

**COMMON COUNCIL
Agenda Request Form**

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Common Council meets at 6:00 p.m. in City Hall located at 70 E. Monroe Street.

Date Submitted:	April 10, 2024	Meeting Date:	April 15, 2024
Contact Information:			
Requested by:	Kirby Cochran, Chief of Police		
On Behalf of Organization or Individual: Police Dept			
Telephone:	317.346.1101		
Email Address:	kcochran@franklin.in.gov		
Mailing Address:	2801 N. Morton Street Franklin IN 46131		
Describe Request:			
Request to appropriate grant funds received from Drug Free Johnson County			
List Supporting Documentation Provided:			
Common Council Budgetary Ordinance #24-11			
Who will present the request?			
Name:	Kirby Cochran, Chief of Police	Telephone:	317.346.1101

In order for an individual and/or agency to be considered for new business on the Common Council agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.

FRANKLIN CITY POLICE DEPARTMENT

Steve Barnett
Mayor

Kirby Cochran
Police Chief

Scott Summers
Deputy Police Chief

Serving with Integrity



Franklin Police Department
2801 N. Morton St.
Franklin, IN 46131

Administration: (317) 736-3670
Administration Fax: (317) 736-6840
Emergency: 911

April 10, 2024

Franklin City Council
Franklin City Hall
70 E. Monroe Street
Franklin, IN 46131

RE: Request for Budgetary Ordinance to appropriate grant funds received from Drug Free Johnson County

Dear Council Members:

The purpose of this request is to appropriate grant funds that we were awarded from Drug Free Johnson County. The police department was awarded \$6,042.00. The Department will be purchasing equipment for the Narcotics Division.

Respectfully,

A handwritten signature in black ink, appearing to read "Kirby Cochran", is written over a horizontal line.

Kirby Cochran
Chief of Police

CITY OF FRANKLIN, INDIANA

BUDGETARY ORDINANCE No.: 24-11 AN ADDITIONAL APPROPRIATION ORDINANCE

WHEREAS, it has been determined that it is now necessary to appropriate money from the Grant-Drug Free Johnson County Fund into the Drug Free Johnson County Grant-Supplies Appropriation and,

NOW THEREFORE, be it ordained by the Common Council of City of Franklin, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

Fund and Line Item	Amount Appropriated
Grant-Drug Free Johnson County Fund 2413	
Drug Free Johnson County Grant-Supplies 2413.001.200	\$6,042.00

Introduced and Filed on the _____ day of _____, 2024.

DULY PASSED on this _____ day of _____, 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of _____ in Favor and _____ Opposed.

City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

Voting Opposed:

Kenneth Austin, President

Kenneth Austin, President

Jennifer Price

Jennifer Price

Todd Shuck

Todd Shuck

Anne McGuinness

Anne McGuinness

Irene Nalley

Irene Nalley

Josh Prine

Josh Prine

Shawn Taylor

Shawn Taylor

Attest:

Jan Jones
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this _____ day of _____, 2024 at _____ o'clock a.m./p.m.

Jan Jones,
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this _____ day of _____, 2024 at _____ o'clock a.m./p.m.

Stephen Barnett
Mayor

Attest:

Jan Jones,
City Clerk-Treasurer

Prepared by: LS