AGENDA RESERVATION REQUEST

CITY OF FRANKLIN BOARD OF PUBLIC WORKS AND SAFETY

Please type or print

Date Submitted: 14 September 2023 Meeting Date: 18 September 2023

Contact Information:

Requested by: Chief Joshua Snyder

On Behalf of Organization or Individual: Fire Department

Telephone: 317.736.3650

Email address: jsnyder@franklin.in.gov

Mailing Address: 1800 Thornburg Lane, Franklin, IN 46131

Describe Request:

Street closures, various dates

List Supporting Documentation Provided:

Who will present the request?

Name: Chief Joshua Snyder Telephone: 317.736.3650

The Franklin Board of Works meets on the 1st and 3rd Monday of each month at 5:15 p.m. in the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday prior to the Board of Works meeting.

EXAMPLE

CITY OF FRANKLIN EVENT EMERGENCY ACTION PLAN

. 4	EAEM EWEIGHTON VOLON LOW
Event Name: Parchitaber	Date: 04. 7,14,21, 28
Location: VARUOUS	/ /Ima 4-11 pm
Festival Organization: Cresh	al Course at fresholder
	, ,

In regard to any emergency event, no one should speak to any media representative except for:

Franklin Fire Department or Police Department, whichever one is available.

Contact Information: *For emergency use only.	Do not give to media or communit	y members
Loniaci inkomisson: "For estretuellar use otry.	TO HOLKING TO HIGHER OF COMMISSING	l memor

Event Organizer

Other Event Staff
 Franklin Fire Department

o Contact

Franklin Police Department

o Contact

Franklin Perks & Recreation

o Contact

Franklin Street Department

o Contact

Phone Number

Phone Number

Contact Phone Number

Contact Phone Number

Contact Phone Number

Contact Phone Number

Command Staff;

Command Staff consists of a representative from the following: Fire Department, Police Department Parks & Recreation Department, Street Department and Festival Organization.

Command Stalf Meeting Area

The Command Staff will meet at the Festival Organization Command Center in the event of inciement weather conditions or any safety or emergency related events; the Command Staff will be called via radios and/or cell phones.

Command Staff

Weather will be monitored regularly in the Johnson County Mobile Command Center via weather radar and in communication with the NATIONAL WEATHER SERVICE's Indianapois center. ______ Communication Coordinator, will be the key communicator onsite with the relay of the event, or implementation of the emergency/evacuation plan.

General Conduct during Emergency or Uspent Situations:

- Do not make any comment to the media
- Never run.
- Remain calm at all times
- Assess the situation before taking action

Remember to gather information for the Event Incident forms

If it is forecasted to or should start to thunder enul/or fightning, the Command Staff will meet and determine the status of the event. Information will be relayed to necessary personnel.

Emergency Evacuation Plan:

in the event of severe weather during the activities, the following procedures will be followed.

Command Staff will be notified via radio or cell phone. Any Command Staff in the affected areas should immediately begin notifying the general public and volunteers.

Festival Organization Staff will be responsible for notifying band to evacuate the stage

- Festival Organization Staff will make announcement on the stage or at sound booth that the event has been (delayed/cancelled) REFER TO EVACUATION SCRIPT
- Command Staff will notify all firefighters and police offers on duty who will begin advising all attendees to seek shelter.

Medical Emergencies;

Franklin Fire and EMS personnel will be located in line vanue and all medical emergencies should go through 911.

Security Non-Medical Situation:

Security Non-member Command and they will notify Johnson County
Any request for security needs should be directed to a uniformed FPD officer. If none are nearby, contact Festival Organization Command and they will notify Johnson County
Communications.

High Wind Plan:

The Command Staff will have access to a weather ratio, internet, and local news radars and if any wind events arise, they will notify the Command Staff and will have Parks Department Personnel lower any stage equipment that is elevated.

HIGH WINDS ANNOUNCEMENT SCRIPT

"Because of the dangerous winds, the concert has been cancelled. EVERYONE must now evacuate the area and seek shelter immediately." "**REPEAT

Weather Walch:

If a severe thunderstorm or tomado WATCH is in effect: A watch indicates that conditions are lavorable for severe weather to develop.

- The weather watcher in the Command Center will communicate this Information to all Command Staff via radio indicating that elevated thunderstorm monitoring is occurring.
- At the first opportunity a WATCH script will be provided to the band on stage who will read the script and continue to perform.

WATCH ANNOUNCEMENT SCRIPT

"The National Weather Service has issued a _____ watch which indicates conditions are favorable for severe weather to develop. City Officials are monitoring the weather closely and will notify you of any changes or warnings."

***REPEAT

Weather Warning:

If a severe thunderstorm or tornedo WARNING is in effect: A warning meens that severe weather has been detected and is imminent.

- The weather walcher in the Johnson County Mobile Command Center will communicate this Information to the Command Staff who will then assemble in the command office.
- Vital information to be shared will include storm threats and the time until which the warning is in effect. If the threat is imminent, a mandatory evacuation of the versue will take place.

WARNING ANNOUNCEMENT SCRIPT

"The National Weather Service has issued a ______ warning which indicates severe weather is imminent. At this time the concert/event has been (delayed/cancelled). EVERYONE must now evacuate the area and seek shelter."

****REPEAT

Missing Person:

Staff receiving report of missing person(s) needs to obtain as much information as possible about the individual, notify FPD, and stay with the reporting person throughout the search.

- information to receive;
 - o Name
 - o Age
 - a Sex
 - o Race
 - o Hair/Eya Color
 - o Distinguishing marks
 - o How long has person(s) been missing
 - o Health
 - Direction of travel
 - o Place the person was last seen
 - Clothing description

in event of missing person an announcement will be broadcasted from main stage to alert crowd. Emergency personnel should be notified with the information collected,

Found Person:

In the event that staff is made aware of a child that has lost their parent/guardian, then the child should not be left unattended and taken to the concert stage where an announcement will be made to crowd in search of parent/quardian.

MISSING PERSON ANNOUNCEMENT SCRIPT

"Attention at this time could <u>insert name/s)</u> please report to the concert stage immediately. Your <u>insert parent/avantian name</u> is tooking for you."
"****REPEAT

FOUND PERSON ANNOUNCEMENT SCRIPT

"Attention insert parent/quardian name please report to the concert stage immediately to retrieve insert childs name."
***REPEAT

Event Weather Support:

Festival Organization will register the event with the National Weather Service to receive weather updates on the event day.

- NWS Indianapolis, IN contacts for event weather support are: Mike Ryan Michaeld Ivan@noza.gov & Joe Nield joe.nleld@nose.gov
- NWS phone number: 317-856-0369

STREET CLOSINGS AND PEDESTRIAN MAPS

"See attached

LIST OF VENDORS AND LOCATIONS

"Ses attached

USE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT
This INDEMNIFICATION AND HOLD HARMLESS AGREEMENT is made this
day of
day of
by and between the City of Franklin Board of Public Works ("the City") and ("the
Participant/Organizer").

WHEREAS, the desires to use the following City-owned property ("the Property") on in connection with the ("the "Event")":

Porchable

Event Name

And

And

FRANKLOW ((CoF)

litigation arising out of the use of the Property for the above- described event.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. Hold Harmless. In consideration of the City permitting Cotto use the above described property for the purposes set forth herein, PAPAW (individual) and/or

its representatives, employees, agents, invitees, and/or volunteers shall defend, indemnify, and hold harmless the City from any and all actual or alleged claims, demands, causes of action, liability, loss, damage, and/or injury (to property or persons, including without limitation wrongful death), whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state, or local governmental body or agency, arising out of or incident to any acts, omissions, negligence, gross negligence or willful misconduct of, its personnel, employees, agents, contractors, or volunteers in connection with or arising out of 's use of the Property. This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorney fees, and related costs or expenses, and any reimbursement to the City for all legal expenses and costs incurred by it, including any acts or alleged acts of the City's own negligence.

- Signage and Barricades, shall be responsible for setting out and removing appropriate signage and barricades to block off the Property for the event.
 - 3. Insurance. Participant/Organizer hereby represents that it has obtained the required insurance naming the City as an additional insured for the minimum coverage amounts specified by the City and has provided the City with a certificate of insurance. Participant/Organizer further represents that the insurance certificate delivered to the City is in full force and effect and shall not be cancelled prior to the event.
- 4. Clean-up. Participant/Organizer shall be responsible for maintenance of the Property in connection with the event and shall remove from the Property all trash and debris accumulated during the event, and shall return the Property to the City in the same condition as received. If the Property is not returned in the same condition, Participant/Organizer agrees to pay actual costs of clean-up.
- 5. Authority to Enter Agreement. Each party warrants that the individual signing this Agreement has the legal power, right, and authority to make this agreement and bind each respective party.

Page 2 of 2

6. Amendment or Modification. No supplement, modification, or amendment to this agreement shall be binding unless executed in writing and signed by both parties.

CITY OF FRANKLIN, INDIANA

Ву	
City of Franklin, Mayor	
ATTEST:	
Printed Name:	
Title:	
PARTICIPANT/ORGANIZER/VENCOR By CCOF (FARICK) Participant/Organizer/Vendor Signature ATTEST: Parks & Recreation Staff Signature	TISDOLE)
rans & recreation state signature	
Printed Name:	
Title:	

CITY OF FRANKLIN EVENT INFORMATION FORM

Please contact Franklin Parks & Recreation at least 90 days before your event. Contact Holly at (317)346-1198 or hjohnston@franklin.in.gov.

EVENT Organiz	ORGA ation:	Creative Concel of FMEION Contact Name: PATMCK TISDACE (317)372-4586 Contact E-mail: creative concil Franklin @gmail.c
Contact	Phone	1317)392-4586 Contact F. mail: (Sextill Council for a Kly) Bomail
O I I I I I	i i iiojio	Contact E-Itialit.
EVENT	DETAI	<u>ILS</u>
X	Festiva	al de la companya de
	Run/W	/alk
Name:_		Porch tober
Date:	90	PCT 7, 14, 21.28 Time: 4-11 pm
Location	1:	UARLOUS Event Website:
		Stage Rental
		Rental Agreement
_		Delivery time
	Alcoho	•
		State Permit required Name of alcohol vendor:
		Event Organizer responsible for securing area
п		/endors
ш		Food vendors must have permit from the Johnson County Health Department and a list of food
	J	vendors must be submitted to the health department one week prior to the event.
П	Trash	volucio made de adminidad de life fiedigi departificate dite week prior to the evallt.
	0	Number of receptacles needed:(\$10/each) (Number of receptacles needed will be
		determined by the Parks Dept.)
	0	Event Organizer responsible for emptying trash during event.
	0	Event Organizer responsible for making sure entire event area is clean of trash and debris after event.
	0	
	Plenie T	Tables
	0	Number needed: (\$10/each)
	0	Franklin Parks & Recreation staff will deliver and pick up tables.
		Lets/Restrooms
	0	Number required (Please remember to provide handicapped facilities.)
		Locations:
	•	r Event
		Event organizer responsible for map
	0	See attached for map, if needed

П	Street	Closings and times:
_	0	N. Water from Jefferson to Alley 4-9 mm
	0	North of Alley & 49. N. water
	0	Alley immedizify w. of 149. E. menne 10/14/23; 4-8 pm
	0	I from Marrie & south aund to next Alley
	0	Alley introductly w. of 149. E. marine 10/14/23; 4-8 pm 1 round Marine & south burd to next Alley whene St. from s. Main to Bekson & 10/21/23 4-11 pm
	0	Home Ax from monrol to Februson
	0	Number of Barricades Needed: 4@ each location
	0	Event Organizer responsible for closing streets with barricades. Streets must be closed and opened
		at times approved.
		Barricades and closing signs provided by Franklin Street Department
	0	Street closings must be approved by the Board of Works (BOW)
	0	BOW meeting date: BOW approval:
	Park/T	rail Use
	0	Trail
	0	Start: Finish:
	0	Race Clock (\$25 rental fee)
	0	Race Route
		Shelter Rental:
		Park Board meeting date: Park Board approval:
	0	Markings on trail must be cleaned off after event (example: color from color run must be washed off
		after event)
0	Parade	
		Route:
	0	Contact Police, Fire and Street Departments
	0	a see at means serious desirate dismissi to applicate to app
	Use, In	demnification & Hold Harmless Agreement
	0	and disputited desiring
		f Insurance
	Q	See attached for insurance requirements
	A&EF	ermit with State of Indiana (if required)
	Emerge	ncy Action Plan (EAP)
	0	Plan must be approved by Franklin Police and Fire Departments.
	0	Sample EAP attached
	Johnson	n County Health Department approval

SPECIAL DETAILS:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/12/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER B & A Insurance Solutions, Inc 6000 AMERICAN PKWY ATTN: BROKERAGE MADISON, WI 53783-0001		CONTACT NAME: PHONE (A/C, No, Ext): E-MAIL ADDRESS:	(608) 242-4100 brokera9@amfam.co	FAX (A/C, No):	
			INSURER(S) AFFORDING	COVERAGE	NAIC#
		INSURER A:	Great American Insur	rance Company	16691
INSURED	SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS:	INSURER B:			
Creative Cou	ncil of Franklin	INSURER C:			
550 E Jefferson St No. 106 Franklin, IN 46131		INSURER D:			
rrankiin, in 4	6131	INSURER E:			
		INSURER F:			

COVERAGES

CERTIFICATE NUMBER: GAS112677

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE

TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE LTR **POLICY NUMBER** (MM/DD/YYYY) LIMITS (MN/DD/YYYY) GENERAL LIABILITY EACH OCCURRENCE \$1,000,000 COMMERCIAL GENERAL LIABILITY DAMAGE TO RENTED \$300,000 PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR MED EXP (Any one person) \$0 06/02/2023 06/02/2024 A PAC 4725034 PERSONAL & ADV INJURY \$1,000,000 12:00 AM 12:01 AM GENERAL AGGREGATE \$2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMP/OP AGG \$2,000,000 X POLICY LOC AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT (Ea accident) ANY AUTO BODILY INJURY (Per person) ALL OWNED AUTOS SCHEDULED AUTOS BODILY INJURY (Per PROPERTY DAMAGE NON-OWNED AUTOS HIRED AUTO (Per accident) **UMBRELLA LIAB** OCCUR **EACH OCCURRENCE EXCESS LIAB** CLAIMS-MADE AGGREGATE DED RETENTION \$ 06/02/2023 06/02/2024 EACH OCCURRENCE **Professional Liability** \$1,000,000 PAC 4725034 12:00 AM 12:01 AM AGGREGATE LIMIT \$1,000,000

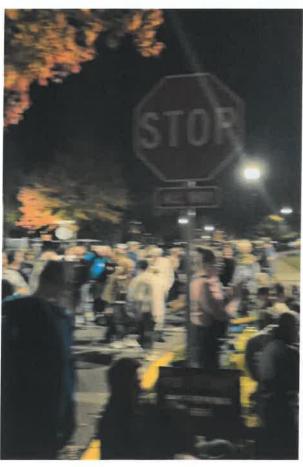
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Covered Activities: Annual Vendor Operations and Hosted Events

Scheduled Porchtober Host Events October 7th, 14th, 21st and 28th Franklin, Indiana

CERTIFICATE HOLDER	CANCELLATION
CITY OF FRANKLIN INDIANA 70 E MONROE ST FRANKLIN, IN 46131	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE
	Francis L. Dean









BOARD OF PUBLIC WORKS AND SAFETY Agenda Request Form

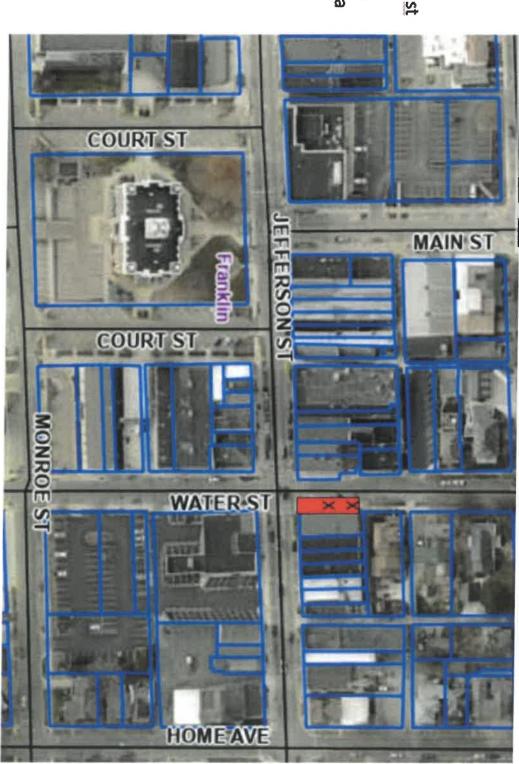
(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

Date Submitted:	11-September	Meeting Date:	18-Sept
Contact Information	on:		
Requested by:	Nick Weltich		
On Behalf of Orga	nization or Individual:	Creative Council of Fr	anklin
Telephone:	(317)610-6042		
Email address:	nickwel2000@yahoo.co	m	
Mailing Address:	99 S Home ave Franklin	IN 46131	
Describe Request:			
	sts to be submitted for Porchtol 7-OCT date requesting partial close		
	th of 49. N Water st; request th		
List Supporting Do	ocumentation Provided:		
Map of requested	closure area; event host	willing to place and late	er retrieve cones
	Time requested i	s 4pm - 9pm	
Who will present th	ne request?		
Name:		Telephone:	

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.

N Water st from Jefferson st to the alley immediately north of 49 N Water; right half of st only, parking area



BOARD OF PUBLIC WORKS AND SAFETY Agenda Request Form

(Form B-01-2012)

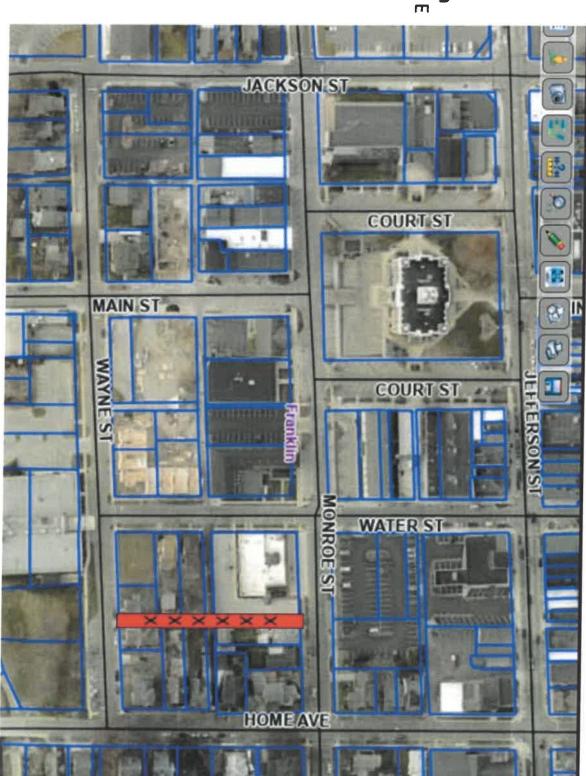
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Contact Informati	on:		
Requested by:	Nick Weltich		
On Behalf of Orga	nization or Individual:	Creative Council of Fr	anklin
Telephone:	(317)610-6042		
Email address:	nickwel2000@yahoo.co	m	
Mailing Address:	99 S Home ave Franklir	ı IN 46131	
This request is for 149 E Monroe. Rec	ests to be submitted for Porchto or the 14-OCT date requesting quest closure from Monroe, so ocumentation Provided d closure area; event host Time requested	closure of alley immediately the next alley W : willing to place and late	y to the west of /e can place cones
Who will present to	he request?	Telephone:	

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14-OCT

Alley running North/South Between E Monroe st and E Wayne st



BOARD OF PUBLIC WORKS AND SAFETY Agenda Request Form

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Date Submitted:	11-September	Meeting Date:	18-Sept
Contact Informati	on:		
Requested by:	Nick Weltich		
On Behalf of Orga	nization or Individual:	Creative Council of Fra	anklin
Telephone:	(317)610-6042		
Email address:	nickwel2000@yahoo.co	om	
Mailing Address:	99 S Home ave Franklin	n IN 46131	
This reque Wayne St from S List Supporting De	ests to be submitted for Porchtonest is for the 21-OCT date Main, westward to Jackson St; cumentation Provided I closure area; event host	requesting closure of to Also Home ave from Monro	wo areas be to Jefferson st
	Time requested i	s 4pm - 11pm	
Who will present t	he request?		
Name:		Telephone:	

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21-OCT 2 requests

- . S Home ave between Monroe and Jefferson st
- Wayne st between Main st & Jackson st

