

**COMMON COUNCIL  
Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Common Council meets at 6:00 p.m. in City Hall located at 70 E. Monroe Street.*

<b>Date Submitted:</b>	March 26, 2024	<b>Meeting Date:</b>	April 1, 2024
<b>Contact Information:</b>			
<b>Requested by:</b>	Kirby Cochran, Chief of Police		
<b>On Behalf of Organization or Individual:</b> Police Dept			
<b>Telephone:</b>	317.346.1101		
<b>Email Address:</b>	<a href="mailto:kcochran@franklin.in.gov">kcochran@franklin.in.gov</a>		
<b>Mailing Address:</b>	2801 N. Morton Street Franklin IN 46131		
<b>Describe Request:</b>			
Request approval for Budgetary Ordinance to appropriate Donation K9 funds to K9 200 series in amount of \$5,500.00 and K9 300 series in the amount of \$5,000.00			
<b>List Supporting Documentation Provided:</b>			
Common Council Budgetary Ordinance #24-09			
<b>Who will present the request?</b>			
<b>Name:</b>	Kirby Cochran, Chief of Police	<b>Telephone:</b>	317.346.1101

*In order for an individual and/or agency to be considered for new business on the Common Council agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.*

# FRANKLIN CITY POLICE DEPARTMENT

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Steve Barnett  
Mayor

Kirby Cochran  
Police Chief

Scott Summers  
Deputy Police Chief

*Serving with Integrity*



Franklin Police Department  
2801 N. Morton St.  
Franklin, IN 46131

Administration: (317) 736-3670  
Administration Fax: (317) 736-6840  
Emergency: 911

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March 26, 2024

Franklin City Council  
Franklin City Hall  
70 E. Monroe Street  
Franklin, IN 46131

RE: Request for Budgetary Ordinance to appropriate Donation K9 funds

Dear Council Members:

The purpose of this request is to appropriate Donation K9 funds to K9 200 series in the amount of \$5,500.00 and K9 300 series in the amount of \$5,000. This appropriation will be necessary to purchase K9 and 6-week training class.

Respectfully,

A handwritten signature in black ink, appearing to read "Kirby Cochran", is written over a circular stamp.

Kirby Cochran  
Chief of Police

# CITY OF FRANKLIN, INDIANA

## BUDGETARY ORDINANCE No.: 24-09 AN ADDITIONAL APPROPRIATION ORDINANCE

**WHEREAS**, it has been determined that it is now necessary to appropriate money from the Donation K-9 into the Donation K-9-Supplies Appropriation and the Donation K-9-Services Appropriation and,

**NOW THEREFORE**, be it ordained by the Common Council of City of Franklin, Indiana that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same:

<b>Fund and Line Item</b>	<b>Amount Appropriated</b>
Donation K-9 2315	\$10,500.00
Donation-K-9-Supplies	\$5,500.00
Donation-K-9-Services	\$5,000.00

Introduced and Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

DULY PASSED on this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of \_\_\_\_\_ in Favor and \_\_\_\_\_ Opposed.

City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

Voting Opposed:

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Kenneth Austin, President

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

\_\_\_\_\_  
Todd Shuck

\_\_\_\_\_  
Todd Shuck

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Anne McGuinness

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Irene Nalley

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Josh Prine

\_\_\_\_\_  
Shawn Taylor

\_\_\_\_\_  
Shawn Taylor

Attest:

\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS