partnership with the Public Arts Advisory Commission from the Branigin Foundation (\$5,500)

Hubler Group Amphitheater Sponsorship (\$25,000)

Johnson Memorial Hospital Pickleball Sponsorship (\$25,000)

Branigin Foundation Street Sponsorship (\$10,000)