

# FRANKLIN GATEWAY DEVELOPMENT - SECTION 4

BEING A REPLAT OF BLOCK A OF "REPLAT OF BLOCK A FRANKLIN GATEWAY DEVELOPMENT - SECTION 3' SECTION 18, TOWNSHIP 12 NORTH, RANGE 5 EAST CITY OF FRANKLIN, INDIANA

### SURVEYOR'S REPORT

CLIENT INFORMATION AND PURPOSE OF SURVEY:
THIS SURVEY WAS PREPARED FOR J ENTERPRISES INN OF GRANVILLE DRIVE, LLC, OWNER OF THAT LAND AS DESCRIBED AND RECORDED IN INSTRUMENT #2018-027043 AND INSTRUMENT #2023-\_\_\_\_; FRANKLIN GATEWAY DEVELOPMENT, LLC, OWNER OF THAT LAND AS DESCRIBED AND RECORDED IN INSTRUMENT #2018022664. ALL INSTRUMENTS REFERENCED AS RECORDED IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA. SUBJECT LAND IS SITUATED IN SECTION 18, TOWNSHIP 12 NORTH, RANGE 5 EAST AND IS KNOWN AS BLOCK A OF "REPLAT OF BLOCK A FRANKLIN GATEWAY SECTION 3" AS RECORDED IN PLAT CABINET "E", SLIDE 493a,b AS INSTRUMENT #2021-007855 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA. THE PURPOSE OF THIS SURVEY IS TO DIVIDE SUBJECT LAND INTO THREE LOTS PER THE CLIENT'S REQUEST. THIS PLAT MEETS BOTH PRIMARY AND SECONDARY PLAT REQUIREMENTS PER THE CITY OF FRANKLIN, INDIANA SUBDIVISION CONTROL ORDINANCE.

IN ACCORDANCE WITH THE INDIANA SURVEY STANDARDS AS DEFINED IN INDIANA ADMINISTRATIVE CODE 865 IAC 1-12 ("RULE 12"). THE FOLLOWING OBSERVATIONS AND OPINIONS ARE SUBMITTED REGARDING THE VARIOUS UNCERTAINTIES IN THE LOCATIONS OF THE LINES AND CORNERS ESTABLISHED ON THIS SURVEY AS A DIRECT RESULT OF:

VARIANCES IN THE FOUND MONUMENTATION VARIANCES IN RECORD DOCUMENTS AND PLATS

INCONSISTENCIES IN LINES OF OCCUPATION 4. RANDOM ERRORS IN MEASUREMENT (RELATIVE POSITIONAL ACCURACY).

THERE MAY BE UNWRITTEN RIGHTS ASSOCIATED WITH THESE UNCERTAINTIES

ALL BEARINGS AND DISTANCES SHOWN ON THE DRAWING ARE FIELD MEASUREMENTS UNLESS OTHERWISE NOTED. BEARING SYSTEM IS

- 1) AN ALTA/ACSM SURVEY ON 2180 EAST KING STREET; PERFORMED BY HAHN SURVEYING GROUP, INC. (JOB #040333); AND CERTIFIED BY RICHARD A. O'BRIAN, RLS, ON MARCH 29, 2014 AND REVISED ON JUNE 16, 2004.
- 2) A SURVEY TITLED A SURVEY TITLED "FRANKLIN GATEWAY DEVELOPMENT BOUNDARY SURVEY"; PERFORMED BY THIS FIRM, INDEPENDENT LAND SURVEYING, INC. (JOB #17174); AND CERTIFIED BY TIM M. ALLEN, PLS, ON AUGUST 10, 2018.
- 3) A SURVEY TITLED "FRANKLIN GATEWAY DEVELOPMENT SECTION 1"; PERFORMED BY THIS FIRM, INDEPENDENT LAND SURVEYING, INC. (JOB #17174); CERTIFIED BY TIM M. ALLEN, PLS, ON NOVEMBER 14, 2018; AND RECORDED IN PLAT CABINET "E", SLIDE 353a,b AS INSTRUMENT #2018-026956 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.
- 4) A SURVEY TITLED "FRANKLIN GATEWAY DEVELOPMENT SECTION 2 BEING A REPLAT OF BLOCK A OF FRANKLIN GATEWAY DEVELOPMENT - SECTION 1"; PERFORMED BY THIS FIRM, INDEPENDENT LAND SURVEYING, INC. (JOB #17174); CERTIFIED BY TIME M. ALLEN, PLS, ON MAY 1, 2019; AND RECORDED IN PLAT CABINET "E", SLIDE 380 AS INSTRUMENT #2019-010068 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.
- 5) A SURVEY TITLED "FRANKLIN GATEWAY DEVELOPMENT SECTION 3 BEING A REPLAT OF BLOCK A OF FRANKLIN GATEWAY DEVELOPMENT - SECTION 2"; PERFORMED BY THIS FIRM, INDEPENDENT LAND SURVEYING, INC. (JOB #19275); CERTIFIED BY TIME M. ALLEN, PLS, ON FEBRUARY 20, 2020; AND RECORDED IN PLAT CABINET "E", SLIDE 435a,b AS INSTRUMENT #2020-009787 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.
- 6) A SURVEY TITLED "REPLAT OF BLOCK A FRANKLIN GATEWAY DEVELOPMENT SECTION 3"; PERFORMED BY THIS FIRM, INDEPENDENT LAND SURVEYING, INC. (JOB #20161); CERTIFIED BY TIM M. ALLEN, PLS, ON OCTOBER 27, 2020; AND RECORDED IN PLAT CABINET "E", SLIDE 493a,b AS INSTRUMENT #2021-007855 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.

A" — A 5/8" REBAR WITH CAP (MAINSTREET) WAS FOUND MARKING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18. ORIGIN: A SURVEY NOTING THE ORIGIN OF THE REBAR WAS NOT FOUND. THE REBAR WAS ALSO FOUND AND HELD AS MARKING THE CORNER IN REFERENCE SURVEY #2. THE REBAR IS 0.7' SOUTH AND 1.0' WEST OF A 4"x4" CONCRETE MONUMENT. "B" - THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 18 IS COMPUTED AND SHOWN HEREON PER THE

GEOMETRICS OF REFERENCE SURVEY #1 A SEARCH WAS MADE AT ALL CORNERS OF SUBJECT LAND AND AT RELEVANT CORNERS OF ADJOINING LANDS TO SUBJECT LAND.

THE FOLLOWING MONUMENTS WERE FOUND: "C" - A BENT 5/8" REBAR WAS FOUND MARKING THE NORTHEAST CORNER OF SUBJECT LAND. ORIGIN: THE REBAR WAS SET IN

REFERENCE SURVEY #1. A REBAR WAS ALSO FOUND AND HELD AS MARKING THE CORNER IN REFERENCE SURVEYS #3 AND #4. "D" - A 5/8" REBAR WITH A PLASTIC CAP (SEA GROUP) WAS FOUND ON THE EAST LINE OF SUBJECT LAND. ORIGIN: THE REBAR WAS SET IN ALTA/NSPS LAND TITLE SURVEYS PERFORMED BY SEA GROUP (PROJECT NUMBERS C17-2829N AND C17-2829S) AND CERTIFIED BY JAMES M. FAZEKAS IN JUNE OF 2017. THE REBAR WAS ALSO FOUND AND HELD AS BEING ON SAID LINE IN REFERENCE SURVEYS #2, #3, #4, AND #5.

"E" - A 5/8" REBAR WITH AN ALUMINUM CAP (ASI FIRM 0094) WAS FOUND MARKING AN INTERIOR DEED CORNER ON THE EAST LINE OF SUBJECT LAND. ORIGIN: A SURVEY NOTING THE ORIGIN OF THE REBAR WAS NOT FOUND.

"F" — A 5/8" REBAR WITH AN ALUMINUM CAP (ASI FIRM 0094) WAS FOUND MARKING A CORNER ON THE EAST LINE OF SUBJECT LAND. ORIGIN: A SURVEY NOTING THE ORIGIN OF THE REBAR WAS NOT FOUND.

"G" - A 5/8" REBAR WAS FOUND ON THE EAST LINE OF SUBJECT LAND. ORIGIN: UNKNOWN. A REBAR WAS ALSO FOUND AND HELD AS MARKING THE CORNER IN REFERENCE SURVEYS#2, #3, #4, AND #5.

"H" - A 5/8" REBAR WITH A PLASTIC CAP (T.M. ALLEN) WAS FOUND MARKING THE SOUTHEAST CORNER OF SUBJECT LAND. ORIGIN: THE REBAR WAS SET IN REFERENCE SURVEY #5.

"J" - A 5/8" REBAR WITH A PLASTIC CAP (8800177) WAS FOUND MARKING A CORNER ON THE EAST LINE OF LOT 4 OF REFERENCE SURVEY #3. ORIGIN: A SURVEY NOTING THE ORIGIN OF THE REBAR WAS NOT FOUND. A REBAR WAS ALSO FOUND AND HELD AS MARKING THE CORNER IN REFERENCE SURVEYS #2, #3, #4, AND #5.

"K" — THE SHAFT OF A BROKEN MAG NAIL WAS FOUND IN THE ASPHALT OF THE PRIVATE DRIVE ON THE SOUTH SIDE OF SUBJECT LAND AND MARKING THE NORTHEAST CORNER OF LOT 3 OF REFERENCE SURVEY #3. ORIGIN: UNKNOWN. A 5/8" REBAR WITH A PLASTIC CAP (T.M. ALLEN) WAS SET IN REFERENCE SURVEY #3 MARKING THE CORNER.

"L" - A MAG NAIL WITH A METAL WASHER (STRUCTURE POINTE) WAS FOUND IN THE ASPHALT OF THE PRIVATE ROAD ON THE SOUTH SIDE OF SUBJECT LAND AND MARKING THE SOUTHWEST CORNER OF SUBJECT LAND. ORIGIN: A SURVEY NOTING THE ORIGIN OF THE NAIL WAS NOT FOUND. A 5/8" REBAR WITH A PLASTIC CAP (T.M. ALLEN) WAS SET IN REFERENCE SURVEY #3 MARKING THE

"M" - A 5/8" REBAR WITH AN ALUMINUM CAP (ASI) WAS FOUND MARKING AN INTERIOR DEED CORNER ON THE WEST LINE OF SUBJECT LAND. ORIGIN: A SURVEY NOTING THE ORIGIN OF THE REBAR WAS NOT FOUND.

GRANVILLE DRIVE, GATEWAY DRIVE, PARIS DRIVE, AND PRIVATE ROADS ON THE NORTH AND SOUTH SIDE OF SUBJECT LAND ARE LOCATED THIS SURVEY.

### THEORY OF LOCATION: MONUMENT "A" AND THE COMPUTED LOCATION OF "B" ARE HELD THIS SURVEY AS BEST EVIDENCE OF PUBLIC LAND SURVEY SYSTEM CORNERS IN SECTION 18.

MONUMENTS "C", "D", "E", "F", "G", "H", "J", "K", "L", AND "M" ARE HELD THIS SURVEY AS BEST EVIDENCE OF CORNERS OF

SUBJECT LAND OR ADJOINING LANDS TO SUBJECT LAND. THE BOUNDARY OF SUBJECT LAND, AND THE BOUNDARIES OF THE EXISTING EASEMENTS CROSSING SUBJECT LAND, ARE ESTABLISHED

BY USING THE FOUND MONUMENTS ALONG WITH THE GEOMETRICS OF REFERENCE SURVEYS #2, #3, #4, #5, AND #6 AND THE RECORD DEED DESCRIPTIONS. FOR A FURTHER DISCUSSION REGARDING THE ESTABLISHMENT OF SAID BOUNDARIES/EASEMENTS, SEE THE SURVEYOR'S REPORTS AND/OR NOTES ON SAID SURVEYS.

LOT 5, LOT 6, LOT 7, AND THE NEW ACCESS, UTILITY, AND OTHER VARIOUS EASEMENT TYPES SERVING SAID LOTS ARE ESTABLISHED PER THE CLIENT'S DIRECTION. THE LOTS ARE MONUMENTED BY 5/8" REBAR WITH CAPS (J.M. ISAACS) SET THIS SURVEY AND EXISTING MONUMENTS AS SHOWN AND DIMENSIONED HEREON.

ALL MONUMENTS FOUND OR SET THIS SURVEY ARE WITHIN 4" OF THE GROUND SURFACE, UNLESS OTHERWISE NOTED.

ESTABLISHED ON THIS SURVEY ARE AS FOLLOWS:

## DUE TO VARIANCES IN REFERENCE MONUMENTS: NONE OBSERVED.

DUE TO DISCREPANCIES IN THE RECORD PLATS AND DESCRIPTIONS: NONE OBSERVED.

DUE TO INCONSISTENCIES IN LINES OF OCCUPATION: NONE OBSERVED.

THE PRECISION AND ACCURACY STANDARD FOR THE HEREON SURVEY MEETS OR EXCEEDS THE ACCEPTABLE RELATIVE POSITIONAL ACCURACY FOR AN URBAN SURVEY: 0.07 FEET PLUS 50 PARTS PER MILLION AS DEFINED IN 865 IAC 1-12-7.

A SEARCH FOR EASEMENTS OF RECORD IS NOT TO BE IMPLIED BY THIS SURVEY. ALL IMPROVEMENTS WERE NOT LOCATED BY THIS SURVEY. MATTERS OF ZONING COMPLIANCE ARE NOT EXPRESSED OR GUARANTEED BY THIS SURVEY.

THE HEREON SURVEY WAS PERFORMED WHOLLY UNDER MY DIRECTION FROM THE NOTES OF A FIELD SURVEY CONDUCTED IN OCTOBER OF 2023 AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF WAS EXECUTED IN ACCORDANCE WITH 865 1-12-1 (RULE 12).

NOTICE: TO SUBJECT LAND OWNER, THE ADJOINING LANDOWNER MAY HAVE UNWRITTEN RIGHTS TO THAT LAND OUTSIDE OF ANY FENCES OR OCCUPATION LINES THAT YOU MAY OR MAY NOT BE OCCUPYING. BEFORE REMOVING ANY FENCES OR IMPROVEMENTS, I RECOMMEND THAT YOU CONSULT WITH AN ATTORNEY. CONTACT THIS OFFICE, IF YOU HAVE ANY QUESTIONS.

## BLOCK A OF "REPLAT OF BLOCK A FRANKLIN GATEWAY DEVELOPMENT - SECTION 3" AS RECORDED IN PLAT CABINET "E", SLIDE 493a,b AS INSTRUMENT #2021-007855 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIAN, CONTAINING 6.85 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL RIGHTS OF WAY AND EASEMENTS. PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 5 EAST, NEEDHAM TOWNSHIP, JOHNSON COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTH OO DEGREES 40 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 223.70 FEET TO THE PLACE OF BEGINNING: THENCE CONTINUING SOUTH 00 DEGREES 40 MINUTES 45 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 187.73 FEET TO THE NORTHERLY BOUNDARY OF GATEWAY DRIVE PER INSTRUMENT NUMBER 2016-014323, AS RECORDED IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA; THENCE NORTH 84 DEGREES 35 MINUTES 19 SECONDS WEST ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 120.70 FEET TO THE EASTERLY BOUNDARY OF PARIS DRIVE PER SAID INSTRUMENT NUMBER 2016-014323; THENCE ALONG SAID EASTERLY BOUNDARY THE FOLLOWING THREE COURSES: 1) NORTH 07 DEGREES 27 MINUTES 18 SECONDS EAST A DISTANCE OF 52.41 FEET; 2) NORTH 31 DEGREES 16 MINUTES 01 SECOND EAST A DISTANCE OF 89.12 FEET; 3) NORTH 53 DEGREES 23 MINUTES 35 SECONDS EÁST A DISTANCE OF 80.82 FEET TO THE PLACE OF BEGINNING. CONTAINING 0.346 ACRES, MORE OR LESS. CONTAINING IN ALL, 7.20 ACRES, MORE OR LESS, AND SUBJECT TO ALL LEGAL RIGHTS OF WAY AND EASEMENTS. E UNDERSIGNED, JANEEN M. SPRAGUE, PRESIDENT OF J ENTERPRISES, INC., OPERATING MANAGER OF J ENTERPRISES INN OF GRANVILLE DRIVE, LLC, AND MANAGER OF FRANKLIN GATEWAY DEVELOPMENT, LLC, OWNERS OF THE REAL ESTATE SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT I HAVE LAID OFF, PLATTED, AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT, AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THE WITHIN PLAT. THE SUBDIVISION SHALL BE KNOWN AS "FRANKLIN GATEWAY - SECTION FOUR", CONSISTING OF 3 LOTS, IDENTIFIED HEREON AS "LOT 5", "LOT 6", AND "LOT 7", AND CONTAINING IN ALL, 6.85 ACRES, MORE OR LESS. THERE ARE STRIPS OF GROUND VARIOUS FEET IN WIDTH AS SHOWN ON THIS PLAT AND MARKED "EASEMENT". RESERVED FOR THE USE OF PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES, AND SIGNS SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED OR MAINTAINED UPON SAID STRIPS OF LAND, BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES. THE MAINTENANCE OF THE STORM DRAINAGE SYSTEM FOR THESE LOTS BY THE OWNER SHALL INCLUDE BUT NOT SHALL BE LIMITED TO THE MAINTENANCE OF ALL INLETS, OPEN DITCHES, PIPES, SWALES, MANHOLES AND DETENTION PONDS. THE COST AND EXPENSE OF SUCH MAINTENANCE SHALL BE THE LOT OWNER'S RESPONSIBILITY. INVALIDATION OF ANY OF THE FOREGOING COVENANTS AND RESTRICTIONS BY JUDGEMENT OR COURT ORDER SHALL IN NO WAY AFFECT REMAINING PORTIONS NOT AFFECTED. THE RIGHT TO ENFORCE THESE PROVISIONS BY INJUNCTION, TOGETHER WITH THE RIGHT TO CAUSE REMOVAL, BY DUE PROCESS OF LAW. OF ANY STRUCTURE OR PART THEREOF ERECTED OR MAINTAINED IN VIOLATION HEREOF, IS HEREBY DEDICATED TO THE PUBLIC, AND RESERVED TO THE SEVERAL OWNERS OF THE SEVERAL LOTS IN THIS SUBDIVISION AND TO THEIR HEIRS AND ASSIGNS. THE REAL ESTATE DESCRIBED IN THIS PLAT IS SUBJECT TO THE DEDICATIONS, COVENANTS, AND RESTRICTIONS AS SEPARATELY RECORDED IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA AND REFERENCED TO THIS PLAT. THE LOTS IN THIS SUBDIVISION ARE SUBJECT TO THE COVENANTS AND RESTRICTIONS AS RECORDED IN INSTRUMENT NUMBER 2019-001202, INSTRUMENT NUMBER 2019-010069, AND ANY AMENDMENTS THERETO. WITNESS MY HAND AND SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_. J ENTERPRISES INN OF GRANVILLE DRIVE, LLC BY: J ENTERPRISES, INC., OPERATING MANAGER JANEEN M. SPRAGUE — PRESIDENT OF J ENTERPRISES, INC. PRINTED NAME AND TITLE BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED JANEEN M. SPRAGUE, KNOWN TO ME TO BE PRESIDENT OF J ENTERPRISES, INC., KNOWN TO ME TO BE OPERATING MANAGER FOR J ENTERPRISES INN OF GRANVILLE DRIVE, LLC, WHO ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HER VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_. NOTARY PUBLIC COUNTY OF RESIDENCE MY COMMISSION EXPIRES WITNESS MY HAND AND SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_. FRANKLIN GATEWAY DEVELOPMENT, LLC BY: JANEEN M. SPRAGUE — MANAGER OF FRANKLIN GATEWAY DEVELOPMENT, LLC PRINTED NAME AND TITLE COUNTY OF \_\_\_\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE, PERSONALLY APPEARED AS A RESULT OF THE ABOVE OBSERVATIONS, IT IS MY OPINION THAT THE UNCERTAINTIES IN THE LOCATIONS OF LINES AND CORNERS JANEEN M. SPRAGUE, KNOWN TO ME TO BE MANAGER OF FRANKLIN GATEWAY DEVELOPMENT, LLC. WHO ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HER VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

NOTARY PUBLIC

COUNTY OF RESIDENCE

MY COMMISSION EXPIRES

A PART OF THE SOUTH HALF OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 5 EAST, JOHNSON COUNTY, INDIANA, DESCRIBED AS

CERTIFICATE OF APPROVAL  AFTER HAVING GIVEN PUBLIC NOTICE OF THE TIME, PLACE AND NATURE OF HEARING ON THE APPLICATION FOR PRIMARY  APPROVAL OF THIS SUBDIVISION BY PUBLICATION IN A NEWSPAPER OF LOCAL CIRCULATION MORE THAN TEN (10) DAYS BEFORE THE HEARING THEREON, UNDER AUTHORITY PROVIDED BY THE GENERAL ASSEMBLY OF THE STATE OF INDIANA, THIS PLAT WAS GIVEN APPROVAL BY A MAJORITY OF THE MEMBERS OF THE FRANKLIN PLAN COMMISSION AT A MEETING HELD ON	RECEIVED FOR TAXATION THIS THE DAY OF,  JOHNSON COUNTY AUDITOR: ELIZABETH ALVEY		
THE DAY OF, 20  CITY OF FRANKLIN PLAN COMMISSION BY:			
JIM MARTIN, PRESIDENT			
JOE ABBAN, SECRETARY			
THIS PLAT IS HEREBY RECOMMENDED FOR ACCEPTANCE BY THE CITY OF FRANKLIN BY:	INSTRUMENT NUMBER		
	RECEIVED FOR RECORD THIS THE DAY OF,,		
JOANNA TENNELL, SENIOR PLANNER	AT, O'CLOCKM. AND RECORDED IN PLAT CABINET, SLIDE		
MARK RICHARDS, CITY ENGINEER	JOHNSON COUNTY RECORDER: TERESA K. PETRO		
BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA, THAT THE DEDICATIONS SHOWN ON THE PLAT ARE HEREBY APPROVED AND ACCEPTED	A NOTATION HAS BEEN MADE ON THE ORIGINAL PLAT OF "REPLAT OF BLOCK A FRANKLIN GATEW, DEVELOPMENT — SECTION 3" AS RECORDED IN PLAT CABINET "E", SLIDE 493a,b AS INSTRUMENT #2021—007855.		
THIS DAY OF, 20			
STEVE BARNETT, MAYOR			
KEN AUSTIN, MEMBER			
TINA GROSS, MEMBER			
ATTEST:	COPY RECEIVED BY COUNTY ASSESSOR		
JAYNE W. RHOADES, CLERK TREASURER	JOHNSON COUNTY ASSESSOR: MIKE WATKINS		

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

	JONATHAN M. ISAA	ACS			
FRANKLIN GATEWAY DEVELOPMENT - SECTION 4 BEING A REPLAT OF BLOCK A OF "REPLAT OF BLOCK A FRANKLIN GATEWAY DEVELOPMENT - SECTION 3" SEC. 18, T-12-N, R-5-E			Independent Land		
			-5-E	urveying	
	CITY OF FRANKLIN, INDIANA		$V \mid V$ www.ilsurveying.com		
	SHEET: 2 OF 2	JOB NUMBE	₹: 23338	414 South Main Street	
	SCALE: 1"=30' DWG REVISION DATES		Brownstown, Indiana 4722 Phone: 812-358-2882		
	DRAWN BY: B.STRINGER	_	_	Fax: 812-358-2605	
	DWG DATE: 11/2/23	_	_	3200 Sycamore Ct., Ste 2 Columbus, Indiana 47203	

DWG NAME: 23338 Secondary Plat.dwg