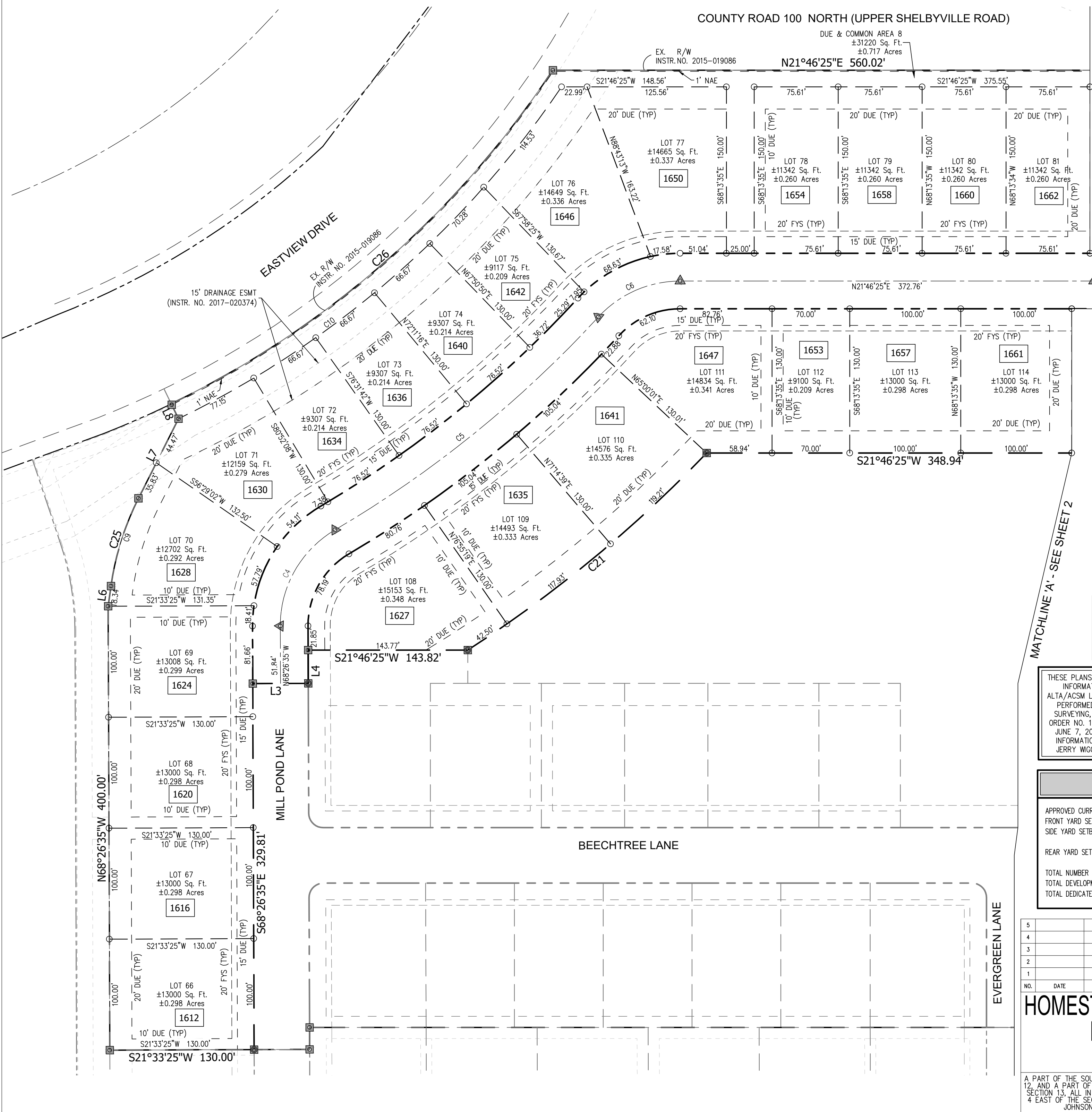


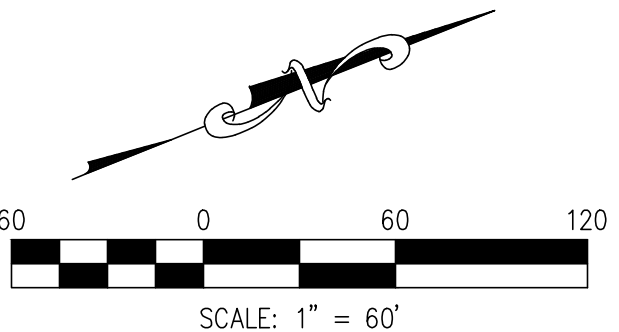
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FILENAME : Secondary Plat Section 4.rvt
DATE/USER : 11/7/2022 10:46 AM / Lcx



LEGEND	
	PROPERTY LINE
	SECTION LINE
	ADJOINER LINE
	RIGHT-OF-WAY
	LOT LINE
	EASEMENT LINE
	BENCHMARK
	FRONT YARD SETBACK
	SIDE YARD SETBACK
	REAR YARD SETBACK
	DRAINAGE & UTILITY EASEMENT
	ACCESS, DRAINAGE & UTILITY EASEMENT
	BUILDING SETBACK LINE
	NON-ACCESS EASEMENT
	INTERIOR MARKER MIN. 5/8" BY 24" LONG REBAR SET FLUSH
	EXTERIOR MONUMENTS 4"x4"x36" PRECAST CONCRETE MONUMENT, SLORED ON TOP WITH CROSS, SET FLUSH
	CENTERLINE MONUMENT MIN. 5/8" BY 24" LONG STEEL ROD EPOXY GROUTED, SET 1/4" BELOW FINISHED PAVEMENT GRADE, TO BE INSTALLED BY CONTRACTOR
	CENTERLINE INTERSECTION MONUMENT 10" EXTENDIBLE MARKER EPOXY GROUTED INTO 6" BY 12" DEEP PAVEMENT CORE, SET 1/4" BELOW FINISHED PAVEMENT GRADE, (TO BE INSTALLED BY CONTRACTOR)
	ELEVATION CONTROL 4"x4"x36" PRECAST CONCRETE MONUMENT, SLORED ON TOP WITH CROSS, SET FLUSH

SURVEYOR
CROSSROAD ENGINEERS, PC
115 N 17TH AVENUE
BEECH GROVE, IN 46107
PHONE: (317)780-1555
FAX: (317)780-6525
CONTRACT: GEORGE W. CHARLES II
EMAIL: gwccharles@crossroadengineers.com

OWNER
HILLVIEW PROPERTIES, LLC
7502 S. SUSAN LANE
TRAFALGAR, IN 46181



FLOODPLAIN INFORMATION

THE PROPERTY PLOTS BY SCALE AS BEING IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP (FIRM) FOR JOHNSON COUNTY, INDIANA, COMMUNITY PANEL NO. 18081 C-0232D AND 0231D, DATED AUGUST 2, 2007. THE ACCURACY OF ALL FLOOD HAZARD DATA SHOWN ON THIS PROJECT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OF ELEVATION ON THE RECORDED FLOOD INSURANCE RATE MAP.

BENCHMARK INFORMATION

BENCHMARK - ION 6 - ELEVATION 721.534 FEET (DESIGN ELEVATION=720.604 FEET)
IN JOHNSON COUNTY, FRANKLIN QUADRANGLE, IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 4 EAST, SECOND PRINCIPAL MERIDIAN. AT FRANKLIN, 0.2 NORTH ALONG FORSYTHE STREET FROM ITS INTERSECTION WITH STATE ROAD 44 TO AN ELECTRIC TOWER, SET IN THE TOP OF THE SOUTHWEST CONCRETE SUPPORT OF THE ELECTRIC POWER TAKE OFF TOWER, 110 FEET EAST OF THE CENTERLINE OF FORSYTHE STREET, 50 FEET SOUTH OF HURRICANE CREEK, 1.0 FOOT ABOVE THE GROUND, AN INDIANA FLOOD CONTROL AND WATER RESOURCES COMMISSION BRASS CONTROL STATION TABLE, STAMPED "ION 6"

DEVELOPMENT SUMMARY

APPROVED CURRENT ZONING:	PUD
FRONT YARD SETBACK:	LOCAL STREET - 20' FROM RIGHT-OF-WAY
SIDE YARD SETBACK:	HOMESTEADS 10' (PRIMARY STRUCTURE) (MEASURED FROM R. AND/OR LOT LINE) HOMESTEADS 5' (ACCESSORY STRUCTURE) (MEASURED FROM R. AND/OR LOT LINE)
REAR YARD SETBACK:	HOMESTEADS 25' (PRIMARY STRUCTURE) (MEASURED FROM R. AND/OR LOT LINE) HOMESTEADS 5' (ACCESSORY STRUCTURE) (MEASURED FROM R. AND/OR LOT LINE)
TOTAL NUMBER OF LOTS:	38 LOTS (LOTS 66-91 & 106-119)
TOTAL DEVELOPMENT AREA:	11,974 AC. (EXCLUDING RIGHT-OF-WAY)
TOTAL DEDICATED R/W:	1,605 AC.

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NO. DATE REVISIONS BY APPR.

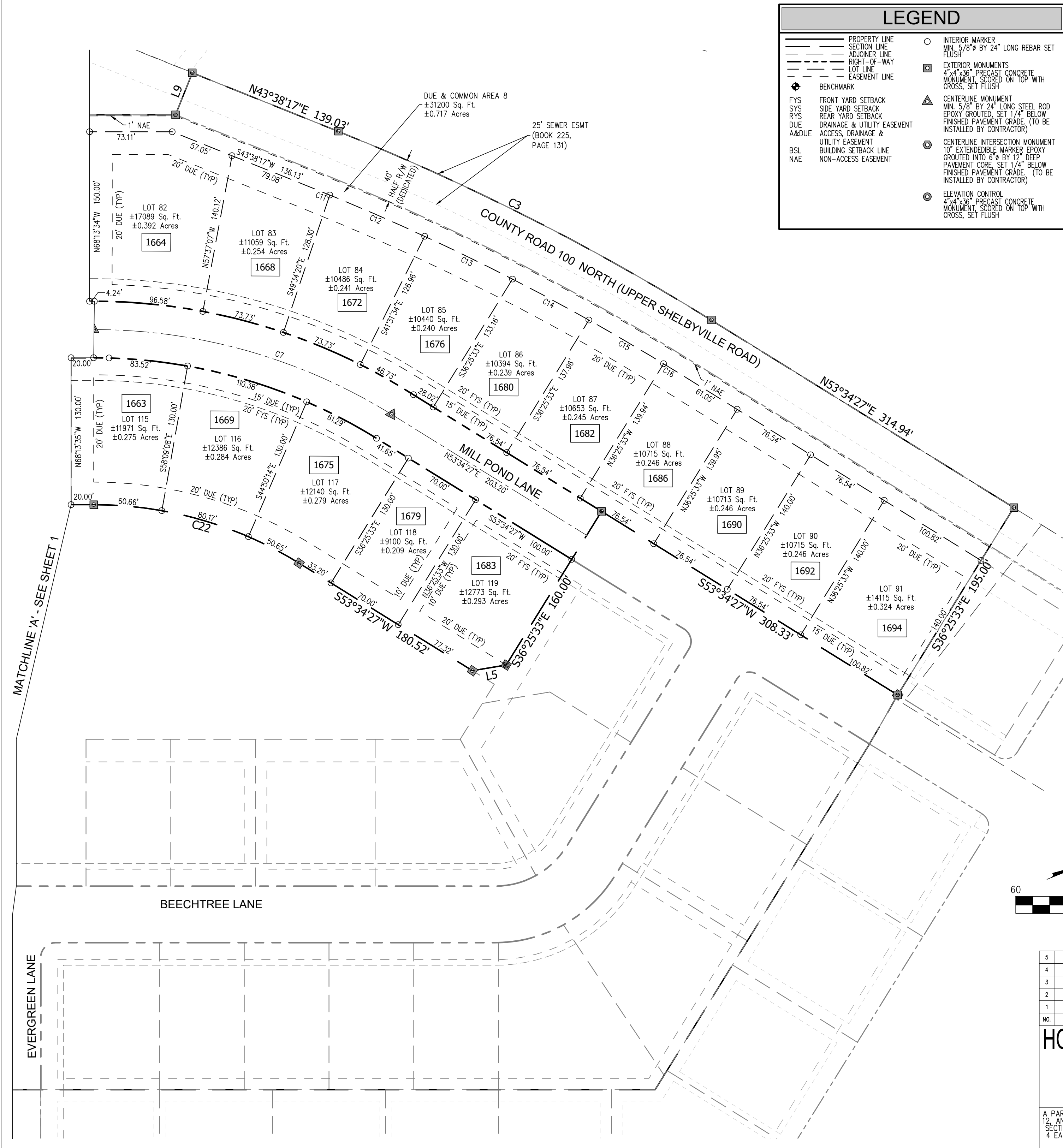
HOMESTEADS AT HILLVIEW - SECTION 4 MAJOR SUBDIVISION SECONDARY PLAT

A PART OF THE SOUTHEAST QUARTER OF SECTION 12, AND A PART OF THE NORTHEAST QUARTER OF SECTION 13, ALL IN TOWNSHIP 12 NORTH, RANGE 4 EAST, SECOND PRINCIPAL MERIDIAN, IN JOHNSON COUNTY, INDIANA.

JOB NO.	DRAWN	LMC	CHECKED	TEN
DATE NOV. 3, 2022	DESIGNED	DJM	APPR.	GWC
SHEET	1	OF	4	

CROSSROAD ENGINEERS, PC
Transportation & Development Consultants
115 N. 17TH AVE. SUITE 200 BEECH GROVE, IN 46107

DIRECTORY PATH : R:\MapInfo\John Gilman\Hillview CC Property\Old Town PUD Modifications\Design\CAD\PLANS\CONSTRUCTION PLANS SEC 4 SPLIT SECONDARY PLAT
FILENAME : Secondary Plat Section 4.rvt
DATE/USER : 11/7/2022 10:46 AM / Lcx



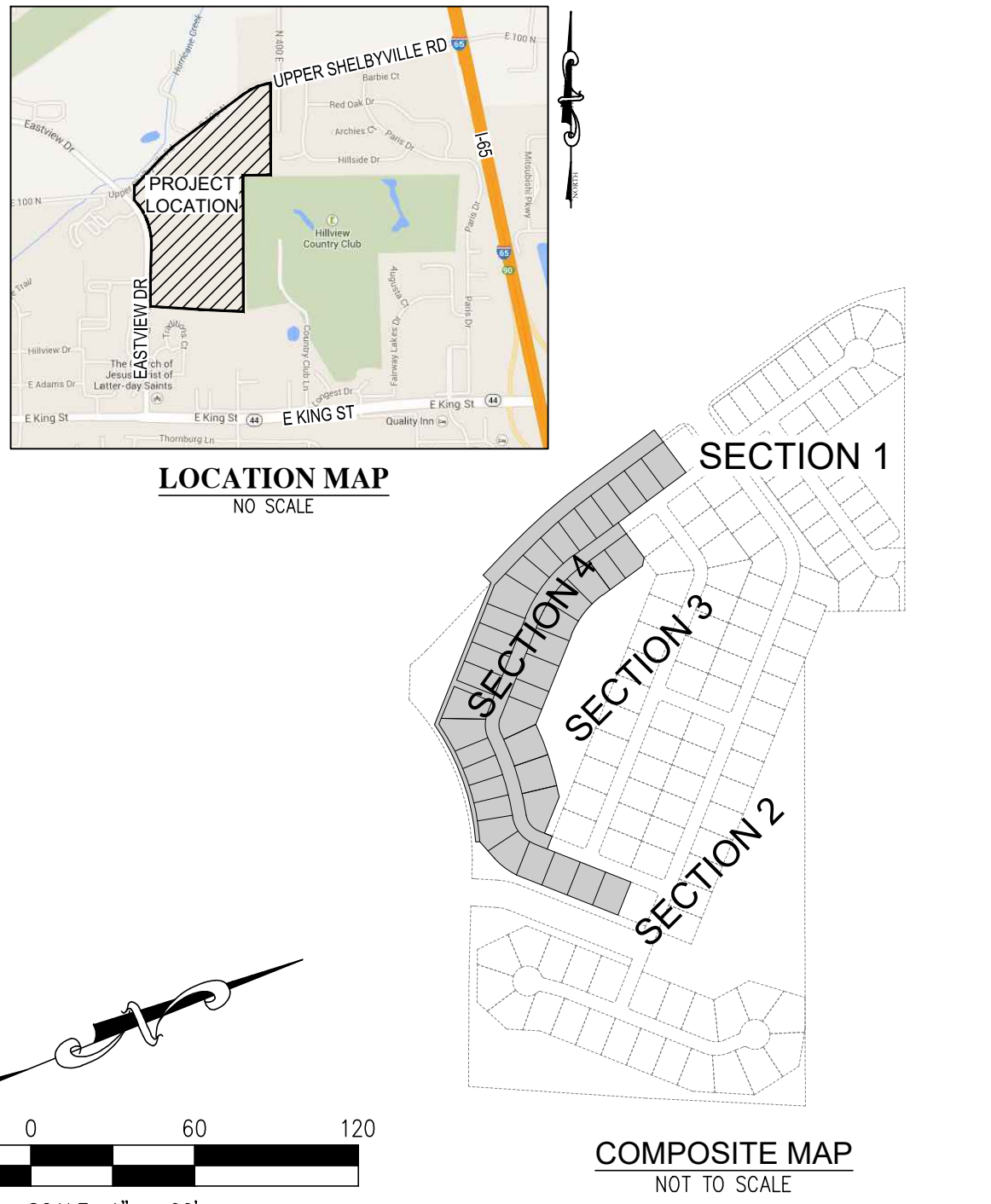
LEGEND	
	PROPERTY LINE
	SECTION LINE
	ADJOINER LINE
	RIGHT-OF-WAY
	LOT LINE
	EASEMENT LINE
	BENCHMARK
	FRONT YARD SETBACK
	SIDE YARD SETBACK
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	DRAINAGE & UTILITY EASEMENT
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	CENTERLINE MONUMENT MIN. 5/8" BY 24" LONG STEEL ROD EPOXY GROUTED, SET 1/4" BELOW FINISHED PAVEMENT GRADE, (TO BE INSTALLED BY CONTRACTOR)
	CENTERLINE INTERSECTION MONUMENT 10" EXTENDIBLE MARKER EPOXY GROUTED INTO 6" BY 12" DEEP PAVEMENT CORE, SET 1/4" BELOW FINISHED PAVEMENT GRADE, (TO BE INSTALLED BY CONTRACTOR)
	ELEVATION CONTROL 4"x4"x36" PRECAST CONCRETE MONUMENT, SLORED ON TOP WITH CROSS, SET FLUSH

LEGAL DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 12, AND A PART OF THE NORTHEAST QUARTER OF SECTION 13, ALL IN TOWNSHIP 12 NORTH, RANGE 4 EAST, SECOND PRINCIPAL MERIDIAN, IN JOHNSON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A STONE FOUND AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SAID SECTION 13, THENCE SOUTH 89 DEGREES 07 MINUTES 51 SECONDS EAST 100.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 23 MINUTES 00 SECONDS WEST 107.81 FEET TO AN IRON ROD FOUND AND TO A SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 13, THENCE ALONG THE RIGHT-OF-WAY OF THE NORTHEAST QUARTER OF SECTION 13, THENCE ALONG SAID PLAT THE FOLLOWING TWO COURSES: 1) SOUTH 89 DEGREES 23 MINUTES 00 SECONDS WEST 295.42 FEET; 2) SOUTH 89 DEGREES 23 MINUTES 00 SECONDS WEST 295.42 FEET TO THE POINT OF BEGINNING; THENCE ALONG SAID PLAT THE FOLLOWING SEVEN COURSES: 1) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 130.00 FEET; 2) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 130.00 FEET; 3) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 82.38 FEET; 4) NORTH 68 DEGREES 13 MINUTES 35 SECONDS WEST 50.00 FEET; 5) NORTH 21 DEGREES 46 MINUTES 25 SECONDS EAST 37.00 FEET TO A NON-TANGENT CURVE; 6) NORTHWESTERLY 20.42 FEET ALONG ARC TO THE LEFT HAVING A RADIUS OF 130.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 23 DEGREES 13 MINUTES 35 SECONDS WEST 177.00 FEET; THENCE CONTINUING ALONG SAID SECTION 2 PLAT THE FOLLOWING NINE COURSES: 1) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 808.82 FEET; 2) SOUTH 68 DEGREES 26 MINUTES 35 SECONDS EAST 19.81 FEET; 3) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 50.00 FEET TO THE POINT OF BEGINNING; 4) THENCE CONTINUING SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 130.00 FEET; 5) NORTH 68 DEGREES 13 MINUTES 35 SECONDS WEST 400.00 FEET; 6) NORTHWESTERLY 12 MINUTES 54 SECONDS WEST 18.34 FEET TO A TANGENT CURVE; 7) NORTHWESTERLY 83.25 FEET ALONG AN ARC TO THE RIGHT HAVING A RADIUS OF 130.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 50 DEGREES 51 MINUTES 52 SECONDS WEST AND A LENGTH OF 82.86 FEET; 8) NORTH 41 DEGREES 30 MINUTES 50 SECONDS WEST 60.30 FEET; 9) SOUTH 89 DEGREES 23 MINUTES 00 SECONDS WEST 150.00 FEET TO A NON-TANGENT CURVE; 10) NORTH 68 DEGREES 13 MINUTES 35 SECONDS WEST 130.00 FEET TO A TANGENT CURVE; 11) NORTH 68 DEGREES 13 MINUTES 35 SECONDS WEST 130.00 FEET TO A TANGENT CURVE; 12) NORTHWESTERLY 37.00 FEET ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 2136.36 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 48 DEGREES 36 MINUTES 22 SECONDS EAST AND A LENGTH OF 370.00 FEET; 13) NORTH 53 DEGREES 44 MINUTES 27 SECONDS EAST 314.94 FEET TO THE NORTHEAST CORNER OF SAID SECTION 13, THENCE ALONG SAID SECTION 1 PLAT THE FOLLOWING FIVE COURSES: 1) SOUTH 36 DEGREES 25 MINUTES 33 SECONDS EAST 195.00 FEET; THENCE SOUTH 53 DEGREES 34 MINUTES 27 SECONDS WEST 308.53 FEET; THENCE SOUTH 36 DEGREES 25 MINUTES 33 SECONDS EAST 195.00 FEET; THENCE SOUTH 53 DEGREES 34 MINUTES 27 SECONDS WEST 180.52 FEET TO AN ARC; THENCE WESTERLY ALONG A TANGENT ARC TO THE LEFT HAVING A RADIUS OF 345.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 37 DEGREES 40 MINUTES 26 SECONDS EAST AND A LENGTH OF 180.52 FEET; THENCE SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 348.94 FEET TO A NON-TANGENT ARC; THENCE SOUTHERLY ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 1180.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 17 DEGREES 45 MINUTES 49 SECONDS EAST AND A LENGTH OF 278.50 FEET; THENCE SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 30.00 FEET; THENCE SOUTH 68 DEGREES 26 MINUTES 35 SECONDS EAST 30.00 FEET; THENCE SOUTH 21 DEGREES 33 MINUTES 25 SECONDS WEST 50.00 FEET; THENCE SOUTH 68 DEGREES 26 MINUTES 35 SECONDS EAST 329.81 FEET TO THE POINT OF BEGINNING.

CONTAINING 13.579 ACRES, MORE OR LESS



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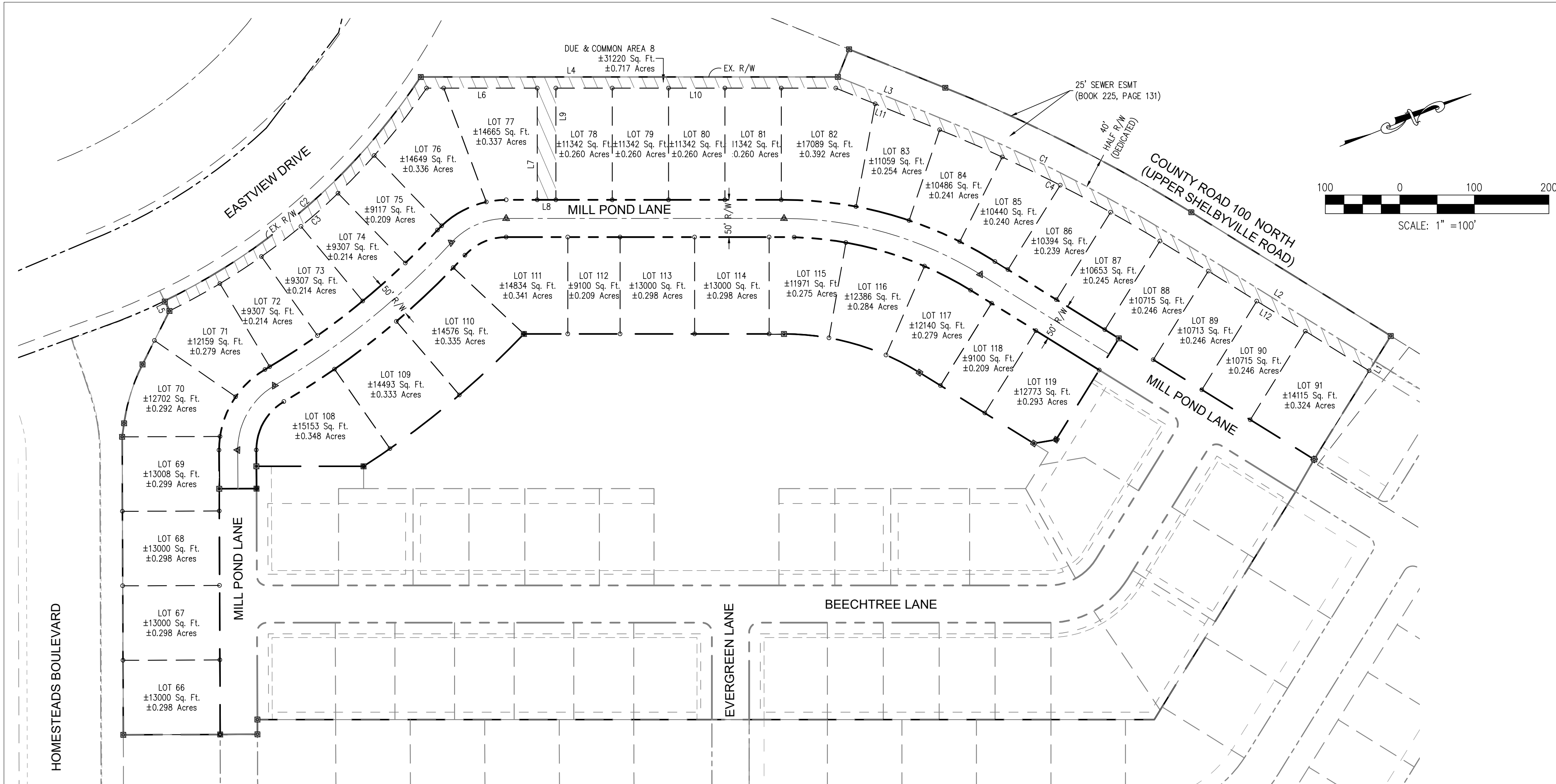
NO. DATE REVISIONS BY APPR.

HOMESTEADS AT HILLVIEW - SECTION 4 MAJOR SUBDIVISION SECONDARY PLAT

A PART OF THE SOUTHEAST QUARTER OF SECTION 12, AND A PART OF THE NORTHEAST QUARTER OF SECTION 13, ALL IN TOWNSHIP 12 NORTH, RANGE 4 EAST, SECOND PRINCIPAL MERIDIAN, IN JOHNSON COUNTY, INDIANA.

JOB NO.	DRAWN	LMC	CHECKED	TEN
DATE NOV. 3, 2022	DESIGNED	DJM	APPR.	GWC
SHEET	2	OF	4	

CROSSROAD ENGINEERS, PC
Transportation & Development Consultants
115 N. 17TH AVE. SUITE 200 BEECH GROVE, IN 46107



COMMON AREA 8 LEGAL DESCRIPTION

Common Area 8 Line Table		
Line #	Direction	Length
L1	S36°25'33"E	15.00'
L2	N58°34'22"E	314.94'
L3	N43°38'17"E	139.03'
L4	N21°46'25"E	560.02'
L5	S85°53'31"W	15.00'
L6	S21°46'25"W	148.56'
L7	N68°13'35"W	150.00'
L8	S21°46'25"W	25.00'
L9	S68°13'35"E	150.00'
L10	S21°46'25"W	375.55'
L11	S43°38'17"W	136.13'
L12	S53°34'22"W	314.94'

6									
7									
8									
9									
NO.	DATE			REVISIONS				BY	APPR.
HOMESTEADS AT HILLVIEW - SECTION 4 MAJOR SUBDIVISION SECONDARY PLAT									
A PART OF THE SOUTHEAST QUARTER OF SECTION 13 AND A PART OF THE NORTHEAST QUARTER OF SECTION 13, ALL IN TOWNSHIP 12 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, IN JOHNSON COUNTY, INDIANA	JOB No.	DRAWN	LMC	CHECKED	TEN				
	DATE NOV. 3, 2022	DESIGNED	DJM	APPR.	GWC	SHEET	3 of 4		
						 CROSSROAD ENGINEERS, P.C. Transportation & Development Consultants <small>16 E. 7TH AVENUE, SUITE 300 • CHICAGO, ILLINOIS 60605-4001</small>			

DEDICATION CERTIFICATE

THE SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS HOMESTEADS AT HILLVIEW - SECTION 3, AN ADDITION TO THE CITY OF FRANKLIN. ALL STREETS AND ALLEYS SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED TO THE PUBLIC.

THE ARE STRIPS OF GROUND VARIOUS FEET IN WIDTH AS SHOWN ON THIS PLAT AND MARKED "EASEMENT", RESERVED FOR THE USE OF PUBLIC UTILITIES FOR THE INSTALLATION OF WATER AND SEWER MAINS, POLES, DUCTS, LINES AND WIRES, AND SIGNS SUBJECT AT ALL TIMES TO THE PROPER AUTHORITIES AND TO THE EASEMENT HEREIN RESERVED. NO PERMANENT OR OTHER STRUCTURES ARE TO BE ERECTED OR MAINTAINED UPON SAID STRIPS OF LAND, BUT OWNERS OF LOTS IN THIS SUBDIVISION SHALL TAKE THEIR TITLES SUBJECT TO THE RIGHTS OF THE PUBLIC UTILITIES.

CERTIFICATE OF APPROVAL

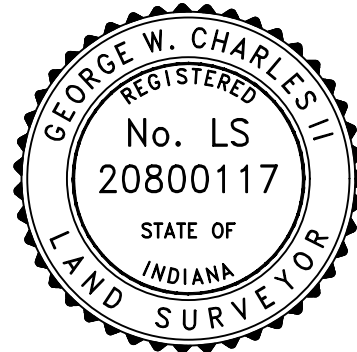
CITY OF FRANKLIN PLAN COMMISSION BY:

BE IT RESOLVED BY THE BOARD OF PUBLIC WORKS AND SAFETY, CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA, THAT THE DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2022.

JAYNE RHOADES, CLERK-TREASURER

RECEIVED BY THE JOHNSON COUNTY ASSESSOR THIS ____ DAY OF _____, 2022.

SURVEYOR'S CERTIFICATE



Line #	Direction	Length
L3	S21°33'25"W	50.00'
L4	S68°26'35"E	30.00'
L5	S12°09'52"W	30.24'
L6	N60°12'54"W	18.34'
L7	N41°30'50"W	80.30'
L8	S85°53'31"W	15.00'
L9	N48°21'43"W	40.00'

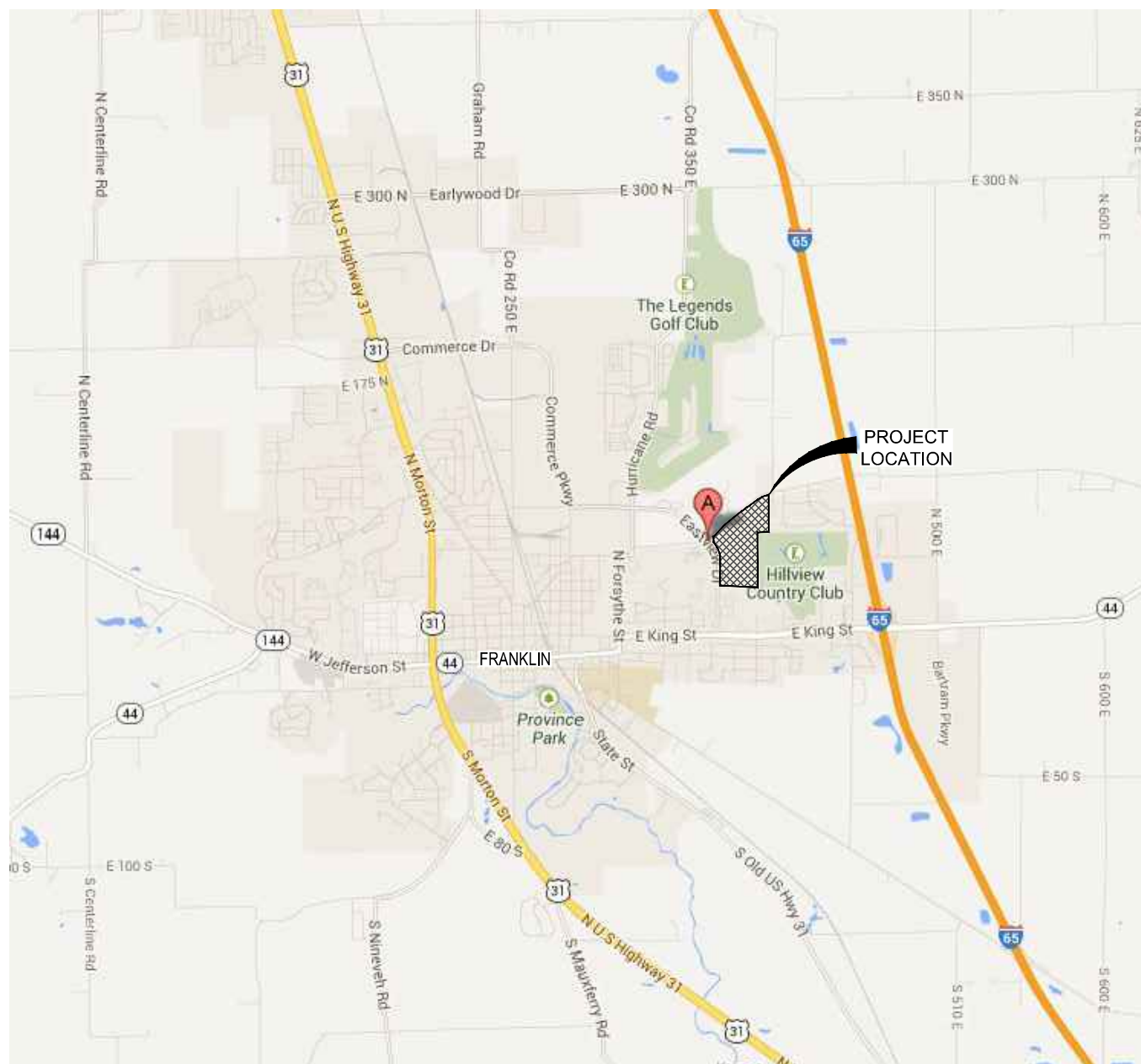
Curve Table: Alignments Section 4				
Curve #	Radius	Length	Chord Direction	Chord Length
C4	100.00'	104.25'	N38°34'40"W	99.59'
C5	1035.00'	306.33'	N17°11'30"W	305.21'
C6	100.00'	82.81'	N01°56'54"W	80.46'
C7	500.00'	277.51'	N37°40'26"E	273.96'

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No.	DATE			REVISIONS					BY	APPR.	
HOMESTEADS AT HILLVIEW - SECTION 4 MAJOR SUBDIVISION SECONDARY PLAT											
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								Transportation & Development Consultants 915 E. 7TH AVENUE, SUITE 200 CHICAGO, IL 60611-3430			

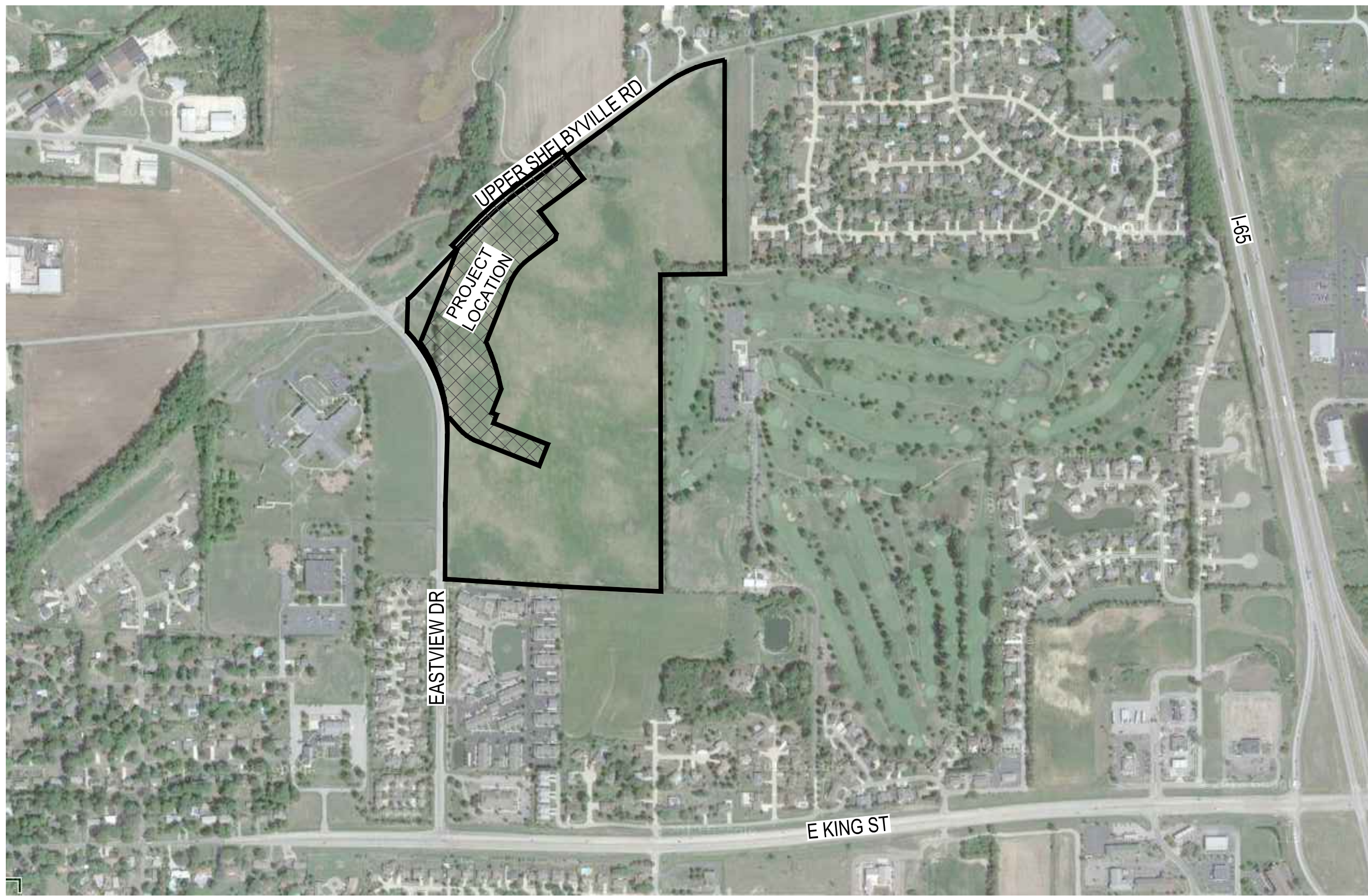
FINAL CONSTRUCTION PLANS

WINDSOR AT HILLVIEW - SECTION 4

FRANKLIN, INDIANA



VICINITY MAP
NO SCALE



LOCATION MAP
NO SCALE

OWNER/DEVELOPER
HILLVIEW PROPERTIES, LLC
P.O. BOX 367
FRANKLIN, IN 46131
PHONE: (317) 339-9729
CONTACT: PETE GRIMMER
EMAIL: pete.grimmer@gmail.com

ENGINEER
CROSSROAD ENGINEERS, PC
115 N. 17th AVENUE
BEECH GROVE, IN 46107
PHONE: (317) 780-1555
CONTACT: GREGORY J. ILKO
EMAIL: gilko@crossroadengineers.com

ALL IMPROVEMENTS SHALL COMPLY WITH ALL
APPLICABLE ADA REQUIREMENTS

INDIANA DEPARTMENT OF TRANSPORTATION
STANDARD SPECIFICATIONS AND DETAILS DATED
2020 TO BE USED WITH THESE PLANS

DEVELOPMENT SUMMARY

APPROVED CURRENT ZONING:	PUD
FRONT YARD SETBACK:	LOCAL STREET - 20' FROM RIGHT-OF-WAY
SIDE YARD SETBACK:	WINDSOR 7.5' (PRIMARY STRUCTURE) (MEASURED FROM R. AND/OR LOT LINE)
REAR YARD SETBACK:	WINDSOR 5' (ACCESSORY STRUCTURE) (MEASURED FROM R. AND/OR LOT LINE)
TOTAL NUMBER OF LOTS:	WINDSOR 20' (PRIMARY STRUCTURE) (MEASURED FROM R. AND/OR LOT LINE)
TOTAL DEVELOPMENT AREA:	WINDSOR 38 LOTS (LOTS 66-91 & 105-119)
TOTAL DEDICATED R/W:	11,974 AC. (EXCLUDING RIGHT-OF-WAY) 1,605 AC.

UTILITIES

Note: Listed below are the Indiana Underground Plant Protection Services Contacts; Others not listed may exist.

SEWER CITY OF FRANKLIN DPW 796 S. STATE STREET FRANKLIN, IN 46131 PHONE: (317) 736-3640 CONTACT: SALLY BROWN EMAIL: sbrown@franklin.in.gov	WATER INDIANA AMERICAN WATER 425 W. MAIN STREET MOORESVILLE, IN 46158 PHONE: (317) 831-3385 CONTACT: TROY BRYANT EMAIL: james.bryant@iawwater.com	CABLE COMCAST 1600 W. VERNAL PIKE BLOOMINGTON, IN 47404 PHONE: (812) 360-3090 CONTACT: STEVE MCINTOSH EMAIL: steve.mcintosh@comcast.com
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GAS CENTERPOINT ENERGY 600 INDUSTRIAL DRIVE FRANKLIN, IN 46131 PHONE: (317) 267-2119 CONTACT: JON EASTHAM EMAIL: jonathan.eastham@centerpointenergy.com	FIRE DEPARTMENT CITY OF FRANKLIN FIRE DEPARTMENT 1800 THORNBURO LANE FRANKLIN, IN 46131 PHONE: (317) 736-2017 CONTACT: COREY HAMBLIN EMAIL: corey.hamblin@duke-energy.com	ELECTRIC DUKE ENERGY 2515 N. MORTON STREET FRANKLIN, IN 46131 PHONE: (317) 736-2017 CONTACT: COREY HAMBLIN EMAIL: corey.hamblin@duke-energy.com
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NOTE: The underground utilities shown have been located from field survey information and existing drawings. The surveyor makes no guarantees that the underground utilities comprise all such utilities in the area, either in-service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although the surveyor does certify that they are located as accurately as possible from information available. The surveyor has not physically located the underground utilities.

PLAN INDEX

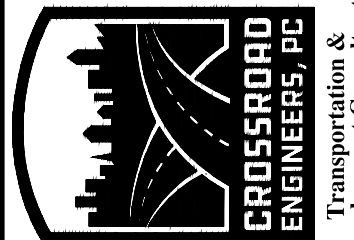
SHEET #	SUBJECT
100	TITLE SHEET
200	TOPOGRAPHICAL SURVEY
300	OVERALL SITE PLAN
301-302	SITE DIMENSION PLAN
303	STREET SYSTEM PLAN
400-401	UTILITY PLAN
402	STRUCTURE DATA TABLES
500-501	GRADING PLAN
502	INTERSECTION GRADING PLAN
600-602	ROAD PLAN AND PROFILE
700-703	STORM PLAN & PROFILE
800-801	SANITARY PLAN & PROFILE
900-902	WATER MAIN PLAN AND PROFILE
1000-1001	EROSION CONTROL PLAN
1002	EROSION CONTROL DETAILS
1100	MISCELLANEOUS DETAILS
1101	WATER DETAILS
1200	SPECIFICATIONS
1300-1302	LANDSCAPE PLAN

LEGAL DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 12, AND A PART OF THE NORTHEAST QUARTER OF SECTION 13, ALL IN TOWNSHIP 12 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, IN JOHNSON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A STONE FOUND AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SAID SECTION 13; THENCE SOUTH 00 DEGREES 07 MINUTES 53 SECONDS EAST ON AND ALONG THE EAST LINE THEREOF 432.04 FEET; THENCE SOUTH 89 DEGREES 23 MINUTES 30 SECONDS WEST 107.81 FEET TO AN IRON ROD FOUND; AND TO A SOUTHEAST CORNER OF THE PLAT OF HOMESTEAD NO. 1 AT HILLVIEW-SECTION 1 MAJOR SUBDIVISION SECONDARY PLAT, WHICH IS RECORDED IN PLAT CABINET E SLIDE 170 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY; THENCE ALONG SAID PLAT THE FOLLOWING TWO COURSES: 1) SOUTH 89 DEGREES 23 MINUTES 30 SECONDS WEST 295.42 FEET; 2) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 195.52 FEET TO THE NORTHEAST CORNER OF THE PLAT OF HOMESTEADS AT HILLVIEW-SECTION 2 MAJOR SUBDIVISION SECONDARY PLAT RECORDED IN PLAT CABINET E SLIDE 239 IN SAID RECORDER'S OFFICE; THENCE ALONG BOTH PLATS THE FOLLOWING SEVEN COURSES: 1) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 295.85 FEET; 2) NORTH 68 DEGREES 13 MINUTES 35 SECONDS WEST 130.00 FEET; 3) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 82.38 FEET; 4) NORTH 68 DEGREES 13 MINUTES 35 SECONDS WEST 50.00 FEET; 5) NORTH 21 DEGREES 46 MINUTES 25 SECONDS EAST 37.00 FEET TO A NON-TANGENT CURVE; 6) NORTHWESTERLY 20.42 FEET ALONG ARC TO THE LEFT HAVING A RADIUS OF 130.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 23 DEGREES 13 MINUTES 35 SECONDS WEST 117.00 FEET; THENCE CONTINUING ALONG SAID SECTION 2 PLAT THE FOLLOWING NINE COURSES: 1) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 609.82 FEET; 2) SOUTH 68 DEGREES 36 MINUTES 35 SECONDS EAST 18.81 FEET; 3) SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 50.00 FEET TO THE POINT OF BEGINNING; 4) THENCE CONTINUING SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 130.00 FEET; 5) NORTH 68 DEGREES 13 MINUTES 35 SECONDS WEST 400.00 FEET; 6) NORTH 60 DEGREES 12 MINUTES 54 SECONDS WEST 18.34 FEET TO A TANGENT CURVE; 7) NORTHWESTERLY 83.23 FEET ALONG AN ARC TO THE RIGHT HAVING A RADIUS OF 255.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 50 DEGREES 51 MINUTES 52 SECONDS WEST AND A LENGTH OF 82.86 FEET; 8) NORTH 41 DEGREES 31 MINUTES 30 SECONDS WEST 80.30 FEET; 9) SOUTH 85 DEGREES 53 MINUTES 31 SECONDS WEST 15.00 FEET TO NON-TANGENT CURVE ON THE EAST LINE OF EASTVIEW DRIVE PER INSTRUMENT NUMBER 2015-019086 RECORDED IN SAID RECORDER'S OFFICE; THENCE ALONG SAID INSTRUMENT NUMBER THE FOLLOWING THREE COURSES: 1) NORTHWESTERLY 462.02 FEET ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 865.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 19 DEGREES 24 MINUTES 35 SECONDS WEST AND A LENGTH OF 456.15 FEET; 2) NORTH 25 DEGREES 46 MINUTES 25 SECONDS EAST 360.02 FEET; 3) NORTH 46 DEGREES 21 MINUTES 43 SECONDS WEST 40.00 FEET TO THE CENTER LINE OF UPPER SHELBYVILLE ROAD; THENCE ALONG SAID CENTER LINE THE FOLLOWING THREE COURSES: 1) NORTH 43 DEGREES 38 MINUTES 17 SECONDS EAST 39.03 FEET TO A TANGENT CURVE; 2) NORTHEASTERLY 370.68 FEET ALONG AN ARC TO THE RIGHT HAVING A RADIUS OF 2106.39 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 48 DEGREES 36 MINUTES 22 SECONDS EAST AND A LENGTH OF 180.52 FEET; 3) NORTH 53 DEGREES 14 MINUTES 27 SECONDS EAST 314.34 FEET TO THE NORTHEAST CORNER OF SAID SECTION 1 PLAT; THENCE ALONG SAID SECTION 1 PLAT THE FOLLOWING FIVE COURSES: 1) SOUTH 36 DEGREES 25 MINUTES 33 SECONDS EAST 195.00 FEET; THENCE SOUTH 53 DEGREES 14 MINUTES 27 SECONDS WEST 306.00 FEET; THENCE SOUTH 30 DEGREES 25 MINUTES 33 SECONDS EAST 160.00 FEET; THENCE SOUTH 12 DEGREES 9 MINUTES 52 SECONDS WEST 30.24 FEET; THENCE SOUTH 53 DEGREES 14 MINUTES 27 SECONDS WEST 180.52 FEET TO A NON-TANGENT CURVE; 2) NORTHEASTERLY 370.68 FEET ALONG AN ARC TO THE RIGHT HAVING A RADIUS OF 2106.39 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 37 DEGREES 40 MINUTES 26 SECONDS EAST AND A LENGTH OF 180.52 FEET; THENCE SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 584.84 FEET TO A NON-TANGENT ARC; THENCE SOUTHERLY ALONG AN ARC TO THE LEFT HAVING A RADIUS 1190.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF SOUTH 17 DEGREES 45 MINUTES 49 SECONDS EAST AND A LENGTH OF 278.99 FEET; THENCE SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 43.82 FEET; THENCE SOUTH 68 DEGREES 26 MINUTES 35 SECONDS EAST 30.00 FEET; THENCE SOUTH 21 DEGREES 46 MINUTES 25 SECONDS WEST 30.00 FEET; THENCE SOUTH 68 DEGREES 26 MINUTES 35 SECONDS EAST 328.61 FEET TO THE POINT OF BEGINNING.

CONTAINING 13.579 ACRES, MORE OR LESS

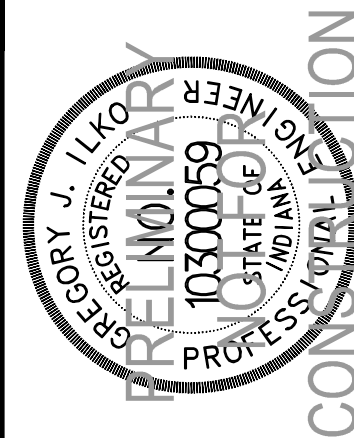


TITLE SHEET

WINDSOR AT HILLVIEW - SECTION 4

JOB No. DRAWN KLF/LMC/DEP CHECKED TEN

DATE NOVEMBER 3, 2022 DESIGNED DJM APPR. CJI



NO.	DATE	BY	APPR.
9			
8			
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SHEET 100

TOPOGRAPHICAL NOTES

1. CONTRACTOR SHALL DISPOSE OF ALL MATERIALS IN ACCORDANCE WITH FEDERAL, STATE, AND LOCAL REGULATIONS.
2. UTILITIES ARE GRAPHICAL REPRESENTATION PER SURVEY AND MAPPING. CONTRACTOR SHALL FIELD VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION.
3. WELLS AND SEPTIC SYSTEMS SHALL BE ABANDONED PER ALL FEDERAL, STATE, AND LOCAL REGULATIONS. A REPRESENTATIVE FROM THE JOHNSON COUNTY HEALTH DEPARTMENT SHALL BE PRESENT DURING REMOVAL OPERATIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL HAZARDOUS MATERIAL TESTING AND REMOVAL (IF DEEMED NECESSARY) FOR THE EXISTING STRUCTURES.
4. CONTRACTOR SHALL COORDINATE WITH APPLICABLE UTILITY COMPANIES FOR SERVICE DIS-CONNECTIONS.

FLOODPLAIN INFORMATION

THE PROPERTY PLOTS BY SCALE AS BEING IN ZONE "A" & "X" OF THE FLOOD INSURANCE RATE MAP (FIRM) FOR JOHNSON COUNTY, INDIANA, COMMUNITY PANEL NO. 1080100230, DATED AUGUST 2, 2007 & PANEL NO. 1080100230, DATED JANUARY 29, 2021. THE ACCURACY OF ALL FLOOD HAZARD DATA SHOWN ON THIS PROJECT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OF ELEVATION ON THE RECORDED FLOOD INSURANCE RATE MAP.

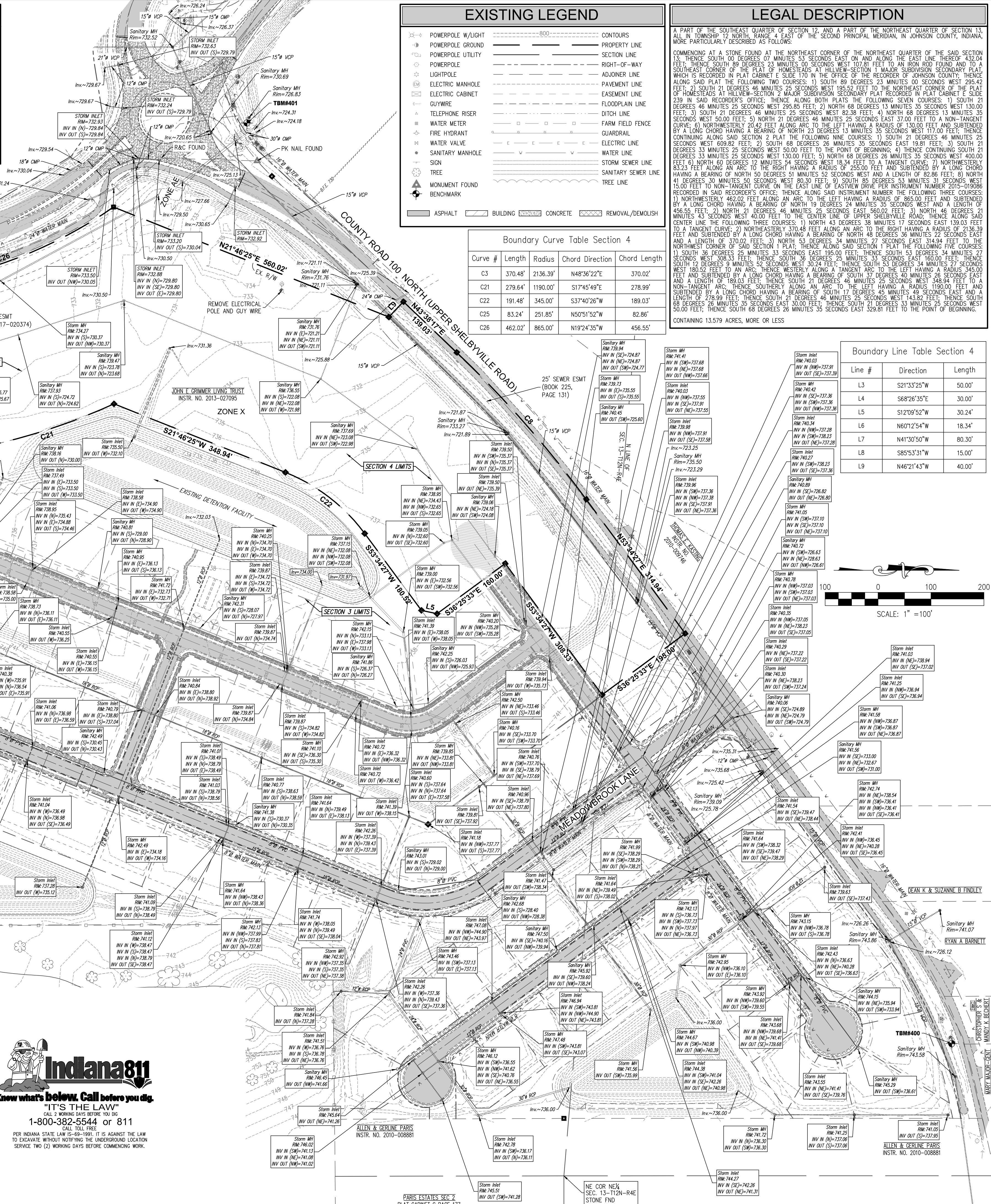
BENCHMARK INFORMATION

BENCHMARK - JON 6 - ELEVATION 721.534 FEET (DESIGN ELEVATION=720.604 FEET)
IN JOHNSON COUNTY, FRANKLIN QUADRANGLE, IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 4 EAST, SECOND PRINCIPAL MERIDIAN, AT FRANKLIN, 0.2 NORTH ALONG FORSYTHE STREET FROM ITS INTERSECTION WITH STATE ROAD 44 TO AN ELECTRIC TOWER, SET IN THE TOP OF THE SOUTHWEST CONCRETE SUPPORT OF THE ELECTRIC POWER TAKE OFF TOWER, 110 FEET EAST OF THE CENTERLINE OF FORSYTHE STREET, 50 FEET SOUTH OF HURRICANE CREEK, 1.0 FOOT ABOVE THE CROWN, AN INDIANA FLOOD CONTROL AND WATER RESOURCES COMMISSION BRASS CONTROL STATION TABLE, STAMPED "JON 6"

TBM#401
RR SPIKE SET IN SOUTH SIDE OF POWERPOLE UP ±1.0' (PP#58636) ELEV.=744.36

TBM#402
RR SPIKE SET IN SW CORNER OF POWERPOLE UP ±1.0' SQUARE METAL TAG SAYS "PUBLIC SERVICE CO. OF IND." (PP#50676) ELEV.=728.18

TBM#403
RR SPIKE SET IN NORTH SIDE OF POWERPOLE UP ±1.0' TAG SAYS "HE NEEDHAM JCT #2" (PP#5254196) ELEV.=736.65



EXISTING LEGEND

POWERPOLE W/LIGHT	CONTOURS
POWERPOLE GROUND	PROPERTY LINE
POWERPOLE UTILITY	SECTION LINE
POWERPOLE	RIGHT-OF-WAY
LIGHTPOLE	ADJOINER LINE
ELECTRIC MANHOLE	PAVEMENT LINE
ELECTRIC CABINET	EASEMENT LINE
GUYWIRE	FLOODPLAIN LINE
TELEPHONE RISER	DITCH LINE
WATER METER	FARM FIELD FENCE
FIRE HYDRANT	GUARDRAIL
SANITARY MANHOLE	ELECTRIC LINE
SIGN	WATER LINE
TREE	STORM SEWER LINE
MONUMENT FOUND	SANITARY SEWER LINE
BENCHMARK	TREE LINE

ASPHALT BUILDING CONCRETE REMOVAL/DEMOLISH

Boundary Curve Table Section 4

Curve #	Length	Radius	Chord Direction	Chord Length
C3	370.48'	2136.39'	N48°36'22"E	370.02'
C21	279.64'	1190.00'	S17°45'49"E	278.99'
C22	191.48'	345.00'	S37°40'26"W	189.03'
C25	83.24'	251.85'	N50°51'52"W	82.86'
C26	462.02'	865.00'	N19°24'35"W	456.55'

LEGAL DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 12, AND A PART OF THE NORTHEAST QUARTER OF SECTION 13, ALL IN TOWNSHIP 12 NORTH, RANGE 4 EAST, OF THE SECOND PRINCIPAL MERIDIAN, IN JOHNSON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A STONE FOUND AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SAID SECTION 12, THENCE SOUTH 89 DEGREES 23 MINUTES 23 SECONDS EAST 107.81 FEET TO AN IRON ROD FOUND AND TO A SOUTHEAST CORNER OF THE PLAT OF HOMESTEAD-SECTION 1 MAJOR SUBDIVISION SECONDARY PLAT RECORDED IN PLAT C48871, E. SAID 239 IN SAID RECORDED OFFICE, THENCE ALONG BOTH PLATS THE FOLLOWING SEVEN COURSES: 1) SOUTH 21 DEGREES 13 MINUTES 25 SECONDS WEST 78.00 FEET; 2) NORTH 88 DEGREES 13 MINUTES 35 SECONDS WEST 130.00 FEET; 3) SOUTH 21 DEGREES 13 MINUTES 25 SECONDS WEST 82.38 FEET; 4) NORTH 88 DEGREES 13 MINUTES 35 SECONDS WEST 50.00 FEET; 5) NORTH 21 DEGREES 46 MINUTES 25 SECONDS EAST 37.00 FEET TO A NON-TANGENT CURVE; 6) THE LEFT HAVING A RADIUS OF 1300.00 FEET AND A LENGTH OF 370.02 FEET; 7) NORTHWESTERLY 83.24 FEET ALONG AN ARC TO THE RIGHT HAVING A RADIUS OF 255.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 50 DEGREES 51 MINUTES 52 SECONDS WEST AND A LENGTH OF 82.86 FEET; 8) NORTH 41 DEGREES 30 MINUTES 50 SECONDS WEST 80.30 FEET; 9) SOUTH 89 DEGREES 23 MINUTES 23 SECONDS WEST 107.81 FEET TO A NON-TANGENT CURVE ON THE EAST LINE OF EASTVIEW DRIVE PER INSTRUMENT NUMBER 2015-019868 RECORDED IN SAID RECORDED OFFICE, THENCE ALONG SAID INSTRUMENT NUMBER THE FOLLOWING THREE COURSES: 1) NORTHWESTERLY 462.02 FEET ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 865.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 19 DEGREES 24 MINUTES 35 SECONDS WEST AND A LENGTH OF 456.55 FEET; 2) NORTH 21 DEGREES 46 MINUTES 25 SECONDS EAST 37.00 FEET; 3) NORTH 48 DEGREES 21 MINUTES 35 SECONDS WEST 40.00 FEET TO THE CENTER LINE OF UPPER SHELBYVILLE ROAD, THENCE ALONG SAID CENTER LINE THE FOLLOWING THREE COURSES: 1) NORTH 43 DEGREES 38 MINUTES 17 SECONDS EAST 139.03 FEET TO A TANGENT CURVE; 2) NORTHEASTERLY 370.48 FEET ALONG AN ARC TO THE RIGHT HAVING A RADIUS OF 2136.39 FEET AND A BEARING OF NORTH 48 DEGREES 36 MINUTES 22 SECONDS EAST AND A LENGTH OF 370.02 FEET; 3) NORTH 53 DEGREES 34 MINUTES 27 SECONDS EAST 314.94 FEET TO THE NORTHEAST CORNER OF SAID SECTION 12 PLAT, THENCE ALONG SAID SECTION 12 PLAT THE FOLLOWING FIVE COURSES: 1) SOUTH 89 DEGREES 23 MINUTES 23 SECONDS EAST 107.81 FEET; 2) THENCE SOUTH 53 DEGREES 34 MINUTES 27 SECONDS WEST 308.33 FEET; 3) THENCE SOUTH 36 DEGREES 33 MINUTES 35 SECONDS EAST 160.00 FEET; 4) THENCE SOUTH 12 DEGREES 13 MINUTES 25 SECONDS WEST 78.00 FEET; 5) THENCE WESTERLY 82.38 FEET TO A TANGENT CURVE TO THE LEFT HAVING A RADIUS 345.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 37 DEGREES 40 MINUTES 26 SECONDS EAST AND A LENGTH OF 189.03 FEET; 6) THENCE SOUTH 21 DEGREES 13 MINUTES 25 SECONDS WEST 50.00 FEET TO A NON-TANGENT CURVE; 7) THENCE SOUTHERLY ALONG AN ARC TO THE LEFT HAVING A RADIUS 1190.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 17 DEGREES 45 MINUTES 49 SECONDS EAST AND A LENGTH OF 278.99 FEET; 8) THENCE SOUTH 21 DEGREES 13 MINUTES 25 SECONDS WEST 130.00 FEET; 9) THENCE SOUTH 89 DEGREES 23 MINUTES 23 SECONDS WEST 107.81 FEET TO THE POINT OF BEGINNING.

CONTAINING 13.579 ACRES, MORE OR LESS

Boundary Line Table Section 4

Line #	Direction	Length
L3	S21°33'25"W	50.00'
L4	S68°26'35"E	30.00'
L5	S12°09'52"W	30.24'
L6	N60°12'54"W	18.34'
L7	N41°30'50"W	80.30'
L8	S85°53'31"W	15.00'
L9	N46°21'43"W	40.00'

UTILITIES

Note: Listed below are the Indiana Underground Plant Protection Services Contacts; Others not listed may exist.

SEWER
CITY OF FRANKLIN DPW
796 S. STATE STREET
FRANKLIN, IN 46131
PHONE: (317) 736-3640
CONTACT: TROY BRYANT
EMAIL: sbrown@franklin.in.gov

WATER
INDIANA AMERICAN WATER
425 W. MAIN STREET
MOORESVILLE, IN 46158
PHONE: (317) 831-3385
CONTACT: SALLY BROWN
EMAIL: sbrown@franklin.in.gov

CABLE
COMCAST
1600 W. VERNAL PIKE
BLOOMINGTON, IN 47404
PHONE: (812) 360-3090
CONTACT: STEVE MCARTOR
EMAIL: steve_mcartor@cable.comcast.com

FIRE DEPARTMENT
CITY OF FRANKLIN FIRE DEPARTMENT
1800 THORNBERG LANE
FRANKLIN, IN 46131
PHONE: (317) 287-2119
CONTACT: JON EASTHAM
EMAIL: jonathan.eastham@centerpointenergy.com

ELECTRIC
DUKE ENERGY
2515 N. MORTON STREET
FRANKLIN, IN 46131
PHONE: (317) 736-3650
CONTACT: BRYNE PURSIFULL
EMAIL: corey.hornblum@duke-energy.com

GAS
CENTERPOINT ENERGY
600 INDUSTRIAL DRIVE
FRANKLIN, IN 46131
PHONE: (317) 287-2119
CONTACT: JON EASTHAM
EMAIL: jonathan.eastham@centerpointenergy.com

THESE PLANS ARE BASED UPON INFORMATION FROM AN ALTA/ACSM LAND TITLE SURVEY PERFORMED BY CKW LAND SURVEYING, INC. WITH WORK ORDER NO. 130100 AND DATED JUNE 7, 2015 AND SURVEY INFORMATION PROVIDED BY ERYR WIGGINS SURVEYING.

EXISTING UTILITY SIZE AND MATERIAL INFORMATION SHOWN ON THESE PLANS ARE FOR THE BEST GRAPHICAL AND VISIBLE INFORMATION AVAILABLE. CONFLICTS MAY EXIST AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL SIZING AND MATERIAL INFORMATION PROVIDED. IF ACTUAL CONDITIONS DIFFER FROM THAT INFORMATION SHOWN ON THE PLANS, THE CONTRACTOR SHALL PRIOR TO THE INSTALLATION OF ANY PROPOSED INFRASTRUCTURE, NOTIFY THE DESIGN ENGINEER IMMEDIATELY.



PER INDIANA STATE LAW IS 69-11991, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

1-800-382-5544 or 811

CALL TO WORKING DAYS BEFORE YOU DIG

ALLEN & GERLINE PARRISH
INSTR. NO. 2010-00881

TOPOGRAPHICAL SURVEY

WINDSOR AT HILLVIEW - SECTION 4

REGISTERED PROFESSIONAL ENGINEER
JOHNSON COUNTY, INDIANA
PROFESSIONAL SEAL
10300559
STATE OF INDIANA
CONSULTANT

DATE NOVEMBER 3, 2022
DESIGNED D.J.M.
DRAWN K.L.F./M.C.D.
CHECKED T.E.N.
APPROVED C.J.J.

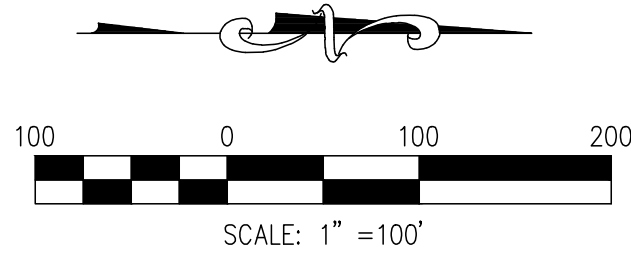
REVISIONS

NO.	DATE	BY	REVISIONS
1			
2			
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SHEET 200

DIRECTORY PATH : R:\Active\John Gimmeh\Hillview CC Property\Old Town PUD Modifications\Design\CAD\PLANS\CONSTRUCTION PLANS SEC 4 SPLIT
DATE: 11/2/2022 8:57 AM / J.Lex

PROPOSED LEGEND	
	PROPERTY LINE
	SECTION LINE
	PHASE LINE
	EASEMENT LINE
	DITCH LINE
	SANITARY SEWER WITH MANHOLE
	STORM SEWER W/MANHOLE & END SECTION
	WATER LINE
	WATER SERVICE LINE
	STORM INLETS
	WATER TEE
	45° BEND
	11.25° BEND
	TAPPING SLEEVE
	WATER VALVE
	FIRE HYDRANT
	SIGN



SITE DIMENSION NOTES

- STREET SIGNAGE AND LIGHTING SHALL CONFORM TO CITY OF FRANKLIN AND HOMESTEADS AT HILLVIEW PUD STANDARDS. CONTRACTOR SHALL COORDINATE WITH OWNER, PUD DOCUMENTS AND/OR CITY OF FRANKLIN FOR LIGHT STYLES AND LAYOUT.
- WATER MAIN INSTALLATION SHALL BE IN ACCORDANCE WITH THE INDIANA AMERICAN WATER COMPANY'S STANDARDS AND SPECIFICATIONS AND SHALL HAVE MINIMUM 54" OF COVER. CONTRACTOR SHALL COORDINATE WITH INDIANA AMERICAN WATER COMPANY FOR PERMITTING, CONNECTION AND TESTING PROCEDURES AND REQUIREMENTS.
- CONTRACTOR SHALL NOTIFY OWNER, ENGINEER, AND CITY OF FRANKLIN PRIOR TO PROOF ROLL OF SUBGRADE. IF PROOF ROLL EXCEEDS MAXIMUM OF A QUARTER INCH (1/4") DEFLECTION, CONTRACTOR SHALL COORDINATE WITH ENGINEER AND CITY OF FRANKLIN TO DETERMINE IF SUBGRADE STABILIZATION IS REQUIRED.
- ALL RADII DIMENSIONS ARE TO THE FACE OF PROPOSED CURB.
- SIGNAGE SHALL INCLUDE ALL NECESSARY HARDWARE AND FITTINGS, INCLUDING 10 FT. OF 11 GAUGE FLANGED CHANNEL SIGN POST. DECORATIVE SIGNAGE PER OWNER.
- REFER TO ARCHITECTURAL PLANS FOR ADDITIONAL SIGNAGE. VERIFY CONFLICTS WITH OWNER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING TRAFFIC AND PROVIDING ALL NECESSARY FLAGMAN, BARRELS, SIGNAGE, ETC. DURING CONSTRUCTION. ALL APPLICABLE M.U.T.C.D. STANDARDS SHALL GOVERN THIS WORK.
- CONTRACTOR SHALL COORDINATE WITH APPLICABLE UTILITY COMPANY FOR WATER, CABLE, ELECTRIC, GAS, AND TELEPHONE CONNECTION SERVICE POINTS.
- CONTRACTOR SHALL COORDINATE WITH OWNER, PUD DOCUMENTS AND CITY OF FRANKLIN FOR ALL LANDSCAPING STANDARDS AND SPECIFICATIONS.
- EXISTING UTILITY SIZE AND MATERIAL INFORMATION SHOWN ON THESE PLANS ARE PER THE BEST GRAPHICAL AND VISIBLE INFORMATION AVAILABLE. CONFLICTS MAY EXIST AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL SIZING AND MATERIAL INFORMATION PROVIDED. IF ACTUAL CONDITIONS DIFFER FROM THAT INFORMATION SHOWN ON THE PLANS, THE CONTRACTOR SHALL, PRIOR TO THE INSTALLATION OF ANY PROPOSED INFRASTRUCTURE, NOTIFY THE DESIGN ENGINEER IMMEDIATELY.

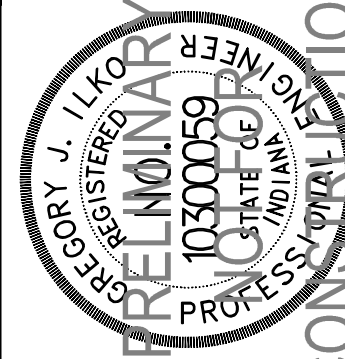
SETBACK TABLE

DEVELOPMENT STANDARD	WINDSOR SECTION 4 LOTS 66-91 & 108-119
FRONT YARD SETBACK (ADJACENT TO LOCAL STREET)	20 FT.
SIDE YARD SETBACK	7.5 FT. - PRIMARY STRUCTURE 5 FT. - ACCESSORY STRUCTURE
REAR YARD SETBACK	20 FT. - PRIMARY STRUCTURE* 5 FT. - ACCESSORY STRUCTURE *UNLESS NOTED WITH 20' DUE

OVERALL SITE PLAN

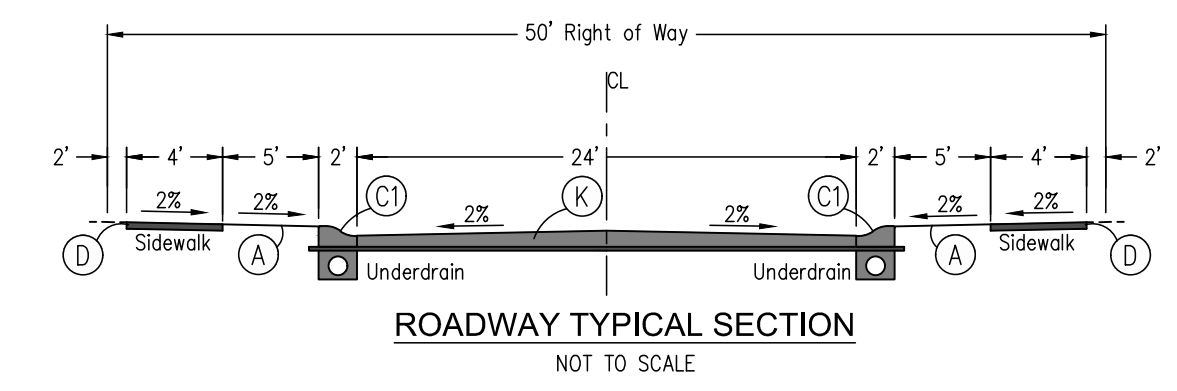
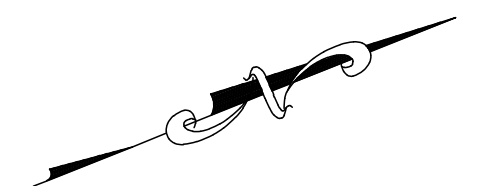
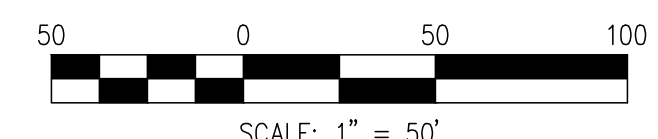
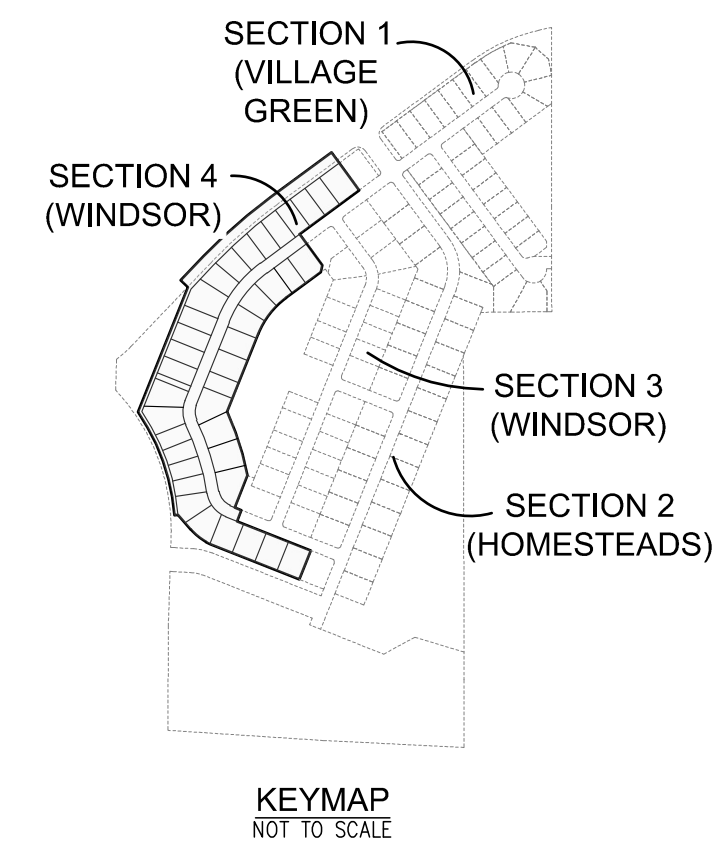
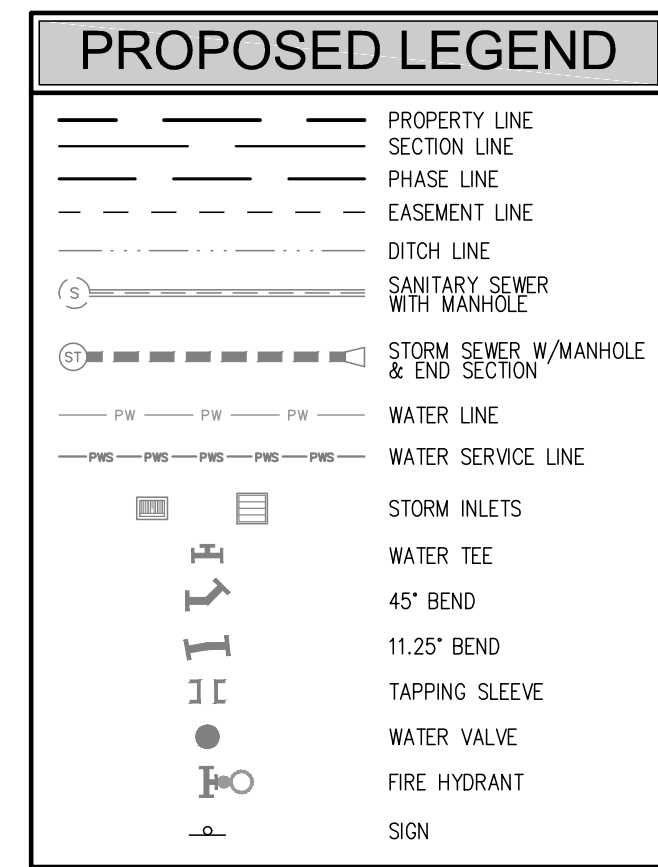
WINDSOR AT HILLVIEW - SECTION 4

JOB No. DRAWN KLF/JMC/DEP
DATE NOVEMBER 3, 2022 DESIGNED GJJ
CHECKED TEN
APPR. GJJ



SHEET 300

DIRECTORY PATH : R:\Active\John Ginner\Hillview CC Property\Old Town PUD Modifications\Design\CAD\PLANS\CONSTRUCTION PLANS SEC 4 SPLIT
DATE USER : 11/2/2022 11:04 AM / Lcon



SITE DIMENSION LEGEND

(A) SEE LANDSCAPE ARCHITECT AMENITY PLAN FOR DETAILS	(K1) PATH ASPHALT SECTION 1 1/2" HMA SURFACE 9.5mm, ON 2 1/2" HMA INTERMEDIATE 19.0mm, ON 4" COMPACTED AGGREGATE #53, ON COMPACTED SUBGRADE
(B) ASPHALT BUTT JOINT	(K2) TEMPORARY CUL-DE-SAC SECTION 3" HMA SURFACE 9.5mm, ON 6" COMPACTED AGGREGATE #53, ON 95% COMPACTED SUBGRADE
(C) CONCRETE ROLL CURB	(1) STOP BAR, THERMOPLASTIC, SOLID WHITE, 24"
(C2) MODIFIED ROLL CURB	(2) SIGNAGE, STOP SIGN
(D) 4" CONCRETE SIDEWALK	(X) DECORATIVE LIGHT POLES & FOUNDATIONS (PER OWNER/PUD)
(F) HANDICAP RAMP, TYPE 'C'	(+) STREET NAME SIGNAGE
(J) SAWCUT	
(K) TYPICAL ASPHALT SECTION MAXIMUM OF A QUARTER INCH (2") DEFLECTION, CONTRACTOR SHALL COORDINATE WITH ENGINEER AND CITY OF FRANKLIN TO DETERMINE IF SUBGRADE STABILIZATION IS REQUIRED. 1 1/2" HMA SURFACE 9.5mm, ON 3 1/2" HMA INTERMEDIATE 19.0mm, ON 8" COMPACTED AGGREGATE #53, ON COMPACTED SUBGRADE	

- SITE DIMENSION NOTES**
- STREET SIGNAGE AND LIGHTING SHALL CONFORM TO CITY OF FRANKLIN AND HOMESTEADS AT HILLVIEW PUD STANDARDS. CONTRACTOR SHALL COORDINATE WITH OWNER, PUD DOCUMENTS AND/OR CITY OF FRANKLIN FOR LIGHT STYLES AND LAYOUT.
 - WATER MAIN INSTALLATION SHALL BE IN ACCORDANCE WITH THE INDIANA AMERICAN WATER COMPANY'S STANDARDS AND SPECIFICATIONS AND SHALL HAVE MINIMUM 54" OF COVER. CONTRACTOR SHALL COORDINATE WITH INDIANA AMERICAN WATER COMPANY FOR PERMITTING, CONNECTION AND TESTING PROCEDURES AND REQUIREMENTS.
 - CONTRACTOR SHALL NOTIFY OWNER, ENGINEER, AND CITY OF FRANKLIN PRIOR TO PROOF ROLL OF SUBGRADE. IF PROOF ROLL EXCEEDS MAXIMUM OF A QUARTER INCH (2") DEFLECTION, CONTRACTOR SHALL COORDINATE WITH ENGINEER AND CITY OF FRANKLIN TO DETERMINE IF SUBGRADE STABILIZATION IS REQUIRED.
 - ALL RADII DIMENSIONS ARE TO THE FACE OF PROPOSED CURB.
 - SIGNAGE SHALL INCLUDE ALL NECESSARY HARDWARE AND FITTINGS, INCLUDING 10 FT. OF 11 GAUGE FLANGED CHANNEL SIGN POST. DECORATIVE SIGNAGE PER OWNER.
 - REFER TO ARCHITECTURAL PLANS FOR ADDITIONAL SIGNAGE. VERIFY CONFLICTS WITH OWNER.
 - CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING TRAFFIC AND PROVIDING ALL NECESSARY FLAGMAN, BARRELS, SIGNAGE, ETC. DURING CONSTRUCTION. ALL APPLICABLE M.U.L.C.D. STANDARDS SHALL GOVERN THIS WORK.
 - CONTRACTOR SHALL COORDINATE WITH APPLICABLE UTILITY COMPANY FOR WATER, CABLE, ELECTRIC, GAS, AND TELEPHONE CONNECTION SERVICE POINTS.
 - CONTRACTOR SHALL COORDINATE WITH OWNER, PUD DOCUMENTS AND CITY OF FRANKLIN FOR ALL LANDSCAPING STANDARDS AND SPECIFICATIONS.
 - EXISTING UTILITY SIZE AND MATERIAL INFORMATION SHOWN ON THESE PLANS ARE PER THE BEST GRAPHICAL AND VISIBLE INFORMATION AVAILABLE. CONFLICTS MAY EXIST AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL SIZING AND MATERIAL INFORMATION PROVIDED. IF ACTUAL CONDITIONS DIFFER FROM THAT INFORMATION SHOWN ON THE PLANS, THE CONTRACTOR SHALL, PRIOR TO THE INSTALLATION OF ANY PROPOSED INFRASTRUCTURE, NOTIFY THE DESIGN ENGINEER IMMEDIATELY.

SETBACK TABLE

DEVELOPMENT STANDARD	WINDSOR SECTION 4 LOTS 66-91 & 108-119
FRONT YARD SETBACK (ADJACENT TO LOCAL STREET)	20 FT.
SIDE YARD SETBACK	7.5 FT. - PRIMARY STRUCTURE 5 FT. - ACCESSORY STRUCTURE
REAR YARD SETBACK	20 FT. - PRIMARY STRUCTURE* 5 FT. - ACCESSORY STRUCTURE

*UNLESS NOTED WITH 20' DUE

CROSSROAD ENGINEERS, PC
TRANSPORTATION
Development Consultants
115 N. 11th Street, Suite 200 • Indianapolis, IN 46204-4400

SITE DIMENSION PLAN

WINDSOR AT HILLVIEW - SECTION 4

JOB NO. _____

DATE NOVEMBER 3, 2022

DRAWN KLF/JMC/DEP

DESIGNED DJM

CHECKED TEN

APPR. GJ

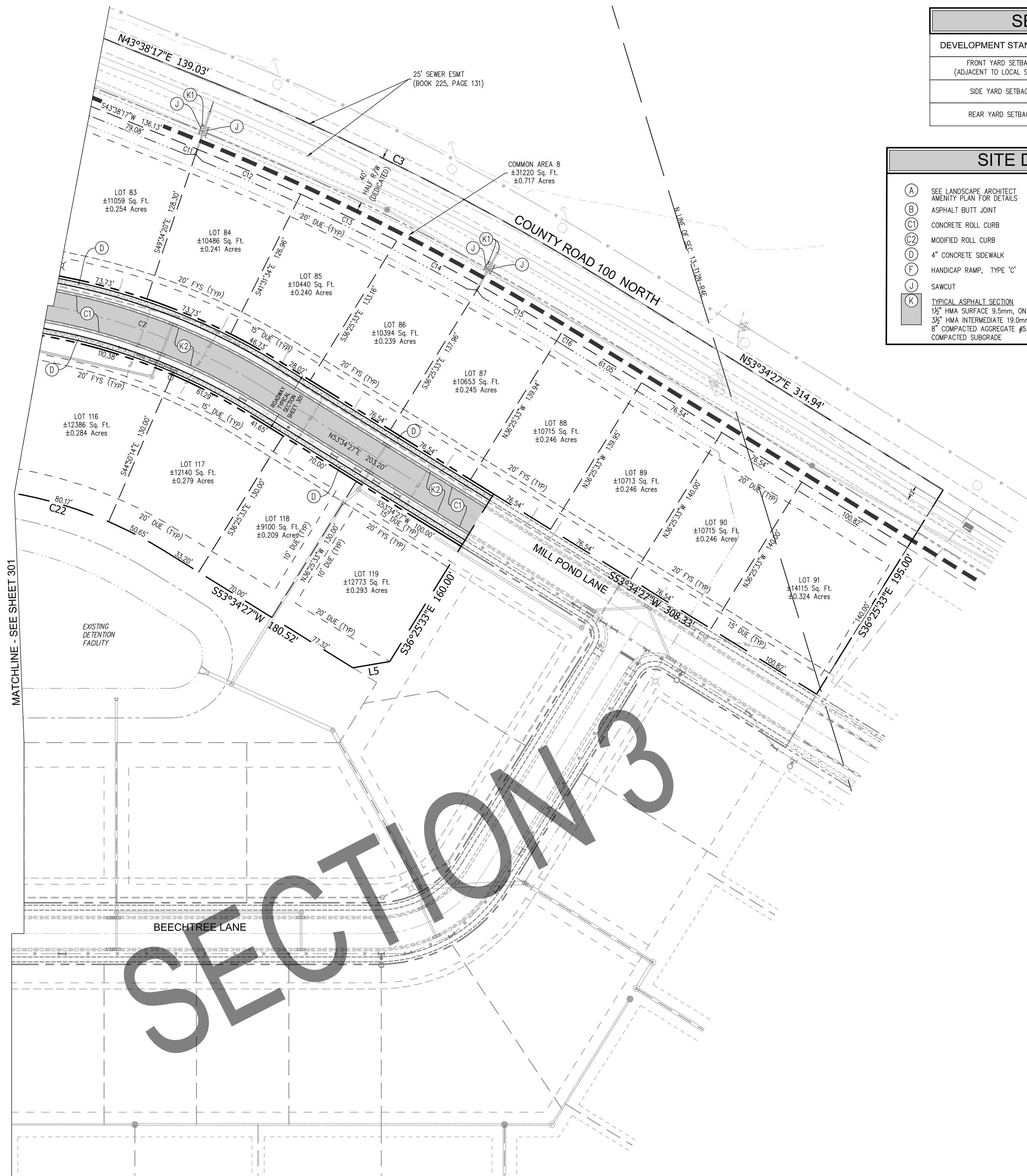
SHEET 301

PROFESSIONAL ENGINEER
GREGORY J. I. KELLY
STATE OF INDIANA
NO. 10300059

BY *Gregory J. I. Kelly*

APPR. _____

REVISIONS	
NO.	DATE
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SETBACK TABLE	
DEVELOPMENT STANDARD	WINDSOR SECTION 4 LOTS 66-91 & 108-119
FRONT YARD SETBACK (ADJACENT TO LOCAL STREET)	20 FT.
SIDE YARD SETBACK	7.5 FT. - PRIMARY STRUCTURE 5 FT. - ACCESSORY STRUCTURE
REAR YARD SETBACK	20 FT. - PRIMARY STRUCTURE* 5 FT. - ACCESSORY STRUCTURE

SITE DIMENSION LEGEND

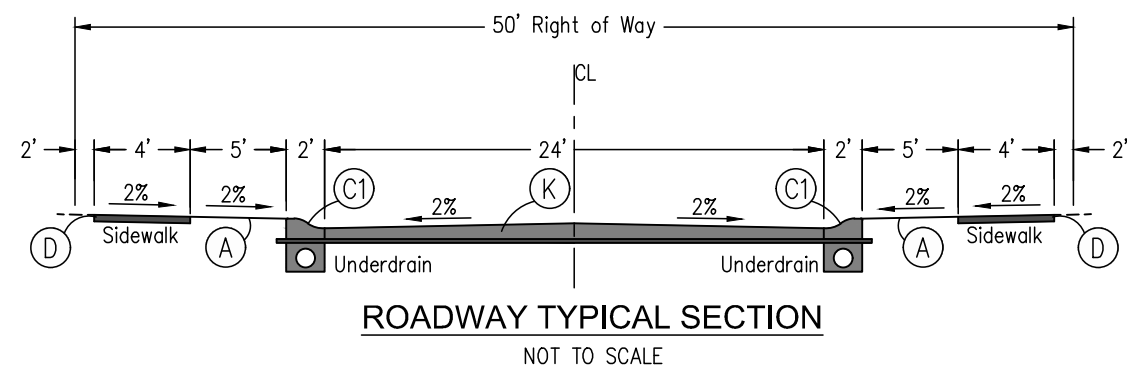
<p>(A) SEE LANDSCAPE ARCHITECT AMENITY PLAN FOR DETAILS</p> <p>(B) ASPHALT BUTT JOINT</p> <p>(C1) CONCRETE ROLL CURB</p> <p>(C2) MODIFIED ROLL CURB</p> <p>(D) 4" CONCRETE SIDEWALK</p> <p>(F) HANDICAP RAMP, TYPE 'C'</p> <p>(J) SAWCUT</p> <p>(K) <u>TYPICAL ASPHALT SECTION</u> 1½" HMA SURFACE 9.5mm, ON 3½" HMA INTERMEDIATE 19.0mm, ON 8" COMPACTED AGGREGATE #53, ON COMPACTED SUBGRADE</p>	<p>(K1) <u>PATH ASPHALT SECTION</u> 1½" HMA SURFACE 9.5mm, ON 2½" HMA INTERMEDIATE 19.0mm, ON 4" COMPACTED AGGREGATE #53, ON COMPACTED SUBGRADE</p> <p>(K2) <u>TEMPORARY CUL-DE-SAC SECTION</u> 3" HMA SURFACE 9.5mm, ON 6" COMPACTED AGGREGATE #53, ON 95% COMPACTED SUBGRADE</p> <p>(1) STOP BAR, THERMOPLASTIC, SOLID WHITE, 24"</p> <p>(2) SIGNAGE, STOP SIGN</p> <p>✕ DECORATIVE LIGHT POLES & FOUNDATIONS (PER OWNER/PUD)</p> <p>+ STREET NAME SIGNAGE</p>
--	---

Line #	Direction	Length
L3	S21°33'25"W	50.00'
L4	S68°26'35"E	30.00'
L5	S12°09'52"W	30.24'
L6	N60°12'54"W	18.34'
L7	N41°30'50"W	80.30'
L8	S85°53'31"W	15.00'
L9	N46°21'43"W	40.00'

Boundary Curve Table Section 4				
Curve #	Length	Radius	Chord Direction	Chord Length
C3	370.48'	2136.39'	N48°36'22"E	370.02'
C21	279.64'	1190.00'	S17°45'49"E	278.99'
C22	191.48'	345.00'	S37°40'26"W	189.03'
C25	83.24'	251.85'	N50°51'52"W	82.86'
C26	462.02'	865.00'	N19°24'35"W	456.55'

Curve #	Radius	Length	Chord Direction	Chord Length
C4	100.00'	104.25'	N38°34'40"W	99.59'
C5	1035.00'	306.33'	N17°11'30"W	305.21'
C6	100.00'	82.81'	N01°56'54"W	80.46'
C7	500.00'	277.51'	N37°40'26"E	273.96'

Curve Table: Lot Section 4				
Curve #	Length	Radius	Chord Direction	Chord Length
C9	83.23'	255.00'	N50°51'52"W	82.86'
C10	461.95'	880.00'	S19°08'48"E	456.67'
C11	14.17'	2081.37'	N43°49'59"E	14.17'
C12	91.59'	2081.37'	N45°17'20"E	91.59'
C13	86.44'	2081.37'	N47°44'12"E	86.43'
C14	76.69'	2081.37'	N49°59'04"E	76.69'
C15	76.57'	2081.37'	N52°05'38"E	76.56'
C16	15.49'	2081.37'	N53°21'40"E	15.49'

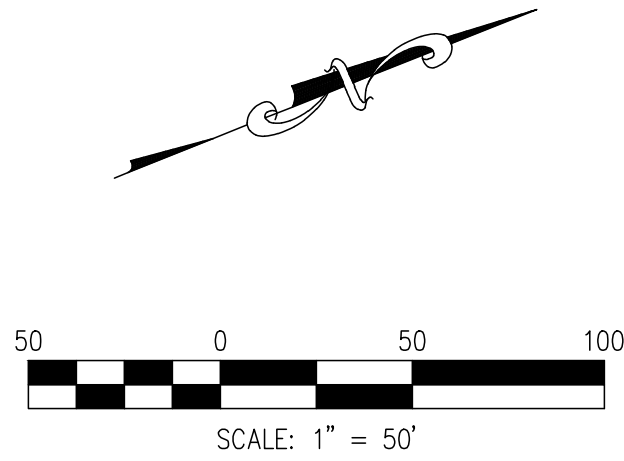


SITE DIMENSION NOTES

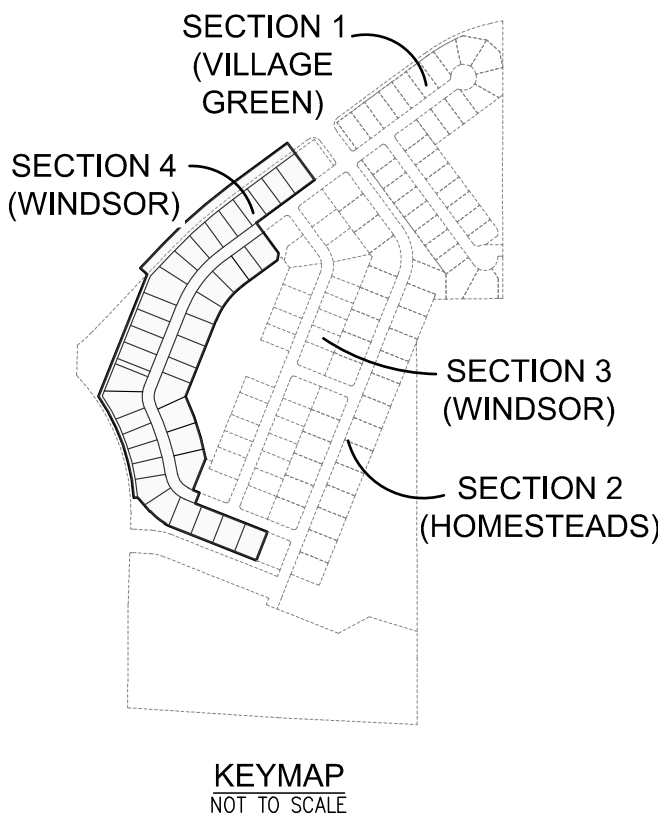
1. STREET SIGNAGE AND LIGHTING SHALL CONFORM TO CITY OF FRANKLIN AND HOMESTADS AT HILLVIEW PUD STANDARDS. CONTRACTOR SHALL COORDINATE WITH OWNER, PUD DOCUMENTS AND/OR CITY OF FRANKLIN FOR LIGHT STANDARDS AND LAYOUT.
2. WATER MAIN INSTALLATION SHALL BE IN ACCORDANCE WITH THE INDIANA AMERICAN WATER COMPANY'S STANDARDS AND SPECIFICATIONS AND SHALL HAVE MINIMUM 54" OF COVER. CONTRACTOR SHALL COORDINATE WITH INDIANA AMERICAN WATER COMPANY FOR PERMITTING, CONNECTION AND TESTING PROCEDURES AND REQUIREMENTS.
3. CONTRACTOR SHALL NOTIFY OWNER, ENGINEER, AND CITY OF FRANKLIN PRIOR TO PROOF ROLL OF SUBGRADE. IF PROOF ROLL EXCEEDS MAXIMUM OF A QUARTER INCH (2.5" DEFECTION, CONTRACTOR SHALL COORDINATE WITH ENGINEER AND CITY OF FRANKLIN TO DETERMINE IF SUBGRADE STABILIZATION IS REQUIRED.
4. ALL RADI DIMENSIONS ARE TO THE FACE OF PROPOSED CURB.
5. MAXIMUM OF A QUARTER INCH (2.5" DEFECTION, CONTRACTOR SHALL COORDINATE WITH ENGINEER AND CITY OF FRANKLIN TO DETERMINE IF SUBGRADE STABILIZATION IS REQUIRED.
6. REFER TO ARCHITECTURAL PLANS FOR ADDITIONAL SIGNAGE. VERIFY CONFLICTS WITH OWNER.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING TRAFFIC AND PROVIDING ALL NECESSARY FLAGMAN, BARRELS, SIGNAGE, ETC. DURING CONSTRUCTION. ALL APPLICABLE MILITARY STANDARDS SHALL GOVERN THIS WORK.
8. CONTRACTOR SHALL COORDINATE WITH APPLICABLE UTILITY COMPANY FOR WATER, CABLE, ELECTRIC, GAS, AND TELEPHONE CONNECTION SERVICE POINTS.
9. LANDSCAPING IS TO BE PROVIDED BY OTHERS. CONTRACTOR SHALL COORDINATE WITH OWNER, PUD DOCUMENTS AND CITY OF FRANKLIN FOR ALL LANDSCAPING STANDARDS AND SPECIFICATIONS.
10. EXISTING UTILITY SIZE AND MATERIAL INFORMATION SHOWN ON THESE PLANS ARE PER THE BEST GRAPHICAL AND VISIBLE INFORMATION AVAILABLE. CONDITIONS MAY EXIST AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL SIZING AND MATERIAL INFORMATION PROVIDED. IF ANY DISCREPANCIES OR INCONSISTENCIES ARE NOTICED ON THE PLANS, THE CONTRACTOR SHALL, PRIOR TO THE INSTALLATION OF ANY PROPOSED INFRASTRUCTURE, NOTIFY THE DESIGN ENGINEER IMMEDIATELY.

PROPOSED LEGEND

	PROPERTY LINE
	SECTION LINE
	PHASE LINE
	EASEMENT LINE
	DITCH LINE
	SANITARY SEWER WITH MANHOLE
	STORM SEWER W/MANHOLE & END SECTION
	WATER LINE
	WATER SERVICE LINE
	STORM INLETS
	WATER TEE
	45° BEND
	11.25° BEND
	TAPPING SLEEVE
	WATER VALVE
	FIRE HYDRANT
	SIGN



THESE PLANS ARE BASED UPON INFORMATION
FROM AN ALTA/ACSM LAND TITLE SURVEY
PERFORMED BY CKW LAND SURVEYING, INC. WITH
WORK ORDER NO. 130100 AND DATED JUNE 7,
2013 AND SURVEY INFORMATION PROVIDED BY
JERRY WIGGINS SURVEYING.



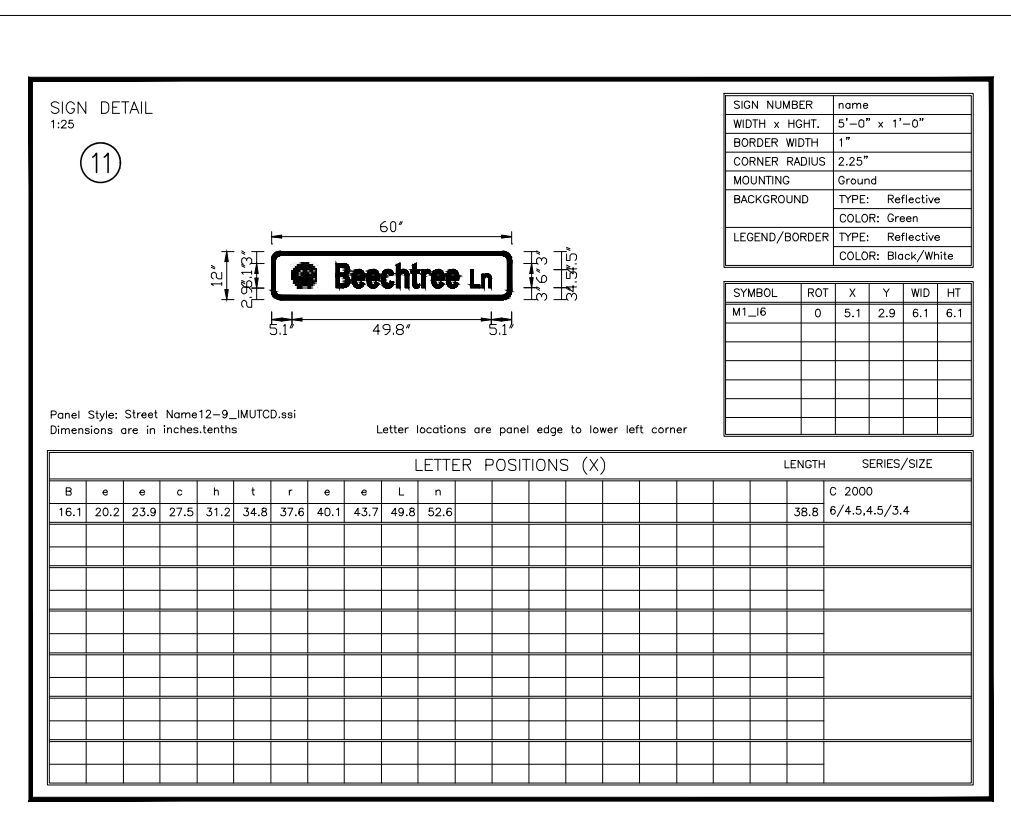
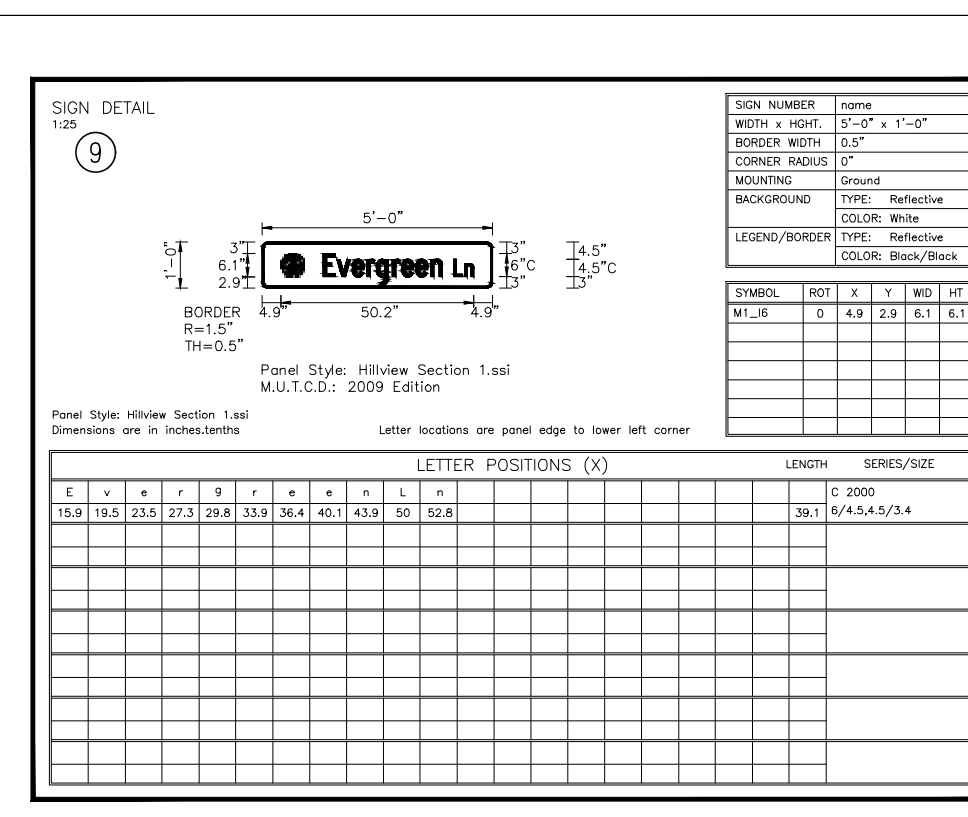
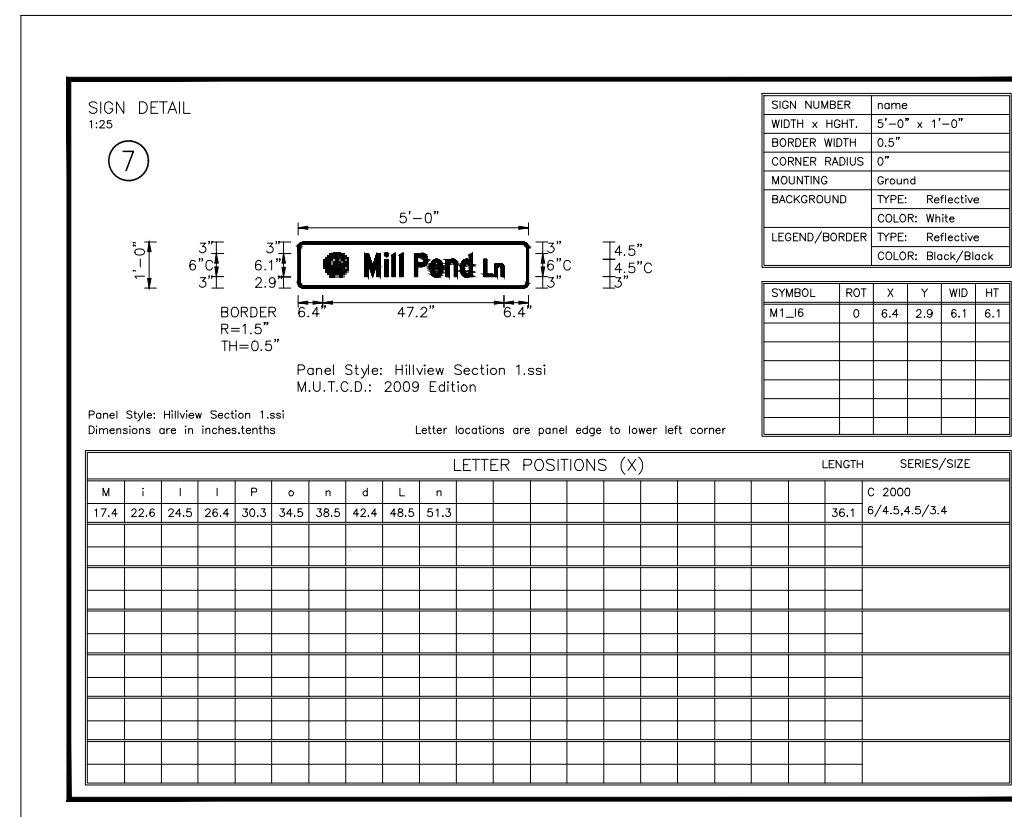
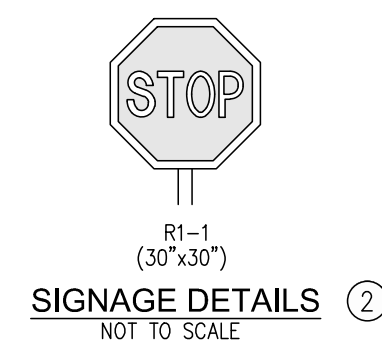
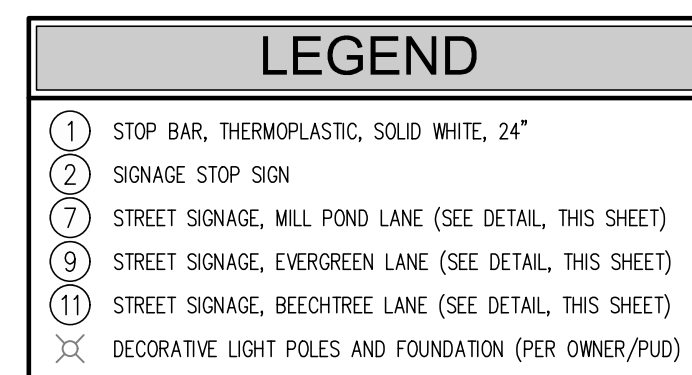
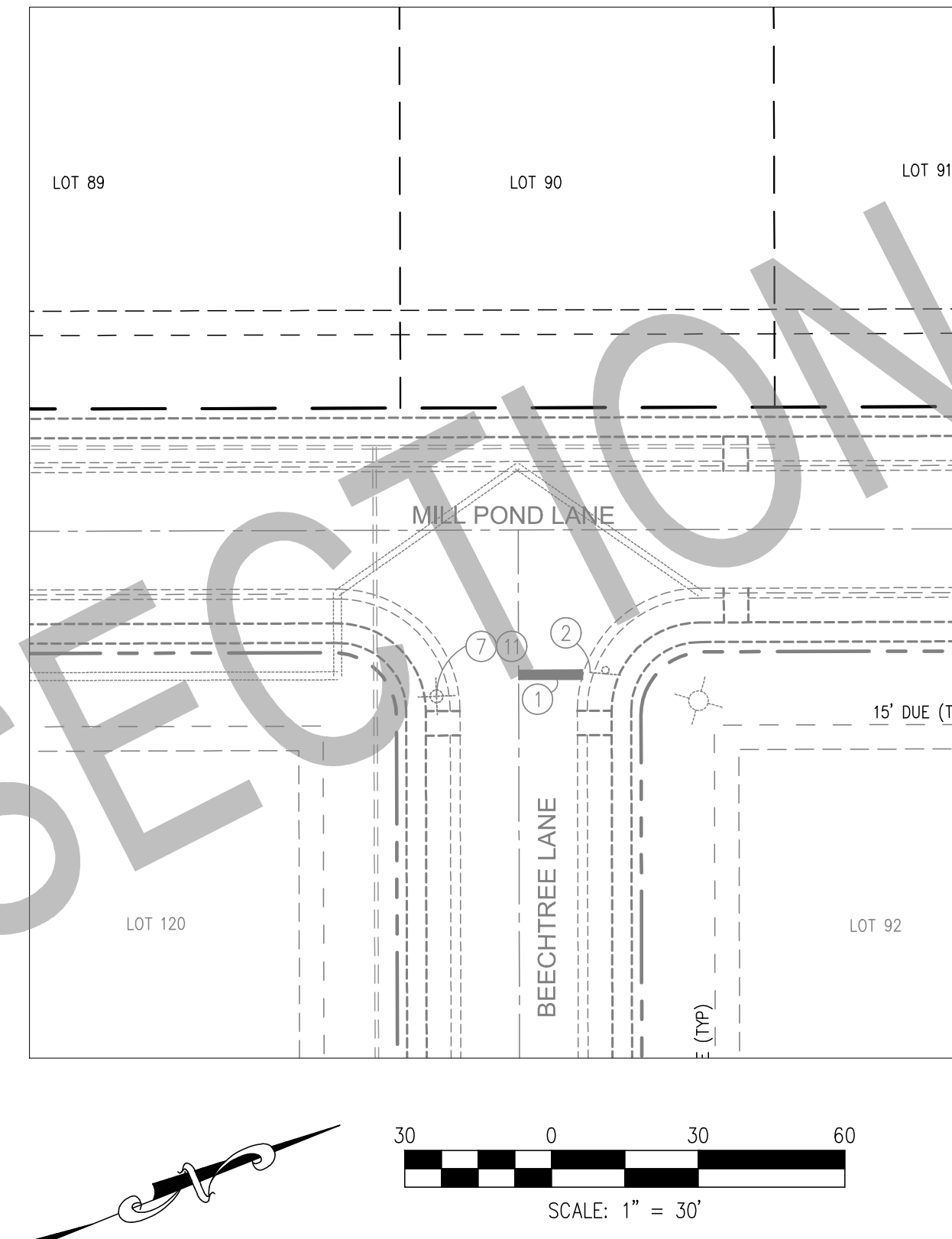
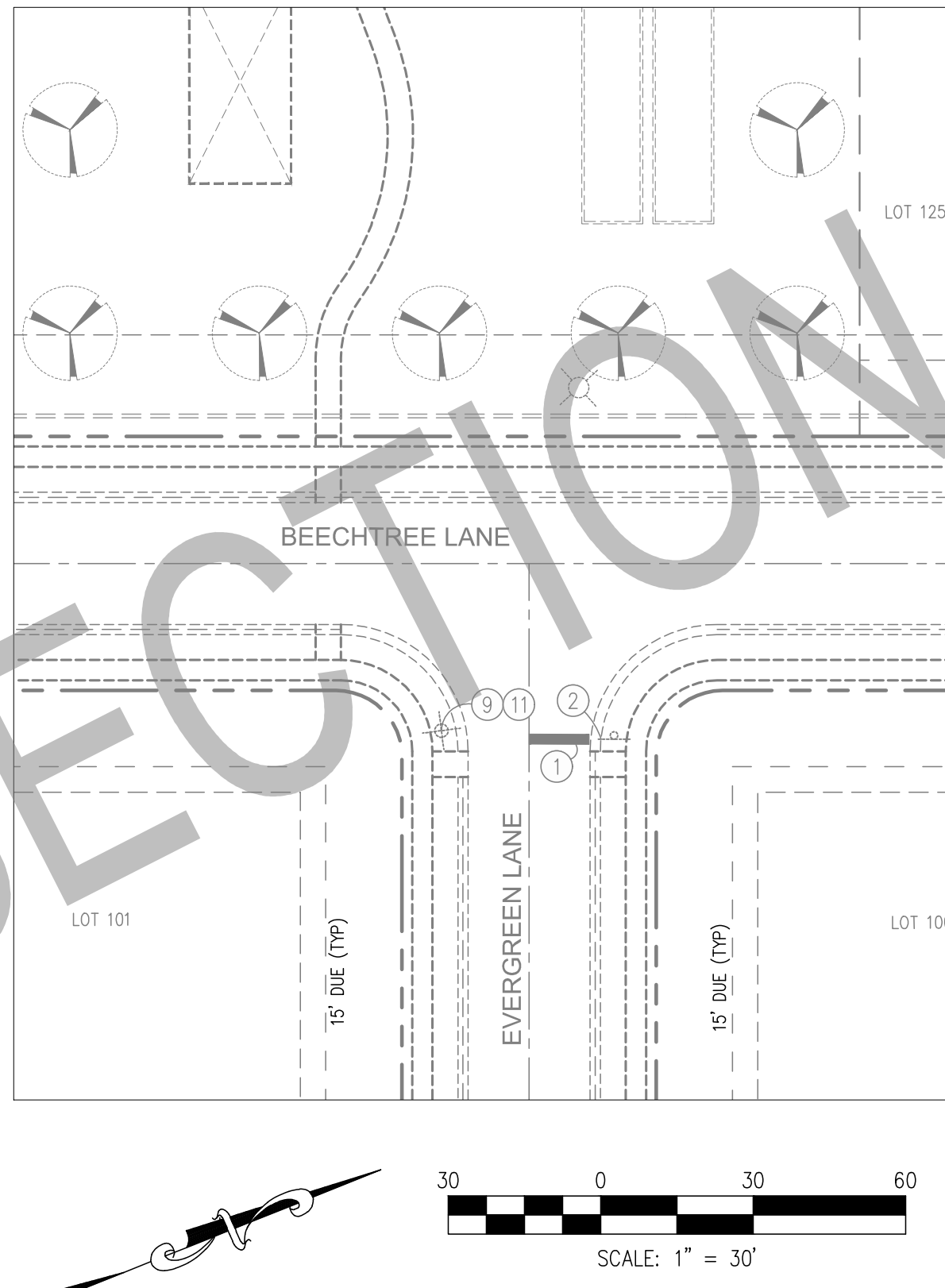
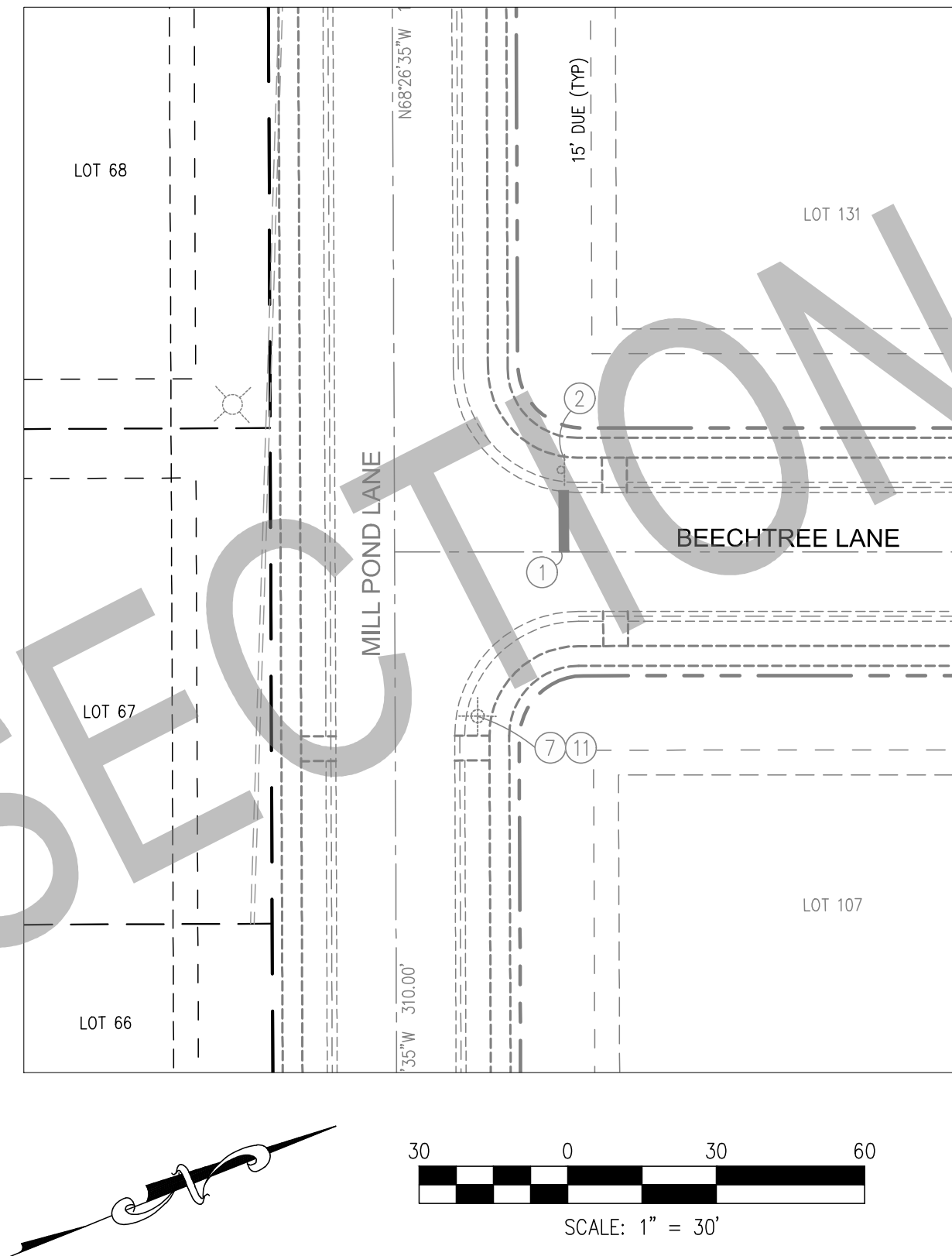
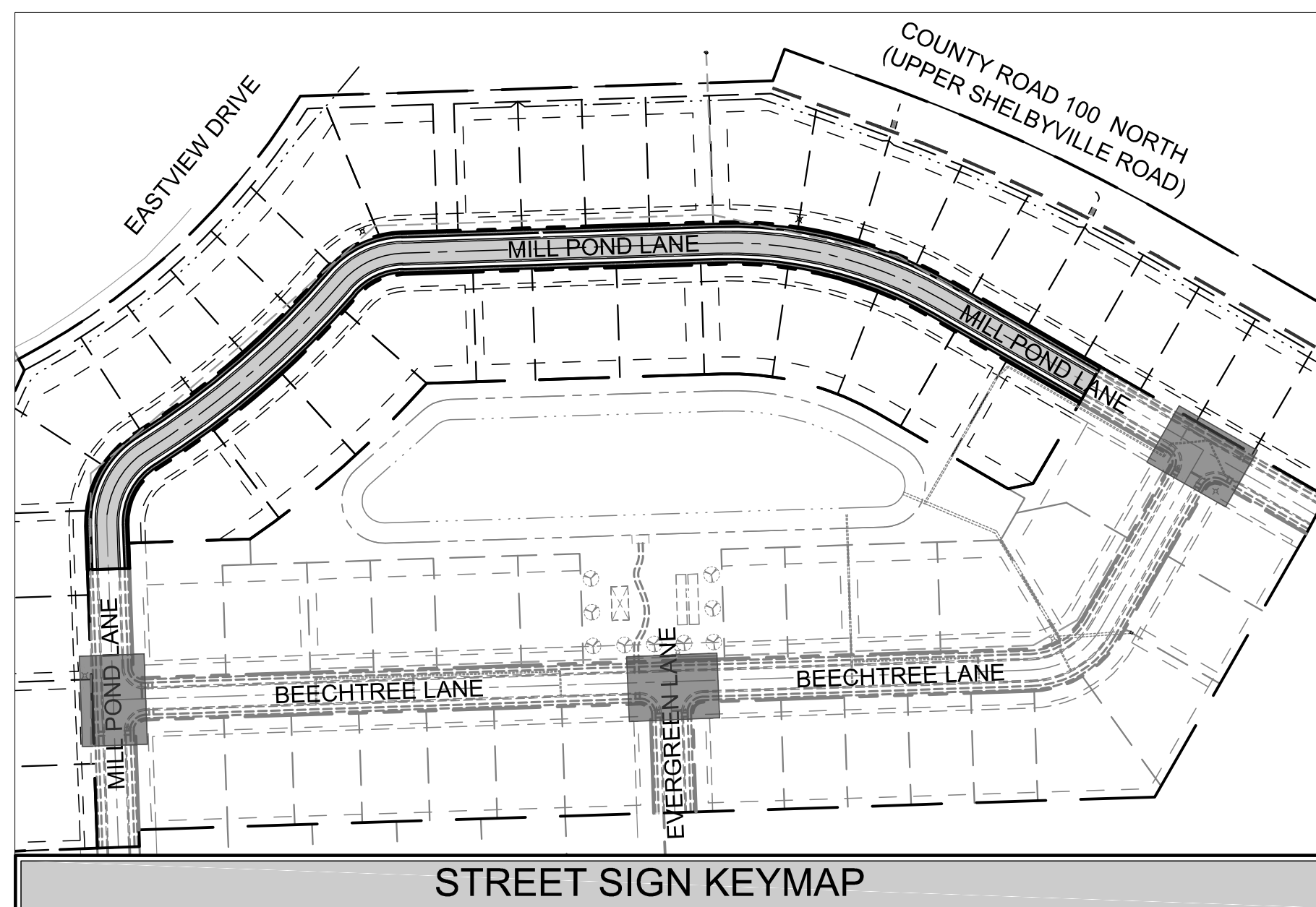
SITE DIMENSION PLAN

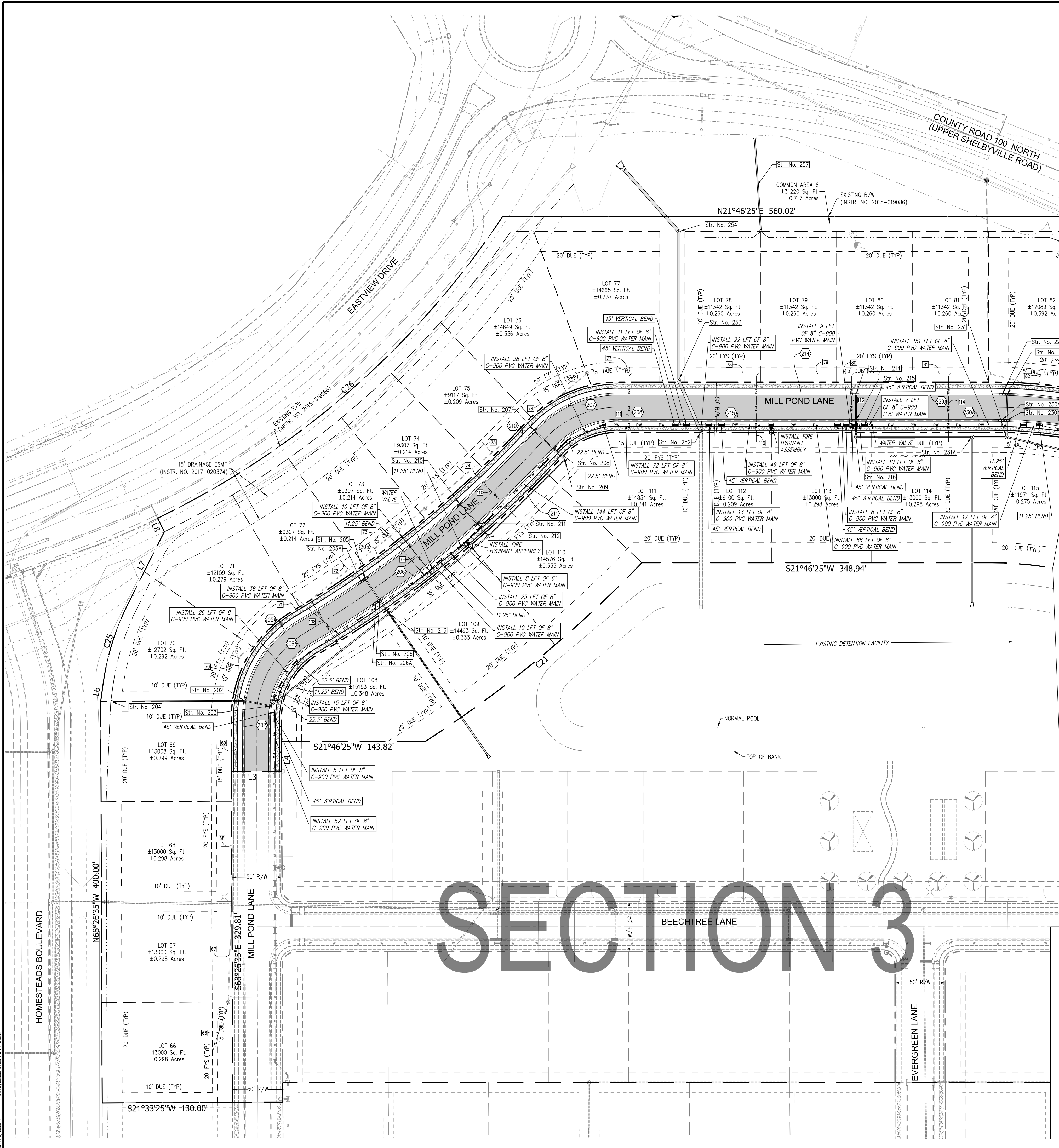
WINDSOR AT HILLVIEW - SECTION 4

JOB No.	DRAWN	KLF / LMC / DEP	CHECKED	TEN	Transportation & Development Consultants 15 K. 17th AVE. #255-506, # 4417 107 36-508
DATE	DESIGNED	DJM	APPR.	SHEET	
	NOVEMBER 3, 2022			302	

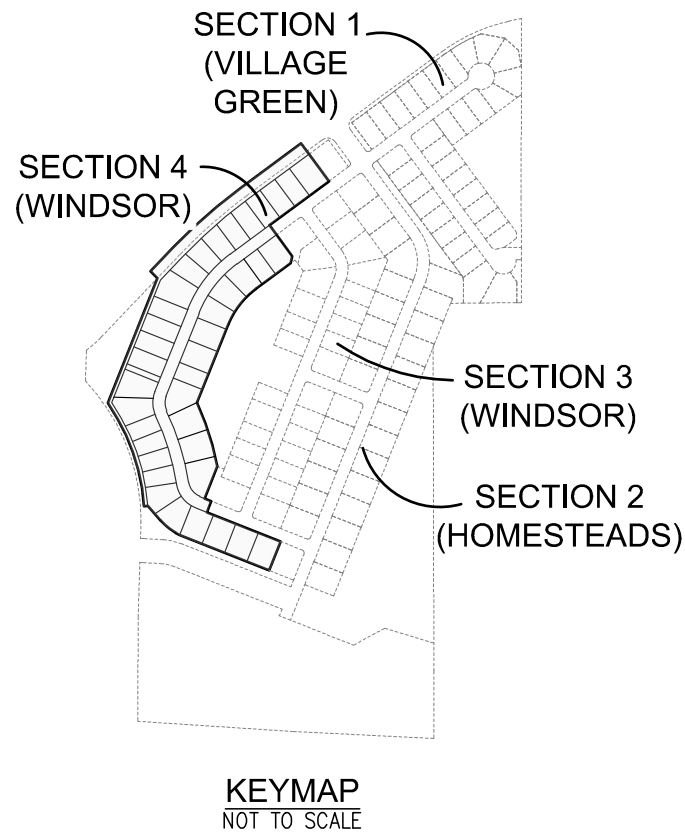


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NO.	DATE	REVISIONS	BY APPR.





LOCATIONS WHERE ALTERNATIVE TECHNICAL STANDARD IS PROPOSED	
STRUCTURE NO.	SEPARATION FROM STRUCTURE
203	3.02 FEET
206 & 206A	2.96 FEET
208	2.59 FEET
211	3.17 FEET
215	3.45 FEET
217	2.41 FEET
219 & 219A	2.65 FEET
223	2.65 FEET
227	6.68 FEET
230 & 230A	3.39 FEET
232	3.36 FEET
238	2.05 FEET
241 & 241A	2.28 FEET
244	2.29 FEET
247	2.29 FEET
250 & 250A	2.29 FEET
252	5.11 FEET



WATER MAIN INSTALLATION NOTES

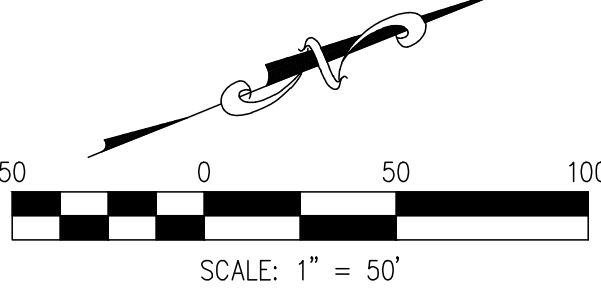
1. INSTALLATION OF WATER MAIN FITTINGS, VALVES, FIRE HYDRANTS, AND APPURTENANCES SHALL BE IN ACCORDANCE WITH INDIANA AMERICAN WATER STANDARDS AND SPECIFICATIONS, LATEST REVISION.
2. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION, SIZE AND MATERIAL OF THE EXISTING WATER MAIN PRIOR TO CONSTRUCTION.
3. FOR PVC C900 PIPE INSTALLATION, DR14 PIPE IS REQUIRED. DEFLECTION OF PIPE JOINTS AND BENDING OF PIPES ARE NOT PERMITTED. ALL ANGLES SHALL BE MADE WITH PROPER FITTINGS. WHEN RESTRAINT OF PIPE-TO-PIPE JOINTS ARE REQUIRED, ALL JOINTS SHALL BE RESTRAINED WITH EXTERNAL SPLIT SERRATED RESTRAINT HARNESSES. SELECT FILL MATERIAL REQUIRED FOR BEDDING AND EMBEDEDMENT REGARDLESS OF PIPE'S PROXIMITY TO PAVEMENT. PVC C900 PIPE IS NOT ALLOWED FOR PIPES LARGER THAN 12-INCH.
4. ENCASE ALL DUCTILE IRON PIPING, DUCTILE IRON FITTINGS, VALVES, HYDRANTS, AND ALL OTHER METALLIC APPURTENANCES IN 12MI POLYETHYLENE.
5. ALL FIRE HYDRANT LATERALS SHALL BE DUCTILE IRON PIPE.
6. ALL MJ T-BOLTS AND FLANGE BOLTS SHALL HAVE XLYAN OR FLUOROKOTE #1 CORROSION RESISTANT COATING.
7. ALL FITTINGS SHALL BE RESTRAINED USING MJ RETAINER GLANDS.
8. COPPER-CLAD STEEL TRACER WIRE REQUIRED ON INSTALLATION OF ALL PIPE. TRACER WIRE SHALL BE TAPED TO PIPE OR POLYETHYLENE ENCASEMENT AT A MINIMUM SPACING OF 10-FEET. SPACES SHALL BE ENCASED IN WATERPROOF CONNECTORS. WIRE AND CONNECTORS ARE TO BE COMPATIBLE AND FROM THE SAME MANUFACTURER. DETECTABLE TAPE IS REQUIRED ONE FOOT ABOVE PIPE. CONTINUITY SHALL BE TESTED AFTER COMPLETION OF BACKFILL.
9. SELECT FILL MATERIAL REQUIRED FOR FINAL BACKFILL WHEN WITHIN 5-FEET OF PAVEMENT PER SPECIFICATION SECTION 02210.
10. MAINTAIN THE REQUIRED 10-FEET OF HORIZONTAL SEPARATION AND 18-INCHES OF VERTICAL SEPARATION FROM SANITARY AND STORM SEWERS. MAINTAIN 8-FEET OF HORIZONTAL SEPARATION FROM SANITARY AND STORM STRUCTURES. SEE 327 IAC 8-3.2-9 OF THE INDIANA ADMINISTRATIVE CODE FOR MORE INFORMATION.
11. MAINTAIN MINIMUM COVER DEPTH OF 54" AND A MAXIMUM OF 78".
12. ALL FDC'S SHALL BE HYDROSTATICALLY TESTED AND CERTIFIED PRIOR TO BURYING.
13. AT THE POINT OF CONNECTION TO EXISTING WATER MAINS, A TAPPING SLEEVE AND VALVE MAY BE REQUIRED TO BE INSTALLED IF THE EXISTING WATER MAIN CANNOT BE SHUT DOWN WITHOUT IMPACTING CUSTOMERS, TO BE DETERMINED AT THE PRE-CONSTRUCTION MEETING.
14. FOR HDPE PIPE INSTALLATION, DIPS DR11 FOR SIZES 4 INCH AND LARGER, IPS DR9 FOR 3 INCH, AND CTS DR9 FOR SIZES SMALLER THAN 3 INCH. HOPE BENDS, TEES, AND CROSSSES ARE NOT ACCEPTABLE. PRESSURE TESTING OF HDPE PIPE DIFFERS FROM DUCTILE IRON AND PVC PIPE. SEE SPECIFICATION SECTION 15030-3.03. PIPE FUSION MUST BE COMPLETED BY CERTIFIED TECHNICIAN; CERTIFICATION TO BE SUBMITTED PRIOR TO PRECONSTRUCTION MEETING.
15. THRUST RESTRAINT TO BE ACHIEVED THROUGH THE RESTRAINT OF PIPE JOINTS AND FITTINGS. THRUST BLOCKS ARE NOT AN ACCEPTABLE MEANS OF THRUST RESTRAINT, EXCEPT WHEN REQUIRED IN CONNECTING TO EXISTING WATER MAIN AND FOR INSTALLATION OF FIRE HYDRANTS. SEE SPECIFICATION SECTIONS 15105 AND 15120 FOR PIPE JOINT RESTRAINT REQUIREMENTS FOR DUCTILE IRON AND PVC PIPE.

UTILITIES NOTES

1. WATER MAIN INSTALLATION SHALL BE IN ACCORDANCE WITH THE INDIANA AMERICAN WATER UTILITY STANDARDS AND SPECIFICATIONS. CONTRACTOR SHALL COORDINATE WITH INDIANA AMERICAN WATER FOR CONNECTION AND TESTING PROCEDURES AND REQUIREMENTS. ALL WATER MAIN SHALL BE INSTALLED WITH A MINIMUM 54 INCHES OF COVER FROM FINISH GRADE. MAIN SHALL BE DEFLECTED AS REQUIRED TO MAINTAIN MINIMUM SEPARATION REQUIREMENTS AT ALL UTILITY CROSSINGS.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING TRAFFIC AND PROVIDING ALL NECESSARY FLAGMAN, BARRELS, SIGNAGE, ETC. DURING CONSTRUCTION. ALL APPLICABLE M.U.T.C.D. STANDARDS SHALL GOVERN THIS WORK.
3. CONTRACTOR SHALL COORDINATE WITH APPLICABLE UTILITY COMPANIES AND BUILDING PLANS FOR WATER, CABLE, ELECTRIC, AND TELEPHONE CONNECTION SERVICE. POINTS, ALL LIGHTING FIXTURES AND POLES SHALL BE PER OWNER, PUD DOCUMENTS, AND DUKE ENERGY.
4. CONTRACTOR TO COORDINATE WITH DUKE ENERGY FOR NECESSARY ELECTRIC SERVICE REQUIREMENTS AND SPECIFICATIONS, AND BUILDING PLANS FOR ALL SERVICE POINTS AT EACH BUILDING.
5. ALL FIELD TILES DISTURBED DURING CONSTRUCTION MUST BE REPAIRED/CONNECTED TO NEW DRAINAGE FACILITIES.
6. DURING CONSTRUCTION, CONTRACTOR SHALL INSTALL TWO (2) GREEN METAL SIGN POSTS AT EACH SANITARY MANHOLE, AND ONE (1) GREEN METAL SIGN POST AT EACH LATERAL STUB. CONTRACTOR SHALL PROTECT POSTS DURING CONSTRUCTION ACTIVITIES.
7. ALL UNDERDRAIN PIPE SHALL BE 6" PERFORATED HDPE.
8. CONTRACTOR SHALL COORDINATE WITH DUKE ENERGY FOR ALL PRIMARY SERVICE LINES, SECONDARY SERVICE LINES, AND TRANSFORMER LOCATIONS. ALSO, COORDINATE WITH DUKE ENERGY FOR ALL CONDUIT REQUIREMENTS.
9. COORDINATE INSTALLATION OF FIRE HYDRANTS WITH INDIANA AMERICAN WATER AND THE CITY OF FRANKLIN FIRE DEPARTMENT. TYPE, MATERIAL AND MANUFACTURER OF FIRE HYDRANTS SHALL BE IN ACCORDANCE WITH FRANKLIN FIRE DEPARTMENT REQUIREMENTS. ALL HYDRANTS ARE TO BE YELLOW WITH THE TOP CAP COLOR CODED TO SHOW WATER FLOW, AS FOLLOWS: 1500 gpm=BLUE, 1000-1499 gpm=GREEN, AND 500-999 gpm=ORANGE. ALL HYDRANTS SHALL HAVE A STORZ CONNECTION.
10. ALL HYDRANTS WITHIN 300 FEET SHALL BE OPERATIONAL BEFORE ANY ABOVE GRADE CONSTRUCTION.
11. SANITARY SEWER INSTALLATION SHALL BE IN ACCORDANCE WITH THE CITY OF FRANKLIN WASTEWATER STANDARDS AND SPECIFICATIONS. CONTRACTOR SHALL COORDINATE WITH THE FRANKLIN WASTEWATER UTILITY FOR ALL INSTALLATION AND TESTING PROCEDURES AND REQUIREMENTS.
12. EXISTING UTILITY SIZE AND MATERIAL INFORMATION SHOWN ON THESE PLANS ARE PER THE BEST GRAPHICAL AND VISIBLE INFORMATION AVAILABLE. CONFLICTS MAY EXIST AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY ALL SIZING AND MATERIAL INFORMATION PROVIDED. IF ACTUAL CONDITIONS DIFFER FROM THAT INFORMATION SHOWN ON THE PLANS, THE CONTRACTOR SHALL PRIOR TO THE INSTALLATION OF ANY PROPOSED INFRASTRUCTURE, NOTIFY THE DESIGN ENGINEER IMMEDIATELY.



"IT'S THE LAW"
CALL 3 WORKING DAYS BEFORE YOU DIG
1-800-382-5544 or 811
CALL TOLL FREE
PER INDIANA STATE LAW (S-69-1999), IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.



SEE SHEET 1101 FOR ALL INAW STANDARD DETAILS

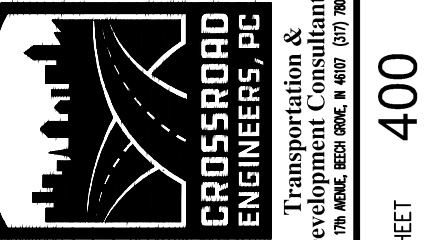
SEE SHEET 402 & 1100 FOR ALL CITY OF FRANKLIN SANITARY SEWER DETAILS

REFER TO SHEET 301 FOR ALL CURVE DATA TABLES

THESE PLANS ARE BASED UPON INFORMATION FROM AN ALTA/ACSM LAND TITLE SURVEY PERFORMED BY C&W LAND SURVEYING, INC. WITH WORK ORDER NO. 130110 AND DATED JUNE 7, 2013 AND SURVEY INFORMATION PROVIDED BY JERRY WIGGINS SURVEYING.

PROPOSED LEGEND

---	PROPERTY LINE	+	WATER TEE
---	SECTION LINE	+	STORM INLETS
---	PHASE LINE	+	45° BEND
---	SETBACK LINE	+	11.25° BEND
---	DITCH LINE	+	22.5° BEND
(S) ---	SANITARY SEWER WITH MANHOLE	+	
PSL --- PSL --- PSL --- PSL	SANITARY SEWER LATERAL	+	
(S) ---	STORM SEWER W/MANHOLE & END SECTION	+	
PW --- PW --- PW --- PW	WATER LINE	+	
PWS --- PWS --- PWS --- PWS	WATER SERVICE LINE	+	
+	DECORATIVE LIGHT POLE	+	
+	FOUNDATION (PER OWNER/PUD)	+	
+	SIGN	+	
+	TAPPING SLEEVE	+	
+	WATER VALVE	+	
+	FIRE HYDRANT	+	
[X]	SANITARY LATERAL (SEE TABLE, SHEET 402)	+	
	UNDERDRAIN LABEL (SEE TABLE, SHEET 402)	+	



UTILITY PLAN

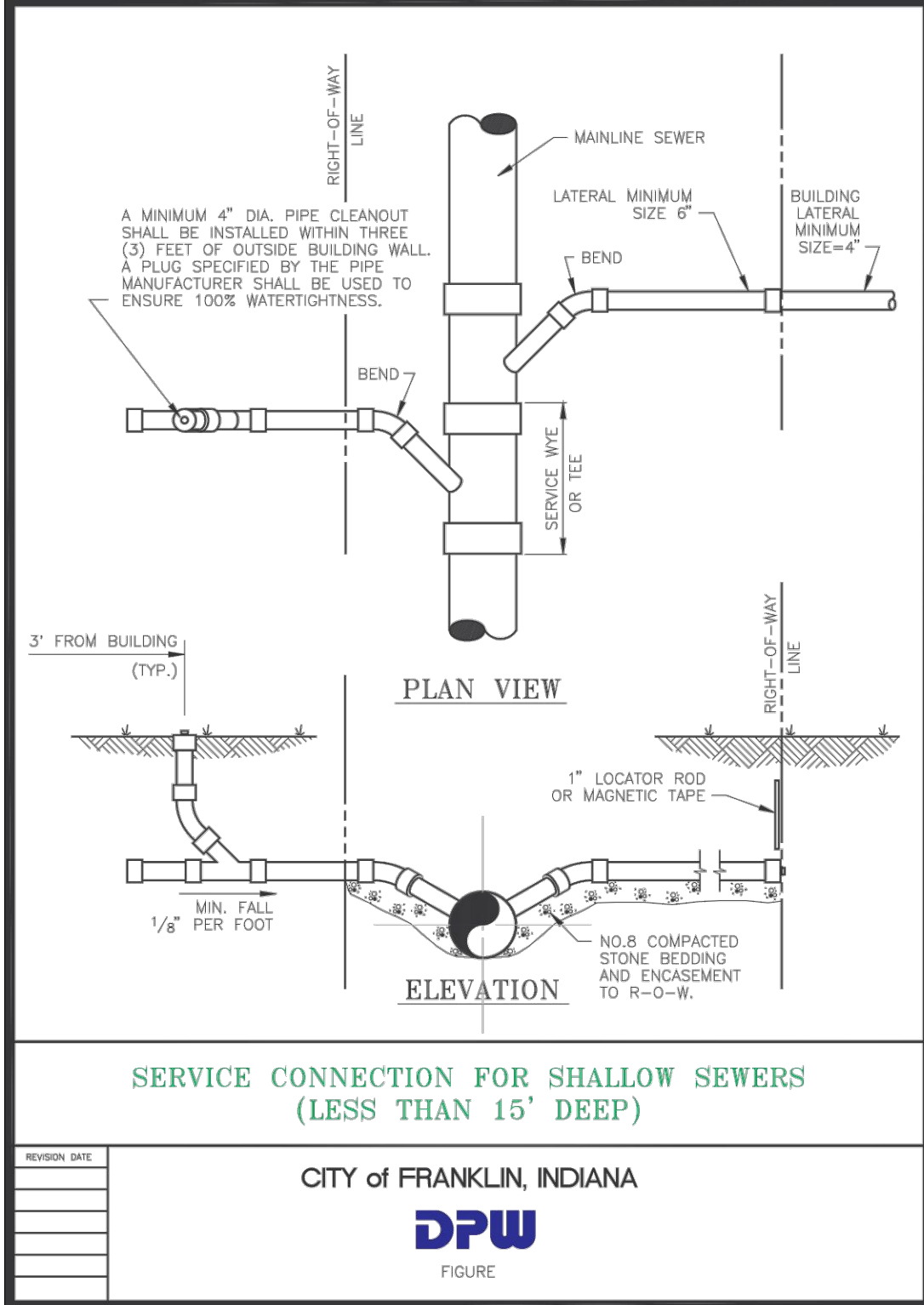
WINDSOR AT HILLVIEW - SECTION 4

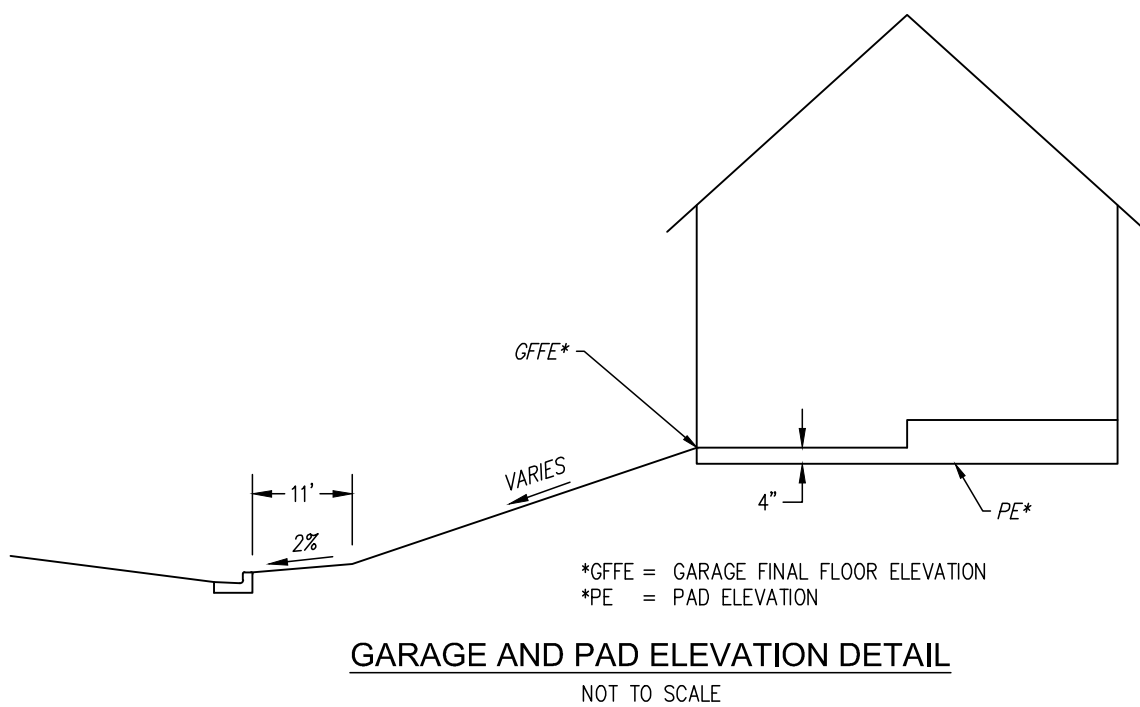
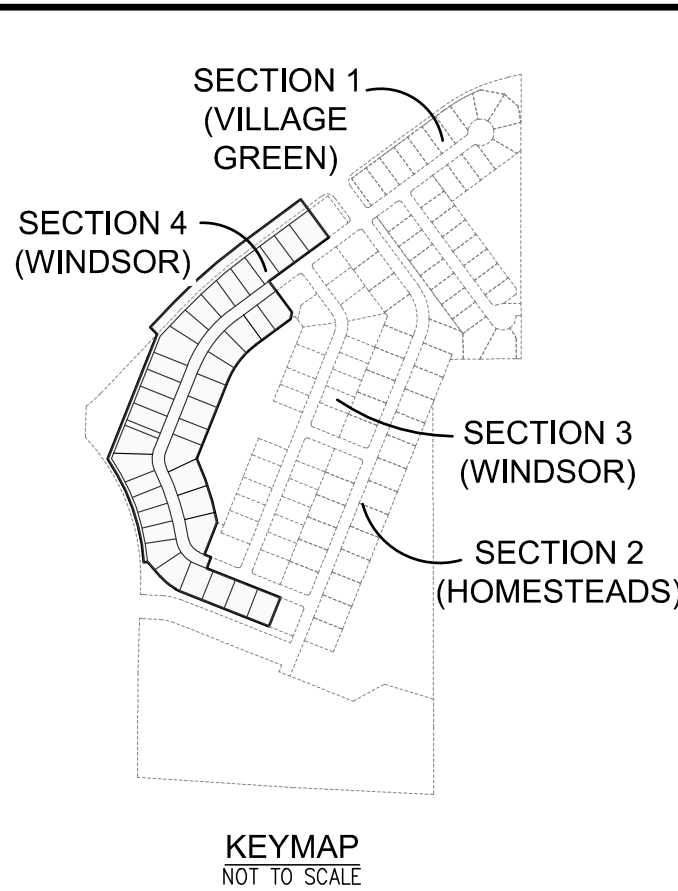
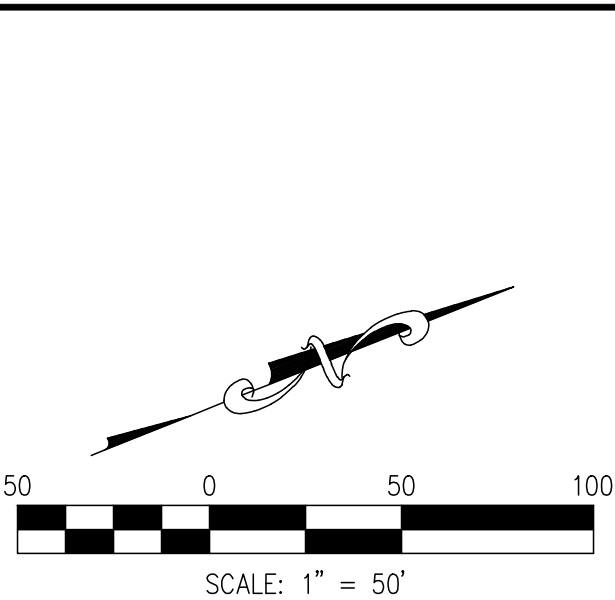
JOB NO.	DRAWN	CHECKED	TEN	APPR.	DJM	DESIGNED	DATE	NOVEMBER 3, 2022	GJ	400



REVISIONS	NO.	DATE	BY	APPR.
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UNDERDRAIN DATA TABLE																			
RUN	LENGTH	SIZE	SLOPE	U.S. EL.	D.S. EL.		RUN	LENGTH	SIZE	SLOPE	U.S. EL.	D.S. EL.		RUN	LENGTH	SIZE	SLOPE	U.S. EL.	D.S. EL.
(200)	120	6"	0.08%	737.04	735.36	(217)	SEC	6"	0.08%	735.94	735.68	(234)	SEC	6"	0.08%	736.94	737.68		
(201)	138	6"	0.08%	737.02	735.33	(218)	SEC	6"	0.08%	736.93	735.78	(235)	SEC	6"	0.08%	736.95	737.69		
(202)	220	6"	0.77%	737.44	735.75	(222)	241	6"	0.59%	737.40	735.98	(242)	SEC	6"	0.58%	737.40	735.98		
(203)	180	6"	0.90%	737.37	735.75	(223)	200	6"	0.59%	737.15	735.98	(243)	SEC	6"	0.58%	736.95	737.69		
(204)	164	6"	0.70%	735.71	734.56	(226)	191	6"	0.58%	735.85	734.75	(244)	SEC	6"	0.58%	736.95	737.69		
(205)	112	6"	0.57%	735.20	734.56	(227)	186	6"	0.59%	735.85	734.75	(245)	SEC	6"	0.58%	736.95	737.69		
(206)	143	6"	0.80%	735.73	734.56	(229)	170	6"	0.53%	734.70	733.80	(246)	SEC	6"	0.58%	736.95	737.69		
(207)	115	6"	0.56%	735.20	734.56	(234)	138	6"	0.92%	735.07	733.80	(248)	SEC	6"	0.58%	736.95	737.69		
(208)	155	6"	0.85%	736.81	735.50	(230)	161	6"	0.56%	734.70	733.80	(250)	SEC	6"	0.58%	736.95	737.69		
(209)	134	6"	0.97%	736.80	735.50	(233)	137	6"	0.93%	735.07	733.80	(251)	SEC	6"	0.58%	736.95	737.69		
(210)	96	6"	0.64%	735.85	735.24	(236)	SEC	6"	0.48%	734.95	733.80	(252)	SEC	6"	0.58%	736.95	737.69		
(211)	98	6"	0.62%	735.85	735.24	(233)	SEC	6"	0.70%	734.95	733.80	(253)	SEC	6"	0.58%	736.95	737.69		
(214)	145	6"	1.00%	736.60	735.15	(238)	SEC	6"	0.62%	734.95	733.80	(260)	SEC	6"	0.58%	736.95	737.69		
(215)	145	6"	1.00%	736.60	735.15	(238)	SEC	6"	0.70%	734.95	733.80	(261)	SEC	6"	0.58%	736.95	737.69		



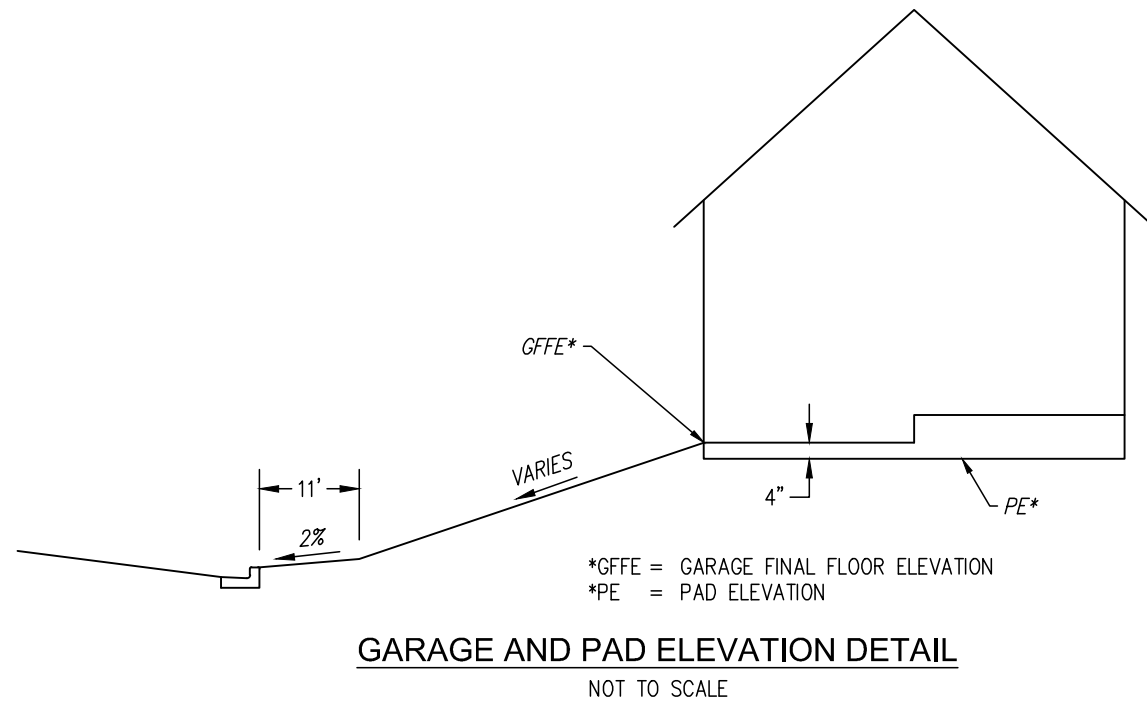
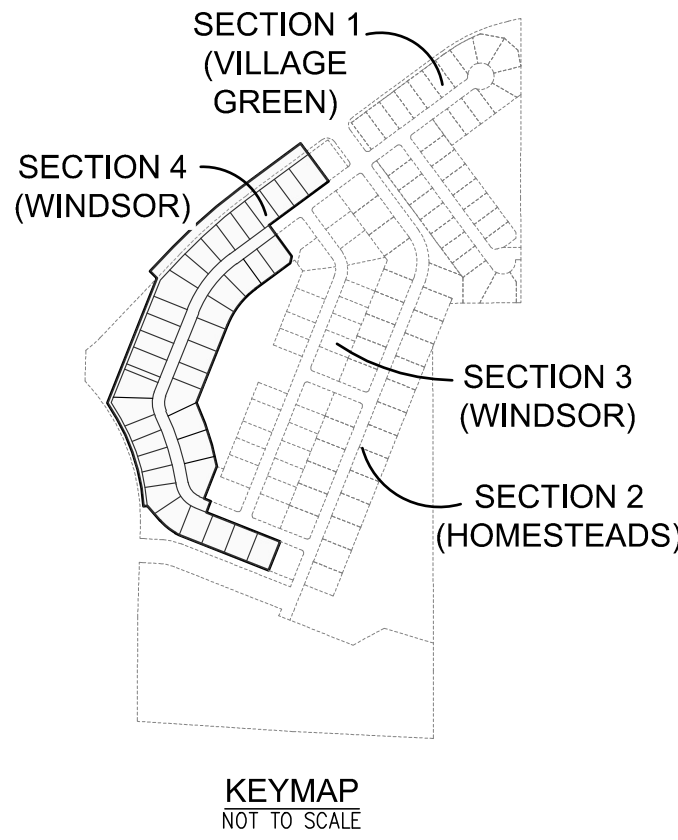
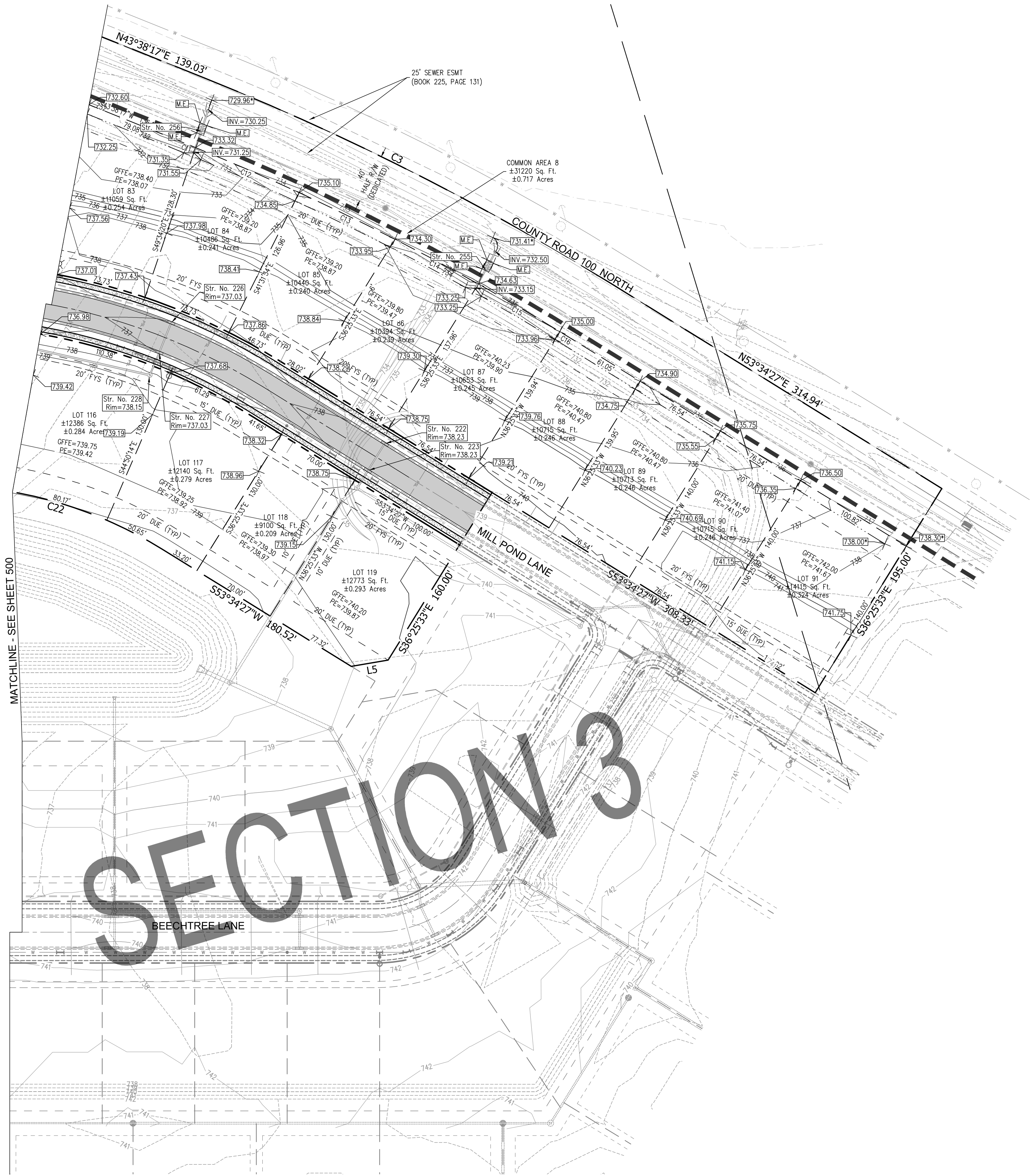


GRADING LEGEND

<p>✕ 850.00 TOP OF CURB</p> <p>✕ 859.50 EDGE OF PAVEMENT</p> <p>✕ 860.00 FINISH GRADE</p> <p>✕ 850.00 *</p> <p>✕ 859.50 *</p> <p>✕ 860.00 *</p> <p>✕ M.E.</p> <p>----- 800 -----</p> <p>----- 800 -----</p> <p>--- GRADE BREAK ---</p> <p style="text-align: center;">← * →</p>	<p>PROPOSED ELEVATIONS</p> <p>850.00</p> <p>PROPOSED ELEVATIONS (TO BE FIELD VERIFIED)</p> <p>MATCH EXISTING</p> <p>PROPOSED DRAINAGE SWALE</p> <p>EXISTING CONTOURS</p> <p>PROPOSED CONTOURS</p> <p>GRADE BREAK</p> <p>CURB HEIGHT TO TAPER FROM 0.5' TO 0.0' IN 8' LFT.</p>
---	---

GRADING NOTES	
1.	CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL BUILDINGS IN FINAL GRADING OF SITE. CONTRACTOR SHALL COORDINATE WITH THE ARCHITECT TO DETERMINE PROPER DRAINAGE EXPOSURE FOR EACH BUILDING TYPE, HOWEVER, IN NO INSTANCE SHALL DRAINAGE TOWARDS THE BUILDING FOUNDATION BE ALLOWED.
2.	CONTRACTOR SHALL NOT ALLOW DRAINAGE FROM PROJECT SITE TO DISCHARGE ONTO ADJACENT PROPERTIES IN FINAL GRADING OF SITE.

DIRECTORY PATH : R:\Active\John Gimmer\Hillview CC Property\Old Town PAD Modifications\Design\CAD\PLANS\CONSTRUCTION PLANS SEC 4 SPLIT
DATE USER : 11/9/2022 9:30 AM J.Lex



GRADING LEGEND	
	860.00 TOP OF CURB
	859.50 EDGE OF PAVEMENT
	860.00 FINISH GRADE
	860.00 * 859.50 *
	M.E.
	PROPOSED DRAINAGE SWALE
	EXISTING CONTOURS
	PROPOSED CONTOURS
	GRADE BREAK
	CURB HEIGHT TO TAPER FROM 0.5' TO 0.0' IN 6' L.F.

GRADING NOTES	
1. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL BUILDINGS IN FINAL GRADING OF SITE. CONTRACTOR SHALL COORDINATE WITH THE ARCHITECT TO DETERMINE PROPER FOUNDATION EXPOSURE FOR EACH BUILDING TYPE, HOWEVER, IN NO INSTANCE SHALL DRAINAGE TOWARDS THE BUILDING FOUNDATION BE ALLOWED.	
2. CONTRACTOR SHALL NOT ALLOW DRAINAGE FROM PROJECT SITE TO DISCHARGE ONTO ADJACENT PROPERTIES IN FINAL GRADING OF SITE.	

CROSSROAD ENGINEERS, PC
TRANSPORTATION
Development Consultants
115 E. 17th Street, Suite 200 • Fort Wayne, IN 46802

GRADING PLAN

WINDSOR AT HILLVIEW - SECTION 3

JOB No.	DRAWN	KLF/JMC/DEP	CHECKED	TEN
DATE	NOVEMBER 3, 2022	DESIGNED	DJM	GJ

Gregory J. Ilkko
Professional Engineer
State of Indiana
License No. 10300059

BY:

DATE: _____

REVISIONS	
No.	DATE
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1	

SHEET

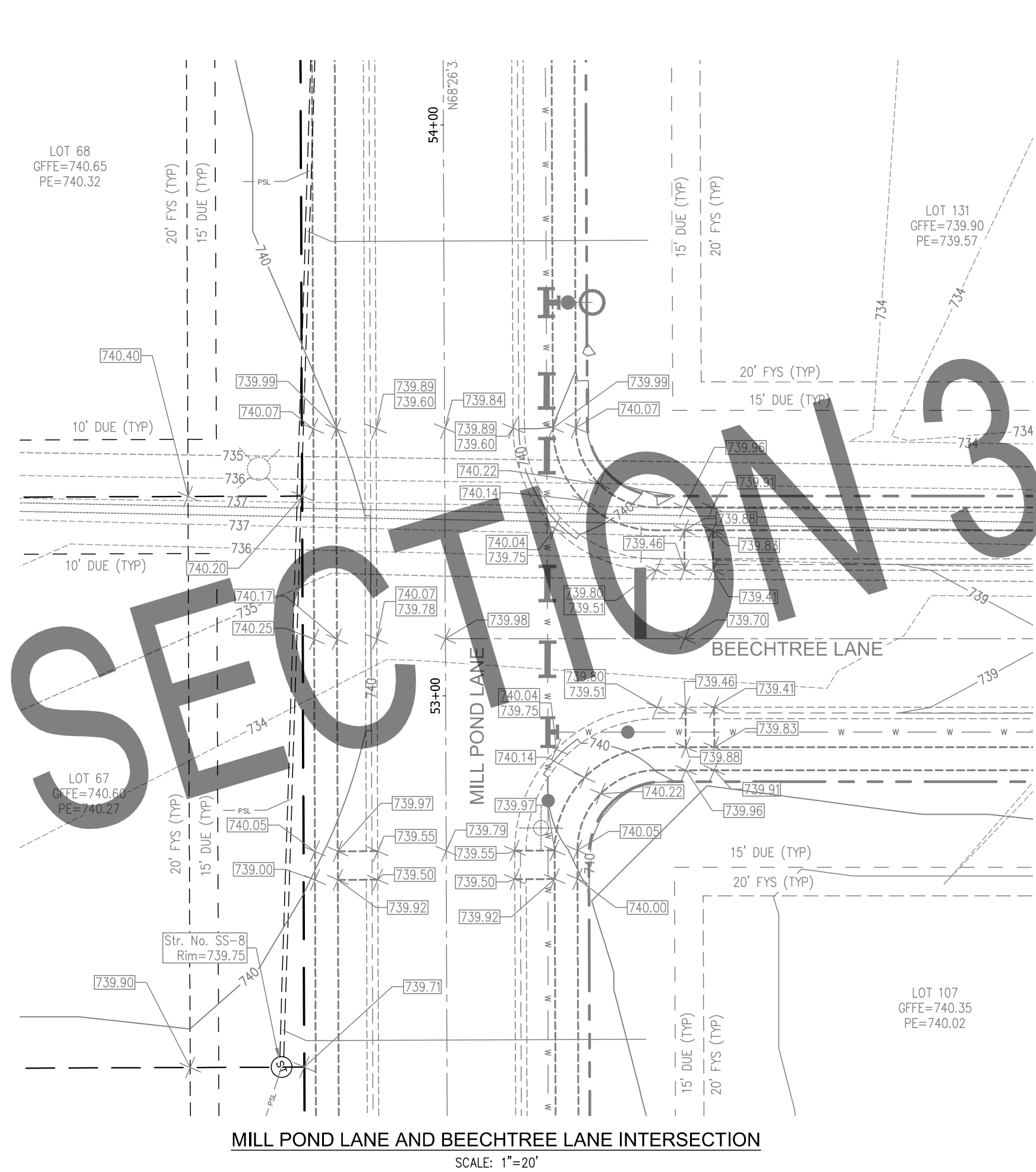
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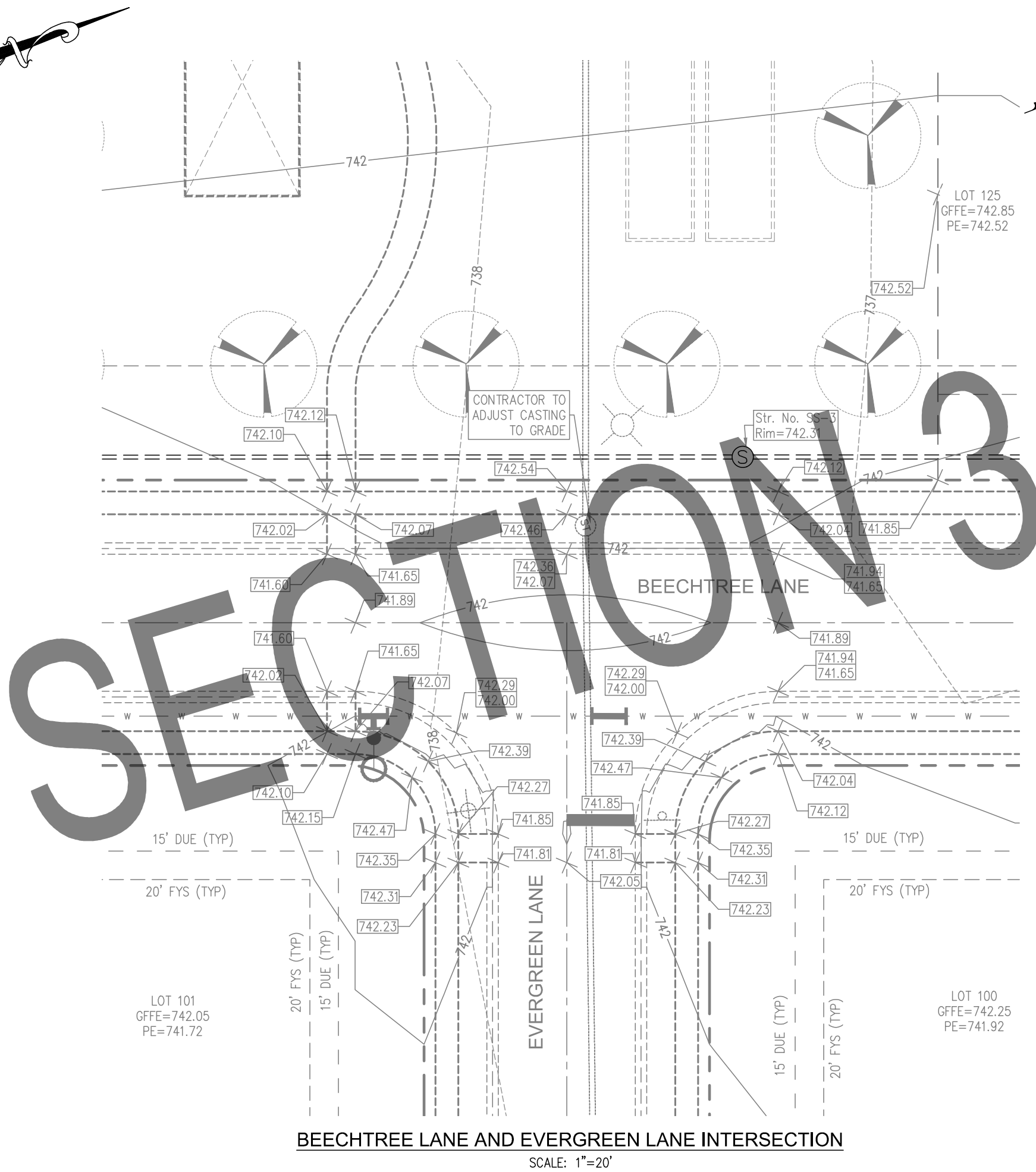
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DATE: 11/1/2022 8:31 AM
USER: JLex

GRADING LEGEND		
	860.00 TOP OF CURB	PROPOSED ELEVATIONS
	859.50 EDGE OF PAVEMENT	
	860.00 FINISH GRADE	PROPOSED ELEVATIONS (TO BE FIELD VERIFIED)
	860.00 *	
	859.50 *	
	860.00 *	MATCH EXISTING
	M.E.	PROPOSED DRAINAGE SWALE
	800	EXISTING CONTOURS
	800	PROPOSED CONTOURS
	GRADE BREAK	GRADE BREAK
	CURB HEIGHT TO TAPER FROM 0.5' TO 0.0' IN 6 LFT.	

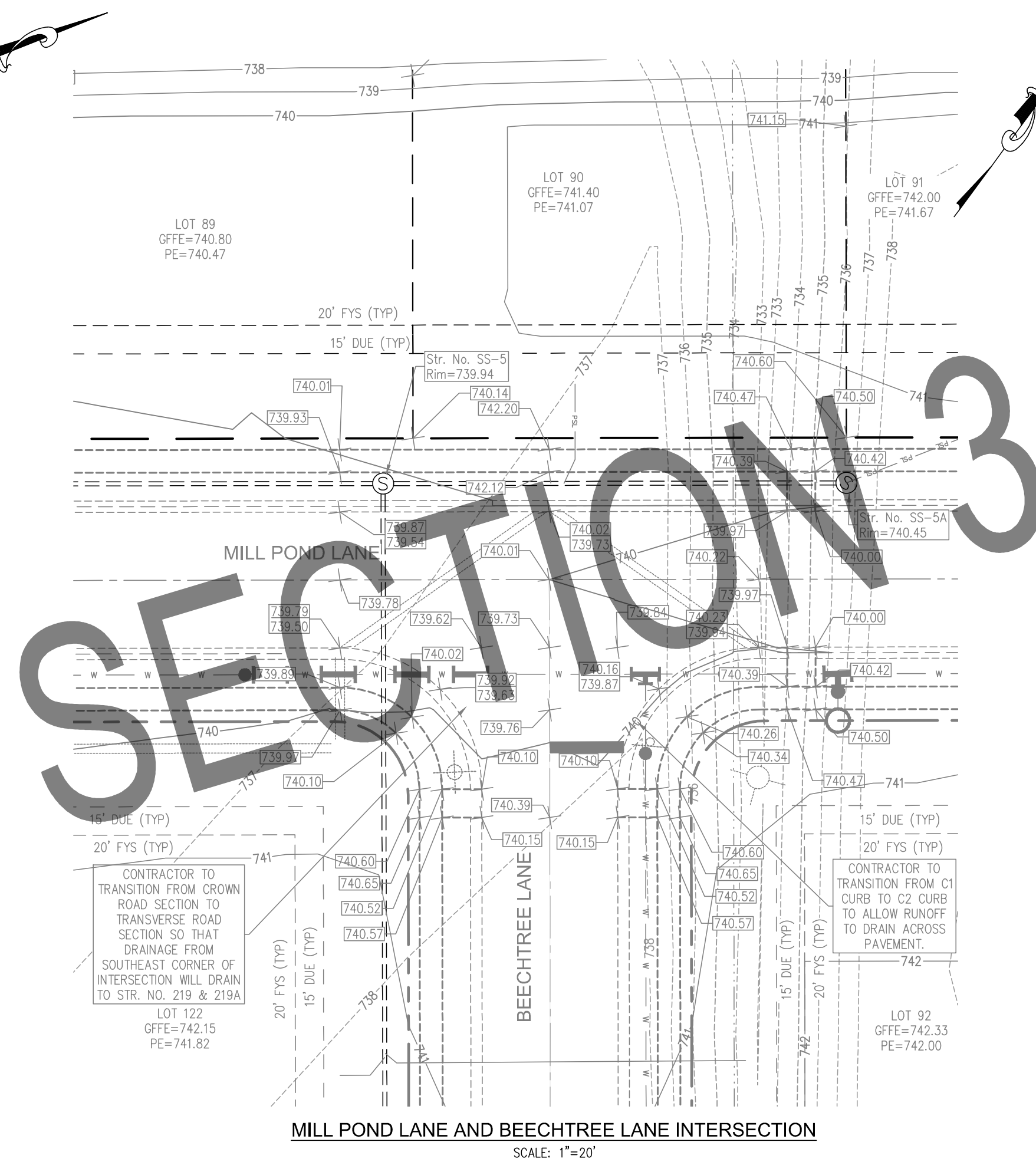
GRADING NOTES	
1.	CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL BUILDINGS IN FINAL GRADING OF SITE. CONTRACTOR SHALL COORDINATE WITH THE ARCHITECT TO DETERMINE PROPER FOUNDATION EXPOSURE FOR EACH BUILDING TYPE. HOWEVER, IN NO INSTANCE SHALL DRAINAGE TOWARDS THE BUILDING FOUNDATION BE ALLOWED.
2.	CONTRACTOR SHALL NOT ALLOW DRAINAGE FROM PROJECT SITE TO DISCHARGE ONTO ADJACENT PROPERTIES IN FINAL GRADING OF SITE.



MILL POND LANE AND BEECHTREE LANE INTERSECTION
SCALE: 1"=20'



BEECHTREE LANE AND EVERGREEN LANE INTERSECTION
SCALE: 1"=20'



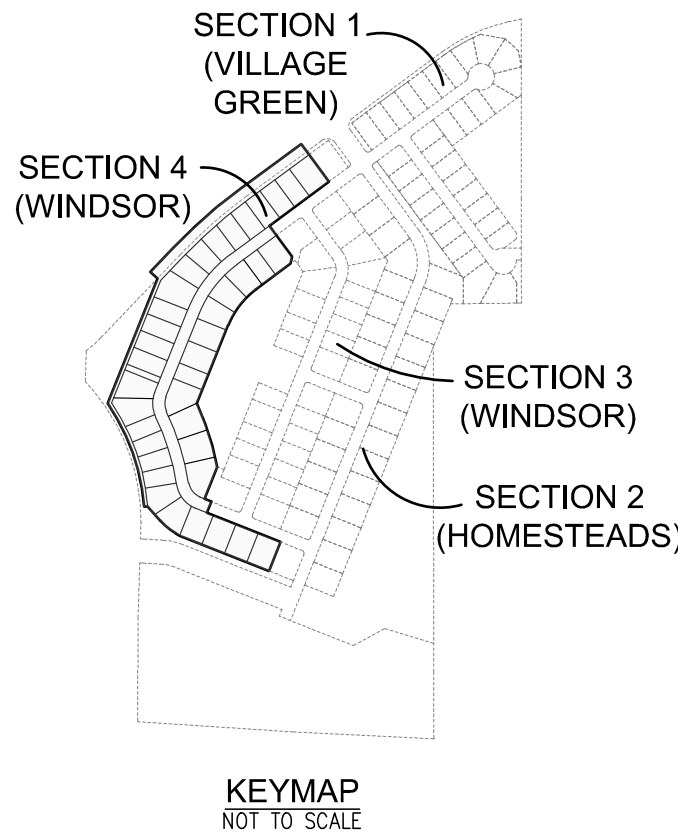
MILL POND LANE AND BEECHTREE LANE INTERSECTION
SCALE: 1"=20'

20 0 20 40
SCALE: 1" = 20'

THESE PLANS ARE BASED UPON INFORMATION FROM AN ALTA/ACSM LAND TITLE SURVEY PERFORMED BY C&W LAND SURVEYING, INC. WITH WORK ORDER NO. 130100 AND DATED JUNE 7, 2013 AND SURVEY INFORMATION PROVIDED BY JERRY WIGGINS SURVEYING.

Indiana811
Know what's below. Call before you dig.
"IT'S THE LAW"
CALL 2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE
1-800-382-5544 or 811

PER INDIANA STATE LAW 15-69-1991, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.



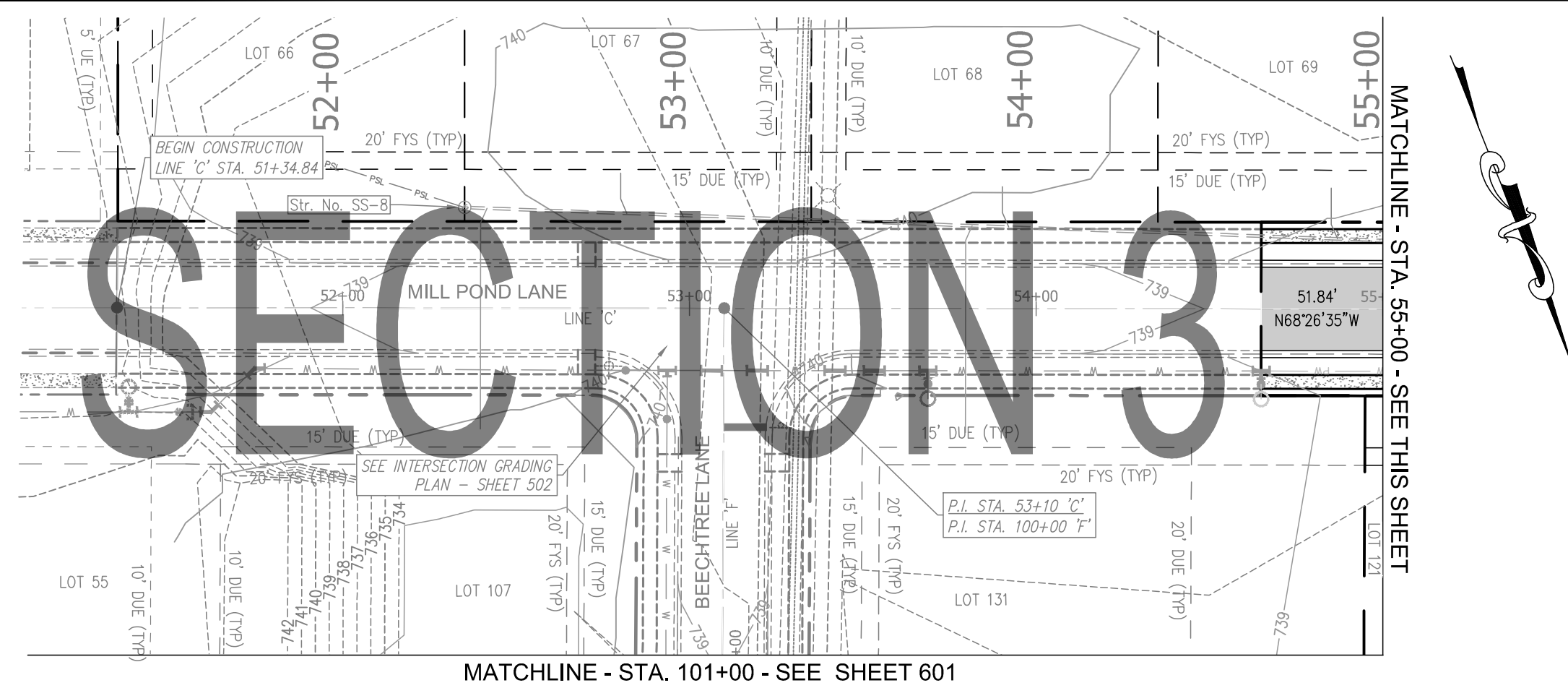
INTERSECTION GRADING PLAN

WINDSOR AT HILLVIEW - SECTION 4

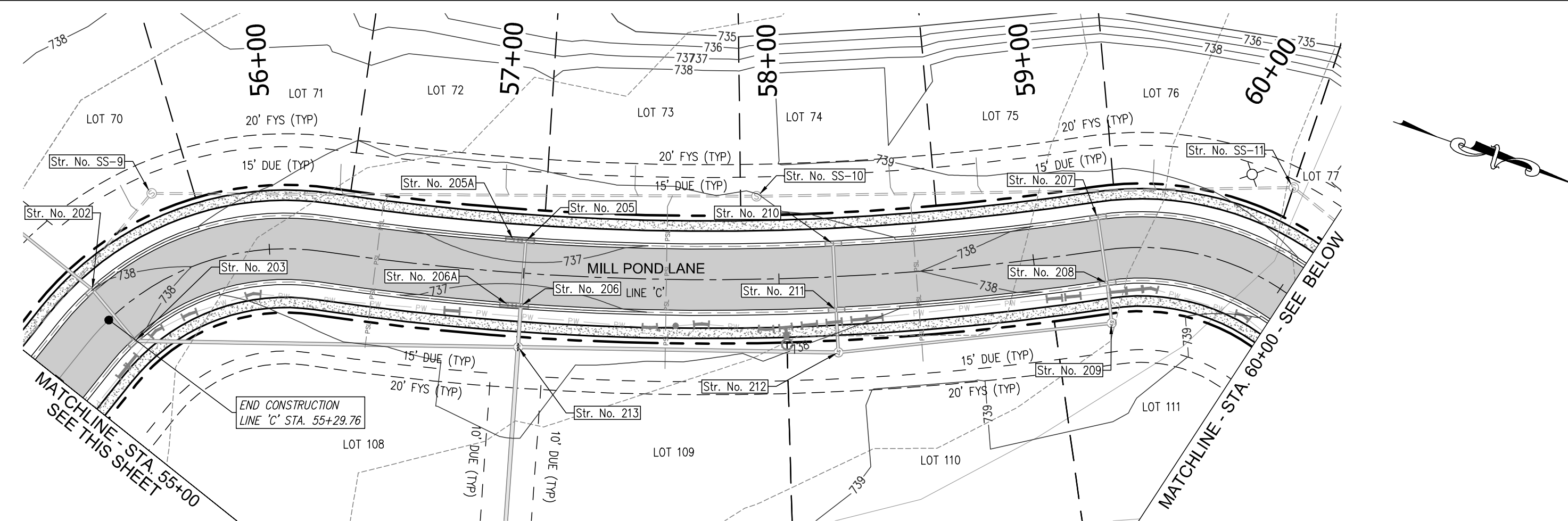
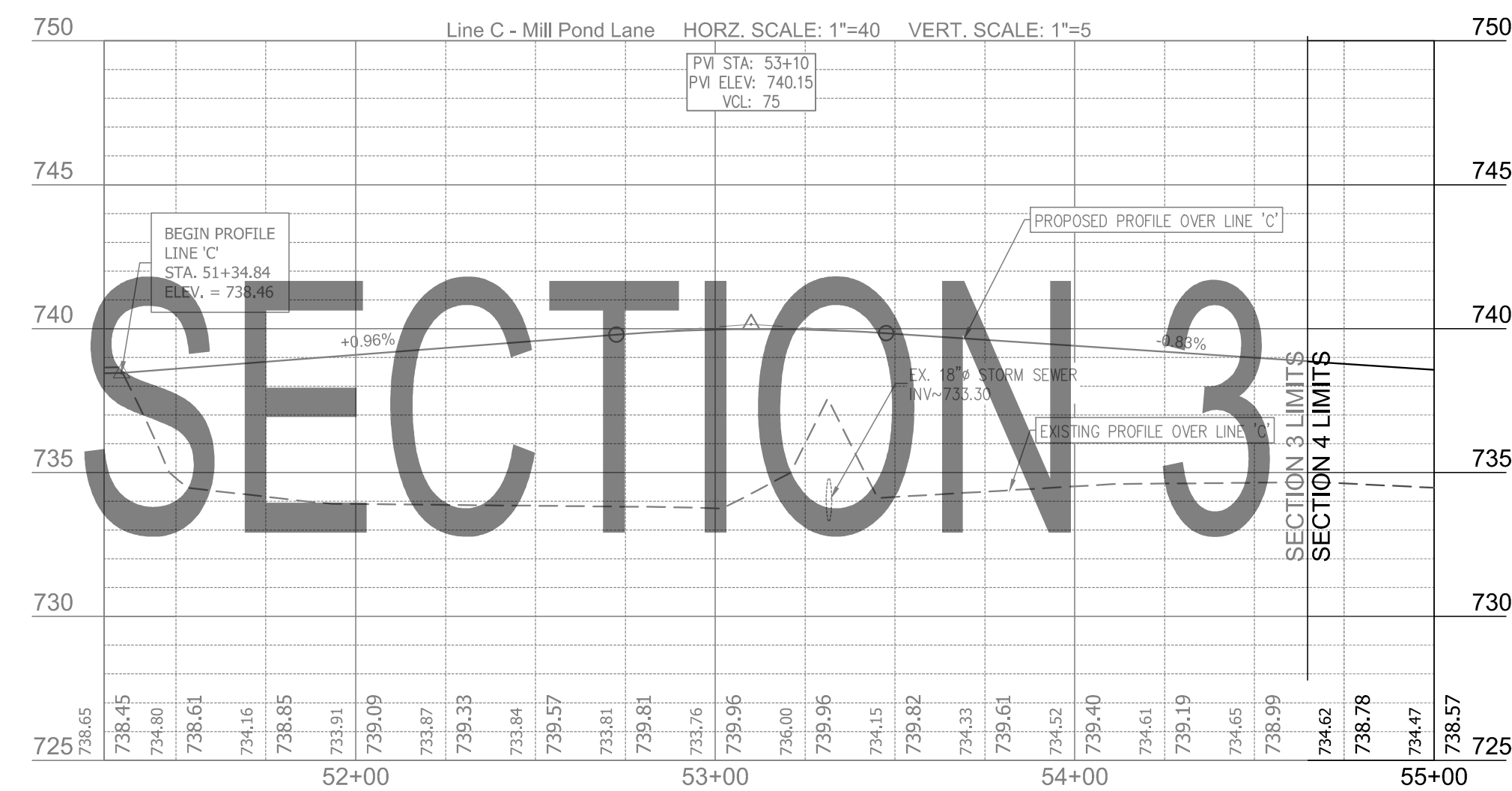
JOB No.	DRAWN	KLF/JMC/DEP	CHECKED	TEN	GJ
DATE	NOVEMBER 3, 2022	DESIGNED	DJM	APPR.	
SHEET	502				



REVISIONS		BY	APPR.
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NO.	DATE		

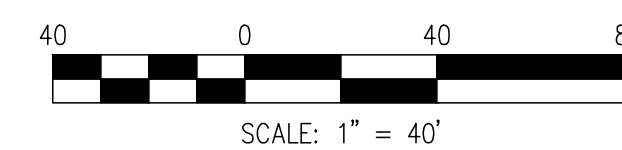
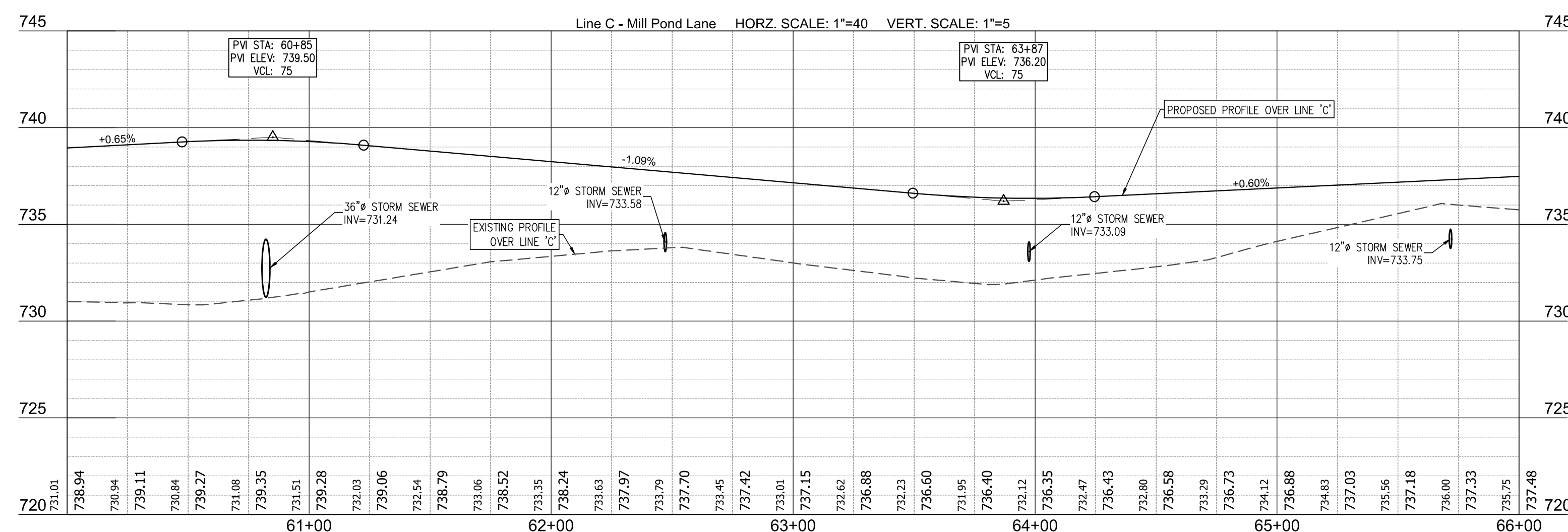
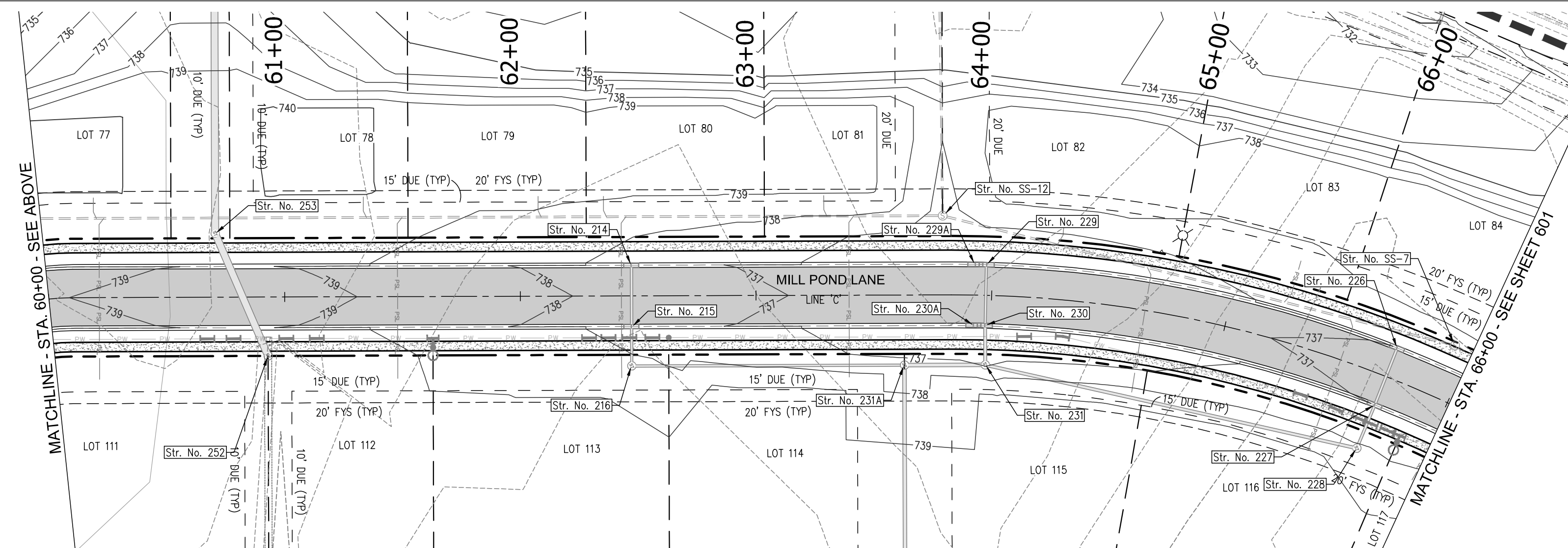
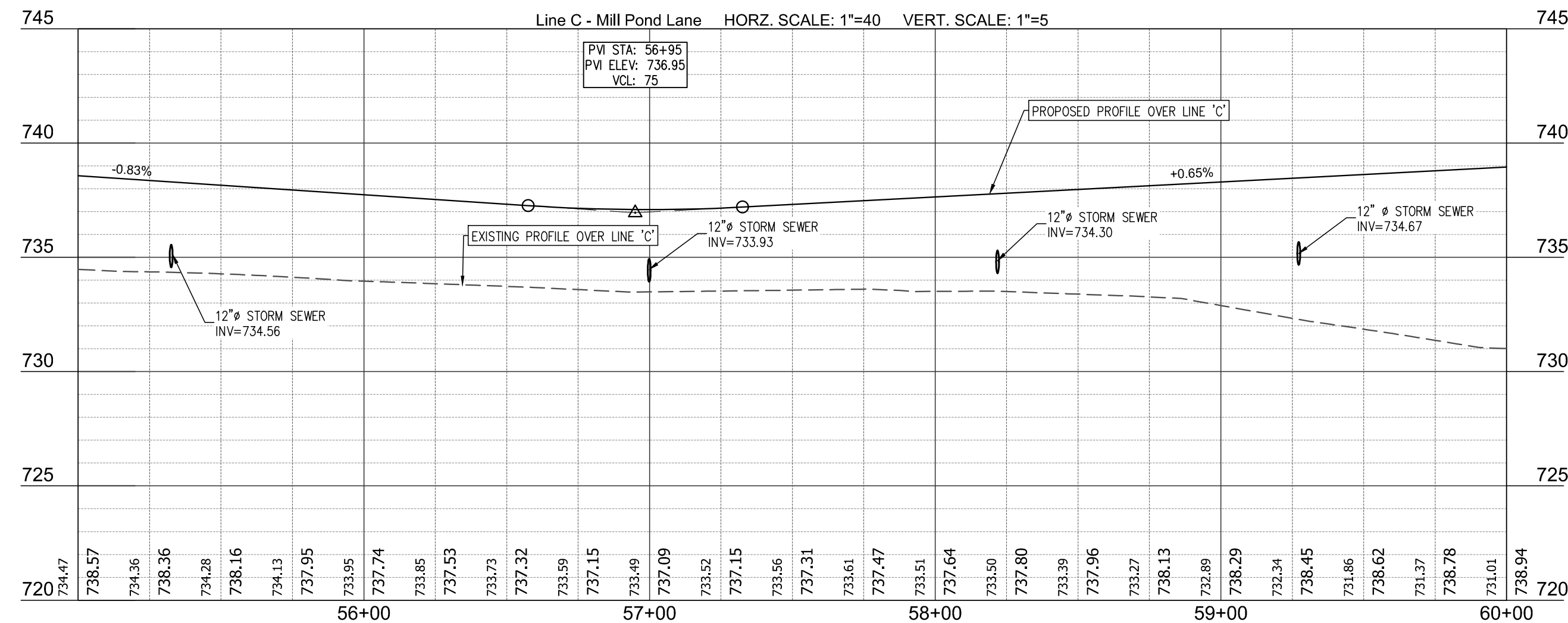


MATCHLINE - STA. 101+00 - SEE SHEET 601



745

HORZ. SCALE: 1"=40' VERT. SCALE: 1"=5'



Know what's below. Call before you dig.

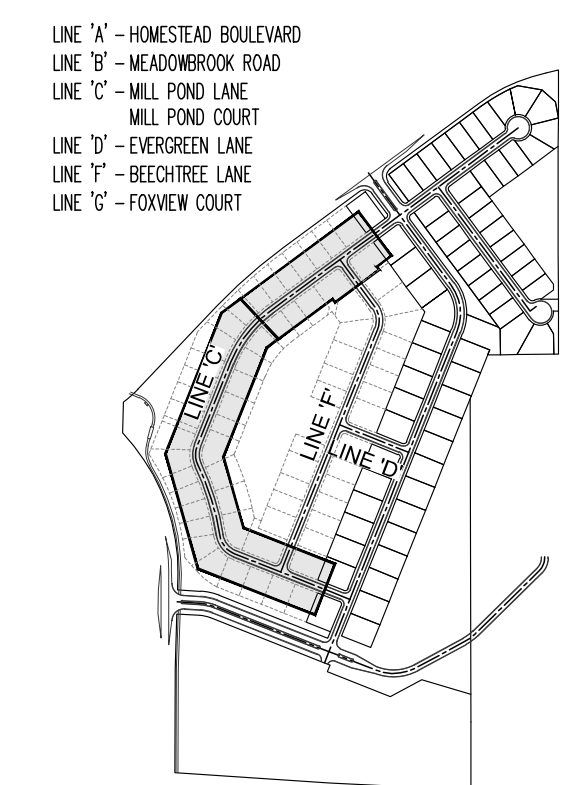
"IT'S THE LAW"
CALL 2 WORKING DAYS BEFORE YOU CAN

1-800-382-5544 or 811

PER INDIANA STATE LAW IS-69-1991, IT IS AGAINST THE LAW
TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION
SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

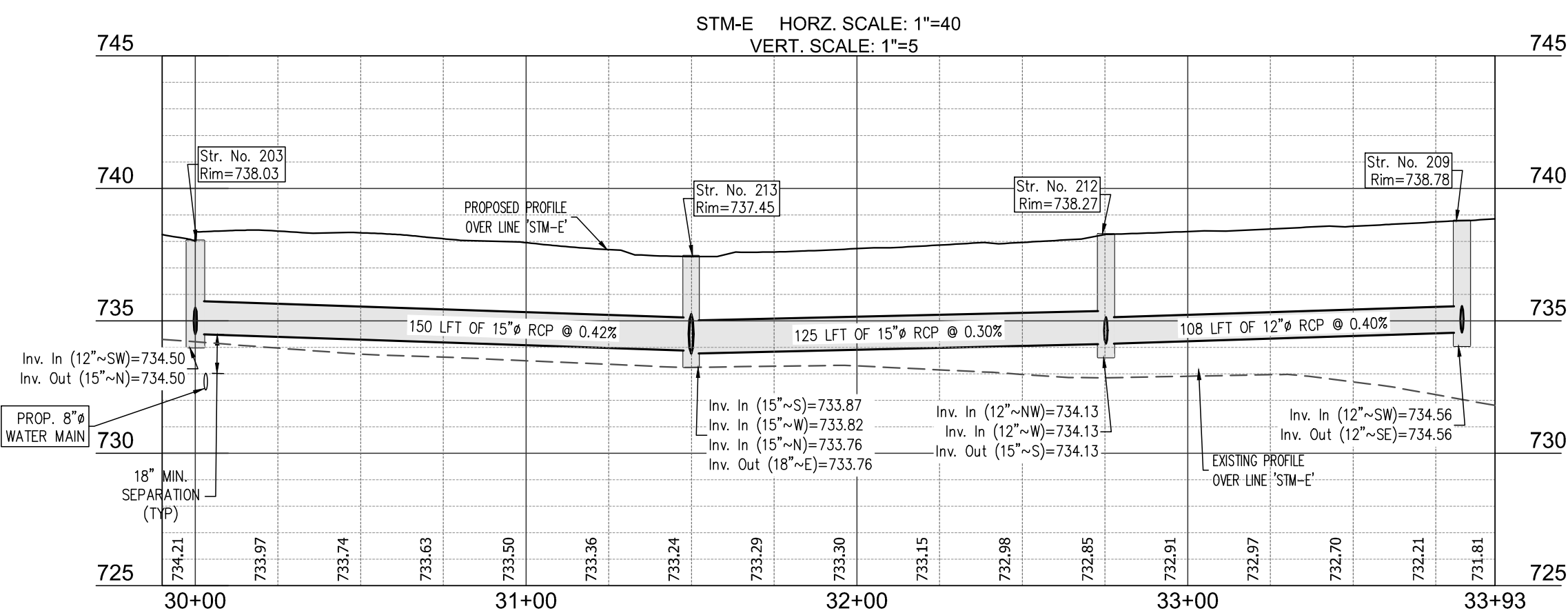
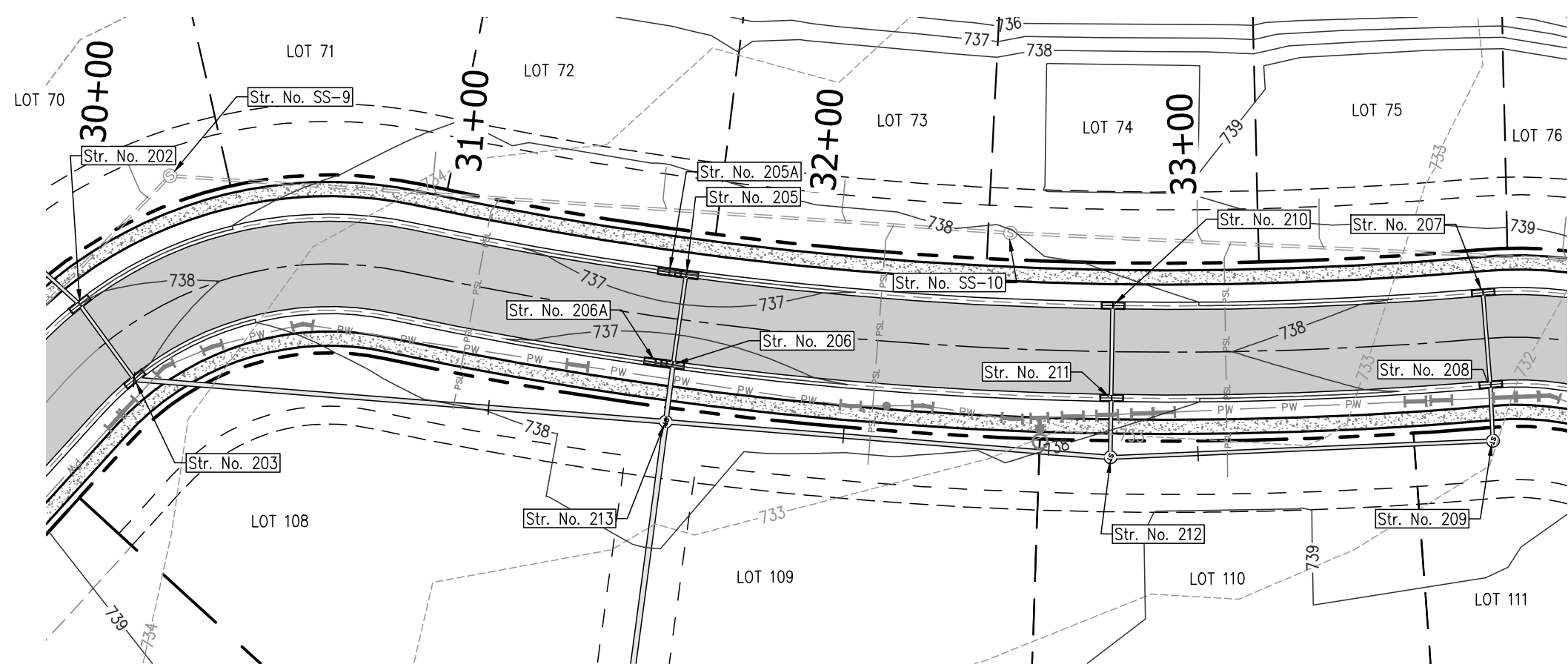
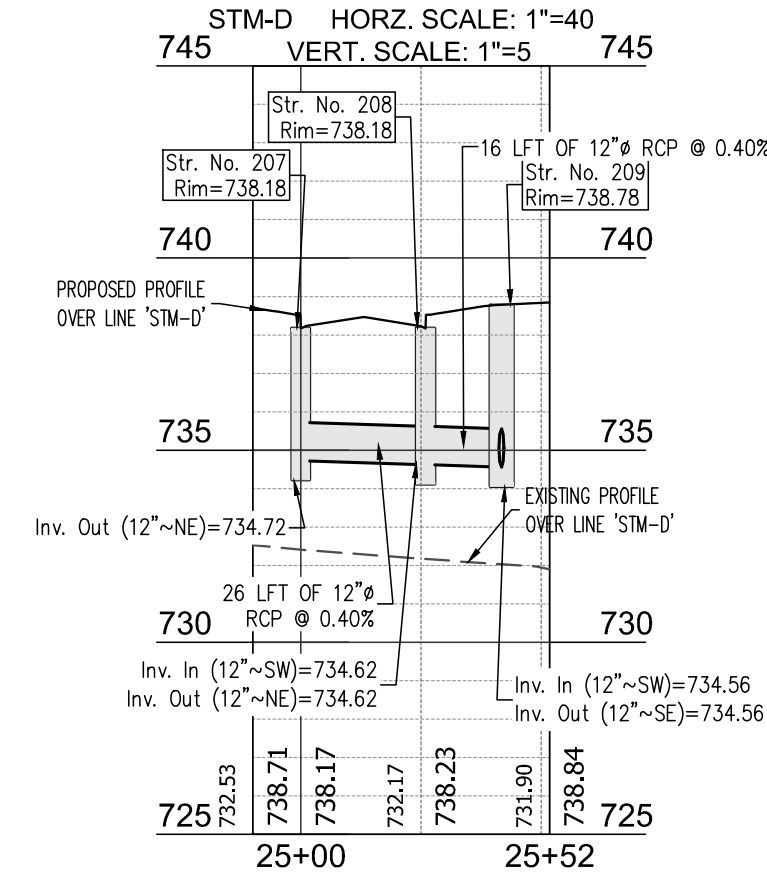
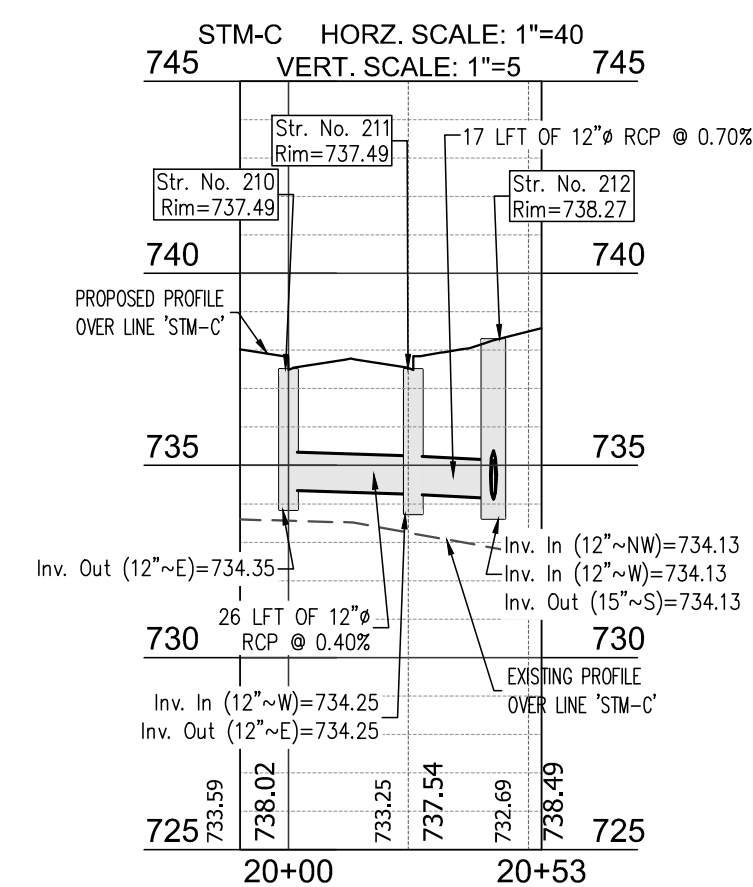
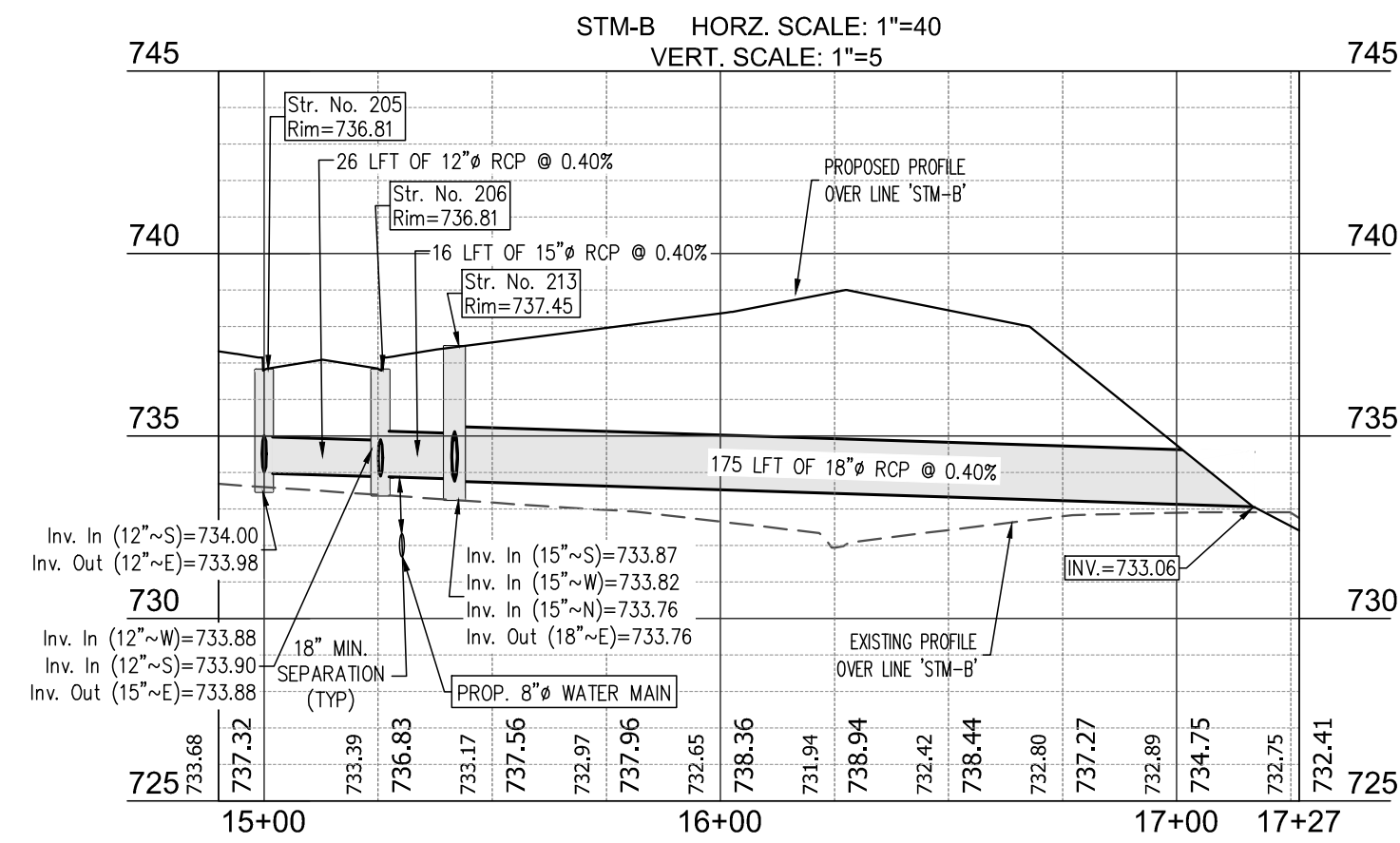
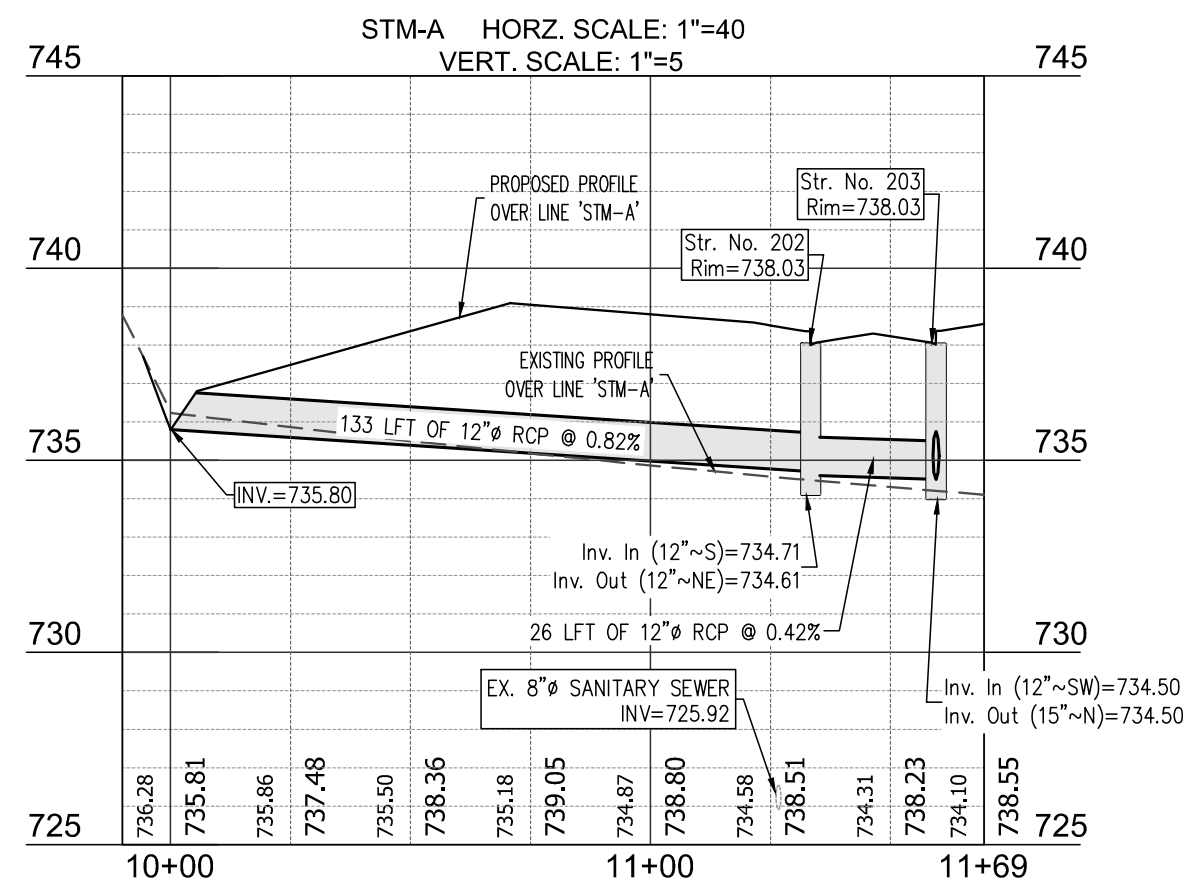
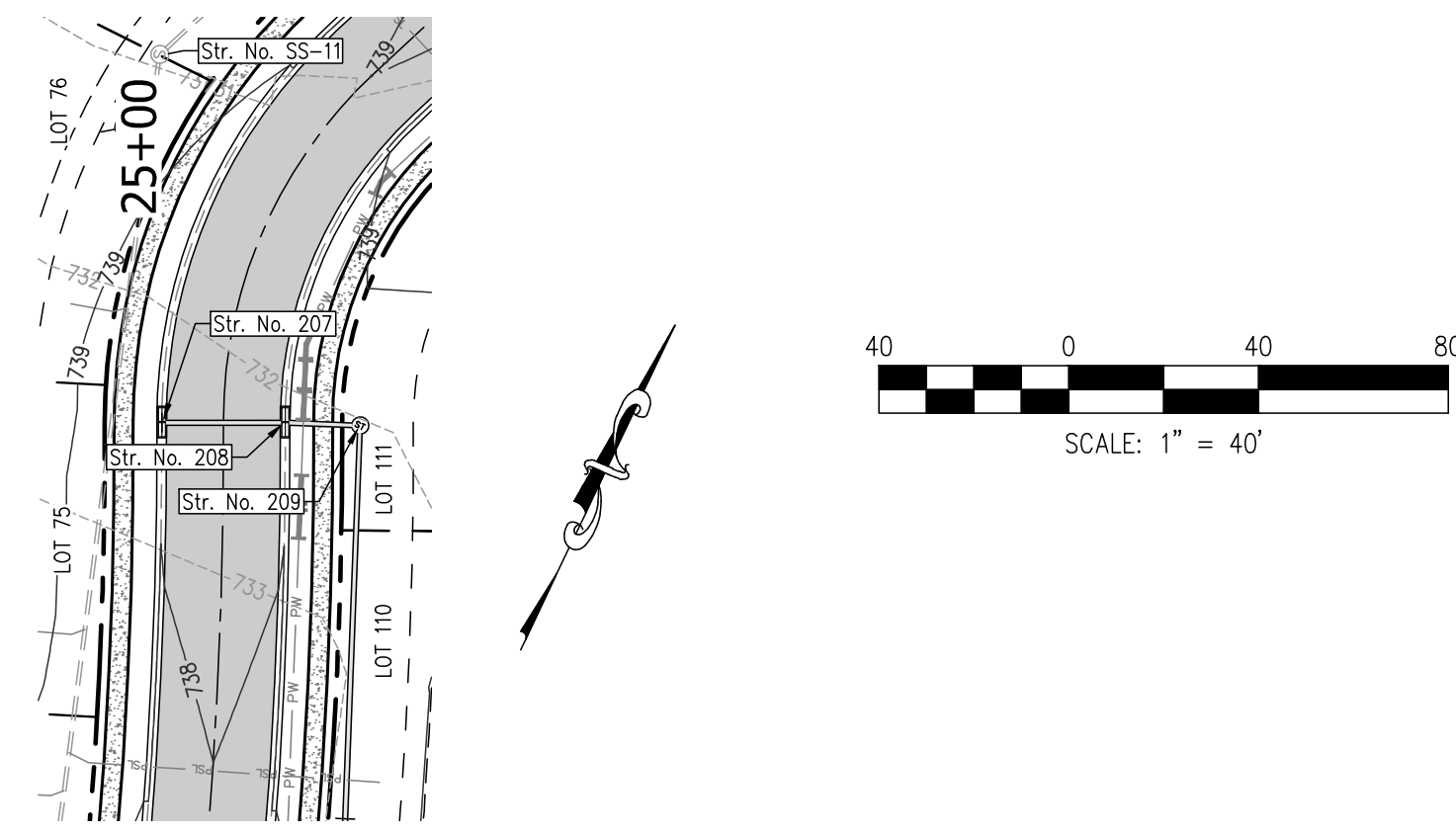
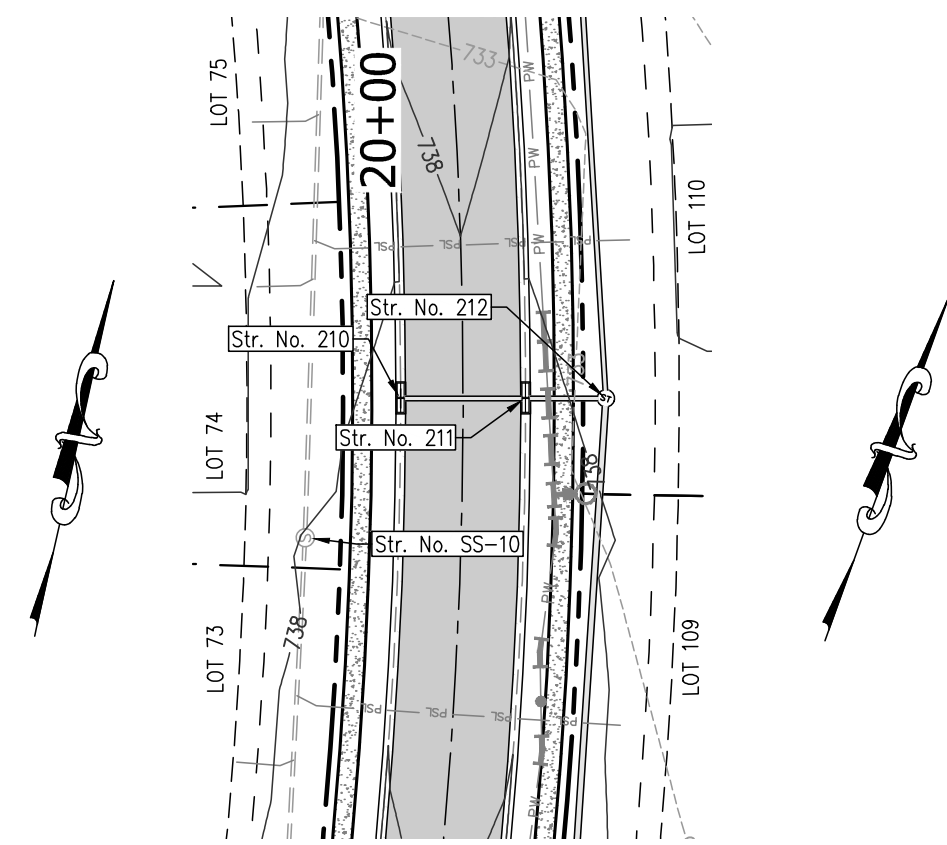
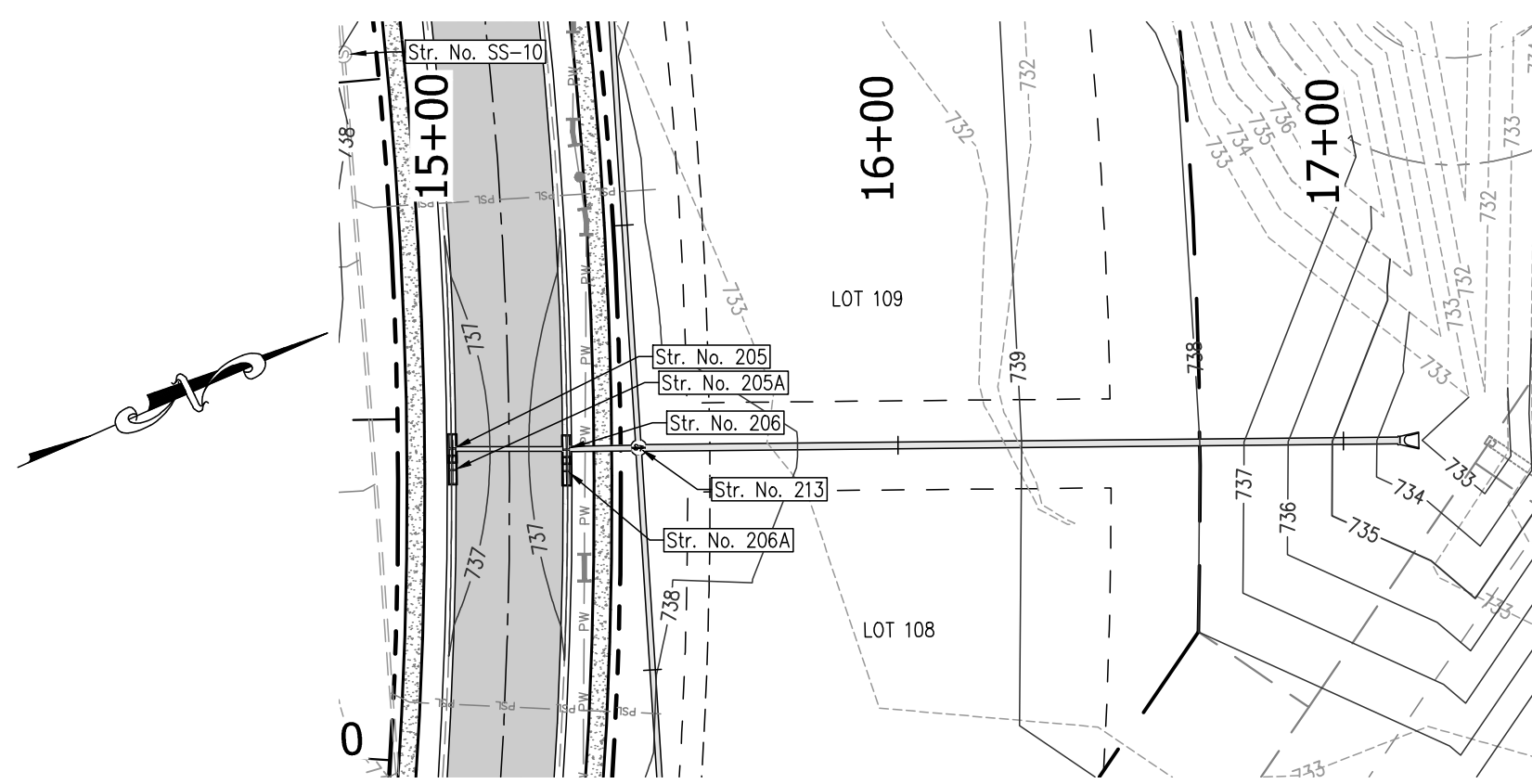
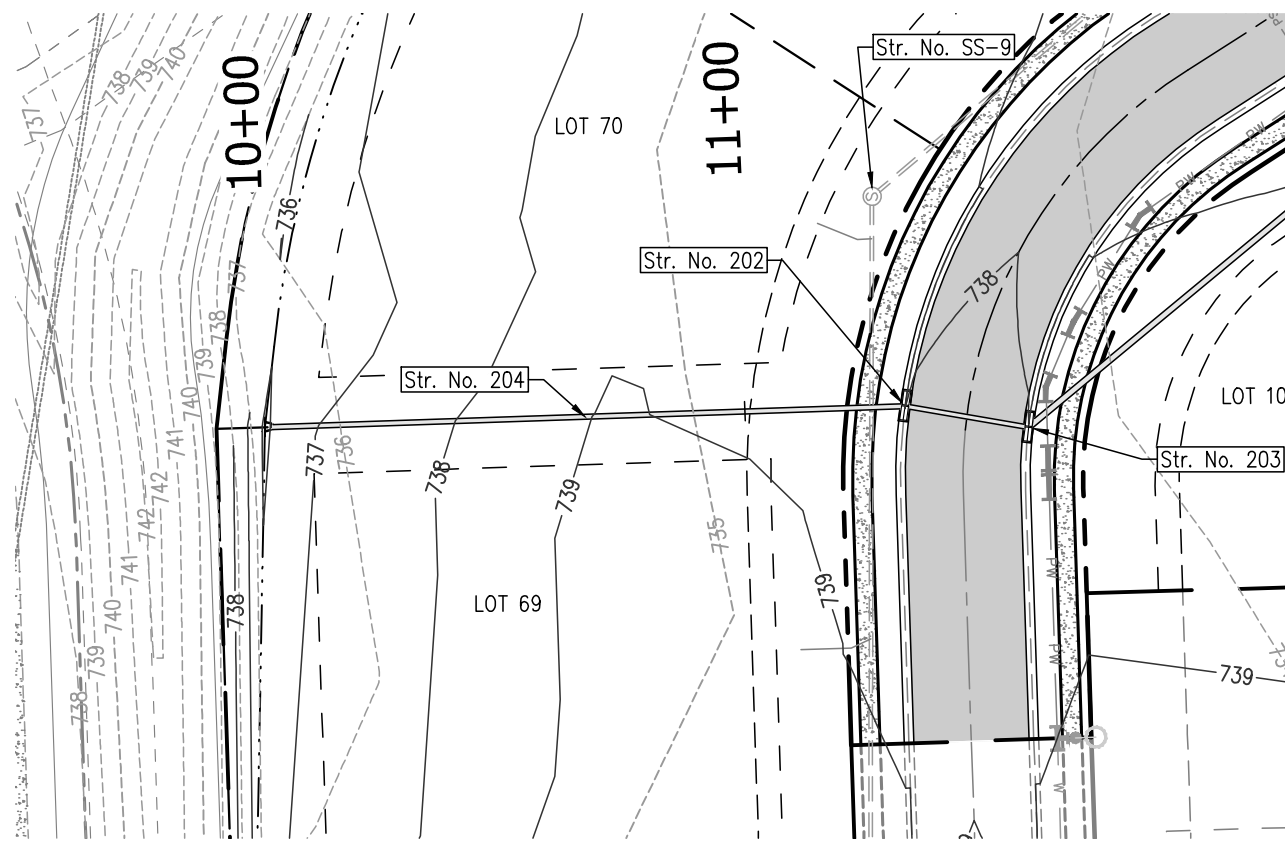
NOTE:
NO EARTHWORK DISTURBING ACTIVITIES
MAY COMMENCE UNTIL A STORM WATER
MANAGEMENT PERMIT IS OBTAINED.

THESE PLANS ARE BASED UPON INFORMATION FROM AN ALTA/ACSM LAND TITLE SURVEY PERFORMED BY CKW LAND SURVEYING, INC. WITH WORK ORDER NO. 130100 AND DATED JUNE 7, 2013 AND SURVEY INFORMATION PROVIDED BY JERRY WIGGINS SURVEYING.

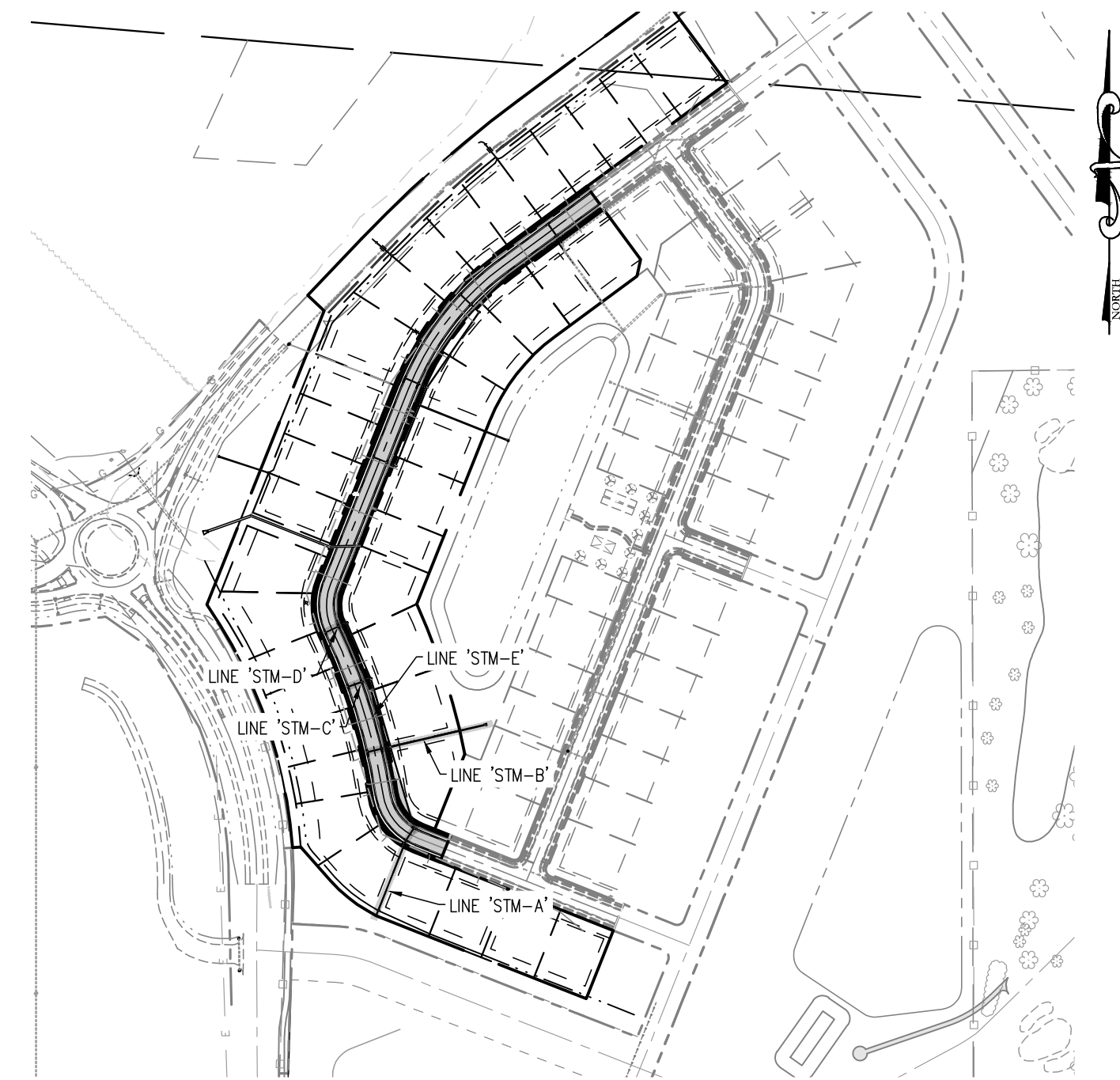


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PROPOSED LEGEND	
	PROPERTY LINE
	SECTION LINE
	PHASE LINE
	SETBACK LINE
	DITCH LINE
	SANITARY SEWER
	SANITARY SEWER LATERAL
	STORM SEWER W/MANHOLE & END SECTION
	WATER LINE
	WATER SERVICE LINE
	WATER TEE
	STORM INLETS
	45° BEND
	11.25° BEND
	22.5° BEND
	DECORATIVE LIGHT POLE AND FOUNDATION (PER OWNER/PLD)
	SIGN
	TAPPING SLEEVE
	WATER VALVE
	FIRE HYDRANT
	SANITARY LATERAL (SEE TABLE, SHEET 402)
	UNDERDRAIN LABEL (SEE TABLE, SHEET 402)



NOTE:
NO EARTHWORK DISTURBING ACTIVITY
MAY COMMENCE UNTIL A STORM WATER
MANAGEMENT PERMIT IS OBTAINED.

STORM PLAN & PROFILE

WINDSOR AT HILLVIEW - SECTION 4

JOB NO.	DRAWN	CHECKED	TEN	APPR.	GJ	SHEET	700
DATE	NOVEMBER 3, 2022	DESIGNED					



NO.	DATE	REVISIONS	BY	APPR.
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