## BOARD OF PUBLIC WORKS AND SAFETY AGENDA RESERVATION REQUEST

Date Su	bmitted:	September 14, 2020	Meeting Date	September 21 2020
Contact	Informatio	n:		
Request	ted by:	Deputy Chief Scott Su	mmers	
On Beha	alf of Organ	ization or Individual:	Police Department	
Telepho	ne:	317-346-1103		
Email ac	ldress:	ssummers@franklin.in	.gov	
Mailing A	Address:	2801 N Morton Street,	Franklin, IN 46131	and a state of the
	Request:	repairs		
List Sup	porting Do	cumentation Provided	:	
Quotes a	ttached			
Who will	present th	e request?		
Name:	Deputy Ch	ief Scott Summers	Telephone: 317-3	46-1102

The Franklin City Council meets on the 1st and 3rd Monday of each month at 6:30 p.m. In the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday before the meeting.

## **EXHIBIT K**

Frank)	UNIT COST						
Scott	VENDOR NUMBER 1	VENDOR NUMBER 2	VENDOR NUMBER				
QUANTITY	ITEM AND NUMBER	BRAND	DESCRI		000,00		
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## **EXHIBIT K**

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, NE	me of Person	receiving pr	ice quotations	VENDOR	VENDOR	VENDOR
Scott	NUMBER 1	NUMBER 2	NUMBER 3			
QUANTITY	ITEM AND NUMBER	BRAND	DESCRIPTION			
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