AGENDA RESERVATION REQUEST

CITY OF FRANKLIN COMMON COUNCIL

Please type or print

Date Submitted	I: May 10, 2019	Meeting	g Date:	May 20, 2019	
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Contact Information:					
Requested by:	Chief Kirby Cochran	Chief Kirby Cochran			
On Behalf of Organization or Individual:		Police Department			
Telephone:	317-736-3670	317-736-3670			
Email address:	kcochran@franklin.in.	kcochran@franklin.in.gov			
Mailing Addres	s: 2801 N Morton Street	2801 N Morton Street, Franklin, IN 46131			
Describe Request:					
Permission to apply for a Johnson County Community Foundation Grant.					
List Supporting Documentation Provided:					
Who will present the request?					
Name: Kirby (Cochran	Telephone:	317-736	3-3670	

The Franklin City Council meets on the 1st and 3rd Monday of each month at 6:30 p.m. In the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday before the meeting.