

# CITY OF FRANKLIN, INDIANA

## RESOLUTION No.: 24-06

### A COMMON COUNCIL RESOLUTION RATIFYING THE BOARD OF WORKS APPROVAL OF THE TRANSFER FROM FUND 4414 TO FUND 3322;

**WHEREAS**, the Board of Public Works and Safety did approve a transfer of funds initially obtained through a 2020 Utility Bond; and

**WHEREAS**, the Common Council did authorize the Utility Bond.

**THEREFORE**, be it ordained by the Common Council of the City of Franklin, Johnson County, Indiana, that the following sum of money authorized by the Board of Public Works and Safety to be transferred into the account named and for the purpose specified, subject to the laws governing same is hereby ratified.

	AMOUNT
FROM: <u>First Merchants – Sewer 2020 Utility Bond</u> <u>4414</u>	\$231,072.11
TO: <u>Mutual Bank – Sewer Debt Service Reserve</u> <u>3322</u>	\$231,072.11

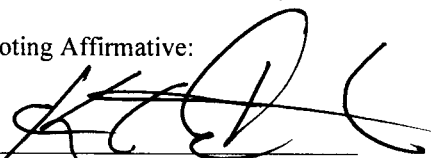
Introduced and Filed on the 17 day of June, 2024.

DULY PASSED on this 17 day of June, 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of 6 in Favor and 0 Opposed.

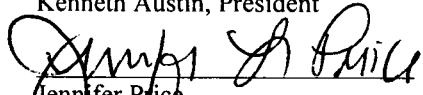
City of Franklin, Indiana, By its Common Council:

Voting Affirmative:

Voting Opposed:

  
Kenneth Austin, President

\_\_\_\_\_  
Kenneth Austin, President

  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

  
Todd Shuck

\_\_\_\_\_  
Todd Shuck

  
Anne McGuinness

\_\_\_\_\_  
Anne McGuinness

  
Irene Nalley

\_\_\_\_\_  
Irene Nalley

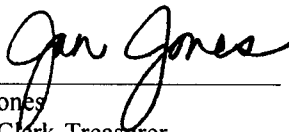
  
Josh Prine

\_\_\_\_\_  
Josh Prine

ABSENT  
Shawn Taylor

\_\_\_\_\_  
Shawn Taylor


Attest:

  
\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

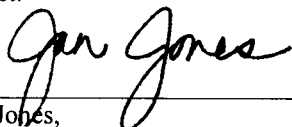
Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this  
\_\_17\_\_ day of \_\_June\_\_, 2024 at \_\_6:15\_\_ o'clock a.m./p.m.

  
\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_17\_\_ day of  
\_\_June\_\_, 2024 at \_\_6:15\_\_ o'clock a.m./p.m.

  
\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

  
\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS