

UTILITIES SHOWN ON SURVEY WERE LOCATED BASED ON FIELD MARKINGS PROVIDED BY 1/13/2021 811 REQUEST CONFIRMATION NO.: 2101134995

BENCHMARKS:

STATE PLANE GRID NORTH, NAD 83 (2011), INDIANA EAST ZONE. ELEVATIONS ARE NAVD 88, GEOID 12B. TIED BY GNSS TO THE I.N.D.O.T. VRS.

BENCHMARK #1 - BOX CUT E-SIDE LIGHTPOLE BASE N 1546573, E 216072 ELEVATION=752.05

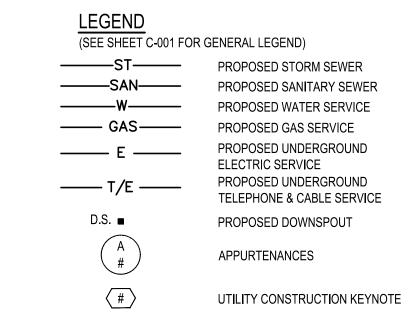
BENCHMARK #2 - BOX CUT N-SIDE LIGHTPOLE BASE N 1546534, E 215831 ELEVATION=751.11

BENCHMARK #3 - SE ANCHOR BOLT LIGHTPOLE BASE N 1546756, E 215806 ELEVATION=750.40

PROPOSED TACO BELL

1"=20'

Horizontal Scale in Feet



| PLAN KEYNOTES (#)

100. PROPOSED STORM SEWER CONNECTION TO EXISTING CATCH BASIN. CONTRACTOR SHALL FIELD VERIFY EXISTING INVERTS AND NOTIFY ENGINEER IF THERE IS A DISCREPANCY.

CONTRACTOR SHALL NEATLY CORE DRILL AND ENSURE WATER TIGHT CONNECTION... 01. CONTRACTOR TO FIELD VERIFY EXISTING INVERTS PRIOR TO ORDERING STRUCTURE. CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF THERE ARE ANY ISSUES.

102. PROPOSED 42 L.F. OF 12" HDPE STORM SEWER @ 1.05%

103. PROPOSED 42 L.F. OF 12" HDPE STORM SEWER @ 0.81%

104. PROPOSED 29 L.F. OF 10" HDPE STORM SEWER @ 3.83%

105. PROPOSED 111 L.F. OF 6" PVC STORM SEWER @ 1.93% 106. PROPOSED WYE CONNECTION, SEE SHEET C-504. 6" INV = 746.20

107. PROPOSED 30 L.F. OF 6" PVC STORM SEWER @ 6.73% 108. PROPOSED 4 L.F. OF 6" PVC STORM SEWER @ 1.00%. INV. AT BUILDING = 748.00

109. PROPOSED DOWNSPOUT COLLECTOR LINE @ 2.00% MINIMUM. 16 L.F. TOTAL. 6" INV. = 748.00 AT

110. PROPOSED WYE CONNECTION, SEE SHEET C-504. 6" INV = 746.77.

SANITARY

200. PROPOSED SANITARY CONNECTION. INV=742.82±. CONTRACTOR TO FIELD VERIFY INV. PRIOR TO CONSTRUCTION AND NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF THERE IS A DISCREPANCY.

201. PROPOSED 103 L.F. OF 6" PVC SANITARY SEWER @ 1.00%. 202. PROPOSED 88 L.F. OF 6" PVC SANITARY SEWER @ 1.00%.

203. PROPOSED SANITARY WYE CONNECTION, SEE SHEET C-504. INV=745.77

204. PROPOSED 20 L.F. OF 6" PVC SANITARY SEWER @ 2.10%.

205. PROPOSED 3 L.F. OF 6" PVC SANITARY SEWER @ 2.10%.

206. PROPOSED 12 L.F. OF 6" PVC SANITARY SEWER @ 1.00%. 207. PROPOSED 7 L.F. OF 6" PVC SANITARY SEWER @ 1.00%.

208. 6" SANITARY BUILDING INV. = 746.26

209. PROPOSED 3" SANITARY VENT PIPE, SEE MECHANICAL PLANS.

WATER

300. PROPOSED WATER CONNECTION. COORDINATE WITH PLUMBING PLANS. 301. PROPOSED WATER METER AND BACKFLOW PREVENTOR IN VAULT PER UTILITY COMPANY

STANDARDS AND SPECIFICATIONS. 302. PROPOSED 122 L.F. 1.5" COPPER TYPE 'K' WATER SERVICE LINE.

303. PROPOSED WATER SERVICE TAP PER CITY OF UTILITY COMPANY STANDARDS AND

SPECIFICATIONS.

304. PROPOSED 1" IRRIGATION CONNECTION. UNDER SEPARATE CONTRACT.

ELECTRIC AND COMMUNICATIONS

400. PROPOSED ELECTRIC METER PER ELECTRIC COMPANY SPECIFICATIONS. SEE BUILDING DRAWINGS FOR EXACT LOCATION. ELECTRIC SERVICE LINE TO BE COORDINATED WITH THE ELECTRIC COMPANY.

401. PROPOSED ELECTRIC AND TELECOMMUNICATIONS SERVICE CONNECTION TO BE COORDINATED WITH THE UTILITY COMPANIES.

402. PROPOSED LIGHT POLE, SEE STRUCTURAL PLANS FOR LIGHT POLE DETAIL. SEE ELECTRICAL

DRAWINGS FOR SPECIFICATIONS. 403. PROPOSED ELECTRICAL POLE MOUNTED TRANSFORMER PER ELECTRICAL COMPANY

SPECIFICATIONS. G.C. TO VERIFY EXACT LOCATION AND SIZE WITH UTILITY ENGINEER.

404. EXISTING PYLON SIGN. CONTRACTOR TO PROVIDE NEW ELECTRICAL CONNECTIONS.

500. PROPOSED GAS METER PER GAS COMPANY SPECIFICATIONS. SEE BUILDING DRAWINGS FOR

EXACT LOCATION. GAS SERVICE LINE TO BE COORDINATED WITH THE GAS COMPANY. 501. PROPOSED 104 L.F. GAS SERVICE CONNECTION TO BE COORDINATED WITH THE GAS

502. CONTRACTOR TO COORDINATE PROPOSED CONNECTION INTO EXISTING GAS VALVE OR NEW TAP INTO EXISTING GAS LINE.

UTILITY CROSSINGS

COMPANY.

GENERAL CROSSING NOTES: CONTRACTOR SHALL COORDINATE ALL CROSSINGS WITH THE UTILITY COMPANY, PRESSURIZED AND SECONDARY UTILITIES SHALL DEFLECT TO MAINTAIN 18" CLEAR AT SANITARY OR STORM SEWER CROSSINGS.

600 PROPOSED LITH ITY CROSSING: 6" STORM INV=747.82: 6" SANITARY INV=746.22

EXIS	TING STRUCTURES	l Pi	ROPOSED STRUCTURES
STRCT. ID		STRCT. ID	STRUCTURE DETAILS
EX 198	EXISTING CATCH BASIN RIM = 747.63 10" PVC (SE) = 744.43 12" CMP (N&S) = 743.63 PROP. 12" (E) = 743.63	CB 1	PROPOSED CATCH BASIN (SEE SHEET C-504) RIM=747.25 *FINGER DRAINS (N,S,E,W) INV. 12" (SE)=744.00
EX 721	EXISTING CATCH BASIN RIM = 747.54 12" CMP (N&S) = 744.09	CB 2	SUMP = 742.00 PROPOSED CATCH BASIN (SEE SHEET C-504) RIM=747.51
EX 886	EXISTING CATCH BASIN RIM = 746.46 12" RCP (E&W) = 743.01	2	*FINGER DRAINS (N,S,E) INV. 10" (E)=743.97 INV. 12" (SW)=743.97 SUMP =741.97
EX 893 ———— EX 924	EXISTING CATCH BASIN RIM = 746.96 12" RCP (E) = 743.56 PROP. 12" (NW) = 743.56 EXISTING CATCH BASIN RIM = 746.89	CB 3	PROPOSED CATCH BASIN (SEE SHEET C-504) RIM=747.79 *FINGER DRAINS (W,S,E) INV. 12" (NW,SE) = MATCH EXISTING (SEE KEYNOTE #101 THIS SHEET)
EX 951	12" RCP (E) = 743.54 EXISTING CATCH BASIN RIM = 747.21 15" RCP (E&W) = 743.81 EXISTING CATCH BASIN	YD 1	PROPOSED 18" NYLOPLAST YARD DRAI (SEE SHEET C-504) RIM=747.88 INV. 10" (W)=745.08
EX 955	RIM = 747.67 15" RCP (E) = 744.47 PROP. 6" (W) = 745.22	CO 1	PROPOSED STORM CLEANOUT (SEE SHEET C-504) RIM=750.32 INV. 6" (N)=747.96
EX 1175	EXISTING CATCH BASIN RIM = 746.46 COVERED W/SILT PROTECTION EXISTING SANITARY MANHOLE	CO 2	PROPOSED STORM CLEANOUT (SEE SHEET C-504) RIM=749.86 INV. 6" (E)=747.36
EX 873	RIM = 746.43 6" PVC (E,W,&SW) = 742.53	SSCO 1	PROPOSED SANITARY CLEANOUT (SEE SHEET C-504) RIM=748.95 INV. 6" (E)=743.85
* FINGED	DRAIN INVERT SHALL MATCH THE	SSCO 2	PROPOSED SANITARY CLEANOUT (SEE SHEET C-504) RIM=750.37 INV. 6" (S)=746.20
BOTTOM (BASE, SEE CUT FING	DRAIN INVERT SHALL MATCH THE DF THE PAVEMENT AGGREGATE E SHEET C-504. CONTRACTOR TO ER DRAIN SHORTER AS NEEDED AT PAVEMENT CONNECTIONS.	SSCO 3	PROPOSED SANITARY CLEANOUT (SEE SHEET C-504) RIM=750.21 INV. 6" (S)=746.19
		SSGI 1	PROPOSED 1,000 GALLON EXTERIOR GREASE INTERCEPTOR (SEE SHEET C-504) RIM=750.26 INV. 6" PVC (N)=746.07 INV. 6" PVC (S)=745.82



520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101



	DATE	REWARKS			
CON	TRACT DAT	E: 02.01.21			
BUIL	DING TYPE:	END20			
PLAN	N VERSION:	MARCH 2020			
BRA	ND DESIGNE	ER:			
SITE	NUMBER:	294252			
STO	RE NUMBER	2679			
PA/P	M:	JW			
DRA	WN BY.:	TW			
JOB	NO.:	2018088.31			
	TACO BELL				

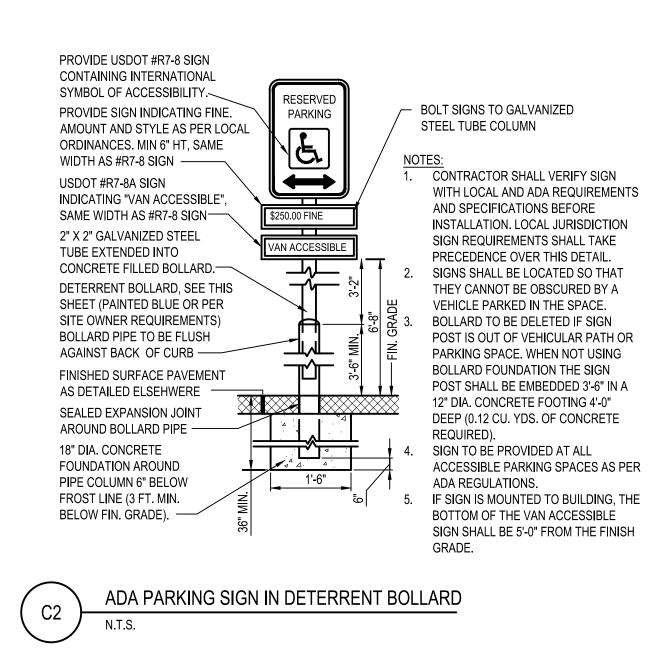
1579 N. MORTON ST. FRANKLIN, IN 46131

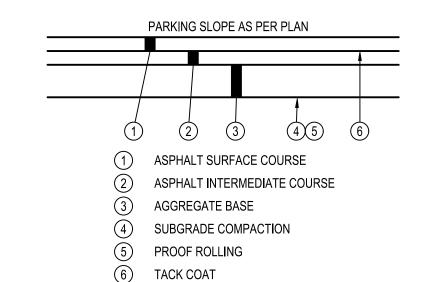


ENDEAVOR 2.0

UTILITY PLAN

C-131





- 1. APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT AND WHERE PROPOSED ASPHALT MEETS EXISTING ASPHALT INCLUDING SAW CUT JOINTS.
- 2. SEE SITE PLAN FOR PAVEMENT THICKNESSES.
- 3. NO RAP SHALL BE PERMITTED IN ASPHALT SURFACE COURSE.

ON SITE PLAN

1.5% MAX.

AND JOINT SEALER WHERE PAVEMENT ABUTS BUILDING.

P.C.C. WALK

1. CONTRACTOR SHALL INSTALL 1/2" PRE-FORMED EXPANSION JOINT MATERIAL

. 4" THICK CONC. WALK

- MINIMUM 4" COMPACTED

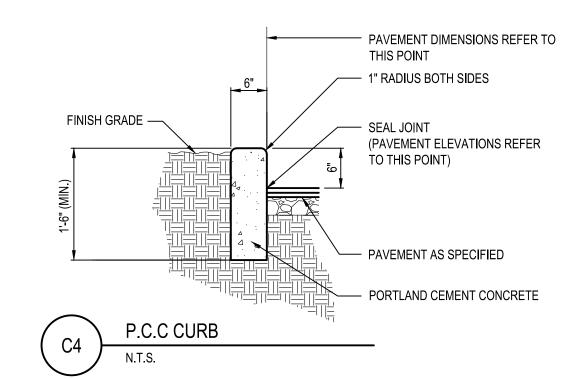
- 6"x6" - W1.4xW1.4 W.W.F.

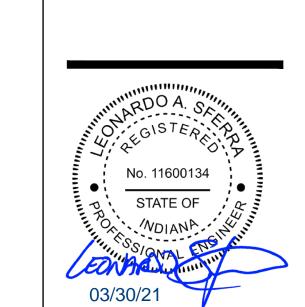
- CONT

AGGREGATE BASE

-FINISH GRADE





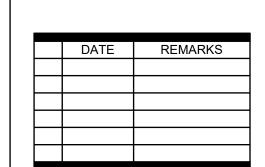


GPD GROUP, INC.

520 South Main Street, Suite 2531

330.572.2100 Fax 330.572.2101

Akron, OH 44311



CONTRACT DATE: 02.01.21 **BUILDING TYPE:** END20 PLAN VERSION: MARCH 2020 **BRAND DESIGNER:** SITE NUMBER: 294252

STORE NUMBER: PA/PM: DRAWN BY.

TACO BELL

2018088.31

1579 N. MORTON ST. FRANKLIN, IN 46131

JOB NO.:



ENDEAVOR 2.0

DETAILS

— 6"x6" - W1.4xW1.4 W.W.F. - CONT

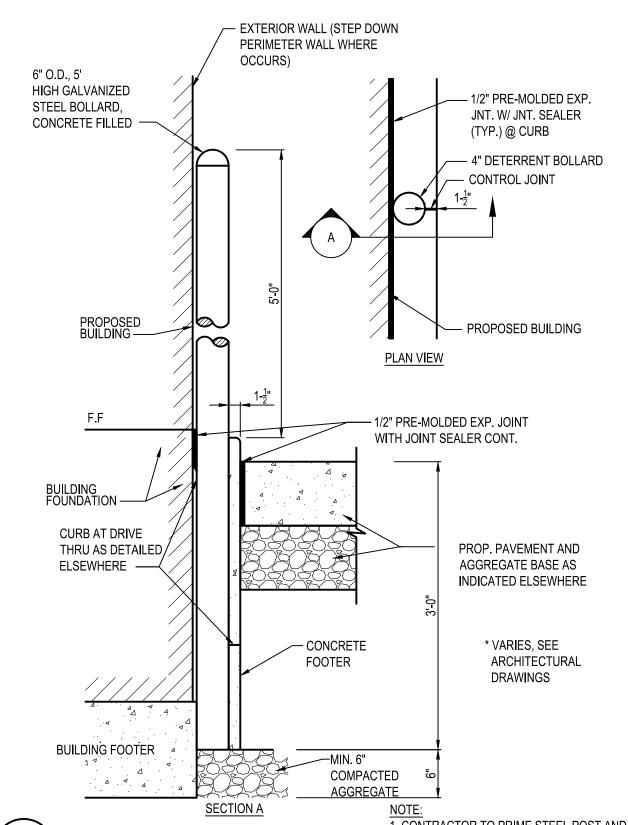
—— 4" CONC. CURBED WALK

PAVEMENT AS SPECIFIED

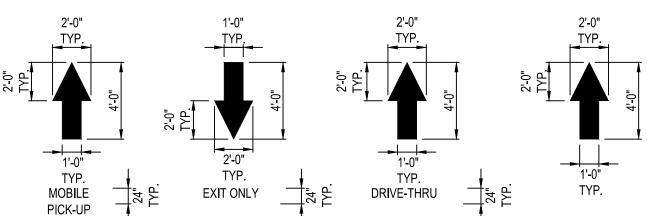
- 1" RADIUS

— SEAL JOINT

ELSEWHERE



1. CONTRACTOR TO PRIME STEEL POST AND **DETERRENT BOLLARD (IN CURB)** PROVIDE A YELLOW BOLLARD COVER. COVER SHALL BE A STREET SMART SOLUTIONS POST GUARD, DOME-TOP COVER BY US-POSTMAN.COM OR APPROVED EQUAL.



ALL PAVEMENT MARKINGS TO BE WHITE PAVEMENT PAINT ODOT ITEM 641, UNLESS STATED OTHERWISE.

MARKING (STRIPING) PAINT FOR PARKING SPACES, TRAFFIC ARROWS, ADA PARKING AND SYMBOLS, ETC., PER LOCAL REQUIREMENTS AND AS FOLLOWS:

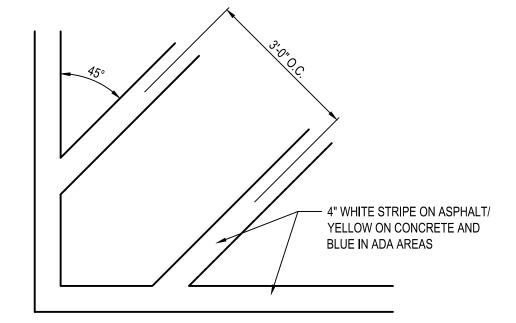
EXISTING SURFACES WITHOUT ANY SEAL COATING: OIL BASE (ALKYD RESIN TYPE TO MEET FEDERAL SPECIFICATION TTP-1952.

NEW OR EXISTING SURFACES WITH A TOP COATING OR SEAL COATING (USUALLY WATER BASE FAST DRYING 100% ACRYLIC TYPE): WATER BASE TYPE TO MEET FEDERAL SPECIFICATION TTP-01952. FOR COLD WEATHER APPLICATION PAINT PRODUCT SHALL BE IN ACCORDANCE WITH ASTM-D2369, D1394, D3723, D1475, D562, AND D711

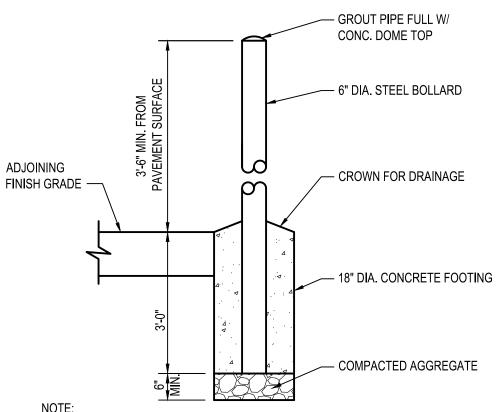
PROVIDE A NON-SLIP AGGREGATE ADDITIVE TO MARKING PAINT USED AT ADA ACCESS RAMPS.

APPLY 2 COATS WITH STRAIGHT EDGES, YELLOW ON CONCRETE/WHITE ON ASPHALT EXCEPT WHEN MATCHING ADJACENT OR EXISTING COLOR WHEN THE PAVING IS AN EXPANSION OR SEGMENT OF A LARGER LOT.



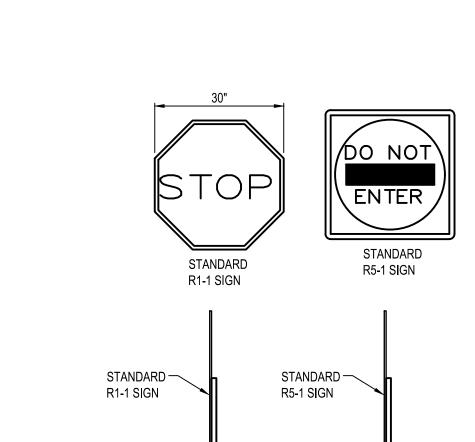


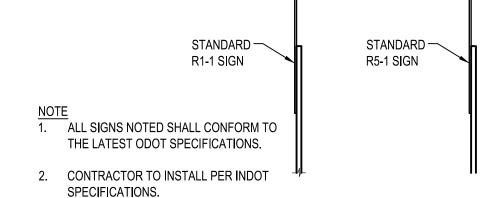
TRANSVERSE STRIPING



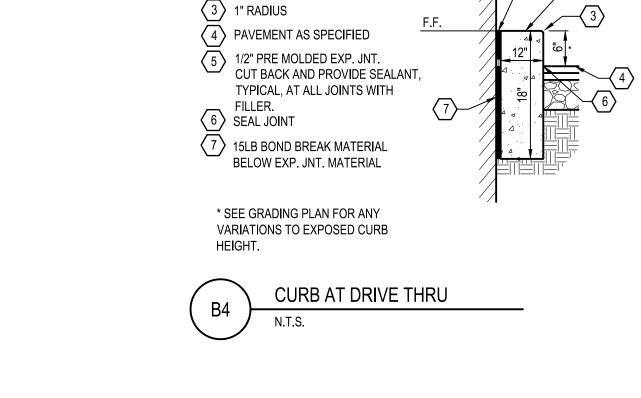
- 1. CONTRACTOR TO PRIME STEEL POST AND PROVIDE A YELLOW (BLUE FOR ADA) BOLLARD COVER. COVER SHALL BE A STREET SMART SOLUTIONS POST GUARD, DOME-TOP COVER BY US-POSTMAN.COM OR APPROVED EQUAL.
- 2. WHEN OWNER SPECIFIED ALTERNATE. CONTRACTOR SHALL PAINT BOLLARDS IN LIEU OF BOLLARD COVER, PER CONSTRUCTION MANAGER SPECIFICATIONS.
- 3. WHERE UTILIZED FOR PEDESTRIAN PROTECTION CONTRACTOR SHALL INSTALL A CRASH RATED BOLLARD PER ASTM F3016/3016M. UTILIZATION OF CRASHCORE BOLLARD BY MCCUE.COM OR APPROVED EQUAL SHALL BE IN ACCORDANCE WITH MANUFACTURE SPECIFICATIONS.







DO NOT ENTER AND KEEP RIGHT SIGN



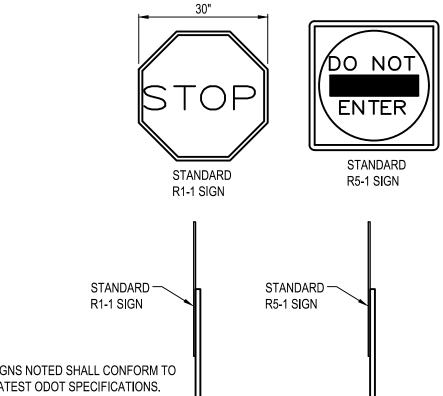
— FACE OF BUILDING

1.5% MAX.

KEYED NOTES

1 FACE OF BUILDING

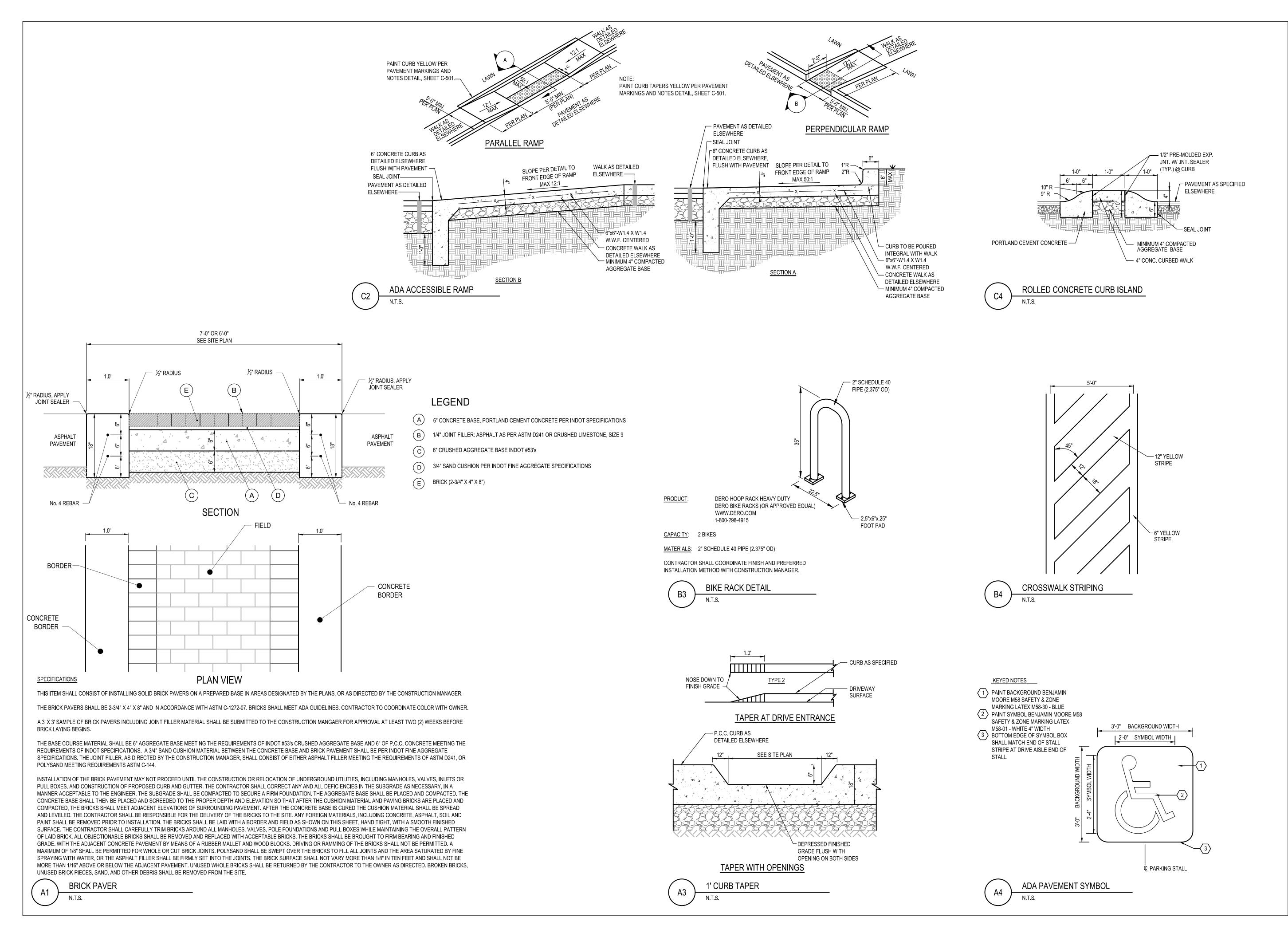
(2) CONCRETE CURB



1. CONTRACTOR SHALL INSTALL 1/2" PRE-FORMED EXPANSION JOINT MATERIAL AND JOINT SEALER WHERE PAVEMENT ABUTS BUILDING.

- MINIMUM 4" COMPACTED AGGREGATE BASE

P.C.C CURBED WALK





520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101



DATE	REMARKS

CONTRACT DATE: 02.01.21
BUILDING TYPE: END20
PLAN VERSION: MARCH 2020
BRAND DESIGNER:
SITE NUMBER: 294252
STORE NUMBER: 2679
PA/PM: JW
DRAWN BY.: TW
JOB NO.: 2018088.31

TACO BELL

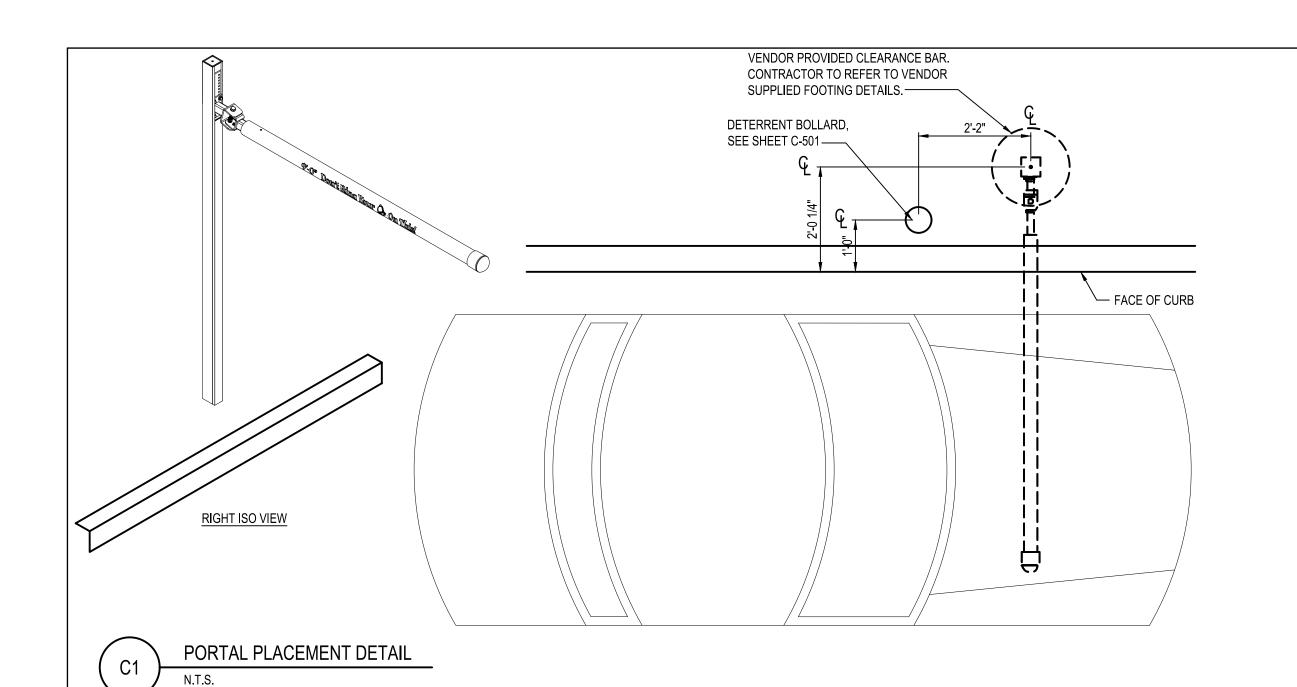
1579 N. MORTON ST. FRANKLIN, IN 46131



ENDEAVOR 2.0

DETAILS

C-502



—FACE OF CURB

AND 2'-10" FROM THE FACE OF CURB.

CURB, CENTERED ON SPEAKER POST.

LOW VOLTAGE WIRING.

OF CURB.

80'-0" TO CENTER

OF D/T WINDOW

IF EXISTING SPEAKER POST LOCATION IS TO BE REUSED,

CENTERLINE OF SPEAKER POST FOOTING CAN BE BETWEEN 1'-10"

CENTERLINE OF CANOPY FOOTING MUST BE WITHIN 18" OF FACE

ALL AREAS OF THE MB MUST BE VISIBLE TO DRIVER LOCATED AT

SPEAKER POST. ASSUME DRIVERS LOCATION IS 24" FROM FACE OF

CENTER OF MB TO BE 5'-6" TO 9'-0" FROM DRIVERS POINT OF VIEW. PROVIDE (2) 1" CONDUITS FROM BUILDING TO SPEAKER POST FOR

PROPOSED CANOPY, SEE VENDOR PLANS FOR DETAILS

AND SPECIFICATIONS. —

SPEAKER POST WITH DT

SIGNAGE, SEE VENDOR

PLANS FOR DETAILS AND

HEARING IMPAIRED

SPECIFICATIONS. -

DETERRENT BOLLARD,

SEE SHEET C-501 ----

OUTLINE OF CANOPY ABOVE—

ESTIMATED POSITION

ALIGNED WITH CENTER

OF SPEAKER POST ——/

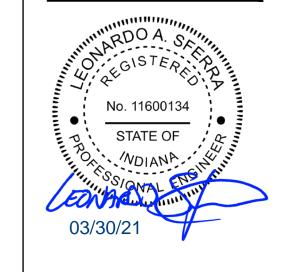
OF DRIVERS HEAD

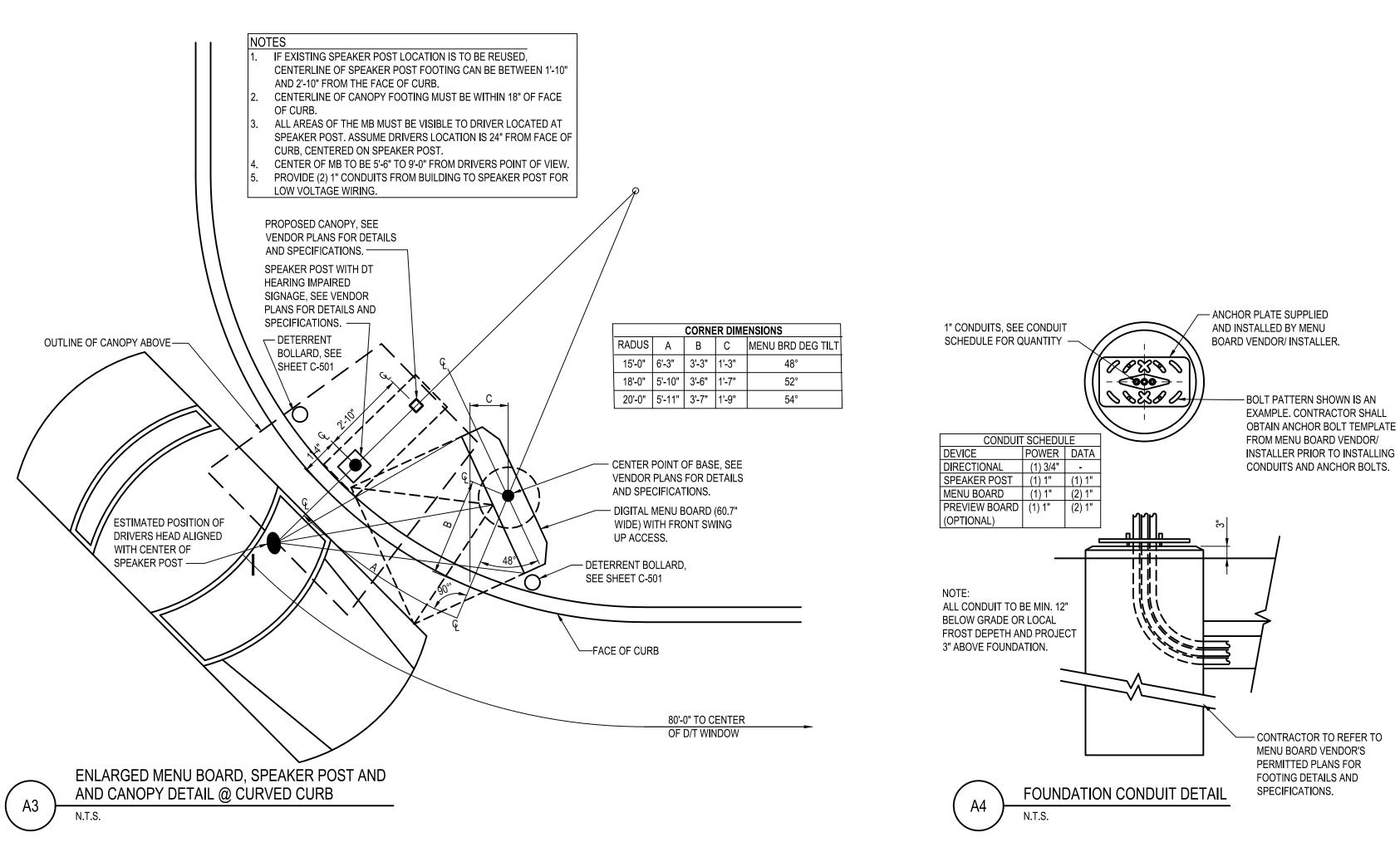
ENLARGED SPEAKER POST AND CANOPY

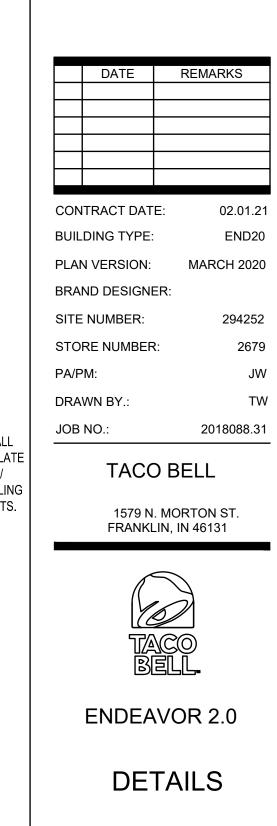
DETAIL @ STRAIGHT CURB

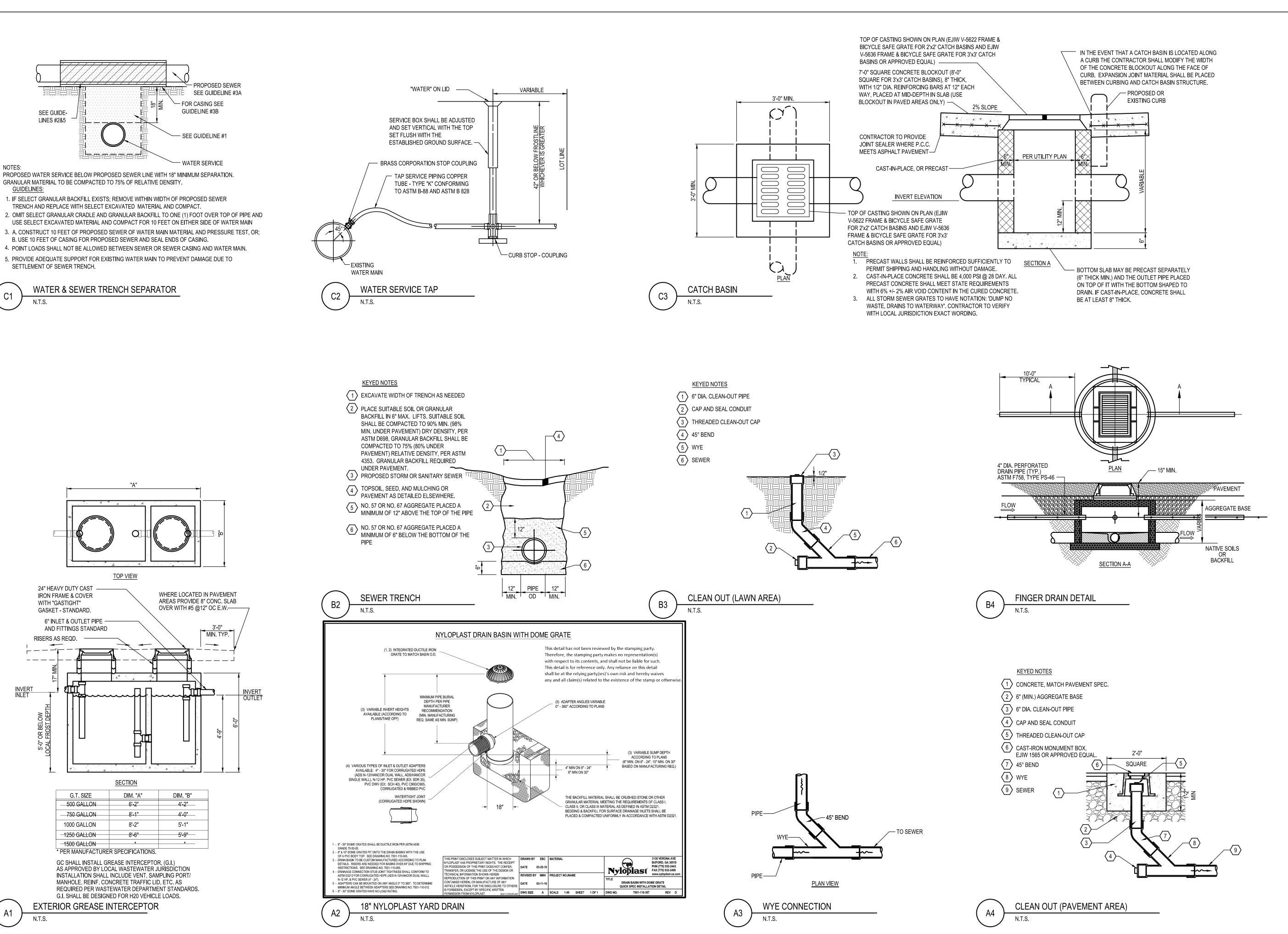


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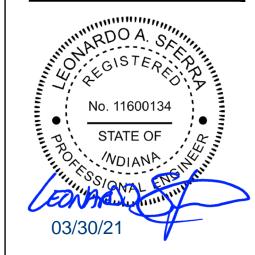








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TACO BELL

1579 N. MORTON ST. FRANKLIN, IN 46131



ENDEAVOR 2.0

DETAILS

C-504

LANDSCAPE NOTES & PLANTING SPECIFICATIONS

SCOPE OF WORK

- THIS WORK SHALL CONSIST OF PERFORMING CLEARING AND GRUBBING, SOIL PREPARATION, FINISH GRADING, PLANTING AND DRAINAGE, INCLUDING ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, AND ANY OTHER APPURTENANCES NECESSARY FOR THE COMPLETION OF THIS PROJECT.
- 2. QUANTITY TAKEOFF IS SUPPLIED FOR CONTRACTOR'S ASSISTANCE ONLY. CONTRACTOR IS RESPONSIBLE FOR SUPPLYING ALL PLANT MATERIALS AS PER PLAN.
- 3. NO ADDITIONAL COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR DAMAGE AND REPAIR WITHIN EASEMENT OR RIGHT-OF-WAY LIMITS.

PRESERVATION/PROTECTION (IF APPLICABLE)

- . CONTRACTOR SHALL MAINTAIN AND PRESERVE TREES AND SHRUBS NOT BEING REMOVED, INCLUDING THEIR ROOTS. TREE PROTECTION FENCING SHALL BE USED AT THE DRIP LINE OF ALL TREES AND SHRUBS WITHIN 50 FEET OF CONSTRUCTION EXCEPT AS SHOWN ON PLAN. FENCING SHALL REMAIN IN PLACE UNTIL FINAL PLANT INSPECTION FOLLOWING CONSTRUCTION. MATERIALS SHALL NOT BE STOCKPILED WITHIN THIS DEFINED AREA AND VEHICLES AND OTHER EQUIPMENT SHALL BE OPERATED TO AVOID SOIL COMPACTION.
- 2. FEEDER ROOTS SHOULD NOT BE CUT IN AN AREA EQUAL TO TWICE THE TREE CIRCUMFERENCE (MEASURED 6" ABOVE THE GROUND LINE IN INCHES) EXPRESSED IN FEET. (EXAMPLE: A CIRCUMFERENCE OF 10" WOULD HAVE A 'NO CUT' ZONE OF 20 FEET IN ALL DIRECTIONS FROM THE TREE). THIS SHOULD APPLY TO UTILITY SERVICES, IF FEASIBLE. THE ONLY EXCEPTION TO THIS REQUIREMENT WILL BE THOSE SPECIFICALLY ALLOWED BY THE LANDSCAPE ARCHITECT, SPECIFICATIONS OR AS INDICATION ON THE PLANS.
- TREE TRUNKS AND EXPOSED ROOTS DAMAGED DURING EQUIPMENT OPERATIONS SHALL BE TREATED IN ACCORDANCE WITH THE ARBOR CULTURAL STANDARDS OF THE CITY.

PLANT MATERIALS

- 1. GENERAL ALL MATERIALS SHALL BE OF ITS KIND AVAILABLE AND SHALL HAVE BEEN GROWN 4. IN A CLIMATE SIMILAR TO THAT ON SITE.
- 2. PLANTS ALL PLANTS SHALL BE HEALTHY, OF NORMAL GROWTH, WELL ROOTED, FREE FROM DISEASE AND INSECTS. QUALITY AND SIZE OF PLANT MATERIAL SHALL CONFORM TO ANSI Z60.1 "AMERICAN STANDARDS FOR NURSERY STOCK".
- 3. VARIETIES AND SIZES OF PLANTS SHALL BE AS SHOWN ON DRAWINGS.
- PLANTS SHALL BE IN A HEALTHY, VIGOROUS CONDITION, FREE OF DEAD OR BROKEN BRANCHES, SCARS THAT ARE NOT COMPLETELY HEALED, FROST CRACKS, DISFIGURING KNOTS, BROKEN OR ABRADED BARK, REDUNDANT LEADERS OR BRANCHES, OR ABERRATIONS OF ANY KIND. PLANTS SHALL NOT HAVE MULTIPLE LEADERS, UNLESS THIS IS THE NATURAL FORM.
- 5. BALLED AND BURLAPPED (B&B) PLANTS SHALL BE DUG WITH A FIRM ROOT BALL OF NATURAL EARTH, OF A SIZE IN PROPORTION TO THE PLANT'S SIZE, AS MEASURED BY CALIPER, HEIGHT, OR SPREAD. BALLED AND BURLAPPED PLANTS SHALL BE HANDLED ONLY BY THE ROOT BALL, NOT BY THE TRUNK OR BRANCHES, AS THIS MAY BREAK OR LOOSEN THE ROOT BALL AND DAMAGE THE ROOT SYSTEM. CONTAINER PLANTS SHALL HAVE BEEN ESTABLISHED FOR A MINIMUM OF ONE FULL GROWING SEASON IN THEIR CONTAINERS BEFORE INSTALLATION. CONTAINER PLANTS SHALL BE HANDLED ONLY BY THE CONTAINER, NOT BY THE STEMS OR BRANCHES, AS THIS MAY PULL THE PLANT OUT OF THE CONTAINER AND BREAK OR LOOSEN THE ROOT BALL AND DAMAGE THE ROOT SYSTEM.
- 6. PLANTS SHALL BE PROTECTED FROM DRYING OUT DURING SHIPPING WITH TARPAULINS OR OTHER COVERINGS. PLANTS SHALL BE PROTECTED FROM DRYING OUT AFTER DELIVERY BY PLANTING IMMEDIATELY; IF THIS IS NOT POSSIBLE, THE ROOT BALL SHALL BE COVERED WITH PEAT MOSS OR EARTH, AND WATERED FREQUENTLY TO KEEP IT MOIST UNTIL PLANTING.
- 7. DO NOT HANDLE, MOVE, BIND, TIE OR OTHERWISE TREAT PLANTS SO AS TO DAMAGE THE ROOT BALL, ROOTS, TRUNK, OR BRANCHES IN ANY WAY.

TOPSOIL

- 1. TOPSOIL HAS BEEN (OR WILL BE) STOCKPILED FOR REUSE IN LANDSCAPE WORK. IF QUANTITY OF STOCKPILED TOPSOIL IS INSUFFICIENT, PROVIDE ADDITIONAL TOPSOIL AS REQUIRED TO COMPLETE LANDSCAPE WORK. IMPORTED TOPSOIL SHALL CONSIST OF LOOSE, FRIABLE, LOAMY TOPSOIL WITHOUT ADMIXTURE OF SUBSOIL OR REFUSE. ACCEPTABLE TOPSOIL SHALL CONTAIN NOT LESS THAN 3 PERCENT NOR MORE THAN 20 PERCENT ORGANIC MATTER.
- 2. PLANTING BACKFILL FOR PARKING LOT ISLANDS SHALL CONSIST OF A HOMOGENEOUS MIXTURE OF 3 PARTS TOPSOIL TO ONE PART SPHAGNUM PEAT INSTALLED OVER A 6" THICKNESS OF NO. 57 AGGREGATE.

SOIL CONDITIONING

- I. OBTAIN LABORATORY ANALYSIS OF STOCKPILED AND IMPORTED TOPSOIL COMPLETE WITH RECOMMENDATIONS FOR SOIL AMENDMENT.
- 2. BEFORE MIXING, CLEAN TOPSOIL OF ROOTS, PLANTS, SOD, STONES, CLAY LUMPS, AND OTHER EXTRANEOUS MATERIALS HARMFUL OR TOXIC TO PLANT GROWTH.
- MIX SPECIFIED SOIL AMENDMENTS AND FERTILIZERS WITH TOPSOIL AT RATES SPECIFIED BY THE LAB REPORT. DELAY MIXING OF FERTILIZER IF PLANTING WILL NOT FOLLOW PLACING OF PLANTING SOIL WITHIN A FEW DAYS.
- 4. FOR PLANTING BEDS AND LAWNS, MIX PLANTING SOIL EITHER PRIOR TO PLANTING OR APPLY ON SURFACE OF TOPSOIL AND MIX THOROUGHLY BEFORE PLANTING. MIX LIME WITH DRY SOIL PRIOR TO MIXING OF FERTILIZER.
- 5. PREVENT LIME FROM CONTACTING ROOTS OF ACID-LOVING PLANTS.
- 6. APPLY PHOSPHORIC ACID FERTILIZER (OTHER THAN THAT CONSTITUTING A PORTION OF COMPLETE FERTILIZERS) DIRECTLY TO SUBGRADE BEFORE APPLYING PLANTING SOIL AND TILLING.

PLANTING SOIL

- 1. PLANTING SOIL MIX SHALL BE CLEAR OF ALL STONES AND DEBRIS 1" OR LARGER, AND CONSIST OF THE FOLLOWING: 25% ORGANIC COMPOST, 75% ACCEPTABLE TOPSOIL.
- 2. PLANTING SOIL FOR PROPOSED PLANTER BOXES, SEE ARCHITECTURAL SHEETS, SHALL BE FILLED WITH PRO-MIX BX PLANTING MEDIUM, OR APPROVED OTHER, MIXED WITH 2" OF ORGANIC COMPOST.

OTHER MATERIALS

- 1. BED EDGING EDGING SHALL BE 4" STEEL EDGING WITH THREE (3) METAL ANCHOR STAKES PER 20 FOOT SECTION. ALL MASS PLANTING BEDS SHALL HAVE EDGING PLACED BETWEEN MULCH AREA AND ANY ADJACENT TURF AREA.
- 2. MULCH: ORGANIC MULCH FREE FROM DELETERIOUS MATERIALS AND SUITABLE FOR TOP DRESSING OF TREES, SHRUBS, OR PLANTS AND CONSISTING OF THE FOLLOWING:
- a. RIVER ROCK MULCH AREA: AGGREGATE MULCH, 3/4"-2" IN SIZE, WASHED AND ROUNDED, SHALL BE INSTALLED WITHIN THE RIVER ROCK MULCH AREA PER THE PLAN. RIVER ROCK MULCH SHALL BE INSTALLED AT 3" INCHES DEPTH.
- b. NON-DRYED, DOUBLE SHREDDED HARDWOOD SHALL BE INSTALLED IN ALL OTHER LANDSCAPE BEDS OUTSIDE OF THE RIVER ROCK MULCH AREA AT A DEPTH OF 3 INCHES.
- WEED BARRIER POLYETHYLENE FILTER FABRIC DESIGNED TO PERMIT WATER INFILTRATION
 WHILE PREVENTING WEED GROWTH-TO BE INSTALLED IN ALL PLANTING BEDS.

GENERAL WORK PROCEDURES

- LANDSCAPE WORK SHALL BE ACCORDING TO THE WORKMANLIKE STANDARDS ESTABLISHED FOR LANDSCAPE CONSTRUCTION AND PLANTING IN THE INDIANA STANDARDIZED LANDSCAPE SPECIFICATIONS (ASLA) AND ANY LOCAL LANDSCAPE ORDINANCES.
- 2. CONTRACTOR SHALL OBTAIN A COPY OF LOCAL ORDINANCES REGARDING ACCEPTABLE PLANT AND PLANTING DETAILS AND ABIDE BY THOSE ORDINANCES AND DETAILS.
- ENGINEER RESERVES THE RIGHT TO REJECT ALL PLANT MATERIAL DEEMED NOT ACCEPTABLE.
- 4. ANY PROPOSED PLANT SUBSTITUTIONS SHALL BE EQUIVALENT IN FORM, HABIT, STRUCTURE, BRANCHING AND LEAF TYPE AND MUST BE ISSUED TO THE LANDSCAPE ARCHITECT FOR APPROVAL, IN WRITING, PRIOR TO INSTALLATION.

WEEDING

1. BEFORE AND DURING PRELIMINARY GRADING AND FINISH GRADING, ALL WEEDS AND GRASSES SHALL BE DUG OUT BY THE ROOTS AND DISPOSED OF AT THE CONTRACTOR'S EXPENSE.

PLANTING

- 1. POSITION TREES AND SHRUBS AT THEIR INTENDED LOCATIONS AS PER THE PLANS AND SECURE THE APPROVAL OF THE OWNER BEFORE EXCAVATING PITS, MAKING NECESSARY ADJUSTMENTS AS DIRECTED.
- 2. PLANTING PITS SHALL BE AS PER DETAILS.
- PREPARED SOIL SHALL BE TAMPED FIRMLY AT BOTTOM OF PIT. FILL WITH PLANTING SOIL AROUND BALL OF PLANT. COMPLETE BACKFILLING AND WATER THOROUGHLY.
- 4. EACH TREE AND SHRUB SHALL RECEIVE THE LANDSCAPER'S BIONUTRITION (3-0-3) GRANULAR WITH MYCORRHIZAL TECHNOLOGY FERTILIZER OR APPROVED OTHER. APPLY FERTILIZER PER MANUFACTURER'S SPECIFICATIONS.
- 5. WATER IMMEDIATELY AFTER PLANTING. WATER SHALL BE APPLIED TO EACH TREE AND SHRUB IN SUCH MANNER AS NOT TO DISTURB BACKFILL AND TO THE EXTENT THAT ALL MATERIALS IN THE PLANTING HOLE ARE THOROUGHLY SATURATED.
- 6. INSTALL BED EDGING AND MULCH PER MATERIALS SPECIFICATION AND DETAILS.
- 7. REMOVE ALL SALES TAGS, STRINGS, STRAPS, WIRE, ROPE OR OTHER MATERIALS THAT MAY INHIBIT PLANT GROWTH BOTH ABOVE AND BELOW THE SURFACE OF THE SOIL.
- 8. REMOVE ANY BROKEN, SUCKERING, DISEASED, CRISSCROSSED OR AESTHETICALLY DISPLEASING BRANCHES BACK TO LIVE LEADER OR SIDE LATERAL WITH A FLUSH CUT.

FINISH GRADING

- 1. ALL AREAS WILL BE GRADED BY THE CONTRACTOR TO SUBSTANTIALLY PLUS/MINUS 0.1 FOOT OF FINISH GRADE.
- 2. ALL LAWN AND PLANTING AREAS SHALL BE GRADED TO A SMOOTH, EVEN, UNIFORM PLANE WITH NO ABRUPT CHANGE OF SURFACE. SOIL AREAS ADJACENT TO THE BUILDINGS SHALL SLOPE AWAY FROM THE BUILDINGS.
- 3. ALL PLANTING AREAS SHALL BE GRADED AND MAINTAINED TO ALLOW FREE FLOW OF SURFACE WATER.
- 4. PARKING LOT ISLAND SHALL BE BACKFILLED AS PART OF THIS CONTRACT.

GROUND COVER

- 1. SPACING AND VARIETY OF GROUND COVER SHALL BE AS SHOWN ON DRAWINGS.
- 2. MULCH GROUND COVER WITH 2" THICKNESS OF SPHAGNUM PEAT.
- 3. IMMEDIATELY AFTER PLANTING GROUND COVER, CONTRACTOR SHALL THOROUGHLY WATER GROUND COVER.
- 4. ALL GROUND COVER AREAS SHALL BE TREATED WITH A PRE-EMERGENT BEFORE FINAL LANDSCAPE INSPECTION. GROUND COVER AREAS SHALL BE WEEDED PRIOR TO APPLYING PRE-EMERGENT. PRE-EMERGENT TO BE APPLIED AS PER MANUFACTURER'S RECOMMENDATION.

GUARANTEE

 CONTRACTOR SHALL GUARANTEE ALL PLANTS FOR A PERIOD OF ONE (1) YEAR FROM DATE OF PROJECT ACCEPTANCE BY THE OWNER.

<u>CLEANUP</u>

UPON THE COMPLETION OF ALL PLANTING WORK AND BEFORE FINAL ACCEPTANCE, THE CONTRACTOR SHALL REMOVE ALL MATERIAL, EQUIPMENT, AND DEBRIS RESULTING FROM HIS WORK. AN 'ACCEPTABLE CONDITION' SHALL BE AS DEFINED AND APPROVED BY THE OWNER'S AUTHORIZED REPRESENTATIVE.

IRRIGATION

- CONTRACTOR SHALL PROVIDE & INSTALL AN IRRIGATION SYSTEM TO PROVIDE 100% COVERAGE OF THE SITE. AREAS WITHIN 5 FEET OF BUILDING WALLS SHALL BE IRRIGATED BY DRIP IRRIGATION OR SIMILAR. CONTRACTOR SHALL ENSURE BUILDING WALLS AND WINDOWS WILL NOT BE DAMAGED OR STAINED BY IMPROPER IRRIGATION INSTALLATION OR POOR SELECTION OF FIXTURES. SYSTEM SHALL INCLUDE ALL APPURTENANCES & BE APPROVED BY OWNER.
- 2. IRRIGATION CONTRACTOR SHALL PROVIDE A METHOD FOR WINTERIZATION. WINTERIZATION SHALL BE PERFORMED BY CONTRACTOR UPON COMPLETION IF SYSTEM IS INSTALLED BETWEEN NOVEMBER 1 AND MARCH 31.

<u>MAINTENANCE</u>

(MAINTENANCE PERIOD TO COMMENCE AFTER FINAL INSPECTION.)

- 1. MAINTENANCE PERIOD FOR THIS CONTRACT SHALL BE 90 CALENDAR DAYS COMMENCING AFTER FINAL INSPECTION OF CONSTRUCTION.
- 2. MAINTAIN TREES, SHRUBS AND OTHER PLANTS BY PRUNING, CULTIVATING AND WEEDING AS REQUIRED FOR HEALTHY GROWTH. RESTORE PLANTING SAUCERS. RESET TREES AND SHRUBS TO PROPER GRADES OR VERTICAL POSITION AS REQUIRED.
- 3. MAINTAIN LAWNS BY WATERING, MOWING, TRIMMING, AND OTHER OPERATIONS SUCH AS ROLLING, REGRADING AND REPLANTING AS REQUIRED TO ESTABLISH A SMOOTH, ACCEPTABLE LAWN, FREE OF ERODED OR BARE AREAS.
- 4. MAINTAIN THE LANDSCAPING BY KEEPING ALL PLANTS DISEASE-FREE AND PLANTING BEDS GROOMED, EXCEPT IN NATURALLY OCCURRING VEGETATION AREAS.
- 5. REPLACE ANY REQUIRED PLANTING(S), WHICH SEVERELY DECLINE OR DIE AFTER THE DATE OF PLANTING. SUCH REPLACEMENT SHALL OCCUR DURING THE NEXT APPROPRIATE PLANTING SEASON.

SODDING

1. SOD SHALL BE FIRST GRADE CERTIFIED BLENDS OF THE FOLLOWING SPECIES PER HARDINESS ZONE CONTAINING NOT MORE THAN 30 PERCENT OF OTHER GRASSES AND CLOVERS, AND FREE FROM ALL NOXIOUS WEEDS.

ZONES 3, 4 & 5: APPROVED BLUE GRASS BLEND ZONE 6: APPROVED FESCUE BLEND ZONES 7 & 8: APPROVED BERMUDA BLEND ZONES 9 & 10: APPROVED ST AUGUSTINE FLORATAM BLEND

- 2. SOD SHALL BE RECENTLY MOWED TO A HEIGHT OF NOT LESS THAN 3 INCHES. IT SHALL BE CUT INTO STRIPS OF NOT LESS THAN 3 FEET AND NOT OVER 6 FT. WITH A UNIFORM WIDTH OF NOT OVER 24 INCHES.
- 3. SOD SHALL BE CUT TO A DEPTH EQUAL TO THE GROWTH OF THE FIBROUS ROOTS BUT IN NO CASE LESS THAN 1 INCH.
- 4. SOD SHALL BE DELIVERED TO THE JOB WITHIN 24 HOURS AFTER BEING CUT AND SHALL BE INSTALLED WITHIN 48 HOURS AFTER BEING CUT.
- 5. BEFORE SOD IS PLACED, THE SOD BED WILL HAVE BEEN EXCAVATED TO SUCH A DEPTH THAT WHEN THE SOD IS IN PLACE THE TOP OF THE SOD WILL BE FLUSH WITH THE SURROUNDING GRADE.
- 6. NO SOD SHALL BE PLACED WHEN THE TEMPERATURE IS BELOW 32 DEGREES F. NO FROZEN SOD SHALL BE PLACED NOR SHALL ANY SOD BE PLACED ON FROZEN SOIL. WHEN SOD IS PLACED BETWEEN THE DATES OF JUNE 1ST AND OCTOBER 15TH, IT SHALL BE COVERED IMMEDIATELY WITH A STRAW MULCH 1 INCH THICK (LOOSE MEASUREMENT).
- SOD TAMPERS SUFFICIENTLY TO BRING THE SOD INTO CLOSE CONTACT WITH THE SOD BED AND INSURE TIGHT JOINTS BETWEEN THE SECTIONS OR STRIPS.

THE CONTRACTOR SHALL KEEP ALL SODDED AREAS INCLUDING SUBGRADE, THOROUGHLY

AFTER LAYING, THE SOD SHALL BE WATERED THOROUGHLY AND TAMPED WITH APPROVED

MOIST FOR 30 DAYS AFTER SODDING.
 THE CONTRACTOR SHALL REPAIR ANY AREAS DAMAGED FOLLOWING INSTALLATION AS DIRECTED BY THE ENGINEER. SOD SHALL BE IN PLACE AT LEAST 30 DAYS BEFORE FINAL

<u>SEEDING</u>

ACCEPTANCE.

- 1. GRASS SEED SHALL BE FRESH, CLEAN, DRY, NEW-CROP SEED COMPLYING WITH THE ASSOCIATION OF OFFICIAL SEED ANALYSTS' "RULES FOR TESTING SEEDS" FOR PURITY AND GERMINATION TOLERANCES.
- 2. ALL AREAS TO BE SEEDED SHALL RECEIVE NO LESS THAN FIVE POUNDS OF SEED PER ONE THOUSAND SQUARE FEET. APPLY SEED AND PROTECT WITH STRAW MULCH AS REQUIRED FOR NEW LAWNS. GRASS SEED MIX SHALL CONSIST OF THE FOLLOWING:

PROPORTION	NAME		PURE SEED	WEED SEED
30%	KENTUCKY BLUEGRASS (POA PRATENSIS)	80	85	0.50
30%	CREEPING RED FESCUE (FESTUCA RUBRA)	85	98	0.50
20%	PERENNIAL RYE GRASS (LOLIUM PERENNE)	90	98	0.50
20%	ANNUAL RYEGRASS (LOLIUM MULTIFLORUM)	85	92	1.00

PLANTING SCHEDULE

1. ALL PLANTING IS RECOMMENDED TO BE DONE WITHIN THE FOLLOWING DATES. WHEN PLANTING OUTSIDE THESE DATES, WRITTEN DOCUMENTATION SHALL BE PROVIDED THAT SURVIVAL OR REPLACEMENT WILL BE ENSURED. NO PLANTING SHALL BE DONE IN FROZEN SOIL.

1-DECEMBER 1
1-NOVEMBER 15
D IS WORKABLE
1-NOVEMBER 15
L



520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101



	DATE	REMARKS
CON	ITRACT DAT	E: 02.01.21

BUILDING TYPE: END20
PLAN VERSION: MARCH 2020
BRAND DESIGNER:
SITE NUMBER: 294252
STORE NUMBER: 2679

 PA/PM:
 JW

 DRAWN BY.:
 TW

 JOB NO.:
 2018088.31

TACO BELL

1579 N. MORTON ST. FRANKLIN, IN 46131



ENDEAVOR 2.0

LANDSCAPE NOTES

1 -00

OT DATE:

ymbol	Botanical Name	Common Name	Qty.	Min. Size C	Condition	Remarks
Вх	Buxus x 'Green Gem'	Green Gem Boxwood	16	24" H	B&B	3' o/c
Ca	Carpinas caroliniana 'J.N. Globe'	Ball O' Fire American Hornbeam	2	2" Cal.	B&B	Single stem, limbed սր
Hb	Hemerocallis 'Going Bananas'	Going Bananas Daylily	54	No. 1	Cont.	1.5' o/c
Fg	Festuca gluaca	Blue Fescue	19	No. 2	Cont.	Per Plan
Gt	Gleditsia triacanthos f. inermis 'Skyline'	Skyline Honeylocust	2	2.5" Cal.	B&B	Specimen
Jc	Juniperus chinensis 'Sea Green'	Sea Green Juniper	39	24" H	B&B	3.5' o/c
Pf	Potentilla fruticosa 'Goldfinger'	Goldfinger Potentilla	36	24" H, No. 3	Cont.	3' o/c
Pv	Prunus virginiana 'Canada Red'	Canada Red Chokecherry	2	1.5" Cal.	B&B	Matching
Ra	Rhus aromatica 'Gro-Low'	Gro-Low Fragrant Sumac	15	18" Sprd, No.	3 Cont.	4.5' o/c
Sj	Spiraea japonica 'Double Play' 'Candy Corn'	Double Play Candy Corn Spirea	30	No. 3	Cont.	2' o/c
Те	Thuja occidentalis 'Smaragd'	Emerald Arborvitae	18	5' H	B&B	4' o/c
Tr	Thuja occidentalis 'Rheingold'	Rheingold Arborvitae	8	24" H Min.	B&B	3' o/c
Uf	Ulmus x 'Frontier'	Frontier Elm	4	2.5" Cal.	B&B	Specimen
Yf	Yucca filamentosa 'Color Guard'	Color Guard Yucca	6	No. 5	Cont.	Per Plan

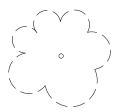
LANDSCAPE NOTES (#)

- PROPOSED PLANTERS (TYP. OF 2), SEE ARCHITECTURAL SHEETS. SEE SHEET L-001 FOR PLANTING SOIL SPECIFICATIONS. LANDSCAPE CONTRACTOR TO DISCUSS ANNUAL COLOR BED OPTIONS WITH THE OWNER/OPERATOR PRIOR TO INSTALLING.
- EXISTING MULCHED PLANTING BED SHALL REMAIN, BE RENOVATED WITH NEW MULCH ACCORDING TO SPECIFICATIONS ON SHEET L-001.

LANDSCAPE NOTES

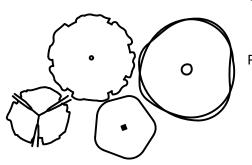
- 1. ALL DISTURBED AREAS WITHIN THE ROW NOT TO BE PAVED SHALL BE SEEDED PER SPECIFICATIONS ON SHEET L-001.
- 2. ALL DISTURBED AREAS NOT TO BE PAVED OR MULCHED SHALL BE SODDED PER SPECIFICATIONS ON SHEET L-001.

LANDSCAPE LEGEND

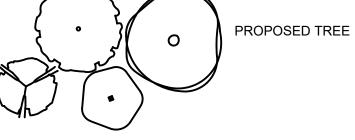


EXISTING TREE TO REMAIN

PROPOSED LANDSCAPE BED EDGE



LIMITS OF DISTURBANCE



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PROPOSED SHRUB / PERENNIAL

PROPOSED LIMESTONE BOULDER,

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DESERT SAND, 12"-36" PROPOSED PLANT QUANTITY AND SYMBOL



PROPOSED LAWN AREA



PROPOSED RIVER ROCK MULCH AREA, SEE MULCH NOTES ON SHEET L-001





GPD GROUP, INC.°

520 South Main Street, Suite 2531 Akron, OH 44311 330.572.2100 Fax 330.572.2101

LANDSCAPE CALCULATIONS

PARKING LOT PERIMETER CAL	.CULATION: SC	DUTH
220 LF	REQUIRED	PROVIDED
TREES	2.75	3
SHRUBS	2.75	29

PARKING LOT PERIMETER CAL	.CULATION: EA	ST
145 LF	REQUIRED	PROVIDED
TREES	1.8	2
SHRUBS	1.8	13

PARKING LOT PERIMETER CAL	.CULATION: WE	EST
35 LF	REQUIRED	PROVIDED
TREES	.4	2 EXISTING
SHRUBS	.4	12

PARKING LOT INTERIOR CALCULATION: PAVED SURFACE: 16,882 SF REQUIRED PROVIDED

LANDSCAPE ISLANDS (5%) 844 SF

TREES	2.8	4
SITE INTERIOR TREE CALCULA	ATION:	
TOTAL SITE: 33,603 SF	REQUIRED	PROVIDED

6 TREES 1 EXISTING

5 TREES



UTILITIES SHOWN ON SURVEY WERE LOCATED BASED ON FIELD MARKINGS PROVIDED BY 1/13/2021 811 REQUEST CONFIRMATION NO.: 2101134995

BENCHMARKS:

ELEVATION=751.11

25% = 8,400 SF

STATE PLANE GRID NORTH, NAD 83 (2011), INDIANA EAST ZONE. ELEVATIONS ARE NAVD 88, GEOID 12B. TIED BY GNSS TO THE I.N.D.O.T. VRS.

BENCHMARK #1 - BOX CUT E-SIDE LIGHTPOLE BASE N 1546573, E 216072 ELEVATION=752.05

BENCHMARK #2 - BOX CUT N-SIDE LIGHTPOLE BASE N 1546534, E 215831

BENCHMARK #3 - SE ANCHOR BOLT LIGHTPOLE BASE N 1546756, E 215806 ELEVATION=750.40

			ı
	DATE	REMARKS	

CONTRACT DATE: 02.01.21 BUILDING TYPE: END20 PLAN VERSION: MARCH 2020 BRAND DESIGNER:

SITE NUMBER: 294252 2679 STORE NUMBER: PA/PM: JW

DRAWN BY.: TW JOB NO.: 2018088.31

TACO BELL

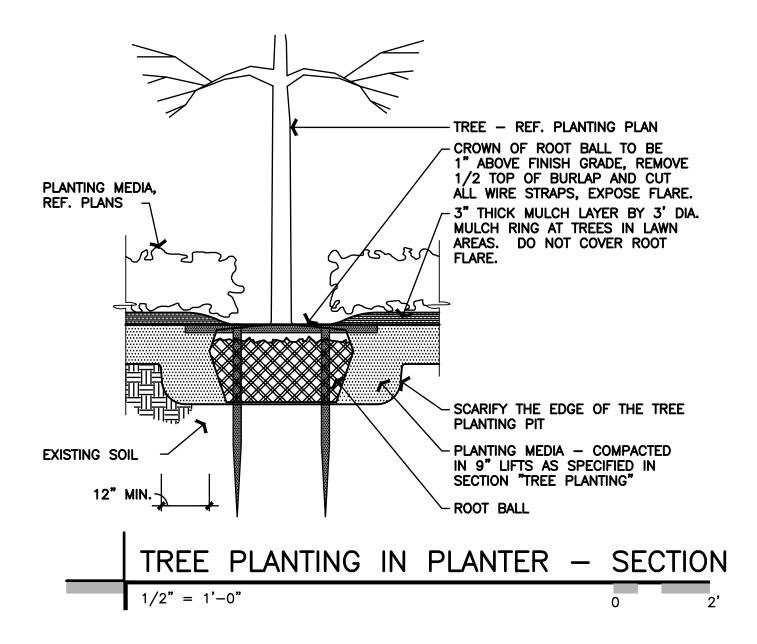
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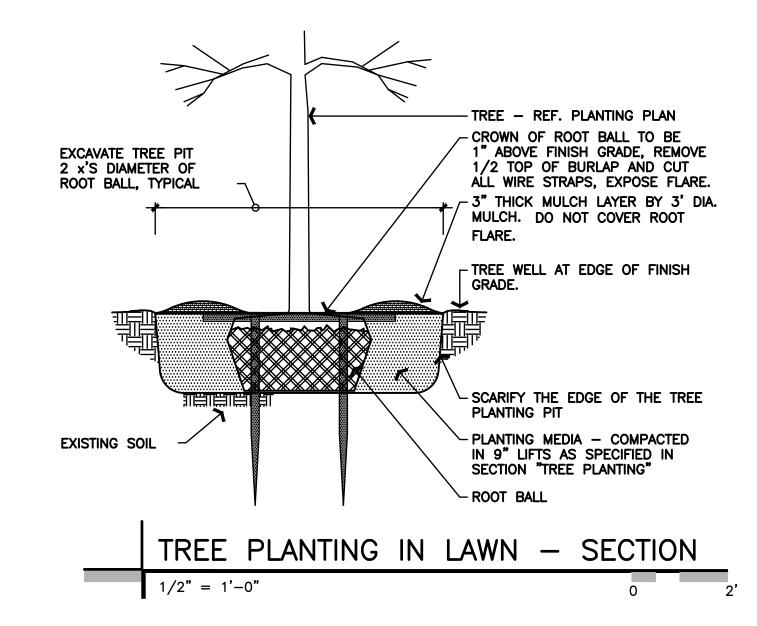


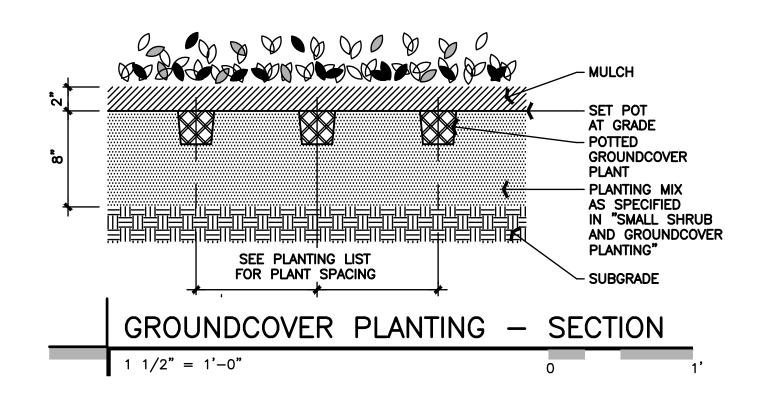
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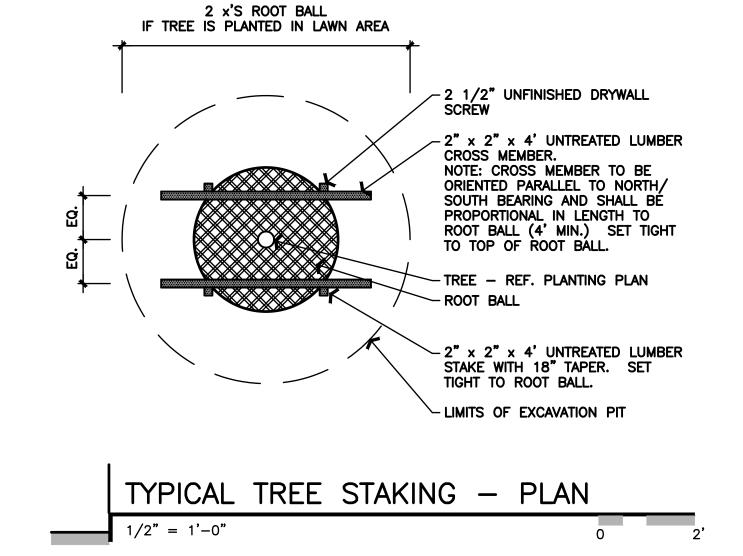
LANDSCAPE PLAN

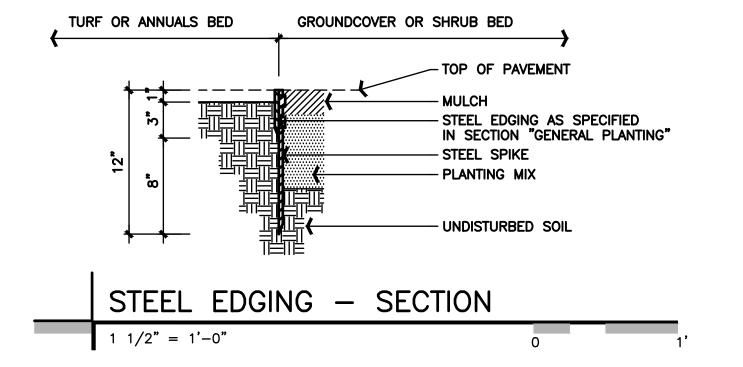
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BM#1 RW
\
BM #2

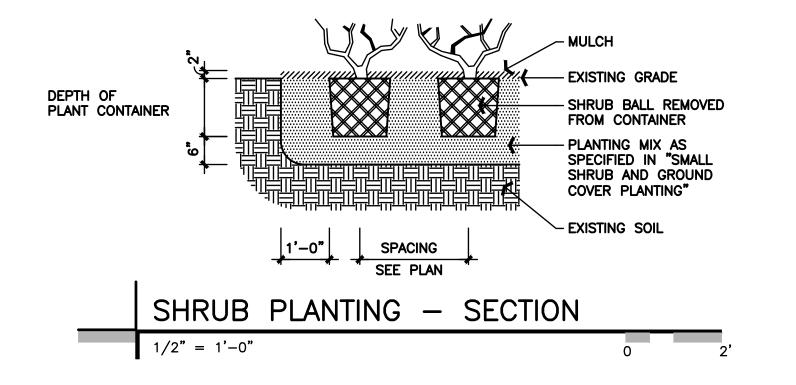














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LANDSCAPE DETAILS

L-501