## BOARD OF PUBLIC WORKS AND SAFETY Agenda Request Form

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard. Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 4:00 p.m. in City Hall located at 70 E. Monroe Street.

| Date Sub                                                                          | mitted:                                              | 10/9/2018                      | Meeting          | g Date: | 10/15/2018 |  |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------|------------------|---------|------------|--|--|
|                                                                                   |                                                      |                                |                  |         |            |  |  |
| Contact Information:                                                              |                                                      |                                |                  |         |            |  |  |
| Request                                                                           | ed by:                                               | Mark Richards, City Engineer   |                  |         |            |  |  |
|                                                                                   |                                                      |                                |                  |         |            |  |  |
| On Behalf of Organ                                                                |                                                      | ization or Individual:         | City of Franklin |         |            |  |  |
|                                                                                   |                                                      |                                |                  |         |            |  |  |
| Telephor                                                                          | <b>Telephone:</b> 317-736-3631                       |                                |                  |         |            |  |  |
| Email ad                                                                          | dress:                                               | ess: mrichards@franklin.in.gov |                  |         |            |  |  |
| Mailing Address: 70 E. Monroe Street, Franklin, IN 46131                          |                                                      |                                |                  |         |            |  |  |
|                                                                                   |                                                      |                                |                  |         |            |  |  |
| Describe Request:                                                                 |                                                      |                                |                  |         |            |  |  |
| Request approval for Change Order 1, East Court Street Alley Improvement Project. |                                                      |                                |                  |         |            |  |  |
| List Supporting Documentation Provided:                                           |                                                      |                                |                  |         |            |  |  |
| Change Order 1                                                                    |                                                      |                                |                  |         |            |  |  |
| Who will present the request?                                                     |                                                      |                                |                  |         |            |  |  |
| Name:                                                                             | Mark Richards, City Engineer Telephone: 317-736-3631 |                                |                  | 6-3631  |            |  |  |

In order for an individual and/or agency to be considered for new business on the Board of Works agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 4:00 p.m. on the Wednesday before the meeting.

## CITY OF FRANKLIN

| TO: Case Construction II<br>4004 W. Willoughby<br>Edinburgh, In 46124                                                                                                                                                                                                                                                                                                                                                                                                                                            | Drive DATE:                                                                                                           | 1<br>10/9/2018<br>East Court Street Alley                                                                         |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| I. You are directed to make the following changes in this Contract:<br>The contractor incurred additional time and cost during the removal of the existing pavement and excavation of the alley. There were several unforseen concrete patches below the existing asphalt that were placed by utilities during installation or repairs in the past. This unforseen material change slowed the contractor's progress and they were forced to hire another contractor to saw cut the concrete patches for removal. |                                                                                                                       |                                                                                                                   |  |  |  |  |  |
| ITEM<br>Unforseen Concrete removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>AMOUNT</u><br>\$5,800.00                                                                                           | SCHEDULED ADJUSTMENT(+) OR (-) DAYS 0                                                                             |  |  |  |  |  |
| II. The following referenced Documents further describe the changes outlined in Paragraph I, and are to be considered a part of this Change Order:  N/A                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                       |                                                                                                                   |  |  |  |  |  |
| Contract Price prior to this Cl<br>Contract Price will be increase<br>New Contract Price including<br>Contract Time prior to this Cl<br>Net increased/decreased resul<br>Current Contract Time includ<br>This Change Order is for full                                                                                                                                                                                                                                                                           | sed by this Change Order<br>g this Change Order<br>hange Order N/A Days                                               | \$101,170.00 \$5,800.00 \$106,970.00 See Project Manual Completion Date 0 Days See Project Manual Completion Date |  |  |  |  |  |
| The Above Changes Are Recommended CrossRoad Engineers, P.C. ENGINEER 3417 Sherman Drive Address Beech Grove, IN 46107 City/State/Zip By: Phone: (317) 780-1555                                                                                                                                                                                                                                                                                                                                                   | Case Construction Inc CONTRACTOR 4004 Willoughby Drive Address Edinburgh, DN City/State/Tip By: Phone: (812) 526-5525 | Steve Barnett, Mayor  ATTEST:                                                                                     |  |  |  |  |  |
| Date: 10/9/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date: 10/9/18                                                                                                         | Date:                                                                                                             |  |  |  |  |  |