#### **AGENDA RESERVATION REQUEST**

# CITY OF FRANKLIN BOARD OF PUBLIC WORKS AND SAFETY

Please type or print

Date Submitted: 05.24.2023 Meeting Date: 06.05.2023

**Contact Information:** 

Requested by: Chief Joshua Snyder

On Behalf of Organization or Individual: Fire Department

**Telephone:** 317.736.3650

Email address: jsnyder@franklin.in.gov

Mailing Address: 1800 Thornburg Lane, Franklin, IN 46131

**Describe Request:** 

Austin Healy Club car show 09.09.2023

**List Supporting Documentation Provided:** 

Who will present the request?

Name: Chief Joshua Snyder Telephone: 317.736.3650

The Franklin Board of Works meets on the 1st and 3rd Monday of each month at 5:15 p.m. in the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday prior to the Board of Works meeting.

# CITY OF FRANKLIN EVENT INFORMATION FORM

Please contact Franklin Parks & Recreation at least 90 days before your event. Contact Holly at (317)346-1198 or hjohnston@franklin.in.gov.

		INIZER INDIANA AUSTIN HEALEY CLUB JIM SWITZER
Contac	t Phone	:317-402-7039 Contact E-mail: JIMSWITZER 6 EARTHLINK, NET
EVENT	T DETA	ILS .
	Festiv	a CAR SHOW
	Run/W	/alk
Name:	SEP	TEMBER ROUNDUP
Date:_	9/9	2023 Time: ban-1Pm
		COURT STREET Event Website: Wall CIAHC, ORG
	···	Event Website, Watto, CIMAC, DRE
	Mobile	Stage Rental
	0	Rental Agreement
	0	
	Alcoho	N
		State Permit required
		Name of alcohol vendor:
		Event Organizer responsible for securing area
	Food V	/endors
	0	Food vendors must have permit from the Johnson County Health Department and a list of food
		vendors must be submitted to the health department one week prior to the event.
X	Trash	11
	0	TO MODE OF THE PROPERTY AND THE PROPERTY OF TH
		accommod by the tarks Debt')
		Event Organizer responsible for emptying trash during event.
	0	A series of the
	0	
	Picnic 7	
	Ο	(A totorioit)
$\checkmark$	O Doub -	Franklin Parks & Recreation staff will deliver and pick up tables.  Lets/Restrooms  Number required (Please remember to provide handicapped facilities)
P		Lets/Restrooms I-vegular
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K	Map for	
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X	Street	Closings and times:
•	O	WCOURT STREET 6AM-IAM
	0	
	0	
	0	
	O	
	0	
	0	Number of Barricades Needed: 4
	0	Event Organizer responsible for closing streets with barricades. Streets must be closed and opened
		at times approved.
		Barricades and closing signs provided by Franklin Street Department
		Street closings must be approved by the Board of Works (BOW)
		BOW meeting date:BOW approval:
		rail Use
	0	Trail
	0	Start: Finish: Race Clock (\$25 rental fee)
	0	Race Clock (\$25 rental fee)
	0	Race Route
	0	Shelter Rental:  Park Board meeting date:  Park Board approval:  Markings on trail must be elegand off offer event (events): color from poles run must be useded off.
	0	Park Board meeting date: Park Board approval:
		Markings on trail must be cleaned off after event (example: color from color run must be washed off after event)
	Parade	
		Route:
	0	Contact Police, Fire and Street Departments
	0	If start at Middle School, contact them for approval to use
XV	Use, In	demnification & Hold Harmless Agreement
,	, 0	See attached document
	Proof o	of Insurance
	0	See attached for insurance requirements
	A&E	Permit with State of Indiana (if required)
1	Emerge	ency Action Plan (EAP) Plan must be approved by Franklin Police and Fire Departments.
	0	Plan must be approved by Franklin Police and Fire Departments.
	0	Sample EAP attached
	Johnso	on County Health Department approval

SPECIAL DETAILS:

USE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT
This INDEMNIFICATION AND HOLD HARMLESS AGREEMENT is made this
day of
day of
Month-Day-Year and between the City of Franklin Board of Public Works ("the City") and ("the
Participant/Organizer").

WHEREAS, the desires to use the following City-owned property ("the Property") on in connection with the ("the "Event")":

SEPTEMBER ROUND UP (CAR SHOW)

Byent Name

And		
CENTRAL INDIANA AUSTIN	HEALEY CLA	a /CIANA
Vendor Name	TCHLL) CLU	D CLIMAC

WHEREAS, in exchange for making the Property available to CIA HC for such purposes, the City requires and LA ACH agrees to hold harmless and indemnify the City from any claims and/or litigation arising out of the use of the Property for the above- described event.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. Hold Harmless. In consideration of the City permitting CIPHC to use the above described property for the purposes set forth herein, CIHHC (individual) and/or vendor Name

its representatives, employees, agents, invitees, and/or volunteers shall defend, indemnify, and hold harmless the City from any and all actual or alleged claims, demands, causes of action, liability, loss, damage, and/or injury (to property or persons, including without limitation wrongful death), whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state, or local governmental body or agency, arising out of or incident to any acts, omissions, negligence, gross negligence or willful misconduct of, its personnel, employees, agents, contractors, or volunteers in connection with or arising out of 's use of the Property. This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorney fees, and related costs or expenses, and any reimbursement to the City for all legal expenses and costs incurred by it, including any acts or alleged acts of the City's own negligence.

- 2. Signage and Barricades, shall be responsible for setting out and removing appropriate signage and barricades to block off the Property for the event.
- 3. Insurance, Participant/Organizer hereby represents that it has obtained the required insurance naming the City as an additional insured for the minimum coverage amounts specified by the City and has provided the City with a certificate of insurance. Participant/Organizer further represents that the insurance certificate delivered to the City is in full force and effect and shall not be cancelled prior to the event.
- 4. Clean-up. Participant/Organizer shall be responsible for maintenance of the Property in connection with the event and shall remove from the Property all trash and debris accumulated during the event, and shall return the Property to the City in the same condition as received. If the Property is not returned in the same condition, Participant/Organizer agrees to pay actual costs of clean-up.
- Authority to Enter Agreement. Each party warrants that the individual signing this Agreement has the legal power, right,
   and authority to make this agreement and bind each respective party.

Page 2 of 2

6. Amendment or Modification. No supplement, modification, or amendment to this agreement shall be binding unless executed in writing and signed by both parties.

# CITY OF FRANKLIN, INDIANA

Ву	
	City of Franklin, Mayor
ATTEST:	,
Printed Nan	16:
Title:	
ву Д	INT/ORGANIZER/VENDOR  Luc J Survivor  icipant/Organizer/Vendor Signature
ATTEST:	Parks & Recreation Staff Signature
Printed Name	* Holly Johnston
Title:	Recreption Diventar



# CERTIFICATE OF LIABILITY INSURANCE

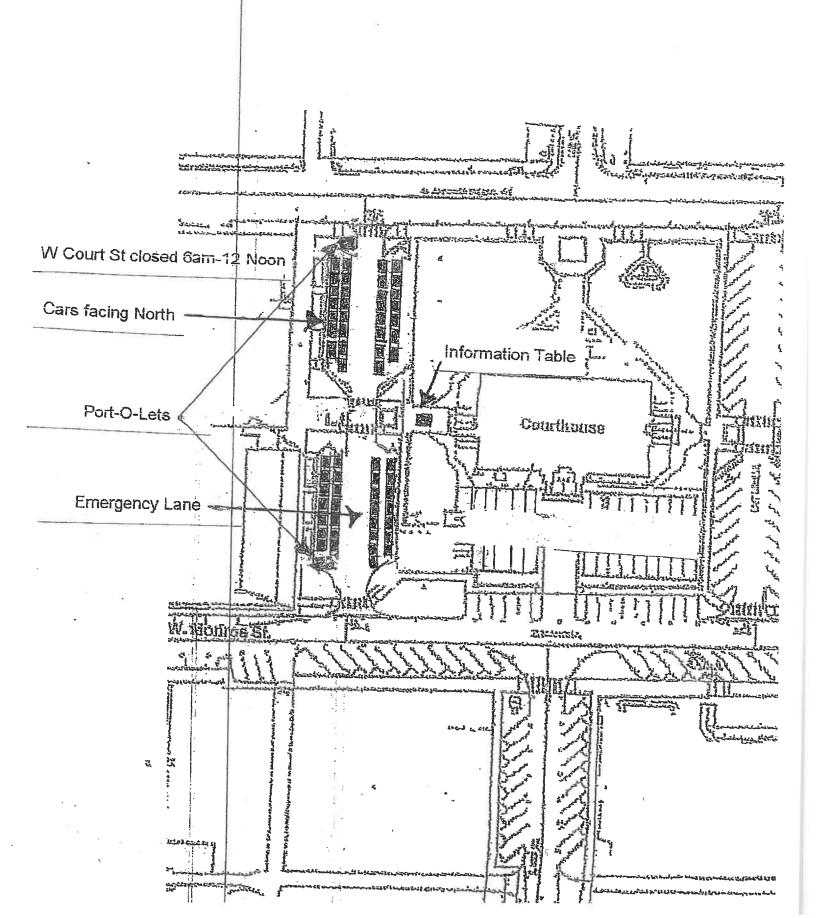
DATE (MM/DD/YYYY) 05/16/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

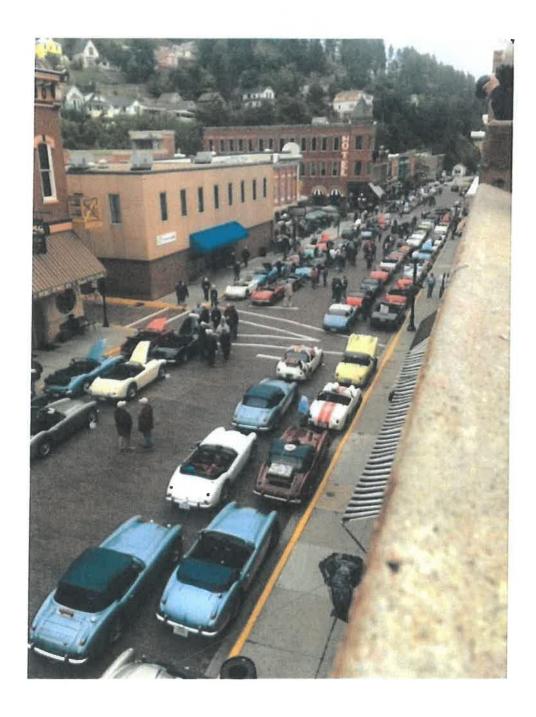
	this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).										
PRODUCER					CON	CONTACT Paul Jakubowski					
JC	Taylor Agency/NSM Insurance				РИС	PHONE (PRO) 24E PROO FAX					
					I IL-MI	E-MAIL pinkuhou/Digtoulos gam					
P.C	D. Box 1830				ADD	ADDRESS: PJANOOW@jctayloi.com  INSURER(S) AFFORDING COVERAGE NAIC #					
Ch	erry Hill			NJ 08034	INGI	INSURER A: Church Mutual Insurance Company					
INS	URED				_	INSURER 8:					
	Austin Healey Club of America					INSURER C:					
	c/o Gary Feldman										
	7370 Joseph Drive				INSURER O:						
1	Solon	OH 44139			INSURER E:						
co	VERAGES CER	TIFIC	ATE	NUMBER: CL23117102	insurer F: REVISION NUMBER:						
IN C E	HIS IS TO CERTIFY THAT THE POLICIES OF I NDICATED. NOTWITHSTANDING ANY REQUI ERTIFICATE MAY BE ISSUED OR MAY PERTA XCLUSIONS AND CONDITIONS OF SUCH PO	REMI VIN, T LICIE	ENT, TE HE IN: S. LIM	ERM OR CONDITION OF ANY SURANCE AFFORDED BY TH IT'S SHOWN MAY HAVE BEE!	CONT	RACT OR OTHER ICIES DESCRIBE UCED BY PAID C	R DOCUMENT! D HEREIN IS S LAIMS.	WITH RESPECT TO WHICH T	HIS		
INSR	TYPE OF INSURANCE		WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	rs		
	COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	\$ 1,00	0,000	
	CLAIMS-MADE X OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,	000	
								MED EXP (Any one person)	\$ 10,0		
Α		Υ		0417953 25-503101		01/01/2023	01/01/2024	PERSONAL & ADV INJURY	§ 1,000,000		
	GENLAGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,000,000		
	POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG	\$ 2,000,000		
	OTHER:	_				-		Employee Benefits COMBINED SINGLE LIMIT	\$		
	AUTOMOBILE LIABILITY					1 1		(Ea accident)	\$ 1,00	0,000	
Α	ANY AUTO OWNED SCHEDULED			0417953 09-503150		04/04/2022	04/04/2024	BODILY INJURY (Per person)	\$		
М	AUTOS ONLY AUTOS NON-OWNED					01/01/2023	01/01/2024	BODILY INJURY (Per accident) PROPERTY DAMAGE	ş		
	AUTOS ONLY AUTOS ONLY							(Per accident)	\$		
-	★ UMBRELLA LIAB								\$ • 4,000	0.000	
Α	EVOESS LIAS OCCUR			0417953 85-503151	01	01/01/2023	01/01/2024	EACH OCCURRENCE	4.000		
	DED RETENTION \$ 10,000					1	0110112021	AGGREGATE	4	3,000	
	WORKERS COMPENSATION	-	$\vdash$					PER OTH-	\$		
	AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE						1				
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. DISEASE - EA EMPLOYEE	\$		
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	S		
	The state of the s							C,C, DIOEROE - FOLIO   CIMI)	<del>p</del>		
						1 1					
DESC	RIPTION OF OPERATIONS / LOCATIONS / VEHICLES	(AC	ORD 10	1, Additional Remarks Schedule,	may be	attached if more sp	ace is required)				
Austin Healey Club of America Central Indiana Car Show 9/9/2023 W. Court Street Franklin, IN The certificate holder is hereby named as additional insured in regards to this event on this date.											
CED	CERTIFICATE HOLDER CANCELLATION										
City of Franklin				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
Ì				AUTHORIZED REPRESENTATIVE							

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# **Deadwood Pic**

Jim Email <jimswitzer@earthlink.net> Tue 3/7/2023 6:25 PM To: Jim Switzer <jim@jdsmarketing.us>



# EXAMPLE

CITY OF FRANKLIN							
EVENT EMERGENCY ACTION PLAN							
Event Names JESTEMBER TOWNO WP Date: 9/9/2013							
I marilland 1 2 A m. A me of miles and miles a							
Festival Organization: CENTEAL INDIANA BUSTIN HEALEY CLUB							
THEMLEY C	LUB						
in regard to any emergency event, no one should speak to any media representative except for							
<ul> <li>Franklin Fire Department or Police Department, whichever one is available.</li> </ul>							
Contact Information: "For emergency use only. Do not give to media or community members.	10.079						
- Event Organizer 1 1 1 2 12 12 12 12	Phone Number 311-402 - 7031						
Outer rectificated "TIM 12115 M	Phone Number 311 - 402 - 7039 Phone Number 317 - 828 0125						
Franklin Fire Department Jest Snyaer     Contact Jest Snyaer							
a Franklin Police Benadment	Contact Phone Number 317-412 - \$52						
Frenklin Police Department Contact  KIRB/CockRAN							
	Contact Phone Number 317-412 -3185						
o Confact Holly John Ston							
Franklin Street Department	Contact Phone Number 3/7-346-1198						
o Contact JOHN GALTON							
Commence SOUN CHION	Contact Phone Number 317 - 441 - 8426						
Command Staff	/ ///						

8

Command Staff consists of a representative from the following: Fire Department, Police Department Parks & Recreation Department, Street Department and Festival

# Command Staff Meeting Area

The Command Staff will meet at the Festival Organization Command Center in the event of Inclement weather conditions or any safety or emergency related events; the Command Staff will be called via radios and/or cell phones.

#### Command Staff

Weather will be monitored regularly in the Johnson County Mobile Command Center via weather radar and in communication with the NATIONAL WEATHER SERVICE'S . Communication Coordinator, will be the key communicator onsite with the relay of the event, or implementation of the emergency/evacuation plan.

# General Conduct during Emergency or Urgent Situations:

- Do not make any comment to the media
- Never run
- Remain calm at all times
- Assess the situation before taking action
- Remember to gather information for the Event Incident forms

If it is forecasted to or should start to thurder and/or lightning, the Command Stall will meet and determine the status of the event. Information will be relayed to necessary

# Emergency Evacuation Plan:

in the event of severe weather during the activities, the following procedures will be followed.

- Command Staff will be notified via radio or cell phone. Any Command Staff in the affected areas should immediately begin notifying the general public and
- Festival Organization Staff will be responsible for notifying band to evacuate the stage
- Festivel Organization Staff will make announcement on the stage or at sound booth that the event has been (delayed/cancelled) REFER TO EVACUATION
- Command Staff will notify all firelighters and police offers on duty who will begin advising all altersless to seek shelter.

#### Medical Emergencies:

Franklin Fire and EMS personnel will be located in the vanue and all medical emergencies should go through 911.

### Security Non-Medical Situation:

Any request for security needs should be directed to a uniformed FPD officer. If none are nearby, contact Festival Organization Command and they will notify Johnson County

## High Wind Plan:

The Command Staff will have access to a weather radio, internet, and local news radiars and if any wind events arise, they will notify the Command Staff and will have Parks Department Personnel lower any stage equipment that is elevated,

HIGH WINDS ANNOUNCEMENT SCRIPT

"Because of the dangerous winds, the concert has been cancelled. EVERYONE must now evacuate the erea and seek sheller immediately." \*\*REPEAT

Weather Watch:

if a severe thunderstorm or tomado <u>WATCH</u> is in effect: A watch indicates that conditions are favorable for severe weather to develop.

- The weather watcher in the Command Center will communicate this information to all Command Staff via radio indicating that elevated thunderstorm monitoring is
- At the first opportunity -- a WATCH ecript will be provided to the band on stage who will read the script and continue to perform.

WATCH ANNOUNCEMENT SCRIPT "The National Weather Service has issued a watch which indicates conditions are favorable for severe weather to develop. City Officials are monitoring the weather closely and will notify you of any changes or warnings." \*\*\*REPEAT

Weather Waming:

If a severe thunderstorm or tomedo <u>WARNING</u> is in effect: A warning means that severe weather has been detected and is imminent.

- The weather watcher in the Johnson County Mobile Command Center will communicate this information to the Command Staff who will then assemble in the
- Vital information to be shared will include storm threats and the time until which the warning is in effect. If the threat is imminent, a mandatory evacuation of the venue will take place.

WARNING ANNOUNCEMENT SCRIPT warning which indicates severe weather is imminent. At this time the concertievent has been (delayedicancelled). EVERYONE must now evacuate the area and seek shelter."
\*\*REPEAT

Missing Person:

Stelf receiving report of missing person(s) needs to obtain as much information as possible about the individual, notify FPD, and stay with the reporting person throughout the

- information to receive;
  - Nama Q

"The National Weather Service has issued a\_

- Age
- o Sex
- o Race
- HalriEya Color
- Distinguishing marks
- How long has person(s) been missing 0
- Health
- Q Olrection of travel
- Place the person was last seen
- Ciething description

In event of missing person an ennouncement will be broadcasted from main stage to alert crowd. Emergency personnel should be notified with the information collected.

Found Person:

In the event that staff is made aware of a child that has lost their parent/guardian, then the child should not be left unattended and taken to the concert stage where an announcement will be made to crowd in search of parent/guardian.

MISSING PERSON ANNOUNCEMENT SCRIPT

"Attention at this time could insert name(s) please report to the concert stage immediately. Your insert parantlemental please report to the concert stage immediately. Your insert parantlemental please is looking for you."

FOUND PERSON ANNOUNCEMENT SCRIPT "Attention <u>insert parent/quordian name</u> please report to the concert stage immediately to retrieve <u>insert child(s) name."</u>
\*\*\*REPEAT

Event Weather Support:

Festival Organization will register the event with the National Weather Service to receive weather updates on the event day.

- NWS Indianagolis, IN contacts for event weather support are: hitika Ryan Michael.d.ryan@nosa.gov & Joe Nickt joe.nickt@nosa.gov
- NWS phone number: 317-856-0369

STREET CLOSINGS AND PEDESTRIAN MAPS \*See attached

LIST OF VENDORS AND LOCATIONS \*See allached