



UTILITIES SHOWN ON SURVEY WERE LOCATED BASED ON FIELD MARKINGS PROVIDED BY 1/13/2021 811 REQUEST CONFIRMATION NO.: 2101134995

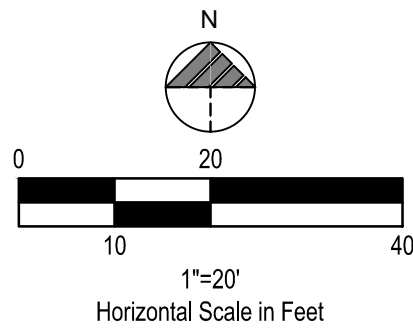
**BENCHMARKS:**

STATE PLANE GRID NORTH, NAD 83 (2011), INDIANA EAST ZONE. ELEVATIONS ARE NAVD 88, GEOID 12B. TIED BY GNSS TO THE I.N.D.O.T. VRS.

BENCHMARK #1 - BOX CUT E-SIDE LIGHTPOLE BASE  
N 1546573, E 216072  
ELEVATION=752.05

BENCHMARK #2 - BOX CUT N-SIDE LIGHTPOLE BASE  
N 1546534, E 215831  
ELEVATION=751.11

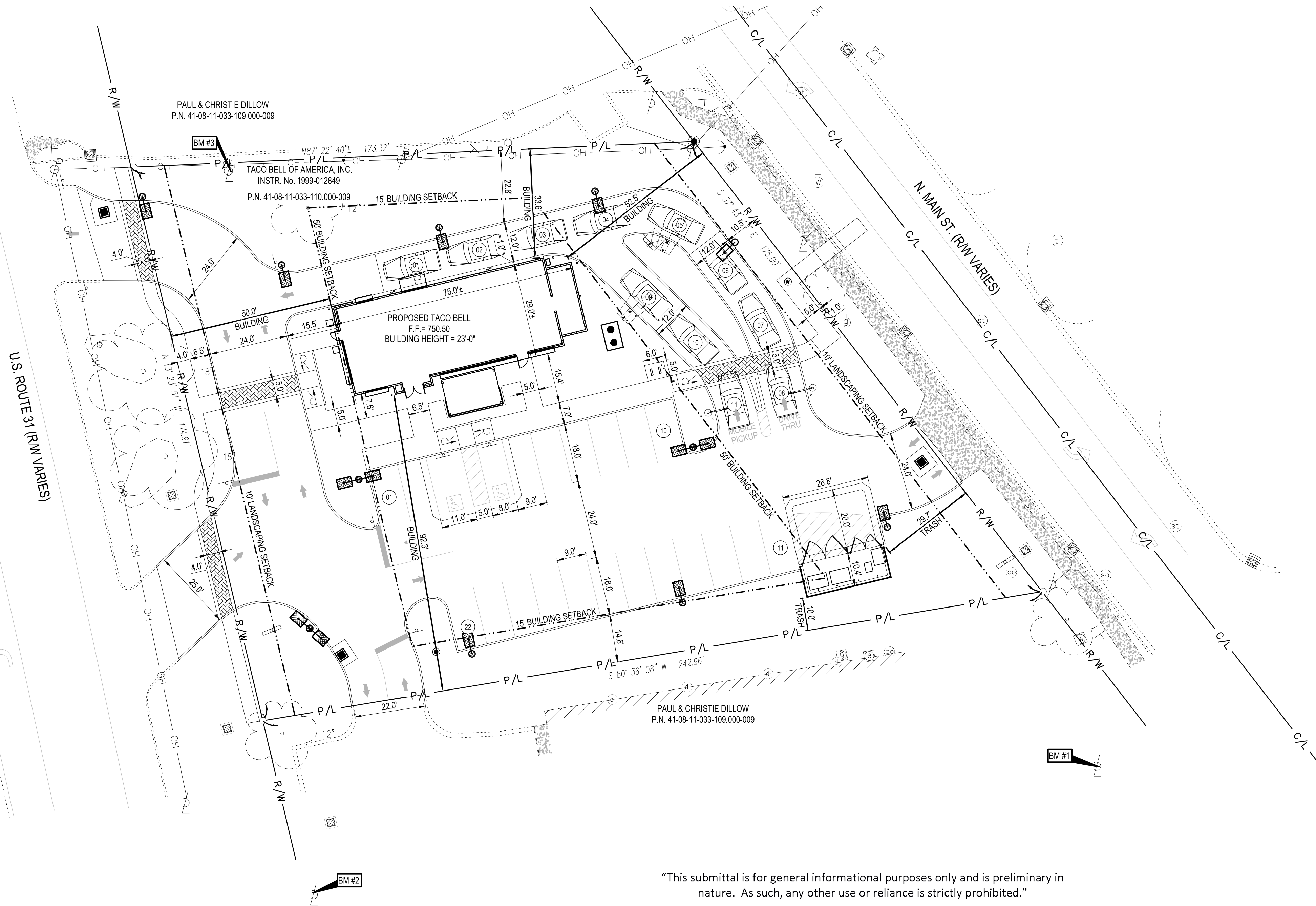
BENCHMARK #3 - SE ANCHOR BOLT LIGHTPOLE BASE  
N 1546756, E 215806  
ELEVATION=750.40



**LEGEND**  
(SEE SHEET C-001 FOR GENERAL LEGEND)

PROPOSED PARKING SPACE NUMBER

PROPOSED DRIVE THRU STACK CAR AND NUMBER



"This submittal is for general informational purposes only and is preliminary in nature. As such, any other use or reliance is strictly prohibited."

ASPHALT PAVEMENT

| MATERIAL                 | DEPTH (HVY. DUTY) | DEPTH (STD. DUTY) | INDOT SPECIFICATIONS ITEM     |
|--------------------------|-------------------|-------------------|-------------------------------|
| A.C. SURFACE COURSE      | 1.5"              | 1.5"              | HMA SURFACE COURSE            |
| A.C. INTERMEDIATE COURSE | 2.5"              | 2"                | HMA BINDER COURSE             |
| AGG. BASE COURSE         | 8"                | 6"                | CRUSHED AGGREGATE (INDOT #53) |
| SUBGRADE COMPACTION      | PER SOILS REPORT  | PER SOILS REPORT  | PER SOILS REPORT              |

SOILS REPORT GOVERNS IF ANY DISCREPANCIES OCCUR. SEE TYPICAL SECTION SHEET C-501.

| BUILDING SETBACKS   |          |          |
|---------------------|----------|----------|
|                     | REQUIRED | PROVIDED |
| FRONT: N MORTON ST. | 50.0'    | 52.5'    |
| REAR: N MAIN ST.    | 50.0'    | 50.0'    |
| SIDE: NORTH         | 15.0'    | 33.6'    |
| SIDE: SOUTH         | 15.0'    | 82.6'    |
| PARKING SETBACKS    |          |          |
|                     | REQUIRED | PROVIDED |
| FRONT: N MORTON ST. | 0.0'     | 10.0'    |
| REAR: N MAIN ST.    | 0.0'     | 10.0'    |
| SIDE: NORTH         | 0.0'     | 14.0'    |
| SIDE: SOUTH         | 0.0'     | 10.9'    |
| LANDSCAPE SETBACKS  |          |          |
|                     | REQUIRED | PROVIDED |
| FRONT: N MORTON ST. | 10.0'    | 10.0'    |
| REAR: N MAIN ST.    | 10.0'    | 10.0'    |
| SIDE: NORTH         | 0.0'     | 14.0'    |
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| PARKING SPACES   |                |               |  |
|--|----------------|---------------|--|
|  | REQUIRED       | PROVIDED      |  |
| NUMBER OF SPACES   | 19             | 22            |  |
| PARKING REQUIREMENTS   |                |               |  |
| ONE(1) SPACE PER EMPLOYEE WORKING ON THE LARGEST SHIFT (AMPLE PARKING SPACES TO ACCOMMODATE SHIFT CHANGES) PLUS 1 SPACE PER 3 SEATS, PLUS ONE (1) SPACE FOR BUSINESS VEHICLE STORED ONSITE THEREFORE: (4 EMPLOYEES+4 EMPLOYEES) + (20/3 INDOOR SEATS+ 12/3 OUTDOOR SEATS)= 19 PARKING STALLS |                |               |  |
| LAND USE DATA  |                |               |  |
|  | % OF SITE AREA | AREA PROVIDED |  |
| BUILDING   | 6.5%           | 0.05 AC.      |  |
| PAVEMENT/IMPERVIOUS  | 57.1%          | 0.44 AC.      |  |
| LANDSCAPING  | 36.4%          | 0.28 AC.      |  |
| TOTAL  | 100%           | 0.77 AC.      |  |

CURRENT ZONING: MXC: MIXED USE, COMMUNITY CENTER 'W/ GW-OL: GATEWAY OVERLAY



520 South Main Street, Suite 2531  
Akron, OH 44311  
330.572.2100 Fax 330.572.2101



| DATE | REMARKS |
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CONTRACT DATE: 02.01.21  
BUILDING TYPE: END20  
PLAN VERSION: MARCH 2020  
BRAND DESIGNER:  
SITE NUMBER: 294252  
STORE NUMBER: 2679  
PA/PM: JW  
DRAWN BY.: TW  
JOB NO.: 2018088.31

TACO BELL

1579 N. MORTON ST.  
FRANKLIN, IN 46131



ENDEAVOR 2.0

SITE PLAN

C-111

PLOT DATE:





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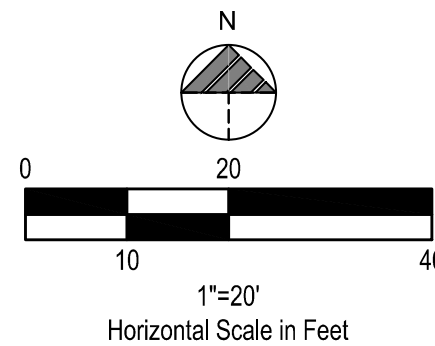
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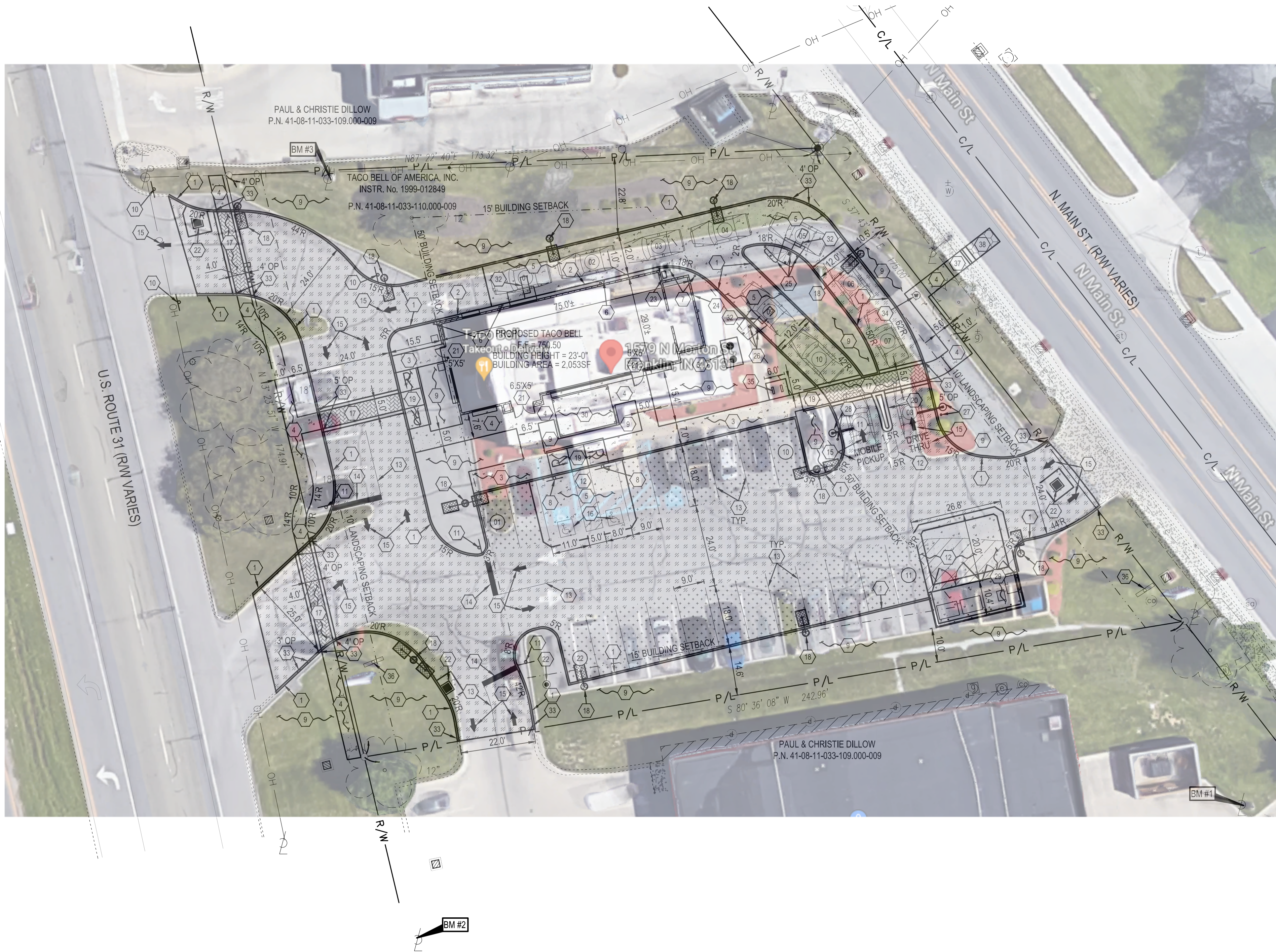
#### LEGEND

(SEE SHEET C-001 FOR GENERAL LEGEND)

- PROPOSED STANDARD DUTY ASPHALT PER ASPHALT PAVEMENT TABLE THIS SHEET AND SHEET C-501.
- PROPOSED HEAVY DUTY ASPHALT PER ASPHALT PAVEMENT TABLE THIS SHEET AND SHEET C-501.
- PROPOSED CONCRETE
- CONSTRUCTION KEYNOTE
- PROPOSED PARKING SPACE NUMBER
- PROPOSED DRIVE THRU STACK CAR AND NUMBER

#### PLAN KEYNOTES

- PROPOSED P.C.C. CURB, SEE SHEET C-501.
- PROPOSED CURB AT DRIVE THRU, SEE SHEET C-501.
- PROPOSED P.C.C. CURBED WALK, SEE SHEET C-501.
- PROPOSED P.C.C. WALK, SEE SHEET C-501.
- PROPOSED 6" P.C.C. PAVEMENT W/ W.W.F. 6" x 6"-W2.9 x W2.9 (CONTROL JTS. 12'-0" O.C.) OVER 6" CRUSHED AGGREGATE OR GRAVEL BASE. APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT.
- PROPOSED DETERRENT BOLLARD IN CURB, SEE SHEET C-501.
- PROPOSED DETERRENT BOLLARD, SEE SHEET C-501.
- PROPOSED ADA PARKING SIGN IN DETERRENT BOLLARD, SEE SHEET C-501.
- PROPOSED LANDSCAPING AREA. SOD ALL DISTURBED AREAS EXCEPT WHERE PLANTING BEDS ARE INDICATED. SEE SHEET L-101.
- PROPOSED 'DO NOT ENTER' SIGN PER INDOT STANDARDS AND SHEET C-501.
- PROPOSED 'STOP' SIGN PER INDOT STANDARDS AND SHEET C-501.
- PROPOSED PAINTED TRANSVERSE STRIPING, SEE SHEET C-501.
- PROPOSED PAINTED 4" WIDE SOLID STRIPE - WHITE ON ASPHALT, YELLOW ON CONCRETE.
- PROPOSED PAINTED 18" WIDE STOP BAR - WHITE ON ASPHALT.
- PROPOSED DIRECTIONAL PAVEMENT MARKINGS - WHITE ON ASPHALT, YELLOW ON CONCRETE, BLUE FOR ADA - SEE SHEET C-501. CONTRACTOR TO OBTAIN STENCILS FROM PAVEMENT MARKINGS VENDOR FOR TEXT PAVEMENT MARKINGS.
- PROPOSED PAINTED INTERNATIONAL ADA SYMBOL PER ADA SPECIFICATIONS AND SHEET C-502.
- PROPOSED BRICK PAVERS, SEE SHEET C-502.
- PROPOSED LIGHT POLE AND FOUNDATION. SEE ELECTRICAL AND STRUCTURAL DRAWINGS.
- PROPOSED ADA ACCESSIBLE RAMP PER ADA SPECIFICATIONS AND SHEET C-502.
- PROPOSED ROLLED CURBED CONCRETE ISLAND SEE SHEET C-502.
- PROPOSED FROST SLAB AT DOOR. SEE STRUCTURAL PLANS FOR DETAIL.
- PROPOSED STORM STRUCTURES, SEE SHEET C-131 FOR DESIGN INFORMATION.
- PROPOSED GAS METER PER GAS COMPANY SPECIFICATIONS. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION.
- PROPOSED ELECTRIC METER PER ELECTRIC COMPANY SPECIFICATIONS. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATION.
- PROPOSED MENU BOARD, SPEAKER POST, AND CANOPY PER SIGN SUPPLIER SPECIFICATIONS AND SHEET C-503. SIGN SUPPLIER TO PROVIDE A TEMPLATE FOR G.C. G.C. TO COORDINATE A MEETING WITH THE CONSTRUCTION/PROJECT MANAGER AND OPERATIONS TO VERIFY LOCATION AND PLACEMENT OF MENU BOARD, SPEAKER POST, AND CANOPY PRIOR TO ANY CONSTRUCTION. SIGN SUPPLIER SHALL PROVIDE G.C. WITH FOUNDATION DETAILS. G.C. RESPONSIBLE FOR SIGN FOUNDATIONS/ELECTRICAL.
- PROPOSED SPEAKER POST AND CANOPY PER SIGN SUPPLIER SPECIFICATIONS AND SHEET C-503. SIGN SUPPLIER TO PROVIDE A TEMPLATE FOR G.C. G.C. TO COORDINATE A MEETING WITH THE CONSTRUCTION/PROJECT MANAGER AND OPERATIONS TO VERIFY LOCATION AND PLACEMENT OF SPEAKER POST AND CANOPY PRIOR TO ANY CONSTRUCTION. SIGN SUPPLIER SHALL PROVIDE G.C. WITH FOUNDATION DETAILS. G.C. RESPONSIBLE FOR SIGN FOUNDATIONS/ELECTRICAL.
- PROPOSED EVOLUTION PORTAL CLEARANCE BAR "ORDER HERE", SEE SHEET C-503.
- PROPOSED EVOLUTION PORTAL CLEARANCE BAR "MOBILE PICKUP", SEE SHEET C-503.
- PROPOSED WOODEN DUMPSTER ENCLOSURE ON P.C.C. PAD OVER CRUSHED AGGREGATE OR GRAVEL BASE. SEE ARCHITECTURAL PLANS. APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT.
- PROPOSED PATIO SEE ARCHITECTURAL PLANS.
- PROPOSED 1,000 GALLON EXTERIOR GREASE INTERCEPTOR, SEE SHEET C-504.
- PROPOSED SENSOR LOOP. SEE ELECTRICAL DRAWINGS FOR DETAILS.
- PROPOSED 1" CURB TAPER, SEE SHEET C-502.
- PROPOSED WATER METER, SEE SHEET C-131 FOR INFORMATION.
- PROPOSED BIKE RACK. SEE SHEET C-502.
- EXISTING PYLON SIGNS TO BE REFACED. CONTRACTOR TO COORDINATE WITH SIGN VENDOR.
- PROPOSED CURBED WALK PER CITY OF FRANKLIN STANDARDS.
- PROPOSED PAVEMENT REPLACEMENT PER CITY OF FRANKLIN STANDARDS.



#### ASPHALT PAVEMENT

| MATERIAL                 | DEPTH (HVV. DUTY) | DEPTH (STD. DUTY) | INDOT SPECIFICATIONS ITEM     |
|--------------------------|-------------------|-------------------|-------------------------------|
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#### BUILDING SETBACKS

|                     | REQUIRED | PROVIDED |
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#### LANDSCAPE SETBACKS

|                     | REQUIRED | PROVIDED |
|---------------------|----------|----------|
| FRONT: N MORTON ST. | 10.0'    | 10.0'    |
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#### PARKING SPACES

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#### LAND USE DATA

|                     | % OF SITE AREA | AREA PROVIDED |
|---------------------|----------------|---------------|
| BUILDING            | 6.5%           | 0.05 AC.      |
| PAVEMENT/IMPERVIOUS | 57.1%          | 0.44 AC.      |
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CURRENT ZONING: MXC: MIXED USE, COMMUNITY CENTER \*W/ GW-OL: GATEWAY OVERLAY



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#### TACO BELL

1579 N. MORTON ST.  
FRANKLIN, IN 46131



#### ENDEAVOR 2.0

#### SITE PLAN

# C-111

PLOT DATE:



PLANT LIST

| Symbol | Botanical Name                              | Common Name                    | Qty. | Min. Size       | Condition | Remarks                |
|--------|---|--------------------------------|------|-----------------|-----------|------------------------|
| Bx     | Buxus x 'Green Gem'                         | Green Gem Boxwood              | 16   | 24" H           | B&B       | 3' o/c                 |
| Ca     | Carpinas caroliniana 'J.N. Globe'           | Ball O' Fire American Hornbeam | 2    | 2" Cal.         | B&B       | Single stem, limbed up |
| Hb     | Hemerocallis 'Going Bananas'                | Going Bananas Daylily          | 54   | No. 1           | Cont.     | 1.5' o/c               |
| Fg     | Festuca gluuca                              | Blue Fescue                    | 19   | No. 2           | Cont.     | Per Plan               |
| Gt     | Gleditsia triacanthos f. inermis 'Skyline'  | Skyline Honeylocust            | 2    | 2" Cal.         | B&B       | Specimen               |
| Jc     | Juniperus chinensis 'Sea Green'             | Sea Green Juniper              | 39   | 24" H           | B&B       | 3.5' o/c               |
| Pf     | Potentilla fruticosa 'Goldfinger'           | Goldfinger Potentilla          | 36   | 24" H, No. 3    | Cont.     | 3' o/c                 |
| Pv     | Prunus virginiana 'Canada Red'              | Canada Red Chokecherry         | 2    | 1.5" Cal.       | B&B       | Matching               |
| Ra     | Rhus aromatica 'Gro-Low'                    | Gro-Low Fragrant Sumac         | 15   | 18" Sprd, No. 3 | Cont.     | 4.5' o/c               |
| Sj     | Spiraea japonica 'Double Play' 'Candy Corn' | Double Play Candy Corn Spirea  | 30   | No. 3           | Cont.     | 2' o/c                 |
| Te     | Thuja occidentalis 'Smaragd'                | Emerald Arborvitae             | 18   | 5' H            | B&B       | 4' o/c                 |
| Tr     | Thuja occidentalis 'Rheingold'              | Rheingold Arborvitae           | 8    | 24" H Min.      | B&B       | 3' o/c                 |
| Uf     | Ulmus x 'Frontier'                          | Frontier Elm                   | 4    | 2" Cal.         | B&B       | Specimen               |
| Yf     | Yucca filamentosa 'Color Guard'             | Color Guard Yucca              | 6    | No. 5           | Cont.     | Per Plan               |

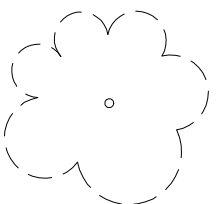
LANDSCAPE NOTES (#)


- PROPOSED PLANTERS (TYP. OF 2), SEE ARCHITECTURAL SHEETS. SEE SHEET L-001 FOR PLANTING SOIL SPECIFICATIONS. LANDSCAPE CONTRACTOR TO DISCUSS ANNUAL COLOR BED OPTIONS WITH THE OWNER/OPERATOR PRIOR TO INSTALLING.
- EXISTING MULCHED PLANTING BED SHALL REMAIN, BE RENOVATED WITH NEW MULCH ACCORDING TO SPECIFICATIONS ON SHEET L-001.


LANDSCAPE NOTES

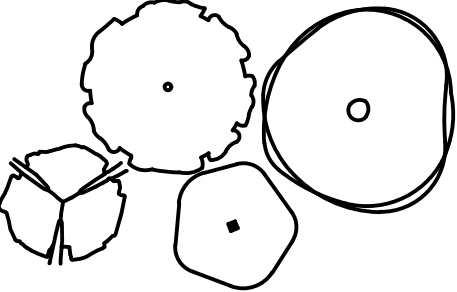
- ALL DISTURBED AREAS WITHIN THE ROW NOT TO BE PAVED SHALL BE SEEDED PER SPECIFICATIONS ON SHEET L-001.
- ALL DISTURBED AREAS NOT TO BE PAVED OR MULCHED SHALL BE SODDED PER SPECIFICATIONS ON SHEET L-001.

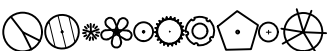
LANDSCAPE LEGEND


 EXISTING TREE TO REMAIN


 PROPOSED LANDSCAPE BED EDGE


 LIMITS OF DISTURBANCE


 PROPOSED TREE


 PROPOSED SHRUB / PERENNIAL

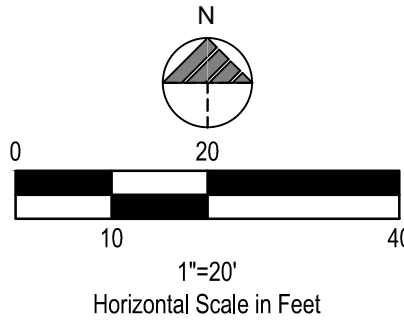
 PROPOSED LIMESTONE BOULDER, DESERT SAND, 12"-36"

 PROPOSED PLANT QUANTITY AND SYMBOL

 PROPOSED LAWN AREA

 PROPOSED RIVER ROCK MULCH AREA, SEE MULCH NOTES ON SHEET L-001

 PROPOSED IMPERVIOUS SURFACE FOR VEHICULAR USE



LANDSCAPE CALCULATIONS

|  |          |                       |
|--|----------|-----------------------|
| PARKING LOT PERIMETER CALCULATION: SOUTH |          |                       |
| 220 LF                                   | REQUIRED | PROVIDED              |
| TREES                                    | 2.75     | 3                     |
| SHRUBS                                   | 2.75     | 29                    |
| PARKING LOT PERIMETER CALCULATION: EAST  |          |                       |
| 145 LF                                   | REQUIRED | PROVIDED              |
| TREES                                    | 1.8      | 2                     |
| SHRUBS                                   | 1.8      | 13                    |
| PARKING LOT PERIMETER CALCULATION: WEST  |          |                       |
| 35 LF                                    | REQUIRED | PROVIDED              |
| TREES                                    | .4       | 2 EXISTING            |
| SHRUBS                                   | .4       | 12                    |
| PARKING LOT INTERIOR CALCULATION:        |          |                       |
| PAVED SURFACE: 16,882 SF                 | REQUIRED | PROVIDED              |
| LANDSCAPE ISLANDS (5%)                   | 844 SF   | 3,084 SF              |
| TREES                                    | 2.8      | 4                     |
| SITE INTERIOR TREE CALCULATION:          |          |                       |
| TOTAL SITE: 33,603 SF                    | REQUIRED | PROVIDED              |
| 25% = 8,400 SF                           | 6 TREES  | 1 EXISTING<br>5 TREES |



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ENDEAVOR 2.0

LANDSCAPE  
PLAN

L-101

PLOT DATE:

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