

# CITY OF FRANKLIN, INDIANA

## BUDGETARY RESOLUTION No.: 24-05

### A COMMON COUNCIL BUDGETARY RESOLUTION AUTHORIZING A TRANSFER

**WHEREAS**, monies are needed in the Clerk-Treasurer Supplies budget for the remainder of the year, and

**WHEREAS**, sufficient monies are in the Clerk-Treasurer Services budget such that transfer of the funds to Supplies is appropriate, and

**THEREFORE**, be it ordained by the Common Council of the City of Franklin, Johnson County, Indiana, that the following sum of money is hereby transferred into the account named and for the purpose specified, subject to the laws governing same.

		AMOUNT
FROM: Clerk-Treasurer 300	1101 002 300	\$5,000.00
TO: Clerk-Treasurer 200	1101 002 200	\$5,000.00

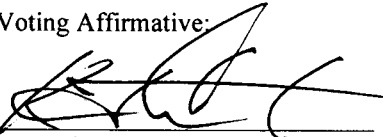
Introduced and Filed on the 17 day of June, 2024.

DULY PASSED on this 17 day of June, 2024, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of ✓ in Favor and 0 Opposed.

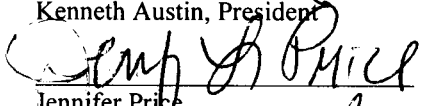
City of Franklin, Indiana, By its Common Council:

Voting Affirmative:


Voting Opposed:

  
Kenneth Austin, President

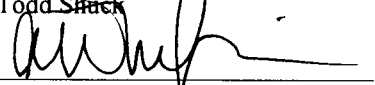
\_\_\_\_\_  
Kenneth Austin, President

  
Jennifer Price

\_\_\_\_\_  
Jennifer Price

  
Todd Shuck

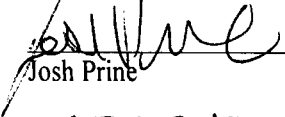
\_\_\_\_\_  
Todd Shuck

  
Anne McGuinness

\_\_\_\_\_  
Anne McGuinness

  
Irene Nalley

\_\_\_\_\_  
Irene Nalley

  
Josh Prine

\_\_\_\_\_  
Josh Prine

ABSENT


Shawn Taylor

\_\_\_\_\_  
Shawn Taylor


Attest:

  
\_\_\_\_\_  
Jan Jones  
City Clerk-Treasurer

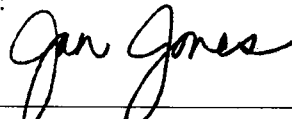
Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this  
17 day of June, 2024 at 6:10 o'clock a.m./p.m.

  
\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this 17 day of  
June, 2024 at 6:10 o'clock a.m./p.m.

  
\_\_\_\_\_  
Stephen Barnett  
Mayor

Attest:

  
\_\_\_\_\_  
Jan Jones,  
City Clerk-Treasurer

Prepared by: LS