

**CONTRACT FOR THE PROVISION OF SERVICES**  
**BY AND BETWEEN THE CITY OF FRANKLIN, INDIANA AND**  
**LEADERSHIP JOHNSON COUNTY**

This CONTRACT, entered into and on the latter of the two dates below stated, by and between the City of Franklin, Indiana (“City”), by and through its Board of Works and Safety, and Leadership Johnson County, is made upon the following terms and conditions:

1. The City agrees to a lump sum make payment to Leadership Johnson County in the amount of Two Thousand dollars (\$2,000.00) on the 1st day of February, 2024, or as soon as practicable thereafter. This agreement is intended to be for a term of one year.
2. As consideration for this payment, Leadership Johnson County agrees to use the monies received from the City to provide for the needs of the community.
3. Leadership Johnson County agrees to provide the City with a certificate of insurance showing and delineating the City as an additional insured for purposes of liability coverage, with said insurance coverage to be no less than One Million Dollars (\$1,000,000.00). Further, Leadership Johnson County agrees to hold the City harmless upon and to indemnify the City fully against any and all liability, claims, actions, demands, costs, and expenses (including but not limited to attorney fees, litigation costs, and expert witness fees and expenses) directly or indirectly arising from the conduct, operation, business practice, omissions, or establishment of Leadership Johnson County of Franklin.

Agreed this \_\_ day of \_\_\_\_\_, 2023.      Agreed this \_\_ day of \_\_\_\_\_, 2023.

CITY OF FRANKLIN, INDIANA  
by and through its Board of Works and Safety

Leadership Johnson County

By: \_\_\_\_\_  
Steve Barnett, Mayor

By: \_\_\_\_\_  
Signed Name

By: \_\_\_\_\_  
Ken Austin

\_\_\_\_\_  
Printed Name and Title

By: \_\_\_\_\_  
Tina Gross

By: \_\_\_\_\_  
Signed Name

\_\_\_\_\_  
Printed Name and Title

Attest:

\_\_\_\_\_  
Jayne Rhoades  
Clerk-Treasurer